

**TOWN OF MOUNTAIN VILLAGE  
GREEN TEAM COMMITTEE MEETING  
TUESDAY, MARCH 10, 2020, 2:00 PM  
2ND FLOOR CONFERENCE ROOM, MOUNTAIN VILLAGE TOWN HALL  
455 MOUNTAIN VILLAGE BLVD, MOUNTAIN VILLAGE, COLORADO  
AGENDA**

Item	Time	Min	Presenter	Type	
1.	2:00		Jett		Call to Order
2.	2:00	5	Jett	Public Comment	Public Comment on Non-Agenda Items
3.	2:05	5	Lambert	Action	Approval of the February 11, 2020 Green Team Committee Meeting Minutes
4.	2:10	10	Dohnal	Informational	Letters of Support- Procedures and Reviewing 2020 State Bills <a href="http://leg.colorado.gov">leg.colorado.gov</a>
5.	2:20	15	Jett	Work Session	2020 January – March: 1st Quarter Green Team DRAFT Quarterly Report. Present to Town Council in APRIL
6.	2:35	15	Dohnal	Informational	Solar Incentive Link <a href="http://Link.cdola.colorado.gov">Link cdola.colorado.gov</a>
7.	2:50	5	Dohnal	Informational	REMP Update
8.	2:55	5	Follen	Informational	Clean Up Day Subcommittee Update
9.	3:00	10	Johansson	Informational	Voluntary Single-Use Plastics Reduction Incentive Subcommittee Update
10.	3:10	10	Berry	Informational	Composting Subcommittee Update
11.	3:20	5	Jett	Informational	<p>Items for Consideration:</p> <ul style="list-style-type: none"> <li>A. Snowmelt options for Chondola walkways</li> <li>B. San Miguel Watershed Coalition Update</li> <li>C. Beaver Issue</li> <li>D. Finn Kjome to speak about Mountain Village water</li> <li>E. Adopt a Highway</li> <li>F. 2020 January – March: 1st Quarter Green Team Quarterly Report. Present in <b>APRIL</b></li> <li>G. 2020 April – June: 2<sup>nd</sup> Quarter Green Team Quarterly Report. Present in <b>JULY</b></li> <li>H. 2020 July – Sept: 3<sup>rd</sup> Quarter Green Team Quarterly Report. Present in <b>OCT</b></li> <li>I. 2020 Oct – Dec: 4<sup>th</sup> Quarter Green Team Quarterly Report. Present in <b>JAN</b></li> </ul>
12.	3:25	5	Jett	Informational	Other Business
13.	3:30		Jett		Adjourn

**TOWN OF MOUNTAIN VILLAGE  
MINUTES OF THE FEBRUARY 11, 2020  
GREEN TEAM MEETING **DRAFT****

Agenda Item 3

The meeting of the Green Team Committee was called to order by Cath Jett on Tuesday, February 11, 2020 at 2:02 p.m. in the Mountain Village Municipal Building, 455 Mountain Village Boulevard, Mountain Village, Colorado.

**Attendance:**

**The following Green Team Committee members were present:**

Cath Jett, Chair and Mountain Village Resident  
Jonathan Greenspan, Vice Chair and Mountain Village Resident  
Jeff Proteau, Telluride Ski and Golf Company  
Patrick Berry, Mountain Village Town Council  
Mike Follen, At Large Member

**The following were also in attendance:**

Zoe Dohnal, Business Development & Sustainability Manager (Staff)  
Christina Lambert, Deputy Town Clerk (Staff)  
Delanie Young, Town of Telluride Mayor  
Kim Wheels, Eco Action Partners

**The following Green Team Committee members were absent:**

Marti Prohaska, Mountain Village Town Council  
Heidi Stenhammer, Telluride Mountain Village Owner's Association  
Inga Johansson, Alternate Seat

**Public Comment on Non-Agenda Items:**

No public comment was received.

**Consideration of Approval of Minutes:**

January 14, 2020 Green Team Committee Meeting Minutes

On a **MOTION** by Mike Follen and seconded by Jonathan Greenspan, the Green Team Committee voted unanimously to approve the January 14, 2020 meeting minutes as presented.

**Executive Session:**

On a **MOTION** by Jeff Proteau and seconded by Mike Follen, the Green Team Committee voted unanimously to enter into Executive Session for the Purpose of Negotiations Pursuant to C.R.S. 24-6-402(4)e at 2:04 p.m.

The Green Team Committee returned to open session at 2:37 p.m.

## Discussion and Committee Follow Up/Next Steps:

### ➤ Agenda Item 5- EAP Contract Review:

- **NEXT STEPS:** Cath Jett presented this item to the committee and discussion took place.
- Kim Wheels from Eco Action Partners was present and also spoke to the committee.
- On a **MOTION** by Patrick Berry and seconded by Jonathan Greenspan, the Green Team Committee voted unanimously to approve the EAP Contract with the amendments that were discussed.
- The amendments include:
  - Contractor will provide Quarterly invoices with written progress reports to the Green Team to report on all services performed and programs operated.
  - EAP must provide clear direction to staff, in writing, with what is exactly needed a head of time.
  - EAP will edit the plastic film section of the contract to say responsible for “facilitating the pickup”.

### ➤ Agenda Item 6- Subcommittee Formation & Discussion:

- **NEXT STEPS:** Cath Jett presented this item to the committee and discussion took place.
- The Green Team Committee **DIRECTED** the subcommittee chairs to provide a report to staff to be added to the monthly meeting packet.

### ➤ Agenda Item 7- Appointment of Clean-Up Day Subcommittee Chair:

- **NEXT STEPS:** Cath Jett presented this item to the committee and discussion took place.
- On a **MOTION** by Patrick Berry and seconded by Jonathan Greenspan, the Green Team Committee voted unanimously to appoint Mike Follen as the Clean-Up Day Committee chair.
- New Clean-Up Day Subcommittee members include: Mike Follen, Cath Jett, Jett Proteau, Zoe Dohnal and Christina Lambert.

### ➤ Agenda Item 8- Communication Plan:

- **NEXT STEPS:** Cath Jett presented this item to the committee and discussion took place.
- The Green Team Committee **DIRECTED** staff to create a media toolkit and media script for the committee to use to help spread the same message. The toolkit and script will be saved in the Google drive.

### ➤ Agenda Item 9- Green Tips:

- **NEXT STEPS:** Zoe Dohnal presented this item to the committee and discussion took place.

- Staff **REQUESTED** that the Green Team Committee sign up for a Green Tips slot, provide a Green Tip with at least 100 words and provide a link. All Green Tips can be sent to Zoe Dohnal via email.

➤ Agenda Item 10- Voluntary Single-Use Plastics Reduction Incentive Subcommittee Update:

- **NEXT STEPS:** Zoe Dohnal presented this item to the committee and discussion took place.
- We have around 14 volunteers in addition to the Green Team Committee. Surveys and outreach are going well. We need to continue to focus on the alternative product list. People are passionate about this and it is working. Jonathan Greenspan and Delanie Young spoke about attending a recent Senate discussion regarding plastics. The bill did not pass at the senate level.

➤ Agenda Item 11- Composted Subcommittee Update:

- **NEXT STEPS:** Patrick Berry presented this item to the committee and discussion took place.
- The application process is part of the hurdle. It is important that we provide guidance on what to expect for the first couple weeks. We must continue to get the word out. It costs \$350 plus the cost of a scale. The Green Team Committee **RECOMMENDED** that we get a statement, in writing, from the manufacture that states the distance requirement is simply due to the odor.
- Jonathan Greenspan stated that the main recycling facilities do not want compostable products including but not limited to bowls, cups and plates.

➤ Agenda Item 12- Items for Consideration:

- Biannual REMP Update from Michelle Haynes
- Snowmelt options for Chondola walkways
- San Miguel Watershed Coalition Update
- Beaver Issue
- Finn Kjome to speak to the committee about Mountain Village water
- Adopt a Highway
- 2020 Jan – Mar: 1st Quarter Green Team Quarterly Report. Present in APRIL (March GT)
- 2020 April – June: 2nd Quarter Green Team Quarterly Report. Present in JULY
- 2020 July – Sept: 3rd Quarter Green Team Quarterly Report. Present in OCT
- 2020 Oct – Dec: 4th Quarter Green Team Quarterly Report. Present in JAN

**Other Business:**

Patrick Berry stated that the CC4CA Legislative group was still very optimistic regarding the plastic bill even though it did not pass. Jonathan Greenspan informed the committee of the Colorado Recycle Summit which is taking place in Denver in mid-June 2020. Jonathan will forward the details to the committee.

There being no further business, on a **MOTION** by Jonathan Greenspan and seconded by Patrick Berry, the Green Team Committee voted unanimously to adjourn the meeting at 3:33 p.m.

**Reminder:**

The next Green Team Committee meeting will take place on Tuesday, March 10, 2020 at 2:00 p.m. in the Mountain Village Town Hall Conference Room.

Respectfully submitted,

Christina Lambert

Deputy Town Clerk  
Town of Mountain Village

# HOUSE CALENDAR

Agenda Item 4 a

SEVENTY-SECOND GENERAL ASSEMBLY

## STATE OF COLORADO

Second Regular Session

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Fifty-seventh Legislative Day  
Wednesday, March 4, 2020

HOUR OF CONVENING  
9:00 a.m.

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### THIRD READING OF BILLS - FINAL PASSAGE

[SB20-017](#) by Senator(s) Winter, Donovan, Foote, Hisey, Moreno, Pettersen, Priola; also Representative(s) **Gray**, Duran, Exum, Froelich, Hooton, Valdez A., Valdez D.--Concerning a requirement that the high-performance transportation enterprise include information about its public-private partnerships in its annual report to the legislative committees of the house of representatives and the senate that have jurisdiction over transportation.

[HB20-1102](#) by Representative(s) **Tipper and Soper**; also Senator(s) Lee and Priola--Concerning required procedures to protect the defendant when jailhouse witnesses are used in a criminal case, and, in connection therewith, making an appropriation.

(Amended as printed in House Journal, March 3, 2020.)

[HB20-1301](#) by Representative(s) **McLachlan**; also Senator(s) Sonnenberg--Concerning electronic attendance in meetings of school district boards of education.

[SB20-006](#) by Senator(s) Zenzinger and Story; also Representative(s) **Kipp and Baisley**, McLachlan--Concerning changes to the continuing administration of the Colorado opportunity scholarship initiative.

[SB20-081](#) by Senator(s) Danielson and Bridges; also Representative(s) **Sullivan and Larson**--Concerning including school information in the Colorado state apprenticeship resource directory.

[SB20-123](#) by Senator(s) Fields and Bridges, Priola, Tate, Todd; also Representative(s) **Coleman and Herod**, Soper, Bird, Buckner, Exum, Hooton, Larson, Liston, Melton, Mullica, Van Winkle--Concerning the rights of college athletes, and, in connection therewith, establishing their right to receive compensation for the use of their names, images, and likenesses and their right to obtain professional and legal representation.

(Amended as printed in House Journal, February 28, 2020.)

[HB20-1225](#) by Representative(s) **Weissman and Catlin**; also Senator(s) Fenberg and Coram--Concerning clarification of the requirement of reasonableness in charges imposed by one cooperative electric association upon another.

(Amended as printed in House Journal, February 28, 2020.)

[HB20-1234](#) by Representative(s) **Valdez D. and Liston**; also Senator(s) Fields--Concerning peace officer status for certain employees of the department of revenue.

[SB20-064](#) by Senator(s) Foote; also Representative(s) **Soper and Tipper**--Concerning the repeal of a prohibition on the state attorney general bringing an action under state antitrust law when certain corporate actions have been reviewed by a federal entity.

[SB20-039](#) by Senator(s) Fields and Story; also Representative(s) **Valdez A. and Roberts**--Concerning updated accessibility signage in a state-owned facility.

(Amended as printed in House Journal, February 28, 2020.)

[SB20-079](#) by Senator(s) Fields and Hisey; also Representative(s) **Valdez D.**--Concerning the method of notifying people of Amber alerts to promote the largest reach of community notifications.

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#### GENERAL ORDERS - SECOND READING OF BILLS

[SB20-083](#) by Senator(s) Gonzales; also Representative(s) **Herod**--Concerning prohibiting civil arrest while on courthouse grounds.

(Laid Over from March 2, 2020.)

[HB20-1061](#) by Representative(s) **Valdez A. and Herod**; also Senator(s) Moreno--Concerning pharmacists' ability to provide HIV infection prevention medications to patients, and, in connection therewith, making an appropriation.

(Amendment recommended by Appropriations Report, dated February 14, 2020, and placed in member's bill file; Report also printed in House Journal, February 14, 2020.)

(Amendment recommended by Public Health Care & Human Services Report, dated January 31, 2020, and placed in member's bill file; Report also printed in House Journal, February 3, 2020.)

**Friday, March 6**

**GENERAL ORDERS - SECOND READING OF BILLS**

**HB20-1196** by Representative(s) **Hooton and McCluskie**; also Senator(s) Fenberg and Lee--Concerning updates to the laws governing mobile home parks.

(Amendment recommended by Transportation & Local Government Report, dated February 19, 2020, and placed in member's bill file; Report also printed in House Journal, February 20, 2020.)

(Laid Over from March 3, 2020.)

**HB20-1294** by Representative(s) **Lontine**; also Senator(s) Gonzales--Concerning replacing the term illegal alien with undocumented immigrant as it relates to public contracts for services.

(Laid Over from March 3, 2020.)

**HB20-1008** by Representative(s) **Lontine**; also Senator(s) Fields--Concerning protections for consumers who participate in health care cost-sharing arrangements.

(Amendment recommended by Appropriations Report, dated February 28, 2020, and placed in member's bill file; Report also printed in House Journal, February 28, 2020.)

(Amendment recommended by Health & Insurance Report, dated February 19, 2020, and placed in member's bill file; Report also printed in House Journal, February 20, 2020.)

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**Monday, March 9**

**GENERAL ORDERS - SECOND READING OF BILLS**

**HB20-1073** by Representative(s) **Kennedy and Larson**--Concerning the drawing of voting districts by county governments.

(Amendment recommended by State, Veterans, & Military Affairs Report, dated January 30, 2020, and placed in member's bill file; Report also printed in House Journal, January 31, 2020.)

**Monday, March 16**

**GENERAL ORDERS - SECOND READING OF BILLS**

[HB20-1117](#) by Representative(s) **Neville and Hooton**--Concerning the definitions applicable to the misbranding of food, and, in connection therewith, prohibiting failing to label food from animals not born, raised, and harvested exclusively in the United States as imported; prohibiting labeling food that does not come from animals as "meat" or terms that describe meat; and requiring laboratory-grown meat labeling to display notice of its origin.

(Amendment recommended by Energy & Environment Report, dated February 6, 2020, and placed in member's bill file; Report also printed in House Journal, February 7, 2020.)

[HB20-1164](#) by Representative(s) **Rich and Becker**; also Senator(s) Zenzinger--Concerning the exemption of a housing authority from certain fees imposed by a water conservancy district.

(Amendment recommended by Transportation & Local Government Report, dated February 12, 2020, and placed in member's bill file; Report also printed in House Journal, February 13, 2020.)

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**COMMITTEE MEETINGS**

**Wednesday, March 4**

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Departments of Human Services (Services for People with Disabilities), and Health Care Policy and Financing (Office of Community Living); Staff Comebacks for the Department of Local Affairs Housing Appropriations Related to Passage of H.B. 20-1262  
(PLEASE NOTE: Figure Setting Considerations May Not Be Presented in the Order Shown. Figure Setting Considerations Not Presented Today May be Considered at a Future Meeting.)

Upon Adjournment

Room 0112 **Public Health Care & Human Services**

[HB20-1302](#) Lontine--CAPS Check Program Changes  
[HB20-1317](#) Kraft-Tharp and Landgraf--CO Children's Trust Fund Board Updates  
[SB20-087](#) Mullica--Require Credentials Central Service Technicians

1:30 p.m.

Room 0107 **Business Affairs & Labor**

[HB20-1293](#) McCluskie and Pelton--Emergency Telephone Service Charges  
[HB20-1306](#) Benavidez--Excise Tax Credit Unsalable Alcohol Beverages  
[SB20-078](#) Garnett--Dogs On Restaurant Patios  
[SB20-086](#) Snyder--Alcohol Beverage License & Permit Expiration

1:30 p.m.  
Room 0112 **Health & Insurance**  
[HB20-1221](#) Kennedy--Complementary Or Alternative Medicine  
Pilot Program  
[HB20-1319](#) Caraveo and Becker--Prohibit Sale Of Flavored  
Nicotine Products

1:30 p.m.  
Room JBC Hearing Room **Joint Budget Committee**  
--Continuation of Figure Setting Recommendations as Needed

1:30 p.m.  
Room LSB-A **Transportation & Local Government**  
[HB20-1320](#) Van Winkle and Snyder--Off-highway Vehicle  
Certificates Of Title  
[HB20-1282](#) Van Winkle and Melton--Radio Communications  
Policies Of Gov Entities  
[HB20-1170](#) Humphrey--Military & Surplus Military Vehicles On  
Roadways  
--\*\*FOR ACTION ONLY\*\*

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**Thursday, March 5**

8:00 a.m.  
Room SCR 357 **Capital Development Committee**  
--Consideration of Two-Year Cash List, Colorado Mesa University

8:00 a.m.  
Room 0107 **Joint Committee Legal Services**  
[HB20-1179](#) Herod and Soper--Rule Review Bill  
--Proposal to Repeal §24-4-103 (8)(e), C.R.S.: Notice to Bill  
Sponsors Concerning Rule-making  
--Expenses invoiced for appeal of Cooke et al. v. Markwell et al.,  
2019CV030973

Upon Adjournment  
Room 0107 **Energy & Environment**  
[HB20-1059](#) Jackson and Bird--Valuation Of Energy Storage  
Equipment  
[HB20-1180](#) Kipp and Jaquez Lewis--Protect Pollinators Through  
Pesticide Regulation

Upon Adjournment  
Room 0112 **Finance**  
[SB20-114](#) Tipper--Registration Of Canadian Money Judgments  
Act  
[SB20-134](#) Arndt--Estimate Of Non-fee Sources Of Cash Fund  
Revenue  
[SB20-021](#) Snyder and Benavidez--Tax Expenditure Bill  
Requirements  
[HB20-1303](#) Benavidez and Snyder--Excise Tax On Alcohol  
Beverages Sacramental Wines  
[HB20-1304](#) Benavidez and Snyder--Clarify Occasional Alcohol  
Beverage Sale Exemption

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Department of Health Care Policy and Financing (Executive Director's Office/ Medical Services Premiums/ Indigent Care Program/ Other Medical Services)

(PLEASE NOTE: Figure Setting Considerations Not Presented Today May be Considered at a Future Meeting.)

1:30 p.m.

Room 0107 **House Education**

[HB20-1240](#) McCluskie and Will--Early College Program & P-tech School Expansion

[HB20-1283](#) Buckner--Administration Of Inhaler For Respiratory Distress

[HB20-1276](#) Geitner--Individualized Student Degree Programs

[HB20-1312](#) Michaelson Jenet and Titone--Behavioral Hlth Training Reqmnts Educator License

1:30 p.m.

Room JBC Hearing Room **Joint Budget Committee**

--Continuation of Figure Setting Recommendations as Needed

1:30 p.m.

Room 0112 **Judiciary**

[HB20-1287](#) Soper--Colorado Rights Act

[HB20-1296](#) Michaelson Jenet and Soper--Civil Action Statute Of Limitations Sexual Assault

[SB20-085](#) Michaelson Jenet and Soper--Sex Offender Community Corrections Requirements

1:30 p.m.

Room LSB-A **State, Veterans, & Military Affairs**

[HB20-1329](#) Kipp and Saine--Dept SMART Act Report Unfunded Programs

**Friday, March 6**

8:00 a.m.

Room LSB-A **Appropriations**

- [HB20-1003](#) Roberts and Rich--Rural Jump-start Zone Act  
Modifications
- [HB20-1005](#) Michaelson Jenet and Van Winkle--Enhance Safe2tell
- [HB20-1072](#) Arndt and Saine--Study Emerging Technologies For  
Water Management
- [HB20-1130](#) Soper and Weissman--Online Availability Of Judicial  
Opinions
- [HB20-1183](#) Mullica--Sunset Continue Certification Of Nurse  
Aides
- [HB20-1191](#) McLachlan and Soper--Outdoor Recreation Industry  
Office
- [HB20-1194](#) Exum and Will--Extend Red Cross Tax Check-off
- [HB20-1208](#) Roberts and Will--Sunset Coal Mine Board Of  
Examiners
- [HB20-1212](#) Landgraf and Caraveo--Sunset Naturopathic Doctors
- [HB20-1216](#) Mullica--Sunset Continue Nurse Practice Act
- [HB20-1223](#) Esgar--Rural Arts Grant Program
- [HB20-1228](#) Froelich--Protect Survivors' Rights To Rape Kit  
Evidence
- [HB20-1230](#) Singer and Larson--Sunset Occupational Therapy  
Practice Act
- [HB20-1236](#) Lontine and Will--Health Care Coverage Easy  
Enrollment Program
- [HB20-1267](#) Tipper--Transparency Of Telecom Providers Corr  
Facilities

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the  
Departments of Natural Resources (Executive Director's Office/  
Division of Parks & Wildlife/ Water Conservation Board/ Water  
Resources Division), Personnel, the Office of Information  
Technology Common Policies, and the Department of Revenue  
(Information Technology Division/ Division of Motor Vehicles/  
Enforcement Business Group/ State Lottery Division)

(PLEASE NOTE: Figure Setting Considerations May Not Be Presented in  
the Order Shown. Figure Setting Considerations Not Presented Today May  
be Considered at a Future Meeting.)

Upon Adjournment

Room 0112 **Public Health Care & Human Services**

1:30 p.m.

Room JBC Hearing Room **Joint Budget Committee**

--Continuation of Figure Setting Recommendations as Needed

**Monday, March 9**

1:30 p.m.

Room 0107 **Energy & Environment**

- [SB20-167](#) Becker--Electric Motor Vehicle Manufacturer & Dealer
  - [SB20-038](#) Jaquez Lewis and Young--Statewide Biodiesel Blend Reqmnt Diesel Fuel Sales
  - [HB20-1321](#) Buentello--State Bid Preference For EPA SmartWay Partners
  - [HB20-1119](#) Exum and Landgraf--State Gov Regulation Of PFAS
  - [HB20-1265](#) Benavidez and Valdez A.--Increase Public Protection Air Toxics Emissions
- AVAILABLE FOR REMOTE TESTIMONY

1:30 p.m.

Room 0112 **Finance**

- [HB20-1163](#) Valdez A. and Sirota--Management Of Single-use Products
- [HB20-1323](#) Cutter and Will--Special Olympics License Plate & Tax Check-off
- [HB20-1142](#) Cutter--Hazard Mitigation Grant Program
- [HB20-1207](#) Melton and Wilson--Sunset Regulation Of Private Investigators
- [HB20-1341](#) Roberts and Rich--State Higher Ed Cap Constr Long-range Planning
- [HB20-1305](#) Benavidez and Snyder--Crop & Livestock Contribution Tax Credit
- [HB20-1025](#) Benavidez and Snyder--Sales Tax Exemption Industrial & Mfg Energy Use
- [HB20-1206](#) Michaelson Jenet and Landgraf--Sunset Mental Health Professionals

1:30 p.m.

Room LSB-A **Rural Affairs & Agriculture**

- Presentation from the Colorado State Forest Service
  - [HB20-1327](#) Valdez D. and Will--Water Diversions From Rio Grande Basin
- REMOTE TESTIMONY AVAILABLE
- [SB20-155](#) Pelton--Keep Presumption Noninjury Well On Divided Land

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**Tuesday, March 10**

7:00 a.m.

Room LSB B **Joint Committee Legislative Audit**

Upon Adjournment

Room 0107 **Business Affairs & Labor**

- [SB20-046](#) Arndt--Clarify Double Electrical Inspection Fees If Late
- [SB20-026](#) Singer--Workers' Comp For Audible Psychological Trauma
- [HB20-1091](#) Snyder--Divide Insurer Into Resulting Insurers

Upon Adjournment

Room 0112 **Health & Insurance**

[SB20-102](#) Caraveo and Titone--Provider Disclose Discipline  
Convict Sex Offense  
--For Action Only

Upon Adjournment

Room LSB-A **Transportation & Local Government**

[HB20-1318](#) Bird and Will--Standards For Recording Plats  
[HB20-1224](#) Holtorf--Agricultural Products Overweight Motor  
Vehicle  
[HB20-1322](#) Larson and Gray--Public Participation Property Tax  
Manuals  
[HB20-1308](#) Arndt--Nonsubstantive Emails & Open Meetings Law

1:30 p.m.

Room 0107 **House Education**

[HB20-1295](#) Bird and Wilson--Ed Accountability & Accreditation  
Systems Audit

1:30 p.m.

Room 0112 **Judiciary**

[HB20-1290](#) Garnett--Failure-to-cooperate Defense First-party  
Insurance  
[HB20-1330](#) Lontine and McKean--CGIA & A State Hospital  
Authority  
[HB20-1152](#) Liston--Penalty For Weapons Possession Offenses  
[SB20-088](#) Roberts and Soper--Evidentiary Rules When  
Interference With Witness

1:30 p.m.

Room LSB-A **State, Veterans, & Military Affairs**

[HB20-1313](#) Sullivan--Administration Of Late Ballots  
[HB20-1222](#) Carver--Veterans Hiring Preference

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**Wednesday, March 11**

Upon Adjournment

Room 0112 **Public Health Care & Human Services**

[HB20-1331](#) Larson and Duran--Transp Services For Medicaid  
Waiver Recipients  
[HB20-1237](#) Young and Saine--Medicaid Managed Care  
Assignment For Child Welfare  
[SB20-106](#) Kipp and Titone--Consent To Shelter And Services  
By Homeless Youth

1:30 p.m.

Room 0107 **Business Affairs & Labor**

[HB20-1298](#) Kraft-Tharp and Esgar--Treat Econ Dev Income Tax  
Credits Differently  
[HB20-1299](#) Young and Pelton--Enter Zone Inv Tax Credit For  
Renewable Energy Inv  
[HB20-1326](#) Bird and Van Winkle--Create Occupational Credential  
Portability Program  
[SB20-120](#) Sullivan--Apprentice Examinations & Professional  
Licenses

1:30 p.m.

Room 0112 **Health & Insurance**

[HB20-1140](#) Buck--Direct Primary Care Serv For Medicaid Recipients

1:30 p.m.

Room LSB-A **Transportation & Local Government**

[HB20-1315](#) McCluskie and Will--Carpooling Serv Internet App Register CDOT

[HB20-1151](#) Gray--Expand Authority For Regional Transp Improvements

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**Thursday, March 12**

Upon Adjournment

Room 0107 **Energy & Environment**

[SB20-090](#) Esgar and Titone--Limit Liability For Food Donations To Nonprofits

[SB20-124](#) Will and Buentello--School Construction Guideline Utility Consultation

Upon Adjournment

Room 0112 **Finance**

[HB20-1115](#) Catlin and McLachlan--Sales Tax Exemption For Farm Fencing Material

--[HB20-1115](#) FOR ACTION ONLY

[HB20-1218](#) Buckner--Sunset Continue Hearing Aid Providers

[HB20-1219](#) Buckner--Sunset Continue Licensing Audiologists

[HB20-1184](#) Buentello and Pelton--Sunset Colorado Seed Act

[HB20-1211](#) Valdez D. and Holtorf--Sunset Regulation Of Egg Dealers

[HB20-1324](#) Carver and Duran--Increased Support For Domestic Abuse Programs

Upon Adjournment

Room LSB-A **Rural Affairs & Agriculture**

[HB20-1328](#) Valdez A. and Esgar--Outdoor Emergency Marijuana Contingency Plans

[HB20-1226](#) Cutter--Food Safety & Quality Labeling

1:30 p.m.

Room 0107 **House Education**

[HB20-1288](#) Rich--Increase Curriculum Transparency School Literacy

[HB20-1336](#) Michaelson Jenet and Sirota--Holocaust & Genocide Studies In Public Schools

1:30 p.m.

Room 0112 **Judiciary**

[HB20-1292](#) Tipper--Uniform Parentage Act (2017)

[HB20-1188](#) Williams D.--Persons Who Illegally Reentered The United States

[HB20-1271](#) Saine--Repeal Red Flag And Amend 72-hour Hold

**Friday, March 13**

Upon Adjournment

Room 0112 **Public Health Care & Human Services**

- [HB20-1316](#) Froelich--Gestational And Genetic Surrogacy Agreements
- [HB20-1314](#) Young--Behavioral Hlth Crisis Response Training
- [HB20-1297](#) Baisley--Immunization Status & Child Abuse Neglect

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**Monday, March 16**

1:30 p.m.

Room 0107 **Energy & Environment**

- [SB20-008](#) Jackson and Hooton--Enhance Penalties Water Quality Crim Violations
- [SB20-125](#) Froelich and Duran--Prohibit Exotic Animals In Traveling Performances
- [HB20-1325](#) Valdez A.--Low-emission Vehicle Managed Lane Access
- [SB20-150](#) Arndt and Catlin--Adopt Renewable Natural Gas Standard

1:30 p.m.

Room 0112 **Finance**

- [SB20-146](#) Bockenfeld--Financial Organizations Unclaimed Property Act
- [HB20-1193](#) Landgraf and Van Winkle--Income Tax Benefits For Family Leave

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**Tuesday, March 17**

7:00 a.m.

Room LSB B **Joint Committee Legislative Audit**

Upon Adjournment

Room 0107 **Business Affairs & Labor**

- [HB20-1311](#) Garnett--Electronic Funds Transfer Wholesaler Deliveries
- [SB20-068](#) Mullica--Interstate Branches For State Credit Unions

1:30 p.m.

Room 0112 **Judiciary**

- [HB20-1332](#) Herod and Jackson--Prohibit Housing Discrimination Source Of Income

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**Wednesday, March 18**

Upon Adjournment

Room 0112 **Public Health Care & Human Services**

- [HB20-1334](#) Gonzales-Gutierrez and Larson--Tony Grampas Youth Services Program
- [SB20-126](#) Roberts and Van Winkle--Allow Home Child Care In HOA Community

1:30 p.m.

Room 0107 **Business Affairs & Labor**

[HB20-1200](#) Titone and Weissman--Sunset HOA Information & Resource Center  
[SB20-108](#) Gonzales-Gutierrez--Landlord Prohibitions Tenant Citizenship Status  
[HB20-1309](#) Holtorf--Income Tax Credit For Telecommuting Employees  
[SB20-097](#) Van Winkle--Unemployment Insurance Marijuana-licensed Business

1:30 p.m.

Room 0112 **Health & Insurance**

[HB20-1264](#) Kennedy--Hlth Care Contract Hospital Sys Carriers Providers

1:30 p.m.

Room LSB-A **Transportation & Local Government**

[HB20-1333](#) Titone--HOA Transparency Responsibility Competency

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**Thursday, March 19**

Upon Adjournment

Room 0107 **Energy & Environment**

[SB20-030](#) Esgar--Consumer Protections For Utility Customers  
[SB20-036](#) Liston and Melton--Emissions Inspection Check Engine Light

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**Friday, March 20**

Upon Adjournment

Room 0112 **Public Health Care & Human Services**

[HB20-1340](#) Caraveo--Tanning Devices Risks Minors Prohibited  
[HB20-1105](#) Geitner--Colorado TRAILS System Requirements  
[HB20-1277](#) Geitner--Notification Of Rights Investigation Child Abuse

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**Tuesday, March 24**

Upon Adjournment

Room 0107 **Business Affairs & Labor**

[HB20-1286](#) Garnett and Williams D.--Sunset Regulation Of Fantasy Sports

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**Wednesday, April 1**

1:30 p.m.

Room 0107 **Business Affairs & Labor**

[HB20-1195](#) Titone and Singer--Consumer Digital Repair Bill Of Rights  
--HB 20-1195 available for remote testimony

**Friday, April 24**

7:30 a.m.

Room Old State Library **Joint Committee Legislative Council**

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Individuals with disabilities needing auxiliary aids may request assistance by contacting Debbie Grunlien at Legislative Council, 029, Capitol. Call 303-866-3423. The TDD number is 303-866-3472.

To sign up for remote testimony please visit:

<http://www.leg.state.co.us/CLICS/WitnessR.nsf/Register.xsp>

I certify the above committee meetings were posted March 3, by 5:00 p.m.

Calendar Clerk  
Robert Stokka

**SENATE CALENDAR**

Agenda Item 4 b

Seventy-Second General Assembly  
**STATE OF COLORADO**  
 Second Regular Session

Wednesday, March 4, 2020  
 57th Legislative Day  
 Hour of convening 9:00 A.M.

**THIRD READING OF BILLS - FINAL PASSAGE - CONSENT CALENDAR**

- [HB20-1159](#) by Representative(s) Roberts and Catlin; also Senator(s) **Donovan and Coram**--Concerning the authority of the state engineer to confirm the extent of uses of water in existence on the date of an instream flow appropriation.
- [HB20-1057](#) by Representative(s) Carver and McCluskie; also Senator(s) **Coram and Fenberg**--Concerning modifications to the "Forest Restoration and Wildfire Risk Mitigation Act".
- [SB20-171](#) by Senator(s) **Winter and Smallwood**; also Representative(s) Soper and Buckner--Concerning rules under the children's habilitation residential program.
- [SB20-176](#) by Senator(s) **Danielson**; also Representative(s) (None)--Concerning measures to facilitate enforcement of existing prohibitions against unreasonable conduct by health insurers.
- [HB20-1041](#) by Representative(s) Cutter and McKean; also Senator(s) **Fields**--Concerning financial responsibility requirements for physician assistants who have been practicing for at least three years.
- [SB20-175](#) by Senator(s) **Zenzinger and Rankin**; also Representative(s) Titone and McLachlan--Concerning the prohibition of indicating an assessment score on a student's high school transcript.  
 (Amended in General Orders as printed in Senate Journal, March 3, 2020.)

**THIRD READING OF BILLS - FINAL PASSAGE**

- [SB20-093](#) by Senator(s) **Foote and Fenberg**; also Representative(s) Jackson--Concerning protections related to mandatory agreement provisions, and, in connection therewith, enacting the "Consumer and Employee Dispute Resolution Fairness Act".  
 (Amended in General Orders as printed in Senate Journal, February 6, 2020.)  
 (Laid Over from March 3, 2020.)
- [SB20-040](#) by Senator(s) **Ginal and Todd**; also Representative(s) Buckner and Michaelson Jenet--Concerning the regulation of genetic counselors, and, in connection therewith, making an appropriation.  
 (Amended in General Orders as printed in Senate Journal, March 3, 2020.)
- [HB20-1157](#) by Representative(s) Roberts and Will; also Senator(s) **Donovan**--Concerning the Colorado water conservation board's authority to use water that a water right owner voluntarily loans to the board for instream flow purposes.
- [HB20-1020](#) by Representative(s) Snyder and Benavidez; also Senator(s) **Moreno**--Concerning the restriction of the state sales tax exemption for long-term lodging.
- [SB20-139](#) by Senator(s) **Foote**; also Representative(s) Gray--Concerning authorization for a county to lend money to a governmental entity created by or located within the county for the purpose of providing funding for public infrastructure projects within the county.  
 (Amended in General Orders as printed in Senate Journal, March 3, 2020.)
- [HB20-1044](#) by Representative(s) Bird and Garnett; also Senator(s) **Garcia and Ginal**--Concerning modifications to the pension plans administered by the fire and police pension association.

**THIRD READING OF BILLS - FINAL PASSAGE (CONTINUED)**

[HB20-1074](#) by Representative(s) Ransom and Titone; also Senator(s) **Smallwood**--Concerning the authorization for special districts to provide for the collection and transportation of solid waste.  
(Amended in General Orders as printed in Senate Journal, March 3, 2020.)

[SB20-080](#) by Senator(s) **Rodriguez**; also Representative(s) Woodrow--Concerning amending the "Colorado Consumer Protection Act" to increase the damages for which a plaintiff is eligible.

**GENERAL ORDERS - SECOND READING OF BILLS - CONSENT CALENDAR**

[HB20-1181](#) by Representative(s) Arndt and McKean; also Senator(s) **Moreno and Woodward**--Concerning the repeal of the fuel tax exemption for nonprofit transit agencies.

**GENERAL ORDERS - SECOND READING OF BILLS**

[SB20-138](#) by Senator(s) **Rodriguez**; also Representative(s) (None)--Concerning increased consumer protection for homeowners seeking relief for construction defects.  
(Laid Over from March 3, 2020.)

**CONSIDERATION OF RESOLUTIONS**

[SJR20-017](#) by Senator(s) **Fenberg**; also Representative(s) Garnett--Concerning changes to the Joint Rules of the Senate and House of Representatives regarding equal access to legislative proceedings.  
(Laid Over from March 3, 2020.)

**Thursday, March 5, 2020**

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**GENERAL ORDERS - SECOND READING OF BILLS - CONSENT CALENDAR**

[HB20-1205](#) by Representative(s) McKean; also Senator(s) **Moreno**--Concerning the repeal of the pre-1987 net operating loss deduction for individuals, estates, and trusts.

[HB20-1182](#) by Representative(s) Arndt and McKean; also Senator(s) **Moreno**--Concerning the repeal of the sales tax exemption for sales to residents of bordering states without retail sales taxes.

[SB20-169](#) by Senator(s) **Gonzales**; also Representative(s) (None)--Concerning permitting youthful offenders to be housed in the same facility as inmates that mentor youthful offenders.  
(Judiciary recommends the bill be amended as printed in Senate Journal, March 3, 2020.)

[HB20-1052](#) by Representative(s) Carver and Singer; also Senator(s) **Gardner and Lee**--Concerning restrictions on making public the personal information of certain employees at risk of threats relating to the administration of human services programs.  
(Judiciary recommends the bill be amended as printed in Senate Journal, March 3, 2020.)

[HB20-1104](#) by Representative(s) Ransom and Buckner; also Senator(s) **Crowder**--Concerning court proceedings related to relinquishment of parental rights.

**SENATE COMMITTEE MEETINGS**

**Wednesday, March 4, 2020**

**JOINT BUDGET COMMITTEE**

**Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Figure Setting Recommendations for the Departments of Human Services (Services for People with Disabilities), and Health Care Policy and Financing (Office of Community Living); Staff Comebacks for the Department of Local Affairs Housing Appropriations Related to Passage of H.B. 20-1262

PLEASE NOTE: Figure Setting Considerations May Not Be Presented in the Order Shown Figure Setting Considerations Not Presented Today May be Considered at a Future Meeting

**SENATE EDUCATION COMMITTEE**

**Upon Adjournment SCR 352**

[HB20-1108](#) by Representative(s) McLachlan; also Senator(s) **Coram**--Fort Lewis College Board Of Trustees

[HB20-1062](#) by Representative(s) McLachlan; also Senator(s) **Coram**--CO Student Free Expression Law

[SB20-185](#) by Senator(s) **Bridges and Tate**; also Representative(s) Tipper and Wilson--The Colorado Imagination Library Program

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**

**Upon Adjournment Old Supreme Court**

[HB20-1050](#) by Representative(s) Hooton and Larson; also Senator(s) **Ginal and Tate**--Other Outlet Pharmacies Drug Distribution

[HB20-1078](#) by Representative(s) Jaquez Lewis and Mullica; also Senator(s) **Winter**--Pharmacy Benefit Management Firm Claims Payments

**JOINT BUDGET COMMITTEE**

**1:30 PM JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Continuation of Figure Setting Recommendations as Needed

**SENATE BUSINESS, LABOR, & TECHNOLOGY COMMITTEE**

**1:30 PM SCR 354**

**MEMBER OF THE  
COLORADO BANKING BOARD**

effective July 1, 2019 for a term expiring July 1, 2023:

Glen Jammaron of Glenwood Springs, Colorado, to serve as a representative of bankers, and as a representative who resides west of the continental divide, reappointed

**MEMBER OF THE  
STATEWIDE INTERNET PORTAL AUTHORITY**

effective June 1, 2019 for a term expiring June 1, 2023:

William Griffin of Denver, Colorado, to serve as a representative of the private sector, appointed

**SENATE BUSINESS, LABOR, & TECHNOLOGY COMMITTEE (CONTINUED)**  
**1:30 PM SCR 354**

- [SB20-183](#) by Senator(s) **Tate and Todd**; also Representative(s) Baisley and Titone--Definition Of State Agency For SIPA Services
- [HB20-1080](#) by Representative(s) Gray and Van Winkle; also Senator(s) **Gonzales and Marble**--Remove Residency Requirement For Marijuana License
- [HB20-1174](#) by Representative(s) McKean and Valdez D.; also Senator(s) **Tate**--Sales Tax Statute Modifications To Address Defects
- [HB20-1175](#) by Representative(s) McKean and Valdez D.; also Senator(s) **Tate**--Modify Certain Tax Statutes To Address Defects
- [HB20-1176](#) by Representative(s) Valdez D.; also Senator(s) **Tate**--Inc Tax Statute Modifications To Address Defects

**Thursday, March 5, 2020**

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**SENATE COMMITTEE MEETINGS**  
**Thursday, March 5, 2020**

**CAPITAL DEVELOPMENT COMMITTEE**  
**8:00 AM SCR 357**

Consideration of Two-Year Cash List, Colorado Mesa University

**COMMITTEE ON LEGAL SERVICES**  
**8:00 AM HCR 0107**

- [HB20-1179](#) by Representative(s) Herod and Soper; also Senator(s) **Gardner and Lee**--Rule Review Bill

Proposal to Repeal §24-4-103 (8)(e), C.R.S.: Notice to Bill Sponsors Concerning Rule-making Expenses invoiced for appeal of Cooke et al. v. Markwell et al., 2019CV030973

**JOINT BUDGET COMMITTEE**  
**Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Figure Setting Recommendations for the Department of Health Care Policy and Financing (Executive Director's Office/ Medical Services Premiums/ Indigent Care Program/ Other Medical Services)

PLEASE NOTE: Figure Setting Considerations Not Presented Today May be Considered at a Future Meeting

**SENATE FINANCE COMMITTEE**  
**Upon Adjournment SCR 357**

- [HB20-1082](#) by Representative(s) Valdez A. and Rich; also Senator(s) **Story and Fields**--State Historical Society Auth To Sell Property
- [HB20-1109](#) by Representative(s) Van Winkle and Garnett; also Senator(s) **Gardner**--Tax Credit Employer Contributions To Employee 529s
- [HB20-1161](#) by Representative(s) Bird; also Senator(s) **Winter and Tate**--Private Activity Bond Allocation

**SENATE LOCAL GOVERNMENT COMMITTEE**  
**Upon Adjournment SCR 354**

- [HB20-1029](#) by Representative(s) Pelton; also Senator(s) **Hisey**--Allow County Officers To Accept Lower Salary
- [HB20-1093](#) by Representative(s) McCluskie and Wilson; also Senator(s) **Donovan and Rankin**--County Authority License & Regulate Business

**SENATE TRANSPORTATION & ENERGY COMMITTEE**  
**Upon Adjournment SCR 352**

- [HB20-1167](#) by Representative(s) Arndt; also Senator(s) **Moreno**--Move Alternative Fuel Definition
- [HB20-1030](#) by Representative(s) Valdez D. and Gray; also Senator(s) **Scott and Hisey**--Commercial Vehicle Annual Fleet Overweight Permits
- [HB20-1155](#) by Representative(s) Valdez A. and Weissman; also Senator(s) **Hansen**--Higher Efficiency New Construction Residence

**JOINT BUDGET COMMITTEE**  
**1:30 PM JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Continuation of Figure Setting Recommendations as Needed

**SENATE EDUCATION COMMITTEE**  
**1:30 PM SCR 352**

MEMBER OF THE  
STATE HISTORICAL SOCIETY  
BOARD OF DIRECTORS

effective July 1, 2019 for a term expiring July 1, 2022:

Cathy Lee Carpenter Dea of Golden, Colorado, reappointed

MEMBERS OF THE  
STATE BOARD FOR COMMUNITY COLLEGES  
AND OCCUPATIONAL EDUCATION

effective December 31, 2019 for terms expiring December 31, 2023:

Hanna Skandera of Denver, Colorado, to serve as a Republican from the First Congressional District, reappointed

Richard L. Garcia of Erie, Colorado, to serve as a Democrat from the Second Congressional District, appointed

- [HB20-1007](#) by Representative(s) Coleman and Buentello; also Senator(s) **Fields and Lundeen**--Diverse K-12 Educator Workforce Report
- [SB20-184](#) by Senator(s) **Bridges and Lundeen**; also Representative(s) Kipp and Buck--Add To Public School Financial Literacy Standards
- [HB20-1135](#) by Representative(s) Buck and McLachlan; also Senator(s) **Todd and Lundeen**--Replace High School Social Studies Assessment

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**1:30 PM Old Supreme Court**

**MEMBERS OF THE**  
**UNIVERSITY OF COLORADO HOSPITAL AUTHORITY BOARD OF DIRECTORS**

Steve Meyer, from the Third Congressional District, for a term effective July 1, 2019, and continuing until June 30, 2023 (or until a successor is appointed by the Board of Regents), reappointed

Ronald Williams, from the First Congressional District, for a term effective April 1, 2019, and continuing until March 31, 2023 (or until a successor is appointed by the Board of Regents), reappointed

Elizabeth Chambers, from the Second Congressional District, for a term effective November 6, 2019, and continuing until November 5, 2023 (or until a successor is appointed by the Board of Regents), appointed

[SB20-165](#) by Senator(s) **Danielson**; also Representative(s) (None)--Honoring Carrie Ann Lucas

[HB20-1101](#) by Representative(s) Wilson; also Senator(s) **Hisey and Todd**--Assisted Living Residence Referrals

[SB20-173](#) by Senator(s) **Sonnenberg**; also Representative(s) Pelton--Reimbursement Rates Alternative Care Facilities

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**Friday, March 6, 2020**

**SENATE COMMITTEE MEETINGS**  
**Friday, March 6, 2020**

**SENATE APPROPRIATIONS COMMITTEE**  
**8:00 AM LSB-B**

[HB20-1095](#) by Representative(s) Arndt; also Senator(s) **Bridges**--Local Govs Water Elements In Master Plans

[HB20-1148](#) by Representative(s) Soper and Singer; also Senator(s) **Fields and Gardner**--Offenses Committed Against A Deceased Human Body

[HB20-1158](#) by Representative(s) Tipper and Herod; also Senator(s) **Winter and Fenberg**--Ins Cover Infertility Diagnosis Treatment Preserve

[SB20-019](#) by Senator(s) **Tate**; also Representative(s) Benavidez and Bockenfeld--Legislative Oversight Cmt Concerning Tax Policy

[SB20-023](#) by Senator(s) **Gardner and Gonzales**; also Representative(s) Michaelson Jenet and Van Winkle--Colorado Working Group On School Safety

[SB20-033](#) by Senator(s) **Tate and Fields**; also Representative(s) Lontine--Allow Medicaid Buy-in Program After Age 65

[SB20-042](#) by Senator(s) **Rodriguez and Fields**; also Representative(s) Singer--Extend Cmt Treatment Persons In Crim & Juv Jus Sys

[SB20-057](#) by Senator(s) **Lee**; also Representative(s) Snyder and Cutter--Fire Prevention & Control Employee Benefits

[SB20-096](#) by Senator(s) **Rodriguez**; also Representative(s) Duran and Carver--Remote Notaries Protect Privacy

**SENATE APPROPRIATIONS COMMITTEE (CONTINUED)**

**8:00 AM LSB-B**

- [SB20-104](#) by Senator(s) **Cooke**; also Representative(s) Roberts--Powers Of Bureau Of Animal Protection Agents
- [SB20-110](#) by Senator(s) **Williams A. and Holbert**; also Representative(s) Snyder--Penalties For Liquor Law Violations
- [SB20-118](#) by Senator(s) **Hisey**; also Representative(s) Gray and Valdez D.--Hazardous Materials Transportation Permit Issuance
- [SB20-130](#) by Senator(s) **Donovan and Rankin**; also Representative(s) McCluskie and Wilson--Backcountry Search & Rescue In Colorado
- [SB20-156](#) by Senator(s) **Petterson and Moreno**; also Representative(s) Esgar and Mullica--Protecting Preventive Health Care Coverage
- [SB20-159](#) by Senator(s) **Hansen**; also Representative(s) (None)--Global Warming Potential For Pub Project Materials
- [SB20-178](#) by Senator(s) **Zenzinger and Danielson**; also Representative(s) Carver and Michaelson Jenet--Woman Veteran Disability License Plate

**JOINT BUDGET COMMITTEE**

**Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Consideration of Figure Setting Recommendations for the Departments of Natural Resources (Executive Director's Office/ Division of Parks & Wildlife/ Water Conservation Board/ Water Resources Division), Personnel, the Office of Information Technology Common Policies, and the Department of Revenue (Information Technology Division/ Division of Motor Vehicles/ Enforcement Business Group/ State Lottery Division)

PLEASE NOTE: Figure Setting Considerations May Not Be Presented in the Order Shown Figure Setting Considerations Not Presented Today May be Considered at a Future Meeting

**JOINT BUDGET COMMITTEE**

**1:30 PM JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Continuation of Figure Setting Recommendations as Needed

**Monday, March 9, 2020**

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**SENATE COMMITTEE MEETINGS**

**Monday, March 9, 2020**

**SENATE JUDICIARY COMMITTEE**

**1:30 PM SCR 352**

- [HB20-1229](#) by Representative(s) Buentello; also Senator(s) **Cooke and Bridges**--POST Scholarship Rural And Small Law Enforcement
- [HB20-1270](#) by Representative(s) Michaelson Jenet; also Senator(s) **Fields**--One Parent Consent For Behavioral Health Services

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**  
**1:30 PM SCR 357**

- [HB20-1036](#) by Representative(s) Arndt and McKean; also Senator(s) **Woodward and Zenzinger**--Align Emergency Medical Service Provider Statutes
- [SB20-186](#) by Senator(s) **Fenberg and Holbert**; also Representative(s) Garnett and Neville--Colorado Redistricting Commissions
- [HB20-1153](#) by Representative(s) Esgar; also Senator(s) **Garcia and Pettersen**--CO Partnership For Quality Jobs & Services Act
- [HB20-1066](#) by Representative(s) Sirota; also Senator(s) **Gonzales**--Contribution Limits School Dist Dir Candidate
- [SB20-103](#) by Senator(s) **Tate**; also Representative(s) (None)--Common Guidelines School District Open Enrollment (FOR ACTION ONLY)
- [SB20-174](#) by Senator(s) **Donovan**; also Representative(s) (None)--Change Mgmt Of State Convention Display Space

**Tuesday, March 10, 2020**

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**SENATE COMMITTEE MEETINGS**  
**Tuesday, March 10, 2020**

**LEGISLATIVE AUDIT COMMITTEE**  
**7:00 AM LSB-B**

**SENATE FINANCE COMMITTEE**  
**2:00 PM SCR 357**

- [HB20-1217](#) by Representative(s) Gray and McKean; also Senator(s) **Moreno**--Sunset Marijuana Financial Services Coops
- [HB20-1024](#) by Representative(s) Benavidez and Snyder; also Senator(s) **Moreno**--Net Operating Loss Deduction Modifications
- [SB20-170](#) by Senator(s) **Danielson**; also Representative(s) (None)--Update Colorado Employment Security Act
- [HB20-1049](#) by Representative(s) Bird and McKean; also Senator(s) **Coram and Bridges**--Reauthorize Habitat For Humanity Tax Check-off

**SENATE LOCAL GOVERNMENT COMMITTEE**  
**2:00 PM SCR 354**

- [HB20-1077](#) by Representative(s) Rich and Valdez D.; also Senator(s) **Holbert**--Modifications Of County Treasurer Duties
- [HB20-1133](#) by Representative(s) Kraft-Tharp and McKean; also Senator(s) **Tate**--Land Use Entitlements & Municipal Disconnection

**SENATE TRANSPORTATION & ENERGY COMMITTEE**  
**2:00 PM SCR 352**

- [HB20-1145](#) by Representative(s) McKean; also Senator(s) **Holbert and Garcia**--Move Over Or Slow Down For Official Vehicle

**SENATE COMMITTEE MEETINGS**

**Wednesday, March 11, 2020**

**SENATE BUSINESS, LABOR, & TECHNOLOGY COMMITTEE**

**1:30 PM SCR 354**

**MEMBERS OF THE  
COLORADO BANKING BOARD**

effective July 1, 2019 for terms expiring July 1, 2023:

Taylor Colton McLemore of Denver, Colorado, to serve as a representative of the public, appointed

Sarah J. Auchterlonie of Denver, Colorado, to serve as a representative of the public, reappointed

**MEMBERS OF THE  
STATE ELECTRICAL BOARD**

for terms expiring July 1, 2022:

Christopher Huntington Butler of Highlands Ranch, Colorado, a member of the public at-large, appointed

Chad Kelly Deyle of Wray, Colorado, to serve as an electrical contractor who has a master’s license, appointed

**MEMBER OF THE  
STATE PLUMBING BOARD**

for a term expiring July 1, 2023:

Kevin Thomas Roy of Littleton, Colorado, to serve as a representative of general contractors and as an Unaffiliated, appointed

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**

**1:30 PM Old Supreme Court**

- [HB20-1086](#) by Representative(s) Michaelson Jenet and Larson; also Senator(s) **Fields**--Insurance Coverage Mental Health Wellness Exam
- [HB20-1103](#) by Representative(s) Buckner and Will; also Senator(s) **Fields and Priola**--Colorectal Cancer Screening Coverage
- [SB20-188](#) by Senator(s) **Fields**; also Representative(s) (None)--Plain Language In Hospital Bills

**SENATE JUDICIARY COMMITTEE**  
**1:30 PM SCR 352**

**MEMBERS OF THE**  
**STATE BOARD OF PAROLE**

effective July 8, 2019 for a term expiring July 30, 2021:

Michelle Marie Geng of Colorado Springs, Colorado, to serve as a citizen representative, appointed

effective July 1, 2019 for terms expiring July 30, 2022:

Joe Martin Morales of Parker, Colorado, to serve as a representative of law enforcement, reappointed

Darlene Ann Alcala of Pueblo, Colorado, to serve as a citizen representative, appointed

effective July 8, 2019 for terms expiring July 30, 2022:

Chad Dilworth of Lafayette, Colorado, to serve as a citizen representative and as the Vice Chair, appointed

Jason Cook Guidry of Highlands Ranch, Colorado, to serve as a citizen representative, appointed

[SB20-162](#) by Senator(s) **Rankin and Moreno**; also Representative(s) Gonzales-Gutierrez and Ransom--Changes Related To Fed Family First Policy

[SB20-179](#) by Senator(s) **Foote**; also Representative(s) Herod and Tipper--District Attorney Defendant Data Collection

[SB20-181](#) by Senator(s) **Lee**; also Representative(s) Weissman--Measures On Incompetent To Proceed

**Thursday, March 12, 2020**

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**SENATE COMMITTEE MEETINGS**  
**Thursday, March 12, 2020**

**SENATE FINANCE COMMITTEE**  
**Upon Adjournment SCR 357**

[SB20-135](#) by Senator(s) **Sonnenberg and Donovan**; also Representative(s) Roberts and Wilson--Conservation Easement Working Group Proposals  
(FOR ACTION ONLY)

[HB20-1127](#) by Representative(s) McCluskie and McLachlan; also Senator(s) **Todd and Sonnenberg**--Extend PERA Retiree Work After Retirement Limit

**SENATE LOCAL GOVERNMENT COMMITTEE**  
**Upon Adjournment SCR 354**

[HB20-1042](#) by Representative(s) Valdez D. and McKean; also Senator(s) **Moreno and Tate**--PFAS Mfr Notice Reqmnts

**SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE**  
**1:30 PM SCR 357**

[HB20-1215](#) by Representative(s) Valdez A. and Froelich; also Senator(s) **Foote**--Sunset Water Wastewater Facility Operators Cert Bd

[HB20-1300](#) by Representative(s) Buentello and Pelton; also Senator(s) **Bridges and Coram**--Changes To Local School Food Purchasing Program

[HB20-1047](#) by Representative(s) Cutter and Froelich; also Senator(s) **Priola**--Develop A Statewide Organics Management Plan

**SENATE EDUCATION COMMITTEE**  
**1:30 PM SCR 352**

MEMBERS OF THE  
COLORADO COMMISSION ON HIGHER EDUCATION

for terms expiring July 1, 2023:

Charlotte Laura Ashton Olena of Denver, Colorado, a resident of the First Congressional District and a Democrat, appointed

Eric Jamal Tucker of Colorado Springs, Colorado, a resident of the Fifth Congressional District and an Unaffiliated, appointed

Steven Lawrence Trujillo of Pueblo, Colorado, a resident of the Third Congressional District and a Democrat, appointed

[HB20-1128](#) by Representative(s) Buentello and Wilson; also Senator(s) **Zenzinger and Priola**--Educator Education Requirements Special Education

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**1:30 PM Old Supreme Court**

MEMBER OF THE  
MEDICAL SERVICES BOARD

for a term expiring July 1, 2023

David Matthew Pump of Colorado Springs, Colorado, a Republican from the Fifth Congressional District, with knowledge of medical assistance programs, appointed

MEMBER OF THE  
COLORADO COMMISSION ON THE AGING

for a term expiring July 1, 2023:

Jimmy Dewayne Collins of Las Animas, Colorado, to serve as a Republican from the Fourth Congressional District, appointed

[HB20-1100](#) by Representative(s) Froelich; also Senator(s) **Crowder**--Pass-through Child Support Payments

**SENATE COMMITTEE MEETINGS**

**Monday, March 16, 2020**

**SENATE BUSINESS, LABOR, & TECHNOLOGY COMMITTEE**

**1:30 PM SCR 354**

**MEMBER OF THE  
STATE PLUMBING BOARD**

for a term expiring July 1, 2023:

Noreen H. McMahon of Steamboat Springs, Colorado, to serve as an at large member,  
reappointed

**SENATE JUDICIARY COMMITTEE**

**1:30 PM SCR 352**

[SB20-187](#)

by Senator(s) **Lee**; also Representative(s) Gonzales-Gutierrez--DYS Therapeutic Group  
Treatment Pilot Program

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**

**1:30 PM SCR 357**

[HB20-1060](#)

by Representative(s) Titone and Soper; also Senator(s) **Rodriguez and Marble**--Natural  
Organic Reduction Human Remains

**SENATE COMMITTEE MEETINGS**

**Tuesday, March 17, 2020**

**LEGISLATIVE AUDIT COMMITTEE**

**7:00 AM LSB-B**

**SENATE FINANCE COMMITTEE**

**2:00 PM SCR 357**

**MEMBER OF THE  
COLORADO LOTTERY COMMISSION**

for a term expiring July 1, 2023:

William John Clayton of Littleton, Colorado, to serve as a representative of law enforcement  
and as an Unaffiliated, reappointed

**SENATE TRANSPORTATION & ENERGY COMMITTEE**  
**2:00 PM SCR 352**

**MEMBERS OF THE**  
**TRANSPORTATION COMMISSION**

for a term expiring July 1, 2021:

Eula Adams of Denver, Colorado, to serve as a commissioner from the Third Transportation District, and occasioned by the resignation of Jesus Pulido Collantes of Lone Tree, Colorado, appointed

for a term expiring July 1, 2023:

Irving Halter of Colorado Springs, Colorado, to serve as a commissioner from the Ninth Transportation District, and occasioned by the resignation of Robert Keith Scott of Colorado Springs, appointed

**Wednesday, March 18, 2020**

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**SENATE COMMITTEE MEETINGS**  
**Wednesday, March 18, 2020**

**SENATE JUDICIARY COMMITTEE**  
**1:30 PM SCR 352**

[HB20-1147](#) by Representative(s) Buckner and Ransom; also Senator(s) **Smallwood and Moreno--**  
Reasonable Independence For Children In Activities

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Individuals with disabilities needing auxiliary aids may request assistance by contacting  
Ms. Debbie Grunlien at Legislative Council, Room 029 Capitol. Call 303-866-3521.  
The TDD number is 303-866-3472.

I certify that the above calendar was posted on  
March 3, 2020 by 5:00 p.m.  
Morgan Speer



Senate Calendar Clerk



## **Residential Rebate Information**

### **Home Energy Assessment Incentives**

#### **Sign up for a Home Energy Assessment**

The assessment includes the installation of up to \$200 in energy-saving quick-fix items. You will receive a report with a simple 1-10 Home Energy Score and in-depth recommendations for energy-saving opportunities.

- Sign up at <https://aspencore.org/home-energy-assessments/> or by calling 970.925.9775
- Discounted Price: \$100 (subsidized down from the \$400 value).
- Special stipulations: This price is for homes up to 3,000 square feet (there is an additional cost of \$0.05 per square foot beyond 3,000 square feet).

### **Efficiency Measures for Multi-Family**

**Various Projects (see single-family list for examples): 25% of project cost, up to \$300 per household/unit.**

- Maximum combined rebate for solar PV rebates and energy efficiency rebates capped at \$5,000 per multi-family entity.

### **Efficiency Measures for Single-Family**

**Air Sealing: 25% of project cost, up to \$500 per household.**

- Electrically-heated homes only.
- Home Energy Assessment is required to receive rebate.
- Infiltration levels must be measured by a blower door test before (part of an energy assessment) and after air sealing.
- Your project must demonstrate at least a 10% air leakage reduction, as measured in CFM50 by a blower door test.

**Insulation: 25% of project cost, up to \$500 per household**

- Electrically-heated homes only.
- Home Energy Assessment is required to receive rebate.
- Insulation projects must conform to the 2015 International Energy Conservation Code (IECC).
- Insulation projects must conform to the following R-values:
  - Ceiling: R-49
  - Wood frame wall: R-20 cavity insulation and R-5 continuous or R-13 cavity insulation and R-10 continuous
  - Mass wall: R-19; R-20 if more than 1/2 the insulation is located interior surface of the mass wall
  - Floor: R-30 to R-38
  - Basement and basement wall: R-15; R-19 if more than 1/2 the insulation is located on the interior surface of the basement wall

- Air sealing must be completed prior to adding insulation, unless you are already at or below 0.35 Natural Air Changes per Hour (NACH)
- If space or R-value limitations apply, a custom rebate may be available.
- For resources to help guide your insulation project, click [HERE](#)

**Refrigerator: \$100**

- If purchasing a new refrigerator, it must be an ENERGY STAR certified model.
- Minimum 10 cubic feet in capacity
- Your old refrigerator must be decommissioned or recycled.
  1. Many appliance retailers will remove and recycle your old refrigerator for free, with your purchase of a new refrigerator.
  2. For recycling on your own, contact any of the following companies who provide this service:
    - Pitkin County Landfill: \$6.50 to drop off the refrigerator if freon is already removed (Pitkin County residents receive a \$100 annual credit).
    - Alltemp: 927-8304. \$45 if dropped off at 2550 Highway 82 Unit C-120 in Glenwood Springs or \$120 for pickup.
    - Jesse Dempsey Refrigeration: 379-4819. \$75 – \$125.
    - Valley Refrigeration: 945-9859. Pricing varies depending on size of the unit, freon removal etc. Call to get a quote.

**Heat Pump- air or water source, central heating & cooling: 25% of project cost up to \$500.**

- Must be cold climate rated
- Must be ENERGY STAR certified- [Searchable Product List](#)

\*If you are switching your primary heat source to electricity, you may be eligible for 25% of project costs up to **\$2,500**.

**Evaporative Cooler (Swamp Cooler): 25% of project costs up to \$500**

- Permanent installs only, no window units
- Evaporative cooler must be on Qualified Tier 1 or Tier 2 list. Refer to [HCE Qualifying List](#).

**Balanced Ventilation (HRV/ERV): 25% of project cost up to \$500**

Criteria:

- Home is at or below 0.35 Natural Air Changes per Hour (NACH)
- Must be ENERGY STAR certified

**Programmable Thermostats: 25% of project cost to \$500 per property**

- City of Aspen Electric customers with electric or gas-heated homes eligible for rebate. (Gas furnaces or boiler heating systems use electricity for fans and pumps.)
- Smart thermostats like the "Nest" are eligible.
- Your old, mercury-containing thermostats with their covers on may be dropped off at the Aspen Environmental Health & Sustainability Department's office (590 N Mill St, second floor), any ACE Hardware store, or at the Household Hazardous Waste Collection Facility at the Pitkin County Landfill.

**Water Heater: 25% of project cost up to \$500**

- Heat pump water heaters must be ENERGY STAR certified
- An indirect water heater (or referred to as a “sidearm” water heater) must connect to a boiler with an Annual Fuel Utilization Efficiency (AFUE) of 92% or higher or a solar thermal system.
- Gas tankless water heaters must be [ENERGY STAR](#) certified

**LED Lighting: 25% of project cost up to \$500**

- Minimum project cost of \$50
- Must upgrade existing bulbs, rebate is not available for the addition of new bulbs or fixtures. The City of Aspen recommends purchasing Energy Star rated LEDs.
- Compact Fluorescent Lightbulbs (CFLs) contain mercury. You can properly dispose of your CFLs or thermostats by dropping them off at the following locations: The ACE Hardware in Aspen, the Pitkin County Landfill, the City of Aspen Environmental Health Department, and Alpine Bank.

**Heat Tape Timers: 25% of project cost up to \$200**

- Must be hardwired by a licensed electrician.

**Heat Tape Moisture Sensors: 25% of project cost up to \$200**

**Toilets (Water Sense): 50% of toilet cost up to \$75 per toilet, maximum rebate of \$375 per property**

- Customers of City of Aspen Water are eligible for this rebate.
- Please use this [Rebate Application](#) to apply for your Water Sense toilet rebate.
- Toilets must be Water Sense certified.
- For replacement of existing toilets only.



**Custom Rebate: 25% of project cost up to \$500. Inquire for more information**

- Projects not included in our prescriptive rebate list can apply for a Custom Rebate. Email [Laura.Armstrong@CityofAspen.com](mailto:Laura.Armstrong@CityofAspen.com) to inquire.
- Projects must save electricity or water.
- The project will be reviewed for approval by staff.

**Renewables for Single and Multifamily**

**Solar Photo Voltaic (PV): \$0.75 per installed watt up to 3 kilowatts or \$2,250 for on-site, customer-owned systems. Maximum combined rebate for solar PV rebates and energy efficiency rebates capped at \$5,000 per multi-family entity.**

**Requirements to receive Solar PV Rebate from City of Aspen Electric:**

- Rebates available on a first come, first-served basis, while solar PV rebate funding lasts.
- All requirements listed below to install PV on Aspen Electric must be met.
- You must have a Home Energy Assessment performed prior to installing solar PV (new construction exempt).

- Rebates are not available for systems installed to offset all or part of a building-code mandated installation, i.e. Renewable Energy Mitigation Program (REMP). However, solar PV systems that are two kilowatts larger than what is required by REMP are eligible for the PV rebate.
- A web-connected energy monitoring system is required.
- Rebate application must include a final electrical inspection and a PV Watts Report.

**Requirements for PV on Aspen Electric:**

- You must be a customer of Aspen Electric
- The solar PV system may not be sized to produce more than 100% of the average annual energy use of the electric account over the previous three years, or more than 100% of the expected consumption for the new construction.
- An Electrical Permit Application must be approved by the City of Aspen Building Department prior to install. The system must pass the final inspection from the Building Department.
  - Submit an [Application for Solar PV Installation](#) with the Electrical Permit Application.
    - After your Application for PV Installation has been approved, you will be emailed the [Small Generation System Interconnection Agreement](#) to be completed and returned. Please note this Agreement must include:
      - Small Generation Facility One Line Diagram
      - Relaying and Metering Diagram, if applicable
      - Insurance certificate
- City of Aspen Electric metering requirement: All City of Aspen municipal electric customers with connected photovoltaic panels shall be equipped with an electric net meter. In addition, new PV installations shall be designed with and install a second meter housing exclusive to monitoring PV production. Production meter shall be located in the immediate vicinity of the net meter, readily accessible, maintainable, and readable by metering personnel. During the design phase, contact the [City of Aspen Electric Department](#) to determine the location of the production meter or waiver of this requirement.

**Groundsource Heat Pump**

- Rebate: 25% of project cost up to \$3,000.
- You must be a customer of Aspen Electric.
- The ground source heat pump must be Energy Star certified.
- Prior approval must be received from the City of Aspen utility efficiency office prior to the install of the project, for the project to be eligible for the rebate. Email [climate@cityofaspen.com](mailto:climate@cityofaspen.com) with the following information:
  1. Name and # of project manager or contact
  2. Project location
  3. Proposed heat pump size
  4. Proposed total cost

**Storage Rebate: 25% up to \$2,250**

- System must be grid-tied, connected to an electric utility

**Contact:**

City of Aspen Climate Action Office at [Climate@CityofAspen.com](mailto:Climate@CityofAspen.com) or Laura Armstrong, Climate and Sustainability Programs Associate at 970.520.5104 or [Laura.Armstrong@CityofAspen.com](mailto:Laura.Armstrong@CityofAspen.com).

## Commercial Rebate Information

### **Commercial Energy Efficiency Rebates:**

Qualifying projects are listed [HERE](#). City of Aspen Electric customers are eligible for a rebate of 25% of project cost, up to \$2,500 for electricity-saving measures.

### **Commercial Water Efficiency Rebates:**

#### **High Efficiency Washing Machines**

- Special Stipulations: Contact the City of Aspen Climate Action Office at [climate@cityofaspen.com](mailto:climate@cityofaspen.com) or 970-920-5039 for project approval prior to installation and rebate application. The washing machine must be an Energy Star labeled product. To qualify for this rebate, the property must be a City of Aspen Water customer.



#### **Low Flow Fixtures**

- Special Stipulations: Contact the City of Aspen Climate Action Office at [climate@cityofaspen.com](mailto:climate@cityofaspen.com) or 970-920-5039 for project approval prior to installation and rebate application. The fixture must be a Water Sense labeled product or specifically labeled as a "low flow" fixture. To qualify for this rebate, the property must be a City of Aspen Water customer.

#### **Toilets (Water Sense)**

- Rebate: 50% of toilet cost, up to \$75 per installed toilet.
- Contact the City of Aspen Climate Action Office [climate@cityofaspen.com](mailto:climate@cityofaspen.com) or 970-920-5039 for project approval prior to installation and rebate application.
- Toilets must be Water Sense certified.
- For replacement of existing toilets only.
- To qualify for this rebate, the property must be a City of Aspen Water customer.



### **Assessment / Retro-commissioning Incentive**

#### **Sign up for A Free Commercial Energy Coaching Walkthrough**

CORE staff offers complimentary energy walkthroughs to business owners to help them understand how their business uses energy and to identify opportunities to reduce energy use and energy-related costs. This is a free, voluntary program to help businesses and works to grow participation in CORE and City of Aspen's rebate programs. To sign up, please call CORE at 970.925.9775.

#### **Technical Assessments and Retro-commissioning**

- Rebate: 50% of the assessment cost, up to \$2,000 per property between City of Aspen and CORE. Sign up by calling the Community Office for Resource Efficiency (CORE) at 970.925.9775 ext. 506.

## Renewables for Commercial Properties

### Solar Photo Voltaic (PV)

- Rebate: \$0.75 per installed watt up to \$2,250.

#### Requirements to Install PV on Aspen Electric:

- You must be a customer of Aspen Electric
- The solar PV system may not be sized to produce more than 100% of the average annual energy use of the electric account over the previous three years, or more than 100% of the expected consumption for the new construction.
- An Electrical Permit Application must be approved by the City of Aspen Building Department prior to install. The system must pass the final inspection from the Building Department.
  - Submit an [Application for Solar PV Installation](#) with the Electrical Permit Application.
    - After your Application for PV Installation has been approved, you will be emailed the [Small Generation System Interconnection Agreement](#) to be completed and returned. Please note this Agreement must include:
      - Small Generation Facility One Line Diagram
      - Relaying and Metering Diagram, if applicable
      - Insurance certificate
- City of Aspen Electric metering requirement: All City of Aspen municipal electric customers with connected photovoltaic panels shall be equipped with an electric net meter. In addition, new PV installations shall be designed with and install a second meter housing exclusive to monitoring PV production. Production meter shall be located in the immediate vicinity of the net meter, readily accessible, maintainable, and readable by metering personnel. During the design phase, contact the [City of Aspen Electric Department](#) to determine the location of the production meter or waiver of this requirement.

#### Requirements to receive Solar PV Rebate from City of Aspen Electric:

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- A web-connected energy monitoring system is required.
- Rebate application must include a final electrical inspection and a PV Watts Report.

### Groundsource Heat Pump

- Rebate: 25% of project cost up to \$3,000.
  - You must be a customer of Aspen Electric.
  - The ground source heat pump must be Energy Star certified.

- Prior approval must be received from the City of Aspen utility efficiency office prior to the install of the project, for the project to be eligible for the rebate.

Email [Climate@CityofAspen.com](mailto:Climate@CityofAspen.com) with the following information:

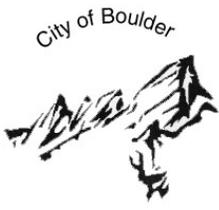
1. Name and # of project manager or contact
2. Project location
3. Proposed heat pump size
4. Proposed total cost

**Custom Rebates:**

Custom rebates are available for energy efficiency projects beyond the prescriptive rebate list. In order to qualify you must schedule a custom rebate consultation. To schedule please call CORE at (970) 925-9775.

**Contact:**

City of Aspen Climate Action Office at [Climate@CityofAspen.com](mailto:Climate@CityofAspen.com) or Laura Armstrong, Climate and Sustainability Programs Associate at 970.520.5104 or [Laura.Armstrong@CityofAspen.com](mailto:Laura.Armstrong@CityofAspen.com).



**City of Boulder Solar Sales and Use Tax Rebate Form**

Mail the following documentation:

- 1. This form
- 2. A copy of the final purchase invoice from the solar vendor/company
- 3. A legible copy of the city of Boulder permit receipt
- 4. Completed affidavit of legal residency
- 5. Photocopy of identification used to satisfy the affidavit of legal residency

To: City of Boulder  
 Finance – Tax & License Division  
 Solar Rebate Program  
 PO Box 791  
 Boulder, CO 80306

Owner Name \_\_\_\_\_

Contractor Name \_\_\_\_\_

Address (where system is installed)  
 \_\_\_\_\_  
 \_\_\_\_\_

Contact Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

City of Boulder Permit Number \_\_\_\_\_

Date of Letter of Completion / CO Date \_\_\_\_\_  
 (Please Note: Rebate must be requested within twelve months of the Letter of Completion from the City of Boulder.)

Total City of Boulder Sales and Use Tax Paid on Solar System (provide the documentation specified as # 2 & 3 above) \$ \_\_\_\_\_

Check one and specify size or purpose:

Solar Electric (PV) \_\_\_\_\_  
 Solar Thermal (hot water) \_\_\_\_\_

PV system size (kW) \_\_\_\_\_  
 Hot water purpose (e.g. domestic hot water, spa) \_\_\_\_\_

NOTE: The rebate amount will be calculated by the City of Boulder. The **ESTIMATED** rebate will be approximately 15% of the city sales tax paid.

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**APPLICANT SIGNATURE**

I hereby submit this rebate application and documentation and certify that the expenses reported herein are eligible under the program and true and accurate to my knowledge.

\_\_\_\_\_ (Printed Name) \_\_\_\_\_ (Date)

\_\_\_\_\_ (Signature)

---

**ALTERNATE PAYMENT AUTHORIZATION**

(The payment will be made to the owner name and address where the system is installed as identified above unless authorized by owner.)

I hereby authorize payment to be made to directly to the following party:

Make checks payable to: Name \_\_\_\_\_  
St Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_

\_\_\_\_\_ (Printed Name)

\_\_\_\_\_ (Signature) \_\_\_\_\_ (Date)

<b>FOR CITY USE ONLY:</b>
Total City Sales Tax Paid: _____
Eligible Sales Taxes (1.79%) _____
Total Rebate (35%): _____

<b>Munis Invoice Stamp</b>	
Org Code _____	GL project _____
Object _____	
_____	_____
APPR. SIGN. / DATE	APPR. SIGN. / DATE

1. Initial Outreach
  - Roadblocks
    - a. Lack of volunteers and time
    - b. Business apathy or lack of time to meet
    - c. Inconsistent data collection for inventory
    - d. Difficulty with Telski and collecting data
  - Next Steps
    - a. Set up times and dates that are convenient for businesses
    - b. Clarify with Town Council and data collection scope
    - c. Clarify with Telski and how best to reach different establishments
    - d. Another media push to recruit volunteers
    - e. All members and volunteers recruit 1 volunteer
    - f. Begin to look at whole community outreach and cultural shift ideas simultaneously to encourage businesses to want to participate
    - g. Use EPA studies and collateral
2. Second Phase Planning
  - Business certification program
    - a. Looking to local and national organizations for guidance in designing training program and toolkit for businesses
    - b. Discussion and brainstorming of incentive ideas for businesses
    - c. Summer through Fall 2020 will start and implement training program
  - Community outreach possibilities
    - a. Possible partnership with Summer Concert Series
    - b. Ball point tin cup pilot program investigation
    - c. Farmer's Market table
    - d. Banner across bridge and marketing collateral for establishments
    - e. Hosting "plastic free" events
3. State Updates and implications
  - Styrofoam and single-use bills may or may not pass
  - Preemption clause to return to floor with exemptions
  - Community coalition possibilities including Carbondale and their current outreach

Planet Over Plastics

Agenda Item 9 b

Meeting Minutes

March 3<sup>rd</sup>, 2020

Attendance:

Committee Members-

Zoe Dohnal, Inga Johansson, Jonathan Greenspan

Volunteers-

Sari Levy, Kendra Wilcox

Absent committee members: Mike Follen, Christina Lambert

Agenda Item discussion and next steps:

Agenda item 1 Update:

Discussion

- Discussion about initial outreach facing roadblocks with
  1. Availability of businesses
  2. Volunteer shortage
  3. Incomplete data collection
- Discussion about challenges with reaching Telski and need for direction and how to gather data from each venue within Telski
- Discussion about Town Council Resolution and and clarity on the request for baseline data.

Next Steps and responsible person/s:

- Julia Levine call business ahead to schedule meeting availability for each business to share with volunteers- **Inga** set up airtable
- Recruiting more volunteers
  - \*Newspaper outreach later in month- **Zoe**
  - \*Each committee member and volunteers recruit 1 volunteer-**ALL**
  - \*Koto outreach- **Inga**
- Community outreach and cultural shift focus necessary- **next meeting focus**
- EPA studies and collateral- **Jonathan** bring to next meeting

Agenda item 2 Next Steps for Outreach:

Discussion

- Discussion about finishing high priority businesses by April 1<sup>st</sup> and lower priority over spring and into summer.

- Discussion about investigating and comparing Eco Action and RAP business toolkit and training programs to create one unique for P.O.P outreach.
- Discussion about second phase timeline for summer and fall of 2020.
- Brainstorming ideas for pilot programs, events and community outreach
  1. Tin cup pilot for plastic cups in mountain village
  2. Banner over mountain village bridge and collateral in businesses
  3. Summer concert series collaboration
  4. Plastic Free events
  5. Farmers market table
  6. Live like a local lodging guide idea

Next Steps and responsible person/s:

- **Zoe** will talk to Heidi about tin cup pilot program and summer concert series collaboration
- **Zoe/ Inga** will develop collateral and investigate options for Banner
- **Zoe** will attend Mountain Village Promotional Association meeting and discuss idea of “plastic free” events
- **Inga** will recruit and organize volunteers to run farmers market table
- **Inga** will meet with Joanna Kanow about lodging pilot program

Agenda item 3 State implications:

Discussion

- Discussion about 3 bills on the table and viability of the preemption bill returning to floor with exemption clauses.
- Discussion about legality and plausibility of a ordinance and importance of a united coalition of different communities on the same page around the state.

Next Steps and responsible person/s:

- **Zoe** will speak to Kim about CML update and reaching out to other communities to find out what measures they are carrying out with regards to plastics.

Next meeting:

Wednesday, March 25<sup>th</sup> at 10:30 am in the huddle room

Topics: Training and business toolkit design and implementation