

**TOWN OF MOUNTAIN VILLAGE  
GREEN TEAM COMMITTEE MEETING  
TUESDAY, OCTOBER 15, 2019, 2:00 PM  
2ND FLOOR CONFERENCE ROOM, MOUNTAIN VILLAGE TOWN HALL  
455 MOUNTAIN VILLAGE BLVD, MOUNTAIN VILLAGE, COLORADO  
AGENDA**

Item #	Time	
1.	2:00	Call to Order
2.	2:01	Approval of the September 17, 2019 Minutes
3.	2:05	<p>Discussion &amp; Updates Regarding:</p> <ul style="list-style-type: none"> <li>A. Election of Officers (Dohnal, 5)</li> <li>B. Green Team Bylaws Amendment- Alternate Seat (Dohnal, 5)</li> <li>C. REMP Update (Haynes, 10) <b>This item has been continued to the November Green Team Committee meeting</b></li> <li>D. Draft Mountain Village Community GHG Inventory Report (Wheels, 10)</li> <li>E. Propose/Set 2020 Meeting Dates (Jett/Lambert, 10)</li> <li>F. 2020 Green Team Work Plan Approval (Dohnal, 20)</li> <li>G. Voluntary Single-Use Plastics Reduction Initiative Survey Approval and Update (Dohnal, 5)</li> <li>H. Finalize &amp; Approve RFP for GHG Emissions &amp; Energy Use (Dohnal, 10)</li> <li>I. EAP Green Business Program (Dohnal, 5)</li> <li>J. 2019 July – Sept: Consideration of 3<sup>rd</sup> Quarter Green Team Committee Quarterly Report to Present to Council in <b>OCT</b> Green Team Approval (Jett, 5)</li> <li>K. Voluntary Single-Use Plastics Reduction Incentive Subcommittee (Dohnal, 5)</li> <li>L. Composting Subcommittee Update (Berry, 5) <ul style="list-style-type: none"> <li>• 3XM Green Waste Pick Up Service</li> <li>• Future Meetings</li> </ul> </li> </ul>
4.	3:25	<p>Items for Consideration:</p> <ul style="list-style-type: none"> <li>A. Community Clean Up Day Subcommittee</li> <li>B. Voluntary Single-Use Plastics Reduction Incentive Subcommittee Update</li> <li>C. Snowmelt options for Chondola walkways</li> <li>D. Potential 2020 Conferences- November</li> <li>E. RFP Work Session- Nov., RFP Finalize Selection- Dec.</li> <li>F. Updates on Regulations from the State on Plastics</li> <li>G. San Miguel Watershed Coalition Update</li> <li>H. Beaver Issue</li> <li>I. Finn Kjome to speak about Mountain Village water</li> <li>J. Piece of Art- to bring awareness of the Green Team Committee</li> <li>K. Adopt a Highway</li> <li>L. 2019 Oct – Dec: 4<sup>th</sup> Quarter Green Team Quarterly Report. Present in <b>JAN</b></li> <li>M. 2020 January – March: 1st Quarter Green Team Quarterly Report. Present in <b>APRIL</b></li> <li>N. 2020 April – June: 2<sup>nd</sup> Quarter Green Team Quarterly Report. Present in <b>JULY</b></li> <li>O. 2020 July – Sept: 3<sup>rd</sup> Quarter Green Team Quarterly Report. Present in <b>OCT</b></li> <li>P. 2020 Oct – Dec: 4<sup>th</sup> Quarter Green Team Quarterly Report. Present in <b>JAN</b></li> </ul>
5.	3:27	Next Steps
6.	3:28	Other Business
7.	3:30	Adjourn