

**TOWN OF MOUNTAIN VILLAGE  
GREEN TEAM COMMITTEE MEETING  
TUESDAY, NOVEMBER 19, 2019, 2:00 PM  
2ND FLOOR CONFERENCE ROOM, MOUNTAIN VILLAGE TOWN HALL  
455 MOUNTAIN VILLAGE BLVD, MOUNTAIN VILLAGE, COLORADO  
AGENDA**

| Item | Time | Min | Presenter | Type          |   |
|------|------|-----|-----------|---------------|---|
| 1.   | 2:00 |     | Jett      |               | Call to Order   |
| 2.   | 2:00 | 5   | Lambert   | Action        | Approval of the October 15, 2019 Green Team Committee Meeting Minutes   |
| 3.   | 2:05 | 20  | Dohnal    | Work Session  | Mountain Village Community and Government Green House Gas Emissions Inventory Report Work Session   |
| 4.   | 2:25 | 40  | Dohnal    | Action        | RFP Applicant Review and Decision   |
| 5.   | 3:05 | 5   | Dohnal    | Action        | Select Additional Alternate Seat Member and Make Recommendation to Town Council   |
| 6.   | 3:10 | 5   | Dohnal    | Informational | Voluntary Single-Use Plastics Reduction Incentive Subcommittee Update   |
| 7.   | 3:15 | 5   | Berry     | Informational | Composting Subcommittee Update  |
| 8.   | 3:20 | 5   | Jett      | Informational | <p>Items for Consideration:</p> <ul style="list-style-type: none"> <li>A. Community Clean Up Day Subcommittee Update</li> <li>B. Snowmelt options for Chondola walkways</li> <li>C. Potential 2020 Conferences</li> <li>D. Updates on Regulations from the State on Plastics</li> <li>E. San Miguel Watershed Coalition Update</li> <li>F. Beaver Issue</li> <li>G. Finn Kjome to speak about Mountain Village water</li> <li>H. Piece of Art- to bring awareness of the Green Team Committee</li> <li>I. Adopt a Highway</li> <li>J. 2019 Oct – Dec: 4<sup>th</sup> Quarter Green Team Quarterly Report.<br/>Present in <b>JAN</b></li> <li>K. 2020 January – March: 1st Quarter Green Team Quarterly Report. Present in <b>APRIL</b></li> <li>L. 2020 April – June: 2<sup>nd</sup> Quarter Green Team Quarterly Report. Present in <b>JULY</b></li> <li>M. 2020 July – Sept: 3<sup>rd</sup> Quarter Green Team Quarterly Report.<br/>Present in <b>OCT</b></li> <li>N. 2020 Oct – Dec: 4<sup>th</sup> Quarter Green Team Quarterly Report.<br/>Present in <b>JAN</b></li> </ul> |
| 9.   | 3:25 | 5   | Jett      | Informational | Other Business  |
| 10   | 3:30 |     | Jett      |               | Adjourn   |