TOWN OF MOUNTAIN VILLAGE REGULAR DESIGN REVIEW BOARD MEETING AGENDA TO BE HELD IN PERSON THURSDAY SEPTEMBER 2, 2021 10:00 AM MOUNTAIN VILLAGE TOWN HALL 455 MOUNTAIN VILLAGE BLVD, MOUNTAIN VILLAGE, COLORADO MOUNTAIN VILLAGE TOWN HALL

	Time	Min.	Presenter	Туре	
1.	10:00		Chair		Call to Order
2.	10:00	5	Ward	Action	Reading and Approval of the August 5, 2021, Regular Design Review Board Meeting Minutes.
3.	10:05	30	Ward/ Applicant	Quasi-Judicial	Consideration of a Design Review: Final Architecture Review for a new Single Family Home on Lot 166AR2-2, 1 Stonegate Drive, pursuant to CDC Section 17.4.11.
4.	10:35	30	Ward/ Applicant	Quasi-Judicial	Consideration of a Design Review: Final Architecture Review for a new Single Family Detached Condominium on Lot AR59, 129 Adams Way, pursuant to CDC Section 17.4.11.
5.	11:05	30	Miller/ Applicant	Quasi-Judicial	Consideration of a Design Review: Final Architectural and Site Review for a new single-family home on Lot 729R-7, 87 Pennington Place, pursuant to CDC Section 17.4.11.
6.	11:35	45	Miller/ Applicant	Quasi-Judicial	Consideration of a Design Review: Initial Architectural and Site Review for a new single-family home on Lot 729R-6, 89 Pennington Place, pursuant to CDC Section 17.4.11.
7.	12:20	30	Chair		Lunch
8.	12:50	45	Ward/ Applicant	Quasi-Judicial	Consideration of a Design Review: Initial Architecture and Site Review for a new Single Family Home on Lot 810A, 118 Arizona Street, pursuant to CDC Section 17.4.11.
9.	1:35		Chair		Adjourn

Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting Town Hall at the above numbers or email: cd@mtnvillage.org. We would appreciate it if you would contact us at least 48 hours in advance of the scheduled event so arrangements can be made to locate requested auxiliary aid(s).

DESIGN REVIEW BOARD MINUTES TOWN OF MOUNTAIN VILLAGE DESIGN REVIEW BOARD MEETING THURSDAY AUGUST 5, 2021

Call to Order

Chairman Banks Brown called the meeting of the Design Review Board (DRB) of the Town of Mountain Village to order at 10:04AM on August 5, 2021

Attendance

The following Board members were present and acting:

Greer Garner Liz Caton Banks Brown Adam Miller Ellen Kramer David Craige

Cath Jett arrived at 10:16pm

The following Board members were absent:

Scott Bennett 1st Alternate Shane Jordan 2nd Alternate

Town Staff in attendance:

Michelle Haynes, Planning & Development Services Director John Miller, Senior Planner Amy Ward, Planner

Public in attendance:

Ramiel Kenoun Frank Hensen Ruth Hensen Peter Lundeen Ron Bercovitz David Ballode Ken Alexander Anton Benitez Ascenzo DiGiacomo Isabella James Bohdan Iwanetz Joe Solomon Jonathan Greenspan **Timothy Losa Sephanie Fanos** Sue Berg Susan Alaia Louis Alaia **Chris Hawkins**

Item 2. Reading and Approval of the July 1, 2021, Regular Design Review Board Meeting Minutes.

Caton asks that the address listed in Item 8 be corrected to read 87 Pennington Place.

On a **MOTION** by **Caton** and seconded by **Miller** DRB voted unanimously to approve the July 2, 2021 Regular DRB Meeting Minutes as amended.

Item 3. Consideration of a Design Review: Initial Architectureand Site Review for a Multi-Family Development on Lot 6151-CR, Unit 7, TBD Lawson Overlook, consisting of (3) Detached Condominium Units, Concurrent Review and Recommendation to Town Council for a variance request for Building Height pursuant to CDC section 17.4.16. Staff is requesting that both of these items be tabled.

On a **MOTION** by **Caton** and seconded by **Garner** DRB voted unanimously to table the Consideration of a Design Review: Initial Architecture and Site Review for a Multi-Family Development on Lot 6151-CR, Unit 7, TBD Lawson Overlook, consisting of (3) Detached Condominium Units, and the Concurrent Review and Recommendation to Town Council for a variance request for Building Height pursuant to CDC section 17.4.16.

Item 4. Consideration of a Design Review: Final Architecture Review for a new Single Family Detached Condominium on Lot AR-52R, 123 Adams Way, pursuant to CDC Section 17.4.11.

Amy Ward presented on behalf of staff Peter Lundeen, Fuse Architecture, presented as applicant

Public comment: None

On a **MOTION** by **Kramer** and seconded by **Jett**_DRB voted unanimously to approve the Final Architectural Review for a new detached condominium located at Unit AR-52R Timber Ridge, based on the evidence provided within the Staff Report of record dated July 21, 2021, with the following design variations and specific approvals:

Design Variation: 1) Lighting – fixture with excessive lumen capacity to be capped by dimmer system

DRB Specific Approval:

1) GE encroachment for grading

And, with the following conditions:

1) Consistent with town building codes, Unenclosed accessory structures attached to buildings with habitable spaces and projections, such as decks, shall be constructed as either non-combustible, heavy timber or exterior grade ignition resistant materials such as those listed as WUIC (Wildland Urban Interface Code) approved products.

2) A monumented land survey shall be prepared by a Colorado public land surveyor to establish the maximum building height and the maximum average building height.

3) A monumented land survey of the footers will be provided prior to pouring concrete to determine there are no additional encroachments into the GE.

4) Prior to the Building Division conducting the required framing inspection, a fourfoot (4') by eightfoot (8') materials board will be erected on site consistent with the review authority approval to show: a. The stone, setting pattern and any grouting with the minimum size of four feet (4') by four feet (4');

b. Wood that is stained in the approved color(s);

c. Any approved metal exterior material;

d. Roofing material(s); and

e. Any other approved exterior materials

5) It is incumbent upon an owner to understand whether above grade utilities and town infrastructure (fire hydrants, electric utility boxes) whether placed in the right of way or general easement, are placed in an area that may encumber access to their lot. Relocation of such above grade infrastructure appurtenances will occur at the owner's sole expense and in coordination with the

appropriate entity (fire department, SMPA, Town of Mountain Village) so that the relocated position is satisfactory.

Item 5. Consideration of a Design Review: Final Architecture Review for a new Single-Family Home on Lot 151R-2, 223 Country Club Drive, pursuant to CDC Section 17.4.11.

John Miller presented on behalf of staff Lea Sisson, of Lea Sisson Architects presented as applicant

Public Comment: None

On a **MOTION** by **Garner** and seconded by **Kramer**, DRB voted unanimously to to approve the Final Architecture Review for a new single-family home located at Lot 151R-2, based on the evidence provided within the Staff Report of record dated July 20, 2021, with the following Specific Approvals and Design Variations:

Design Review Board Specific Approvals:

- 1. Tandem Parking or Parking Waiver
- 2. Parking in the General Easement
- 3. Metal Fascia

Design Review Board Design Variation:

- 1. Road and Driveway Standards
- 2. Landscaping

And, with the following conditions:

1) Prior to the submittal for Building Permit, the applicant shall revise the construction mitigation plan per the comments of this memo.

2) Prior to the submittal for a Final Architectural Review, the applicant shall provide an updated construction mitigation plan addressing the concerns of this report.

3) Prior to the issuance of a building permit, the applicant shall field verify all utilities and submit a revised utility plan to the public works director identifying the location

of utilities and connection points.

4) Prior to the issuance of a building permit, the applicant shall obtain an easement from TSG to access the sewer line to the south of the home.

5) Consistent with town building codes, Unenclosed accessory structures attached to buildings with habitable spaces and projections, such as decks, shall be constructed as either non-combustible, heavy timber, or exterior grade ignition resistant materials such as those listed as WUIC (Wildland Urban Interface Code) approved products.

6) It is incumbent upon an owner to understand whether above-grade utilities and town infrastructure (fire hydrants, electric utility boxes) whether placed in the right of way, general easement, or setback, are placed in an area that may encumber access to their lot. Relocation of such above-grade infrastructure appurtenances will occur at the owner's sole expense and in coordination with the appropriate entity (Fire Department, SMPA, Town of Mountain Village) so that the relocated position is satisfactory.

7) Prior to issuance of a CO, the property owner will enter into a General Easement Encroachment Agreement, as applicable, with the Town of Mountain Village for the general easement encroachments approved.

8) A monumented land survey shall be prepared by a Colorado public land surveyor to establish the maximum building height and the maximum average building height.

9) A monumented land survey of the footers will be provided prior to pouring concrete to determine there are no additional encroachments into the GE.

10) Prior to the Building Division conducting the required framing inspection, a fourfoot (4') by eight-foot (8') materials board will be erected on site consistent with the review authority approval to show:

a. The stone, setting pattern, and any grouting with the minimum size of four

feet (4') by four feet (4');

- b. Wood that is stained in the approved color(s);
- c. Any approved metal exterior material;

d. Roofing material(s); and

e. Any other approved exterior materials

Item 6. Conceptual work session for Lot 165, Units 8 and 9, Cortina Drive, to develop new Single-Family detached condominium residences, pursuant to CDC sections 17.4.11.

John Miller presented on behalf of staff Ramiel Kenoun, Space Architects and Planners, presented as applicant

As a work session this was not opened up for Public Comment.

Specific feedback was given to the applicant, no action was taken.

Item 7. Consideration of a Design Review: Final Architecture Review for a new Single-Family Home on Lot 214A, 209 Benchmark Drive, pursuant to CDC Section 17.4.11.

Amy Ward presented on behalf of staff

Ron Bercovitz, Bercovitz Architects presented as applicant

Public Comment: None

On a **MOTION** by **Garner** and second by **Jett** DRB voted unanimously to to approve the Final Architectural Review for a new single-family home located at

Lot 214A, based on the evidence provided within the Staff Report of record dated July 22,

2021, with the following design variations and specific approvals:

Design variations:

1) Exterior wall materials – Hardie Trim Fascia

2) Tandem Parking

3) Landscaping – Diversity of Species

DRB Specific Approval:

1) GE encroachment for hammerhead, hardscaping and grading

And, with the following conditions:

1) Prior to building permit, the applicant shall revise the lighting plan to replace the recessed can fixture with one that meets the CDC regulations, and provide a detail for the LED at the address monument, for staff review.

2) Consistent with town building codes, Unenclosed accessory structures attached to buildings with habitable spaces and projections, such as decks, shall be

constructed as either non-combustible, heavy timber or exterior grade ignition resistant materials such as those listed as WUIC (Wildland Urban Interface Code) approved products.

3) A monumented land survey of the footers will be provided prior to pouring concrete to determine there are no additional encroachments into the GE.

4) Prior to the Building Division conducting the required framing inspection, a fourfoot

(4') by eight-foot (8') materials board will be erected on site consistent with the review authority approval to show:

a. The stone, setting pattern and any grouting with the minimum size of four feet (4') by four feet (4');

b. Wood that is stained in the approved color(s);

c. Any approved metal exterior material;

d. Roofing material(s); and

e. Any other approved exterior materials

5) It is incumbent upon an owner to understand whether above grade utilities and town infrastructure (fire hydrants, electric utility boxes) whether placed in the right of way or general easement, are placed in an area that may encumber access to their lot. Relocation of such above grade infrastructure appurtenances will occur at the owner's sole expense and in coordination with the appropriate entity (fire department, SMPA, Town of Mountain Village) so that the relocated position is satisfactory.

Adding conditions 6 & 7

6) Before building permit applicant shall provide an amended lighting plan for staff review7) Before building permit applicant shall provide an amended landscaping plan for staff review that adds additional plantings between the GE and the driveway to screen the hammerhead.

Item 8. Consideration of a Design Review: Initial Architecture and Site Review for a new Single Family Hop 166AR2-2, 1 Stonegate Drive, pursuant to CDC Section 17.4.11. This item was continued from the July 1, 2021 regular DRB meeting

Amy Ward presented on behalf of staff Nick Moskwa, TKP Architects, presented as applicant with David Ballode

Public Comment: None

On a **MOTION** by **Garner** and second by **Jett** DRB voted 6-1 (Jett opposes due to a non-complete application, wall detail and stone calculations) to approve the Initial Architectural and Site Review for a new single-family home located at Lot 166AR2-2, based on the evidence provided within the Staff Report of record dated June 20, 2021, with the following design variations and specific approvals:

Design variations: 1) Road and Driveway Standards

DRB Specific Approval:

1) Tandem Parking

2) Metal Fascia

3) Board form Concrete (address monument)

4) GE encroachment – Grading, below grade soil nailing, retaining walls.

And, with the following conditions:

1) Prior to final review, the applicant shall modify the landscaping plan per the comments from this meeting in regard to diversity of species and the proposed landscaping boulders.

2) Prior to final review, the applicant shall revise the proposed exterior materials calculations to clarify the location of the included retaining wall.

3) Prior to final review the applicant shall provide a tree survey of the site and a fire mitigation plan.

4) Prior to issuance of a building permit the applicant shall provide written

authorization from the owners of OSP-51RA for additional driveway

encroachments, soil nailing and the extension of the driveway retaining wall.

- 5) Prior to issuance of a building permit the owner shall receive consent to the building
- permit application from the Town and the owners of OSP-51RA for the installation

of the subterranean soil nails beneath Stonegate Drive and on OSP-51RA property.

6) Prior to issuance of a certificate of occupancy the owner shall enter into a nonrevocable easement agreement for the subterranean soil nails with both the Town

and the owners of OSP-51RA.

7) A non-revocable general easement encroachment agreement will be executed prior to issuance of a certificate of occupancy for any encroachments approved by the DRB.

8) A monumented land survey of the footers will be provided prior to pouring concrete to determine there are no additional encroachments into the GE.

9) A monumented land survey shall be prepared by a Colorado public land surveyor to establish the maximum building height and the maximum average building height. Consistent with town building codes, Unenclosed accessory structures attached to buildings with habitable spaces and projections, such as decks, shall be constructed as either non-combustible, heavy timber or exterior grade ignition resistant materials such as those listed as WUIC (Wildland Urban Interface Code) approved products. 10) Prior to the Building Division conducting the required framing inspection, a fourfoot (4') by eight-foot

(8') materials board will be erected on site consistent with the review authority approval to show:

a. The stone, setting pattern and any grouting with the minimum size of four

feet (4') by four feet (4');

b. Wood that is stained in the approved color(s);

- c. Any approved metal exterior material;
- d. Roofing material(s); and
- e. Any other approved exterior materials

11) It is incumbent upon an owner to understand whether above grade utilities and town infrastructure (fire hydrants, electric utility boxes) whether placed in the right of way or general easement, are placed in an area that may encumber access to their lot. Relocation of such above grade infrastructure appurtenances will occur at the owner's sole expense and in coordination with the appropriate entity (fire department, SMPA, Town of Mountain Village) so that the relocated position is satisfactory.
12) Before final review the applicant should amend the plan set to assure the civil drawings align with the architectural drawings

Item 9. Working Lunch.

Item 10. Consideration of a Design Review: Initial Architecture and Site Review for a new Single Family Detached Condominium on Lot AR59, 129 Adams Way, pursuant to CDC Section 17.4.11. This item was continued from the July 1, 2021 regular DRB meeting Amy Ward presented on behalf of staff

Ken Alexander, Architects Collaborative, presented as applicant

Public Comment: None

On a **MOTION** by **Garner** and seconded by **Miller** the DRB voted unanimously to approve the Initial Architectural and Site Review for a new detached condominium located at Lot AR-59R, based on the evidence provided within the Staff Report of record dated July 21, 2021, with the following design variations and specific approvals:

Design Variation: 1) Window and door material

DRB Specific Approval: 1) GE encroachment for hammerhead and grading

And, with the following conditions:

1) Consistent with town building codes, Unenclosed accessory structures attached to buildings with habitable spaces and projections, such as decks, shall be constructed as either non-combustible, heavy timber or exterior grade ignition resistant materials such as those listed as WUIC (Wildland Urban Interface Code) approved products.

2) A monumented land survey shall be prepared by a Colorado public land surveyor to establish the maximum building height and the maximum average building height.

3) A monumented land survey of the footers will be provided prior to pouring concrete to determine there are no additional encroachments into the GE.

4) Prior to the Building Division conducting the required framing inspection, a fourfoot (4') by eightfoot (8') materials board will be erected on site consistent with the review authority approval to show:

a. The stone, setting pattern and any grouting with the minimum size of four

feet (4') by four feet (4');

b. Wood that is stained in the approved color(s);

c. Any approved metal exterior material;

d. Roofing material(s); and

e. Any other approved exterior materials

5) It is incumbent upon an owner to understand whether above grade utilities and town infrastructure (fire hydrants, electric utility boxes) whether placed in the right of way or general easement, are placed in an area that may encumber access to their lot. Relocation of such above grade infrastructure appurtenances will occur at the owner's sole expense and in coordination with the appropriate entity (fire department, SMPA, Town of Mountain Village) so that the relocated position is satisfactory.

Item 11. Review and Recommendation to Town Council regarding a Conditional Use Permit to allow for a trash enclosure on a Portion of OS-1-R1, Town Hall Subarea, 455 Mountain Village Blvd pursuant to CDC Section 17.4.14, Concurrent consideration of a Design Review Application for a design variation to 17.5.6, Exterior Wall Materials, allowing a reduced stone percentage on the trash enclosure on Lot 1003R-1, 1003R-2A and OS-1-R1.

Michelle Haynes and John Miller presented on behalf of staff

Anton Benitez, Mountain Village Condominium Owners Association (MVCOA), presented as applicant

Public Comment: Jonathan Greenspan

On a **MOTION** by **Miller** and seconded by **Caton** DRB voted 6-1 (jett opposed due to no recycling) to recommend a motion of approval to Town Council regarding a proposed Conditional Use Permit for a trash enclosure located on portion of active open space with the following conditions:

1) A variance from the tramway board must be approved for the location of the trash enclosure within a perimeter of the ski lift and airspace prior to issuance of a building permit.

2) Provide a detailed trash and delivery plan for the market assuring that the primary deliveries and pickups will continue to occur from the loading dock and not create any nuisance or hazard by forcing deliveries to the front of the store.

3) Associated use, location and cost sharing agreements will be executed to the satisfaction of the respective parties.

4) Assure that the trash enclosure will be modified or relocated should the town develop Land Unit 1, the Village Station Condominiums in the future and written into the use agreement.
5) The CUP remains valid for a ten-year period at which time it can be reapplied for. Staff reserves the right to revisit the trash and delivery plan which would be complaint driven, and on an as needed basis.

6) The Town Council can periodically review the terms of the CUP with the owner to address issues or concerns with the intent that delivery and trash management continue to be mitigated. The Town reserves the right to impose additional conditions to mitigate impacts at the Town Council's sole and absolute discretion and/or the ability to revoke or suspend this CUP upon a violation of any conditions.

7) Update the associated agreements to contemplate town use in addition to MVCOA use.8) Mitigation and avoidance of wetlands is a requirement of approval consistent with town regulations.

On a **MOTION** by **Garner** and seconded by **Miller** DRB voted unanimously to approve the application for a design variation to CDC Section 17.5.6.E: Exterior Wall Materials, to allow zero stone material percentage on Lots 1003R-1, 1003R-2A, and OS-1R-1, 455 Mountain Village Boulevard with the following findings:

Findings:

1) The Design Review Board finds that the proposed application meets the criteria for a design variation approval as outlined in CDC Section 17.4.11(E)(5)(i-vi) based on the evidence provided within the Staff Report of record dated July 26, 2021.

And the additional condition:

1) The applicant will come back with a single shed roof design for staff review.

Item 12. Consideration of a Design Review: Initial Architectural and Site Review for a new single-family home on Lot 729R-7, 87 Pennington Place, pursuant to CDC Section 17.4.11. John Miller presented on behalf of staff

Tim Barstad (for Karen Keating), TKP Architects presented as applicant with Matthew Shear

Public Comment: None

On a **MOTION** by **Kramer** and seconded by **Caton** the DRB voted unanimously to approve the Initial Architecture and Site Review for a new single-family home located at Lot 729R-7, based on the evidence provided within the Staff Report of record dated July 24, 2021, with the following Specific Approvals and Design Variations:

Design Review Board Specific Approvals:

- 1) Metal Fascia
- 2) General Easement Encroachments
- 3) Board Form Concrete
- 4) Tandem Parking

Design Review Board Design Variation:

1) Road and Driveway Standards

And, with the following conditions:

1) As part of the Building Permit submittal, the applicant shall update the landscape plan and fire mitigation plan to remove flammable mulch products from Zone 1.

2) As part of the Building Permit submittal, the applicant shall revise the exterior lighting plan to include remove the landscaping bollards from the Lot in their entirety.

3) As part of the Building Permit submittal, the applicant shall revise the construction mitigation plan to include additional silt fencing along Pennington Place, as well as include additional on-street parking requests.

4) Prior to the issuance of a building permit, the applicant shall field verify all utilities and submit a revised utility plan to the public works director identifying the location of utilities and connection points.

5) Prior to the issuance of a building permit, the applicant shall obtain an easement from TSG to access the sewer line to the west of the home or submit a revised utility plan to the public works director that provides access from Pennington Place.

6) Consistent with town building codes, Unenclosed accessory structures attached to buildings with habitable spaces and projections, such as decks, shall be constructed as either non-combustible, heavy timber, or exterior grade ignition resistant materials such as those listed as WUIC (Wildland Urban Interface Code) approved products.

7) It is incumbent upon an owner to understand whether above-grade utilities and town infrastructure (fire hydrants, electric utility boxes) whether placed in the right of way, general easement, or setback, are placed in an area that may encumber access to their lot. Relocation of such above-grade infrastructure appurtenances will occur at the owner's sole expense and in coordination with the appropriate entity (Fire Department, SMPA, Town of Mountain Village) so that the relocated position is satisfactory.

8) Prior to issuance of a CO, the property owner will enter into a General Easement Encroachment Agreement, as applicable, with the Town of Mountain Village for the general easement encroachments approved.

9) A monumented land survey of the footers will be provided prior to pouring concrete to determine there are no additional encroachments into the GE.

10) Prior to the Building Division conducting the required framing inspection, a fourfoot (4') by eightfoot (8') materials board will be erected on site consistent with the review authority approval to show:

a. The stone, setting pattern, and any grouting with the minimum size of four feet (4') by four feet (4'); b. Wood that is stained in the approved color(s);

c. Any approved metal exterior material;

d. Roofing material(s); and

e. Any other approved exterior materials

11) The applicant shall amend the lighting plan to replace the (2) 2500 lumen fixtures with fixtures that are code compliant, and to remove all proposed bollards.

Item 13. Consideration of a Design Review: Final Architecture Review for a Multi-Family Development at Lot 30, 98 Aspen Ridge, consisting of Sixteen (16) Condominium Units and two (2) Employee Condominiums, pursuant to CDC Section 17.4.11.

John Miller presented on behalf of staff

Timothy Losa of Zehren and Associates, presented as applicant with Stephanie Fanos

Public Comment: Bohdan Iwanetz

On a **MOTION** by **Jett** and seconded by **Caton** the DRB voted 5-2 to continue to the October 7, 2021 regular DRB meeting the Final Architectural Review for a new multi-family condominium located at Lot 30, 98 Aspen Ridge (Miller feels they have met the guidelines for approval, Brown feels the applicant was addressing councils request for an additional employee housing and this put them in a difficult position to meet parking requirements).

Item 14. Consideration of a Design Review: Final Architecture Review for a new Multi Family Condominium Development on Lot 600A, Elkstone Expansion, pursuant to CDC Section 17.4.11.

Amy Ward presented on behalf of staff Chris Hawkins of Alpine Planning, presented as applicant

Public Comment: None

On a **MOTION** by **Jett** and seconded by **Kramer** DRB voted unanimously to to approve the Final Architecture Review Application for a Multi-Family

Development located within the expansion area of Lot 600A, consisting of a total of six (6) new condominium units based on the evidence provided within the Staff Report of record dated July 27, 2021, and with the following specific approvals and conditions: DRB specific approvals:

1) GE encroachment – subterranean soil nailing

And, with the following conditions:

1) The applicant will bring the disturbed area between the proposed development and Elkstone 21 building back to its original pre-disturbed condition to include additional small diameter tree plantings and native seed planting. These plantings shall not include any coniferous tree species and are required to be entirely deciduous.

2) The southeast corner of the Expansion Area will be preserved by the developer in its current state as shown on the Town approved grading plan including the existing Elkstone 21 retaining wall and the four (4) conifers and aspens above the wall. If grading or tree removal is proposed in this area, it will only be out of engineering necessity as provided for in a letter and revised grading plan that are stamped and signed by a Colorado licensed Professional Engineer. A 14-day courtesy notice of any grading in the southeast corner of the Expansion Area for engineering necessity shall be provided by email to the owners at Elkstone 21. Special attention will be given to the southeast corner of the development.

3) Prior to Building permit, the construction mitigation plan will be revised to align the construction fencing with the limits of disturbance shown on the grading plan to protect areas that will not be graded consistent with the overall grading plan.4) If the four (4) conifers and aspens of special concern above the wall on the

southeast corner are within the limits of disturbance, they will be separately fenced/protected.

5) If the (4) conifers and aspens of special concern above the wall on the southeast corner are removed for cause, they will be replaced with trees of like species and size.

6) Prior to issuance of a building permit, the applicant will create a "construction best practices protocol" to avoid potential bacterial contamination in the stormwater system for staff review. The applicant agrees to provide a follow up 2 years after the completion of construction to verify that no contamination has occurred, and otherwise address any bad odors or potential contamination issues by employing a mitigation strategy immediately upon being notified of any potential odor problems.

7) Prior to issuance of a building permit, the applicant shall present a revised lighting plan that replaces fixture A and B with an alternate compliant fixture for staff review.

8) Prior to issuance of a CO the property owner will enter into a General Easement Encroachment Agreement with the Town of Mountain Village for the subterranean soil nail encroachments to the south of the development if soil nailing is needed in the GE.

9) A monumented land survey of the footers will be provided prior to pouring concrete to determine there are no additional encroachments into the GE.

10) A monumented land survey shall be prepared by a Colorado public land surveyor to establish the maximum building height and the maximum average building height.

11) Consistent with town building codes, Unenclosed accessory structures attached to buildings with habitable spaces and projections, such as decks, shall be constructed as either non-combustible, heavy timber or exterior grade ignition resistant materials such as those listed as WUIC (Wildland Urban Interface Code) approved products.

12) Prior to the Building Division conducting the required framing inspection, a fourfoot (4') by eight-foot (8') materials board will be erected on site consistent with the review authority approval to show:

a. The stone, setting pattern and any grouting with the minimum size of four feet (4') by four feet (4');

b. Wood that is stained in the approved color(s);

- c. Any approved metal exterior material;
- d. Roofing material(s); and
- e. Any other approved exterior materials

13) It is incumbent upon an owner to understand whether above grade utilities and town infrastructure (fire hydrants, electric utility boxes) whether placed in the right of way or general easement, are placed in an area that may encumber access to their lot. Relocation of such above grade infrastructure appurtenances will occur at the owner's sole expense and in coordination with the appropriate entity (fire department, SMPA, Town of Mountain Village) so that the relocated position is satisfactory._

Item 16. Review and Recommendation to Town Council regarding amendments to the Community Development Code consistent with the Town of Mountain Village Community Housing Initiatives; specifically, amendments to reintroduce duplex development within an overlay district in the single family zone district, modifications to the definition of Accessory Dwelling Unit (ADU), removing Mother-in-law suite and clarifying that an ADU is allowed within detached condominium development and other conforming amendments.

On a **MOTION** by **Jett** and seconded by **Miller** the DRB voted unanimously to recommend approval to Town Council, an Ordinance and Resolution regarding the CDC amendments supporting the Community Housing Initiatives found in the attached exhibit A. CDC redline amendments and exhibit B. draft Town Council resolution. To also direct staff to update the Official Zoning Map to include the duplex overlay generally shown as exhibit C.

ADJOURN

MOTION to adjourn by unanimous consent, the Design Review Board voted to adjourn the August 5, 2021 meeting at 6:06 pm.

Prepared and Submitted by,

Amy Ward Planner



AGENDA ITEM 3 PLANNING & DEVELOPMENT SERVICE PLANNING DIVISON 455 Mountain Village Blvd. Mountain Village, CO 81435 (970) 728-1392

- **TO:** Mountain Village Design Review Board
- FROM: Amy Ward, Planner
- FOR: Design Review Board Public Hearing; September 2, 2021
- **DATE:** August 24, 2021
- RE: Staff Memo Final Architecture Review (FAR) Lot 166AR2-2, 1 Stonegate Drive

APPLICATION OVERVIEW:

PROJECT GEOGRAPHY

Legal Description: LOT 166AR2-2, TELLURIDE MOUNTAIN VILLAGE, ACCORDING TO THE REPLAT OF LOT 166-AR, OSP-51 AND OS-166 TO LOTS 166AR2-1 THRU 166AR2-15, PARCEL A, OSP-51A, OSP-51RB AND OS-166R RECORDED APRIL 4, 2003 IN PLAT BOOK 1 AT PAGE 3116, COUNTY OF SAN MIGUEL, STATE OF COLORADO.

Address: 1 Stonegate Dr. Applicant/Agent: Matthew Shear and Nick Moskwa, TKP Architects Owner: TWO STONEGATE, LLC Zoning: Single-Family Existing Use: Vacant Proposed Use: Single-Family Lot Size: .206 acres Adjacent Land Uses:

- o North: Open space
- **South:** Single-family
- East: Open Space
- o West: Single-family



Figure 1: Vicinity Map

ATTACHMENTS

Exbibit A: Architectural Plan Set Exhibit B: Staff/Public Comment **<u>Case Summary</u>**: Matthew Shear and TKP Architects, Applicants for Lot 166AR2-2, are requesting Design Review Board (DRB) approval of a Final Architectural Review (FAR) Application for a new single-family home on Lot 166AR2-2, 1 Stonegate Drive. The Lot is approximately .206 acres and is zoned Single-family. The overall square footage of the home is approximately 6,105 gross square feet and provides 2 interior parking spaces within the proposed garage and two exterior spaces.

Applicable CDC Requirement Analysis: The applicable requirements cited may not be exhaustive or all-inclusive. The applicant is required to follow all requirements even if an applicable section of the CDC is not cited. *Please note that Staff comments will be indicated by Italicized Text.*

	I	Table 1
CDC Provision	<u>Requirement</u>	Proposed
Maximum Building Height	35' (shed) Maximum	34'-10"
Maximum Avg. Building Height	30' (shed) Maximum	20'- 9"
Maximum Lot Coverage	40% (3,594 s.f.)	39% (3,480 s.f.)
General Easement Setbacks	No encroachment	Multiple
		encroachments
Roof Pitch		
Primary		flat
Secondary		flat
Exterior Material		
Stone	35%	40.21%
Windows/Doors	40% maximum	27.24%
Parking	2 interior/2 exterior	2/2

Design Variations:

- 1) Tandem Parking
- 2) Road and Driveway Standards Retaining Wall Height, Driveway Approach Angle

DRB Specific Approval:

- 1) Metal Fascia
- 2) Board form Concrete (address monument)
- 3) GE encroachment Grading, below grade soil nailing, retaining walls

Please note, this Memo addresses only the design variations and specific approvals that are being requested, as well as any changes or additional information provided since the Initial Architectural and Site Review. For more information regarding the details of the Initial Architectural and Site Review please see staff memo of record dated July 21, 2021.

Chapter 17.3: ZONING AND LAND USE REGULATIONS

17.3.12: Building Height Limits

Staff: Criteria met

17.3.14: General Easement Setbacks

Lot 166AR2-2 is burdened by a sixteen (16) sixteen-foot General Easement (GE) on the south side, an (8) eight-foot GE on the west side, no GE on the north side and a variable width GE on the east side. The CDC provides that the GE and other setbacks be maintained in a natural, undisturbed state to provide buffering to surrounding land uses.

The CDC does provide for some development activity within the GE and setbacks such as Ski Access, Natural Landscaping, Utilities, Address Monuments, and Fire Mitigation. All encroachments not listed above will require encroachment agreements between the property owner and the Town.

Staff: The proposal includes several GE encroachments that fall into the above category of permitted GE development activity including the following:

- Driveway: The Driveway as shown currently takes access from Stonegate Drive and crosses an access tract to the lot. A portion of the drive runs within the General Easement in a southeast direction to the garage.
- Landscaping: There is some proposed new planting in the in the east, south and west GE. The landscaping includes some boulders in addition to natural plantings. The address monument is on the west side of the drive in the GE as well.

The proposal also includes some GE encroachments requiring specific DRB approval:

- There is grading proposed in the eastern GE.
- There is an existing boulder retaining wall for Stonegate Drive within the western GE. The applicant is proposing to rebuild this retaining wall and extend it slightly to the north.
- The reconstruction of the retaining wall will require below grade soil nailing within the GE and under Stonegate Drive.

Staff: In addition to the above GE encroachments, there are some other encroachments that need to be addressed:

- The soil nailing will need specific approval for the GE encroachment but will also require approval from the town for the encroachment under Stonegate Drive. If approved the applicant will need to enter into a revocable General Easement encroachment agreement for both the GE and Stonegate Drive encroachments.
- The driveway has a deeded access across OSP-51RA; however, the access was created at only 12" wide. The driveway as shown is 12' wide with two 2' shoulders. Additionally, because of the steepness of the drive as well as the slope beyond, a guardrail is required which encroaches onto OSP-51RA even further. The applicant will have to work with the owner of OSP-51RA to obtain an easement for these further encroachments.

Regardless, a revocable General Encroachment Agreement should be created to capture any encroachments approved by the DRB.

Chapter 17.5: DESIGN REGULATIONS 17.5.4: Town Design Theme

Staff: Criteria met

17.5.5: Building Siting Design

Staff: Criteria met

17.5.6: Building Design

The CDC requires that building form and exterior wall forms portray a mass that is thick and strong with a heavy grounded foundation.

Staff: At Initial Review, there was some confusion as to what areas of stone were to be included in the total stone area. The applicant has clarified the drawings and staff is comfortable that all stone shown in the calculations meet the requirements per the CDC. Stone siding as proposed appears to meet the minimum requirement of 35%.

The applicant has proposed a metal fascia and if DRB deems this material appropriate than a DRB specific approval should be granted.

17.5.7: Grading and Drainage Design

Staff: Lot 166AR2-2 slopes very steeply down to the east, with the lower side of the lot ending at an open space parcel just before San Joaquin Rd. The applicant has proposed some grading on the eastern side of the property within the GE. If DRB finds this grading appropriate than a specific approval should be granted. Because of the steepness of the lot, it will be important for the applicant to have a clear plan for excavated materials that will need to be either removed from the site or stockpiled. Existing slopes on the site are as steep as 1.4:1, so it will be important to understand the applicant's stormwater management plan, this will be discussed further with discussion of the construction mitigation plan.

At Initial Review, there was some concern over the intersection of the garage structure with the re-built retaining wall of Stonegate Drive. The applicant has revised the plans to clearly separate the two entities and added a heated pan with trench drain to deal with any potential snow build up.

17.5.8: Parking Regulations

Staff: The applicant has shown two interior and two exterior parking spaces on their plan. One of the exterior spaces is shown in a tandem format. Because the lot is less than .75 acres, tandem parking may be allowed by the review authority. If DRB finds the parking as proposed allowable than a specific approval for tandem parking should be granted.

17.5.9: Landscaping Regulations

The applicant has provided a revised landscaping plan, the Town Forester has indicated that diversity of species for planting has now been met. The landscape plan also indicates a number of "boulder walls." At initial review, DRB seemed to be generally supportive of these landscaping boulders. The applicant does indicate that temporary irrigation will be required until plantings are established, so a temporary encroachment agreement might be required.

17.5.11: Utilities

Staff: Neither the gas main nor the water main were located on the survey. It is assumed that sewer, water and gas are in Stonegate and will simply run down the driveway to the home. Most of the connections appear to be on the north side of the home around the corner to the left of the main entrance. Applicant should work with public works to field verify all utilities locations prior to building permit.

17.5.12: Lighting Regulations

Staff: A lighting plan was provided, along with photometric study. The lighting plan consists of two fixture types, a soffit recessed can light and a wall recessed light. The soffit recessed can light does not currently meet the CDC lighting regulations as it exceeds 850 lumens. Staff also has some concerns regarding the total number of fixtures specified and would like to hear from DRB whether a reduction in number of lighting fixtures is desired.

17.5.13: Sign Regulations

Staff: An address marker is shown on the landscape plan on the west side of the driveway. The marker design seems to meet all of the provisions of the CDC; however, the monument is primarily of board form concrete. This has not changed since Initial Review. If DRB deems this material appropriate, then a specific approval should be granted.

Chapter 17.6: SUPPLEMENTARY REGULATIONS 17.6.1: Environmental Regulations

Staff: Fire Mitigation and Forestry Management: The applicant has submitted a fire mitigation plan that seems to meet the Forestry provisions of the CDC. The applicant shall work with the Town Forester on site to identify trees for removal in Zone 2 in order to maintain the 10' crown to crown spacing required by the CDC.

17.6.6: Roads and Driveway Standards

Staff: The driveway appears to meet the width of 12' plus 2' shoulders, however there are some encroachment issues with OSP-51RA which were discussed previously.

The entrance from Stonegate to the drive does not appear to meet the angle of approach per the CDC as currently shown at an almost 8% grade. According to the CDC, "The maximum roadway grade shall not exceed five percent (5%) for the first twenty feet (20') from the edge of the public roadway or access tract. The fire Marshal's comments were that if the drive cannot be redesigned to have an approach of 5% or less than a sign shall be posted at the top of drive indicating "NO FIRE APPARATUS ACCESS." This can be approved by DRB by granting a design variation to road and driveway standards. The driveway is steep at 11.79% however transitional sections less than 12% are allowable by code.

There is a parking area to the north of the home created by a large retaining wall. At 12.5' this retaining wall does not meet the regulations of 17.6.6 in regard to retaining wall heights.

If the DRB finds either or both of these variations appropriate than a design variation should be granted for road and driveway standards.

17.6.8: Solid Fuel Burning Device Regulations

Staff: There are no solid fuel burning devices indicated on the plans.

Chapter 17.7: BUILDING REGULATIONS

17.7.19: Construction Mitigation

Staff: A construction mitigation plan was submitted, that includes dumpster, food waste disposal cart, and a port a potty all located within the access tract to the lot. It also includes a construction trailer that appears to be located on the adjacent OSP-51RA. Permissions from the landowner would have to be obtained for this construction trailer placement. The materials staging area is shown on the east (downhill) side of the lot. This site seems appropriate if the applicant has an access agreement with the owners of OS 166R to utilize that lot for access, otherwise staff believes this placement would be difficult to access from Stonegate drive due to the steep nature of the lot. There is construction fencing indicated surrounding the site, however no silt fencing or wattles are indicated for stormwater mitigation. This steep site will surely require additional mitigation. There are existing trees shown to be kept within the construction fencing, appropriate tree protection measure should be demonstrated. There is no parking indicated on the CMP. Prior to building

permit, the applicant should provide an updated construction mitigation plan addressing all of these concerns.

Staff Recommendation: Staff recommends the DRB approve the Final Architectural Review for Lot 166AR2-2, 1 Stonegate Drive, based on the findings and CDC requirements listed in the staff memo of record.

Staff Note: It should be noted that reasons for approval or rejection should be stated in the findings of fact and motion.

Proposed Motion:

If the DRB deems this application to be appropriate for approval, Staff requests said approval condition the items listed below in the suggested motion.

I move to approve the Final Architectural Review for a new single-family home located at Lot 166AR2-2, based on the evidence provided within the Staff Report of record dated August 24, 2021, with the following design variations and specific approvals:

Design variations:

- 1) Road and Driveway Standards
- 2) Tandem Parking

DRB Specific Approval:

- 1) Metal Fascia
- 2) Board form Concrete (address monument)
- 3) GE encroachment Grading, below grade soil nailing, retaining walls.

And, with the following conditions:

- 1) Prior to building permit the applicant shall submit a revised lighting plan for review by staff and one board member.
- 2) Prior to building permit the applicant shall submit a revised construction mitigation plan addressing the issues of concern in this memo for staff review. Any needed permissions of adjacent landowners will also be provided to staff.
- Prior to building permit the applicant shall provide a tree survey of the site and shall work with the Town Forester to mark trees for removal in Zone 2 of the Fire Mitigation Area.
- 4) Prior to issuance of a building permit the applicant shall provide written authorization from the owners of OSP-51RA for additional driveway encroachments and the extension of the driveway retaining wall.
- 5) Prior to issuance of a building permit the owner shall receive consent to the building permit application from the Town for the installation of the subterranean soil nails beneath Stonegate Drive
- 6) Prior to issuance of a certificate of occupancy the owner shall enter into a nonrevocable easement agreement for the subterranean soil nails with the Town.
- 7) A non-revocable general easement encroachment agreement will be executed prior to issuance of a certificate of occupancy for any encroachments approved by the DRB.
- 8) A monumented land survey of the footers will be provided prior to pouring concrete to determine there are no additional encroachments into the GE.
- 9) A monumented land survey shall be prepared by a Colorado public land surveyor to establish the maximum building height and the maximum average building height.

Consistent with town building codes, Unenclosed accessory structures attached to buildings with habitable spaces and projections, such as decks, shall be constructed as either non-combustible, heavy timber or exterior grade ignition resistant materials such as those listed as WUIC (Wildland Urban Interface Code) approved products.

- 10) Prior to the Building Division conducting the required framing inspection, a fourfoot (4') by eight-foot (8') materials board will be erected on site consistent with the review authority approval to show:
 - a. The stone, setting pattern and any grouting with the minimum size of four feet (4') by four feet (4');
 - b. Wood that is stained in the approved color(s);
 - c. Any approved metal exterior material;
 - d. Roofing material(s); and
 - e. Any other approved exterior materials
- 11) It is incumbent upon an owner to understand whether above grade utilities and town infrastructure (fire hydrants, electric utility boxes) whether placed in the right of way or general easement, are placed in an area that may encumber access to their lot. Relocation of such above grade infrastructure appurtenances will occur at the owner's sole expense and in coordination with the appropriate entity (fire department, SMPA, Town of Mountain Village) so that the relocated position is satisfactory.

/aw



LOT 166AR2-2 FINAL ARCHITECTURE & SITE REVIEW



DRB INITIAL REVIEW

The DRB approved the Initial Architecture and Site Review on Aug 5th, 2021 subject to the following conditions (our responses shown in *italics*):

- Prior to final review, the applicant shall modify the landscaping plan per the comments from this meeting in regard to diversity of species and the proposed landscaping boulders.
 -This condition has been met.
- Prior to final review, the applicant shall revise the proposed exterior materials calculations to clarify the location of the included retaining wall.
 -This condition has been met.
- 3. Prior to final review the applicant shall provide a tree survey of the site and a fire mitigation plan.

-This condition has been met.

4. Prior to issuance of a building permit the applicant shall provide written authorization from the owners of OSP-51RA for additional driveway encroachments, soil nailing and the extension of the driveway retaining wall.

-This condition should carry forward and be included in the Final Plan approval.

5. Prior to issuance of a building permit the owner shall receive consent to the building permit application from the Town and the owners of OSP-51RA for the installation of the subterranean soil nails beneath Stonegate Drive and on OSP-51RA property.

-This condition should carry forward and be included in the Final Plan approval. Soil nails will no longer be installed on OSP-51RA Open Space Property from outside the property (Reference Civil drawing C2.1).

 Prior to issuance of a certificate of occupancy the owner shall enter into a nonrevocable easement agreement for the subterranean soil nails with both the Town and the owners of OSP-51RA.

-This condition should carry forward and be included in the Final Plan approval.

- 7. A non-revocable general easement encroachment agreement will be executed prior to issuance of a certificate of occupancy for any encroachments approved by the DRB. *-This condition should carry forward and be included in the Final Plan approval.*
- A monumented land survey of the footers will be provided prior to pouring concrete to determine there are no additional encroachments into the GE.
 -This condition should carry forward and be included in the Final Plan approval.
- 9. A monumented land survey shall be prepared by a Colorado public land surveyor to establish the maximum building height and the maximum average building height. Consistent with town building codes, Unenclosed accessory structures attached to buildings with habitable spaces and projections, such as decks, shall be constructed as either non-combustible, heavy timber or

exterior grade ignition resistant materials such as those listed as WUIC (Wildland Urban Interface Code) approved products.

-This condition should carry forward and be included in the Final Plan approval.

- 10. Prior to the Building Division conducting the required framing inspection, a four foot (4') by eight-foot (8') materials board will be erected on site consistent with the review authority approval to show:
 - a. The stone, setting pattern and any grouting with the minimum size of four feet (4') by four feet (4');
 - b. Wood that is stained in the approved color(s);
 - c. Any approved metal exterior material;
 - d. Roofing material(s); and
 - e. Any other approved exterior materials -This condition should carry forward and be included in the Final Plan approval.
- 11. It is incumbent upon an owner to understand whether above grade utilities and town infrastructure (fire hydrants, electric utility boxes) whether placed in the right of way or general easement, are placed in an area that may encumber access to their lot. Relocation of such above grade infrastructure appurtenances will occur at the owner's sole expense and in coordination with the appropriate entity (fire department, SMPA, Town of Mountain Village) so that the relocated position is satisfactory.

-This condition is understood by the applicant.

12. Before final review the applicant should amend the plan set to assure the civil drawings align with the architectural drawings

-This condition has been met.

Design Variation:

1. Road and Driveway Standards

-Due to the slope of Stonegate Drive, the slope of the site, and the angle at which the access easement enters the site, the slope of the road within the first 20' -0" from the edge of the public roadway is unable to be under 5%. For this, the applicant is seeking a design variation request.

SPECIFIC DESIGN APPROVALS

We are seeking four (4) specific design approvals as follows:

- 1. Variation to 17.5.6(E)(3) to allow for the use of metal as a material for the fascia.
- 2. Variation to 17.3.14(F) to allow for a General Easement Encroachment.
- 3. Variation to 17.5.6(E)(7)(b) to allow for the use of board form concrete as an accent material to a few exterior elements.
- 4. Variation to 17.5.8(A)(2) for the use of tandem parking.

CDC Section 17.5.6(E)(3) states that metal fascia material requires a specific approval. We are using a thin dark bronze metal that is bonded to a substrate as our fascia material on all our flat roof overhangs. This material is meant to strengthen the horizontal nature of the architecture and will match the window and door frames.

CDC Section 17.3.14(F) states that the DRB may waive the general easement setback. In our Initial DRB meeting, the board was in general agreement that we had a justifiable reason to allow a portion of the driveway and the accompanying retaining wall to encroach into the GE. Our initial responses to the CDC guidelines are provided below (with our responses in blue):

1. The applicant has demonstrated that avoiding grading and disturbance in the general easement setback would create a hardship, and there is not a practicable alternative that allows for reasonable use of the lot;

- Lot 166AR2-2 has a number of unique attributes and constraints that have driven the current design of the residence. The site is burdened by a very steep slope, unique setback conditions, and existing retaining wall conditions which require rebuilding in order to safely build a home on the site. The above factors, combined with the need to fit the programmatic needs of the home within the maximum height requirements and max lot coverage, require a GE encroachment to rebuild the existing retaining wall. In order to restabilize Stonegate Drive, the applicant is proposing to systematically disassemble the existing boulder retaining wall and install subterranean soil nails beneath Stonegate Drive. The proposed retaining wall will then be assembled with a structural mesh, covered with shotcrete, and then faced with an oxidized metal panel which compliments the home's material palette.

2. The disturbance in the general easement setback is due to natural features of the site, such as steep slopes, wetlands and streams;

- The size, shape, and extreme sloping grade of the site create a limited number of options for siting the programmatic elements of the residence. The condition of the existing boulder retaining wall requires addressing before a home can be safely built on the site. These factors create the need for the encroachment into the easement to rebuild the existing retaining wall.

3. No unreasonable negative impacts result to the surrounding properties;

- Replacing the existing retaining wall will restabilize Stonegate Drive for many years to come. Addressing the existing boulder retaining wall which is beginning to show signs of failure will be of public benefit to those who travel on and/or access their homes via Stonegate Drive. The associated changes made by the GE encroachment will be unlikely

to be see by neighbors due to the placement of the home, nature of the site, landscaping, and surrounding roads/accessways.

4. The general easement setback or other setback will be revegetated and landscaped in a natural state;

- Any disturbance to the general easement, where our driveway and retaining wall is not present, will be returned to the natural state.

5. The Public Works Department has approved the permanent above-grade and below-grade improvements;

- The Public Works Department has commented in favor of the retaining wall within the GE encroachment.

6. The applicant will enter into an encroachment agreement with the Town with the form and substance prescribed by the Town; and

- We agree to entering into an encroachment agreement

7. Encroachments into the general easement setback or other setbacks are mitigated by appropriate landscaping, buffering and other measures directly related to mitigating the encroachment impacts.

- From Stonegate Drive, all vegetation will be returned to a natural state. The proposed retaining wall will not protrude above the height of existing retaining wall. The point at which the driveway and retaining wall enter into the GE, landscaping will be strategically placed to screen from public view.

CDC Section 17.5.6(E)(7)(b) states that concrete can only be used as an exterior material for structural elements, or as board formed concrete.

- Our design uses board form concrete solely for the address monument. This is a signature part of all Vault homes and acts as a unifying factor between them. The subtle use of board form concrete for the address monument both compliments and is complimented by the oxidized metal panels of the retaining wall for the property.

CDC Section 17.5.8(A)(2) states that the review authority may allow for tandem spaces as the two (2) surface spaces.

- We are showing two (2) standard enclosed parking spaces, and 2 surface parking spaces with one being a tandem space as required by CDC Section 17.5.8(A)(1). The turnaround for the property is large enough for two vehicles to park which allows for one surface parking space in the turnaround while allowing vehicles to simultaneously use it to exit the property. Maintaining the driveway turnaround's functionality is the reasoning for the one (1) proposed tandem surface parking space by the garage.

RETAINING WALL

During the Initial Design Review, it was requested that we show additional images to clarify how the home and new retaining wall will interact. These images illustrate how we intend address the condition between the rebuilt retaining wall and the Southeast wall of the garage/home. After the initial design review, the applicant, owner, and civil engineer met to ensure that the best approach was taken. From a constructability standpoint, erecting & securing the concrete forms for the garage wall would be very difficult considering its proximity to the rebuilt retaining wall. It was also decided that as a best practice, the home should stand apart from the retaining wall. This protects the home from movement/settling in the long term and removes concerns of lateral loads being placed on the garage wall of the home from snow (The path between the garage and retaining wall will be heated and use a trench drain to direct water away from the home).



Figure 1: Driveway Perspective

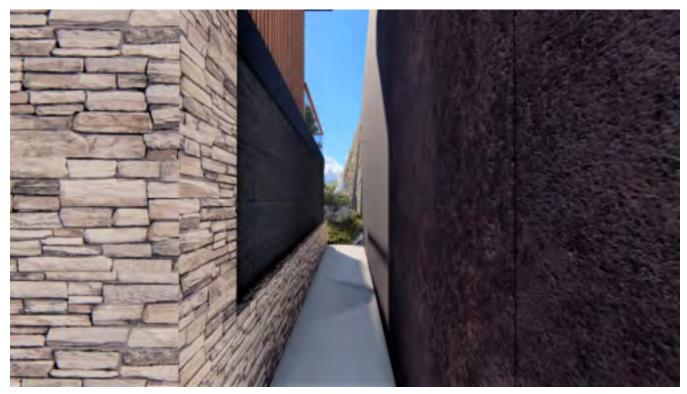


Figure 2: Pathway Perspective (From Motor Court)



Figure 3: Pathway Perspective (Walking Through)



Figure 4 Pathway Perspective (From Yard)

Reference the A360 model as an additional tool for observing the design of Lot 166AR2-2:

A360 Model Link - https://autode.sk/3yasTxF



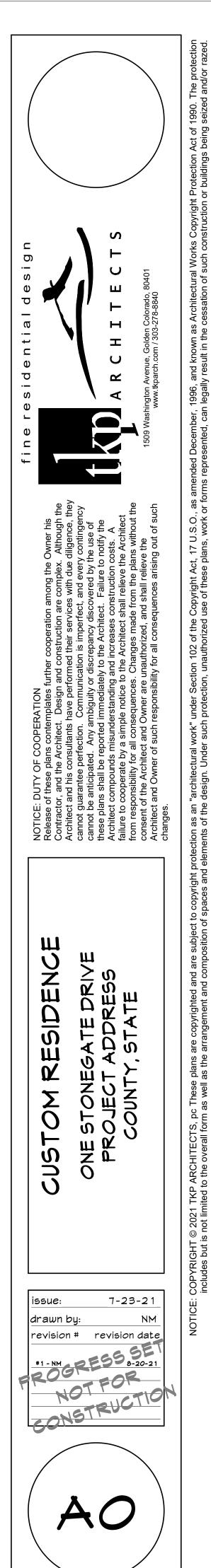
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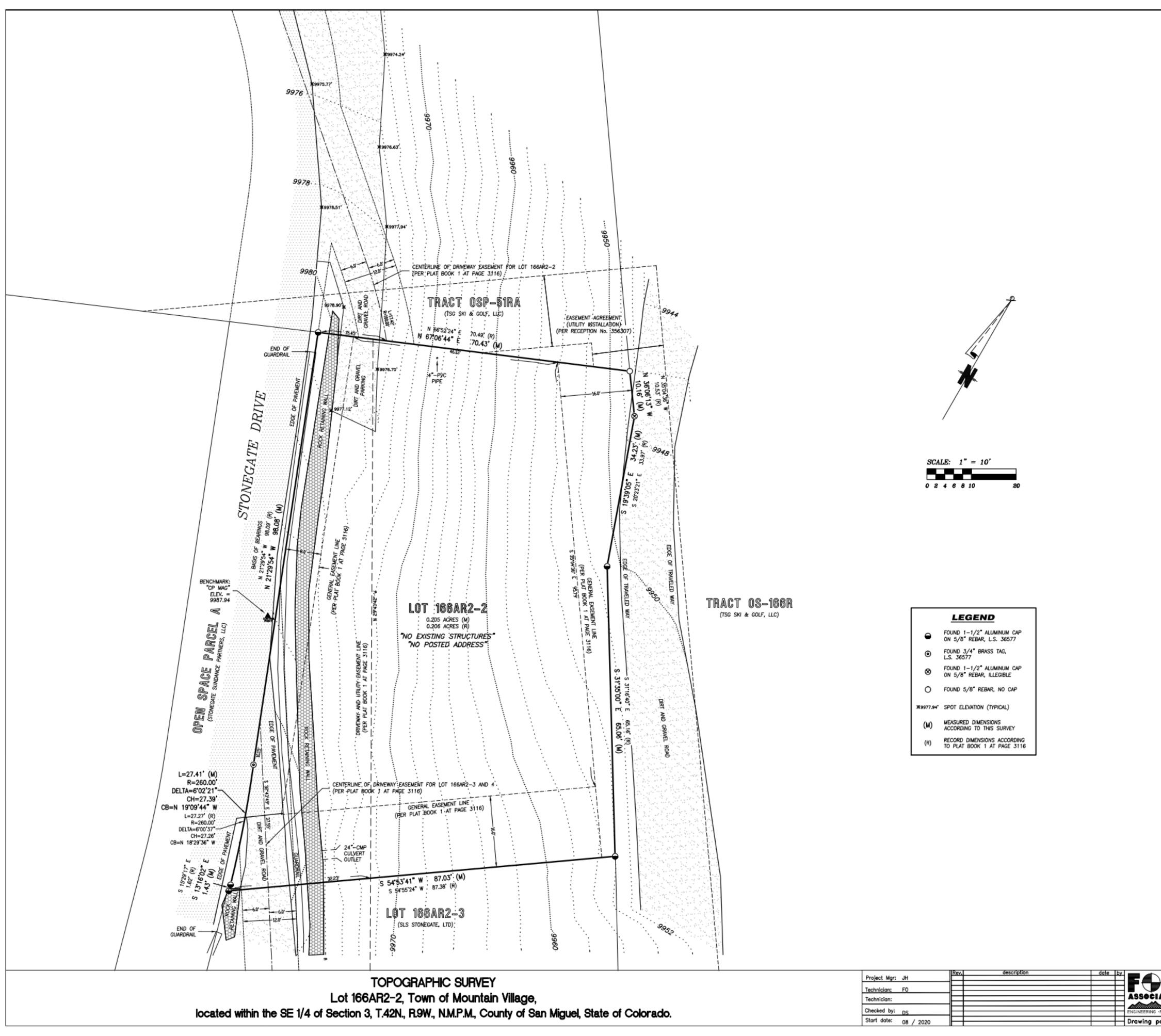
	GENERAL PROJECT NOTES (2012 IRC)
	1. ALL CONSTRUCTION TO BE COMPLETED PER GOVERNING CODES BELOW:
	2012 INTERNATIONAL RESIDENTIAL CODE (IRC) W/ LOCAL AMENDMENTS 2012 INTERNATIONAL PLUMBING CODE (IPC) W/ LOCAL AMENDMENTS
	2012 INTERNATIONAL PLUMBING CODE (IFC) W/ LOCAL AMENDMENTS 2012 INTERNATIONAL MECHANICAL CODE (IMC) W/ LOCAL AMENDMENTS
	2012 INTERNATIONAL FUEL GAS CODE W/ LOCAL AMENDMENTS 2012 INTERNATIONAL ENERGY CONSERVATION CODE W/ LOCAL AMENDMENTS
9-1	2011 NATIONAL ELECTRICAL CODE
	2. DO NOT SCALE BLUEPRINTS. WRITTEN DIMENSIONS TAKE PRECEDENCE IN ALL CASES.
	3. ALL EXTERIOR WALLS TO BE 2X6 AT 16" O.C. EXCEPT AS NOTED ON THESE ARCHITECTURAL AND STRUCTURAL PLANS (RE: 2012 IRC, SECTION R602.)
6 TE D 135	4. ALL INTERIOR WALLS TO BE 2X4 AT 16" O.C. EXCEPT AS NOTED ON THESE ARCHITECTURAL AND STRUCTURAL PLANS. (RE: 2012 IRC, SECTION R602.)
	5. ALL WINDOW SIZES NOTED ON THESE ARCHITECTURAL PLANS ARE GENERIC DIMENSIONS.
EERING	TO BE READ AS "FEET - INCHES". (A WINDOW SIZE OF "1630" DENOTES "1'-6" WIDE BY 3'-0" HIGH). CONTRACTOR IS RESPONSIBLE FOR COORDINATION WITH ARCHITECT IF WINDOW MANUFACTURER'S SPECIFIC WINDOW SIZES DO NOT MATCH THE GENERIC WINDOW DESIGNATIONS ON THESE PLANS.
	6. ALL GLASS IN HAZARDOUS LOCATIONS AS DEFINED BY THE 2012 IRC, SECTION R308.4, SHALL MEET THE GOVERNING CODE REQUIREMENT FOR SAFETY GLAZING.
ISTRUCTION	7. FIREPLACES SHALL BE INSTALLED IN STRICT ACCORDANCE WITH APPLICABLE CODES (2012 IRC, SECTION R1001) AND THE MANUFACTURER'S INSTALLATION INSTRUCTIONS.
	8. ALL GUARDRAILS SHALL COMPLY WITH THE 2012 IRC, SECTION R312.
	9. ALL HANDRAILS SHALL COMPLY WITH THE 2012 IRC, SECTION R311.7.8.
VE	10. PROVIDE BLOCKING AT ALL CLOSET ROD, SHELF AND BRACKET LOCATIONS AND AT ALL HANDRAILS, SHOWER DOOR AND TUB ENCLOSURE LOCATIONS.
	1 1. INSTALL "DUROCK" OR EQUIVALENT CONCRETE BACKING BOARD AT SHOWER / TUB ENCLOSURES, SHOWER BENCHES, TUB DECKS AND LOCATIONS TO RECEIVE TILE FINISHES.
	12. TOP OF ALL SHOWER BENCHES AND LEDGES SHALL BE SLOPED TO DRAIN AT 1/4" PER FOOT MINIMUM.
	13. SEE STRUCTURAL PLANS FOR ALL STRUCTURAL NOTES, MEMBER SIZES AND DETAILS.
	14. TRUSS MANUFACTURER IS TO PROVIDE TRUSS LAYOUT AND PROFILES TO THE
OCATED DUNTY,	STRUCTURAL ENGINEER AND ARCHITECT FOR REVIEW. SUCH WORK SHALL BE BASED BOTH ON THE ARCHITECTURAL TRUSS DIAGRAMS AND STRUCTURAL DRAWINGS. DIMENSIONS SHOWN FOR TRUSSES ON THE TRUSS DIAGRAMS ARE TO BE USED AS GENERAL GUIDES AND SHALL BE VERIFIED BY THE TRUSS MANUFACTURER.
	15. PROVIDE 1-HOUR FIRE PROTECTION AT USEABLE SPACE UNDER STAIRS BY CONSTRUCTING THE WALLS AND UNDERSIDE OF STAIR WITH 5/8" TYPE 'X' GYPSUM WALLBOARD.
	16. ALL DOORS BETWEEN DWELLING AND GARAGE AREAS MUST MEET THE REQUIREMENTS OF THE 2012 IRC, SECTION R302.5.
	17. PROVIDE 5/8" TYPE 'X' GYPSUM WALLBOARD AT GARAGE WALLS AND CEILING ADJACENT TO LIVING AREAS. AT GARAGE CEILING, REFER TO THE 'NATIONAL EVALUATION SERVICE, INC.' REPORT NUMBER 'NER-200', SECTION 3.5.2. ALL EXPOSED BEAMS TO BE WRAPPED.
AGE	REPORT NUMBER 'NER-200' FIGURE NO. 8, ASSEMBLY E-2
<u> </u>	1. 3/4" TEG PLYMOOD 2. 1-LAYER 5/8", TYPE 'X' GYPSUM BOARD 3. TJI JOIST
	18. PROVIDE 26 GA. FLASHING BETWEEN EXTERNAL CONCRETE SLABS AND WOOD FRAMING.
	19. PROVIDE ROOF AND ATTIC VENTILATION IN ACCORDANCE WITH THE 2012 IRC, SECTION R806.
	20. GUTTERS, WHERE PROVIDED AT HORIZONTAL FASCIAS, SHALL HAVE ONE DOWNSPOUT
	EVERY 25'-0" MAX. 21. DOWNSPOUTS, WHERE PROVIDED, SHALL DISCHARGE OUTWARD BEYOND THE LIMITS OF
	THE FOUNDATION BACKFILL.
	22. ALL EXPOSED ROOF VENTS AND STACKS ARE TO BE PAINTED TO MATCH THE ADJACENT ROOF MATERIAL. LOCATE ALL VENTS AND STACKS TO THE REAR OF THE RIDGE IF POSSIBLE.
	23. PROVIDE FLASHING AT ALL ROOF TO ROOF CONNECTIONS, ROOF TO WALL CONNECTIONS AND ALL ROOF PENETRATIONS AS REQUIRED BY GOVERNING CODE.
	24. PROVIDE FLASHING AT ALL WINDOWS AND DOORS AND AT ALL BUILDING MATERIAL CONNECTIONS.
	25. BUILDER TO VERIFY AND COORDINATE UTILITY CONNECTIONS, THEIR ROUTING, AND ALL METER LOCATIONS.
	26. ICE AND WATER SHIELD TO BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS (SEE SECTION FOR NOTE.)
	27. INSTALL A CONTINUOUS 2X4 WOOD CANT STRIP AT ALL ROOF PITCH CHANGES TO PROVIDE CONTINUOUS BACKING BEHIND ICE AND WATER SHIELD.
	ENERGY REQUIREMENTS
	PER "RES-CHECK" OR PRESCRIPTIVE PACKAGE AS FOLLOWS FOR ALL NEW CONSTRUCTION:
	U-VALUE FOR ALL FENESTRATION GLAZING SHALL BE 0.32 (MAX.) U-VALUE FOR ALL SKYLIGHT GLAZING SHALL BE 0.55 (MAX.)
Anna and an and	PROVIDE R-49 (MIN.) INSULATION IN ALL EXTERIOR ROOFS PROVIDE R-20 + 5 or R-13 + 10° (MIN.) INSULATION IN ALL EXTERIOR WALLS PROVIDE R-30 (MIN.) INSULATION IN ALL FLOORS OVER UNHEATED SPACES & CANTILEVERS PROVIDE R-10 (MIN.) SLAB INSULATION FOR A DEPTH OF 4'-0"
September 1	PROVIDE R-15/19* (MIN.) INSULATION FOR ALL CRAML SPACE WALLS PROVIDE R-15/19* (MIN.) INSULATION FOR ALL UNFINISHED BASEMENT FOUNDATION WALLS

PROJECT DATA						
LOT INFO						
LOT NAME	LOT 166AR2-2					
ZONING	SINGLE FAMILY RESIDENTIAL					
LOT SIZE	100% = .206 ACRES = 8985 SF					
MAX LOT COVERAGE	40% = .	.083 ACRES = 3,594 SF				
LOT COVERAGE	39% = .0	80 ACRES = 3,480 SF				
BUILDING INFO						
DESCRIPTION	2.0 STORY W/ MALKO	PUT BASEMENT				
BUILDING HEIGHT	ALLOWED*	ACTUAL				
MAXIMUM	35'	34' - 10" +/-				
AVERAGE	30' 20' - 9" +/-					
LOT SPECIFIC COVENA	NT RESTRICTIONS*					
PARKING SPACES	REQUIRED	ACTUAL				
ENCLOSED	2	2				
SURFACE	2	2				

^a FIRST VALUE IS CAVITY INSULATION, SECOND IS CONTINUOUS INSULATION. * R-15/19 DENOTES R-15 CONTINUOUS OR R-19 CAVITY INSULATION, PER 2012 IECC

IN ADDITION TO THE ABOVE INSULATION and GLAZING STANDARDS, THE CONSTRUCTION OF THIS HOUSE MUST CONFORM TO ALL OTHER PROVISIONS OF THE 2012 INTERNATIONAL ENERGY CONSERVATION CODE.





	08 / 2020					Didwing	, pain
	Start date: 08 / 2020					Drawing	a noth
n Miguel, State of Colorado.	Checked by: DS					ENGINEERI	NG PLAN
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	Technician:					ASSO	CIAT
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	Technician: FO						
	Project Mgr: JH				~		
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SURVEYOR'S STATEMENT:

This Topographic Survey of Lot 166AR2–2, Telluride Mountain Village, was field surveyed on August 27, 2020 under the direct responsibility, supervision and checking of Jeffrey C. Haskell of Foley Associates, Inc., being a Colorado Licensed Surveyor. It is not an Improvement Survey Plat, Improvement Location Certificate, or any other Land Survey as defined by Colorado State Statute.

Jeffrey C. Haskell

L.S. 37662

PROPERTY DESCRIPTION:

LOT 166AR2-2, TELLURIDE MOUNTAIN VILLAGE, ACCORDING TO THE REPLAT OF LOT 166-AR, OSP-51 AND OS-166 TO LOTS 166AR2-1 THRU 166AR2-15, PARCEL A, OSP-51A, OSP-51RB AND OS-166R RECORDED APRIL 4, 2003 IN PLAT BOOK 1 AT PAGE 3116,

COUNTY OF SAN MIGUEL, STATE OF COLORADO.

NOTES:

1. Easement research and property description from Land Title Guarantee Company, Order Number TLR86010377, dated August 12, 2020 at 5:00 P.M.

2. According to FEMA Flood Insurance Rate Map 080166, Panel Number 0287 D, dated September 30, 1992, this parcel is within Zone X; Areas determined to be outside 500—year flood plain.

Benchmark: Control point "CP MAG", as shown hereon, with an assumed elevation of 9987.94 feet.

4. Contour interval is two feet.

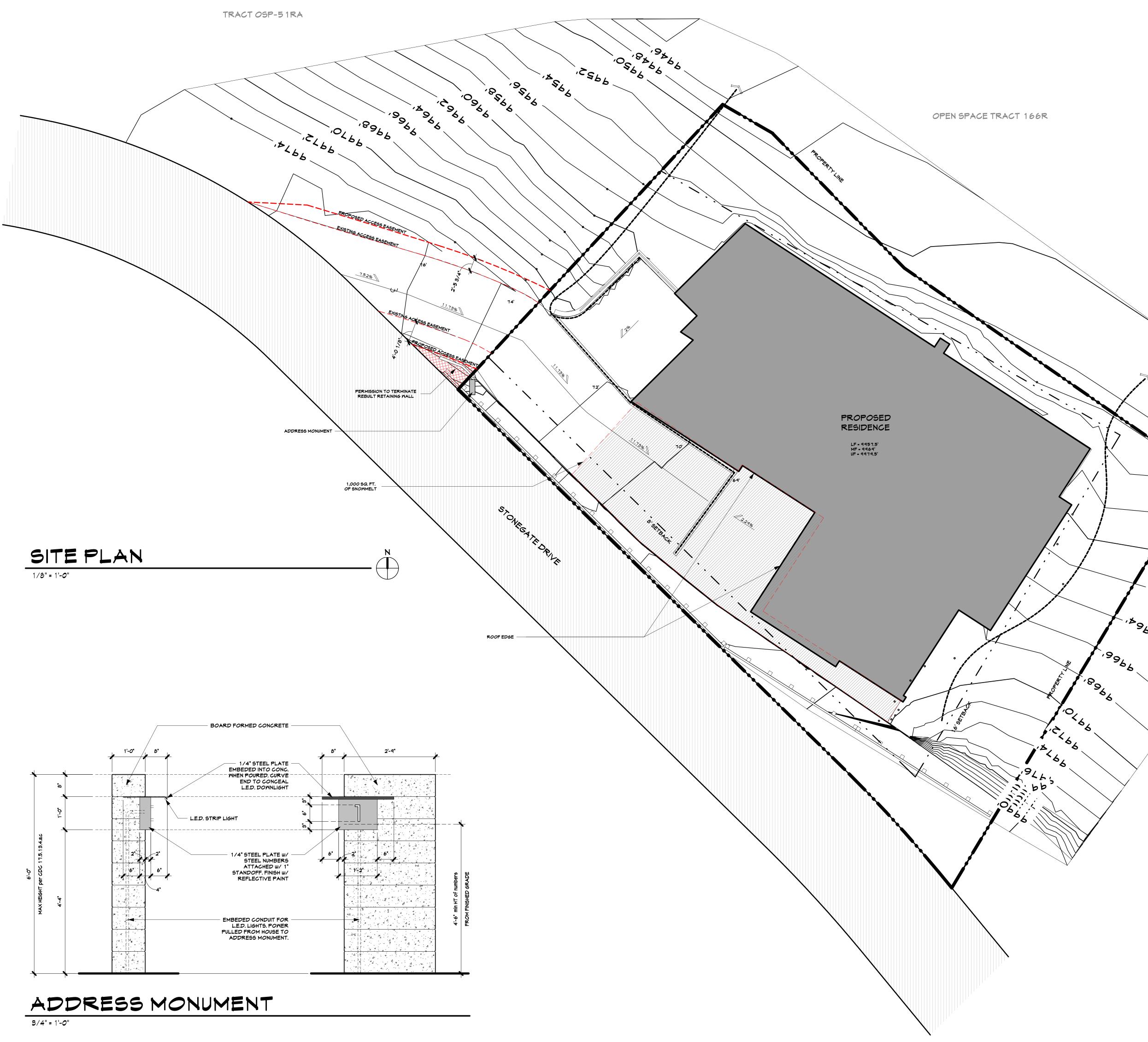
5. NOTICE: According to Colorado law, you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

PLANNING - SURVEYING	
path: dwg\09026 Topo 10-20.dwg	

970-728-6153 970-728-6050 fax P.O. BOX 1385 125 W. PACIFIC, SUITE B-1 TELLURIDE, COLORADO 81435 Sheet1 of 1 Project #: 09026

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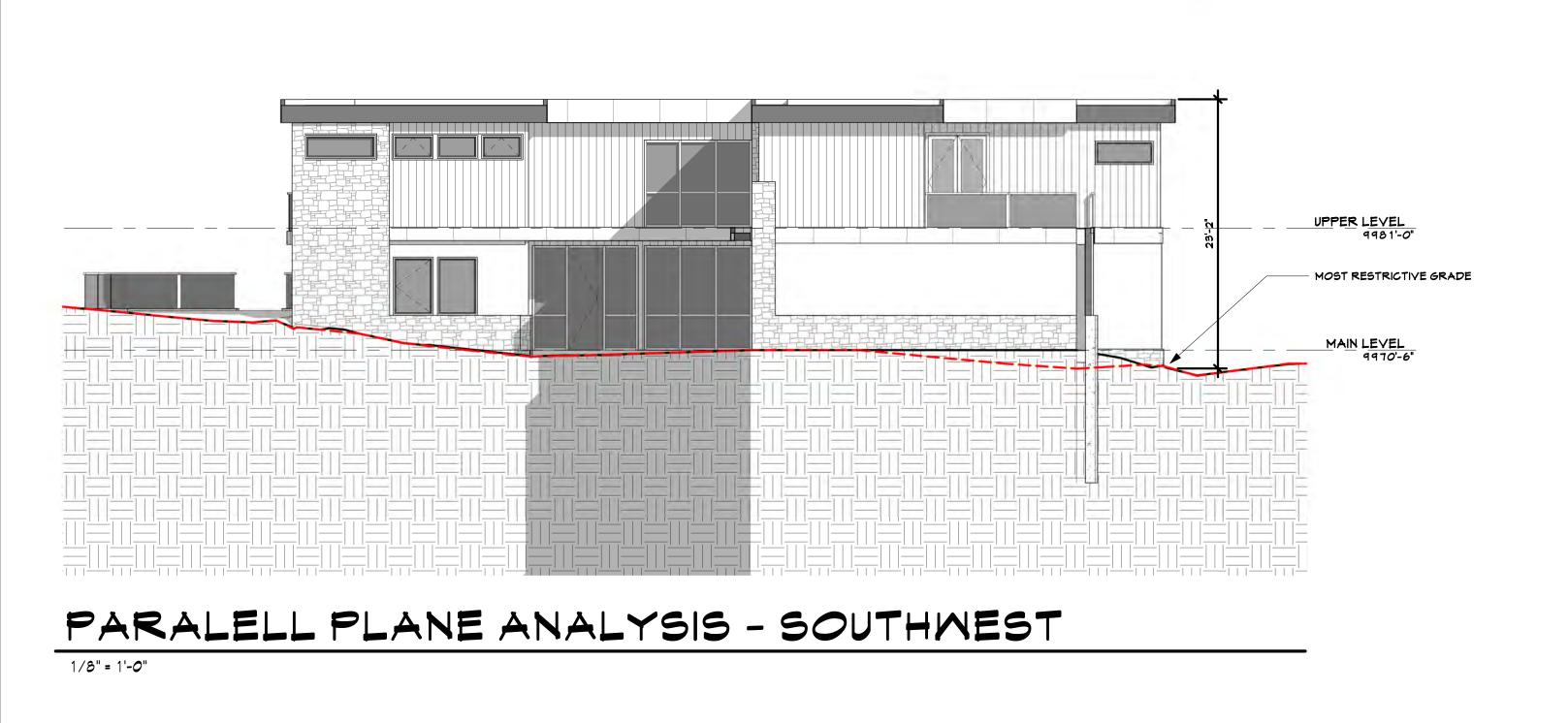




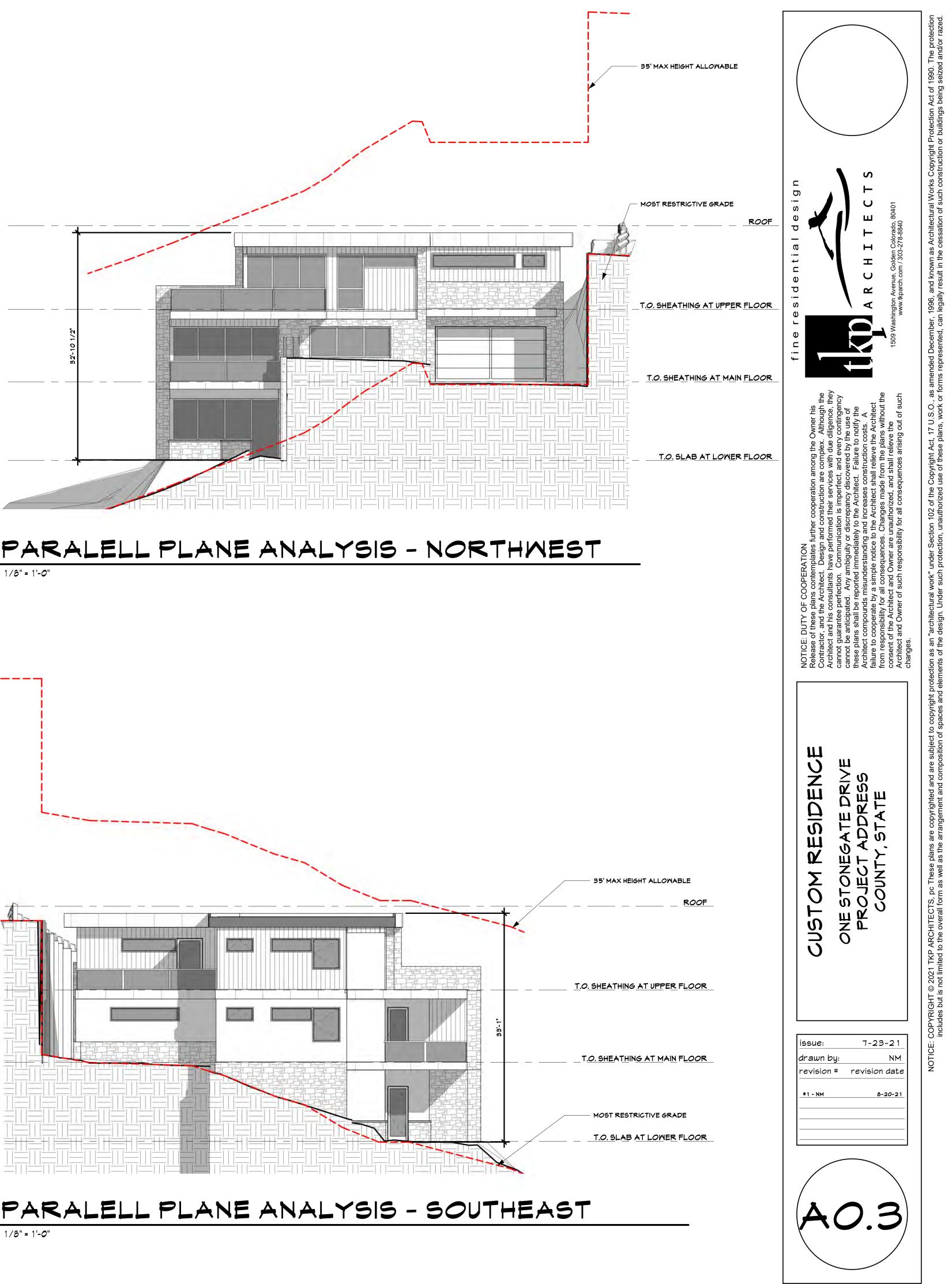
	FLOOR AREA FINISHED SPACES LOWER FLOOR MAIN FLOOR UPPER FLOOR TOTAL FINISHED UNFINISHED SPACES GARAGE	<u>.5</u>	AREA S.F. 1,150 2,212 1,995 5,357 5,351		
	STORAGE / MECH ELEVATORS TOTAL UNFINISHED TOTAL BUILDING		6,244	с D	, N ⊢
	OUTDOOR SPACES DECK PATIO ON GRADE DRIVEWAY		1,378 107 +/- 1,574	a I desi	I T E C
	BUILDING ELE LOWER FLOOR MAIN FLOOR UPPER FLOOR T.O. ROOF	VATIONS	9958'- 1" 9970'-6" 9981'-0" 9989'- 1"	residentia	A R C H I T E O D9 Washington Avenue, Golden Colorado, 80401
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	\$66 6		\rightarrow	CE: DUTY OF COOPERA	se of these plans conternation of the Architect. actor, and the Architect. ect and his consultants h t guarantee perfection. (t be anticipated. Any arr plans shall be reported in plans shall be reported in plans shall be reported in t cooperate by a simple to cooperate by a simple esponsibility for all conse and Outre Architect and Out
185PP	\$66 6			NOTICE: DUTY OF COOPERATION	Kelease of these plans contemplates further cooperation among the Owner his Contractor, and the Architect. Design and construction are complex. Although the Architect and his consultants have performed their services with due diligence, they cannot guarantee perfection. Communication is imperfect, and every contingency cannot be anticipated. Any ambiguity or discrepancy discovered by the use of these plans shall be reported immediately to the Architect. Failure to notify the Architect compounds misunderstanding and increases construction costs. A failure to cooperate by a simple notice to the Architect shall relieve the Architect from responsibility for all consequences. Changes made from the plans without the consent of the Architect and Owner are unauthorized, and shall relieve the
10966 18566 18566	566			NOTICE: DUTY OF COOPERA	Kelease or these plans contern Contractor, and the Architect. Architect and his consultants h cannot guarantee perfection. (cannot be anticipated. Any arr these plans shall be reported in Architect compounds misunde failure to cooperate by a simple from responsibility for all conse consent of the Architect and O
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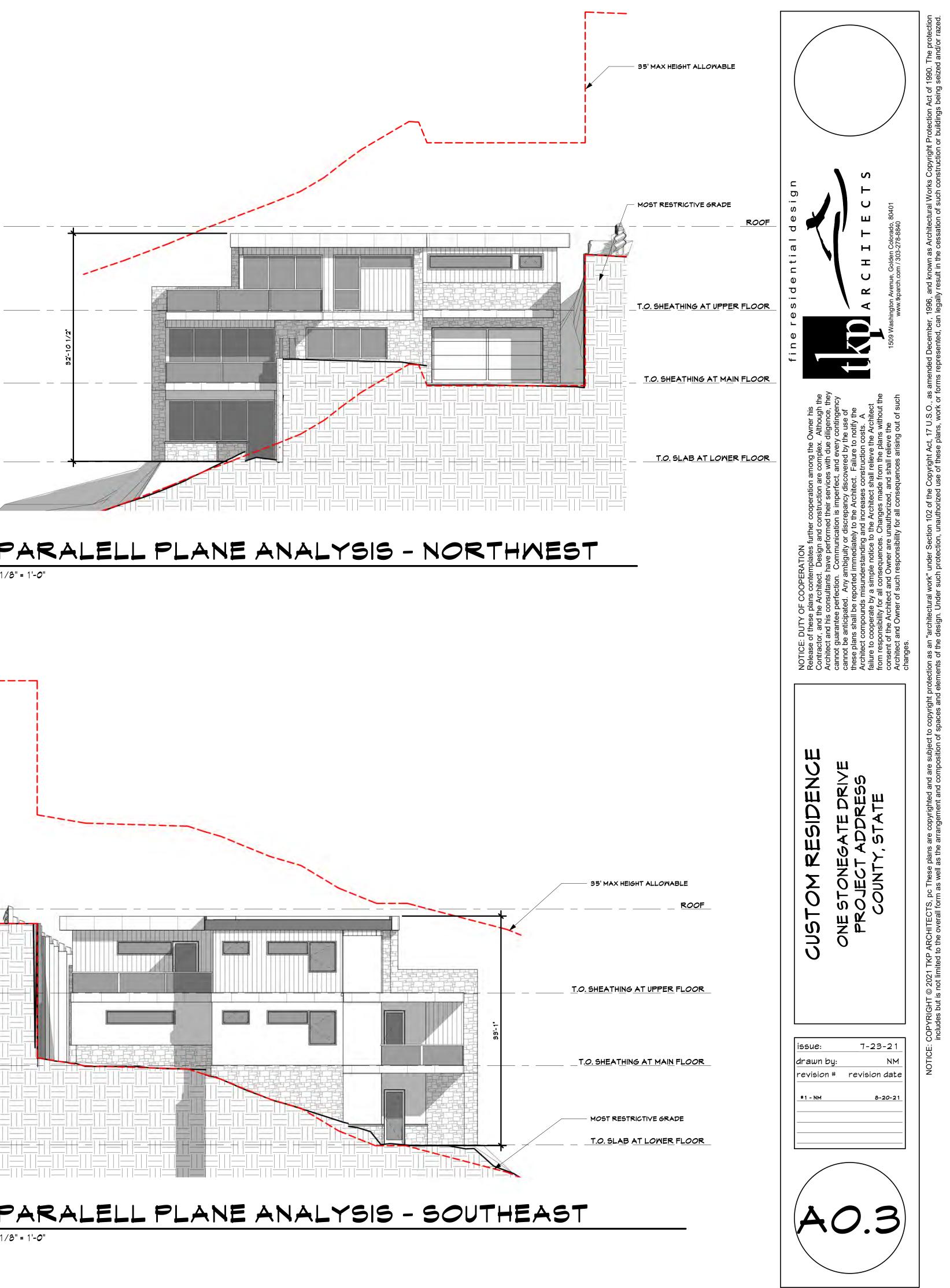


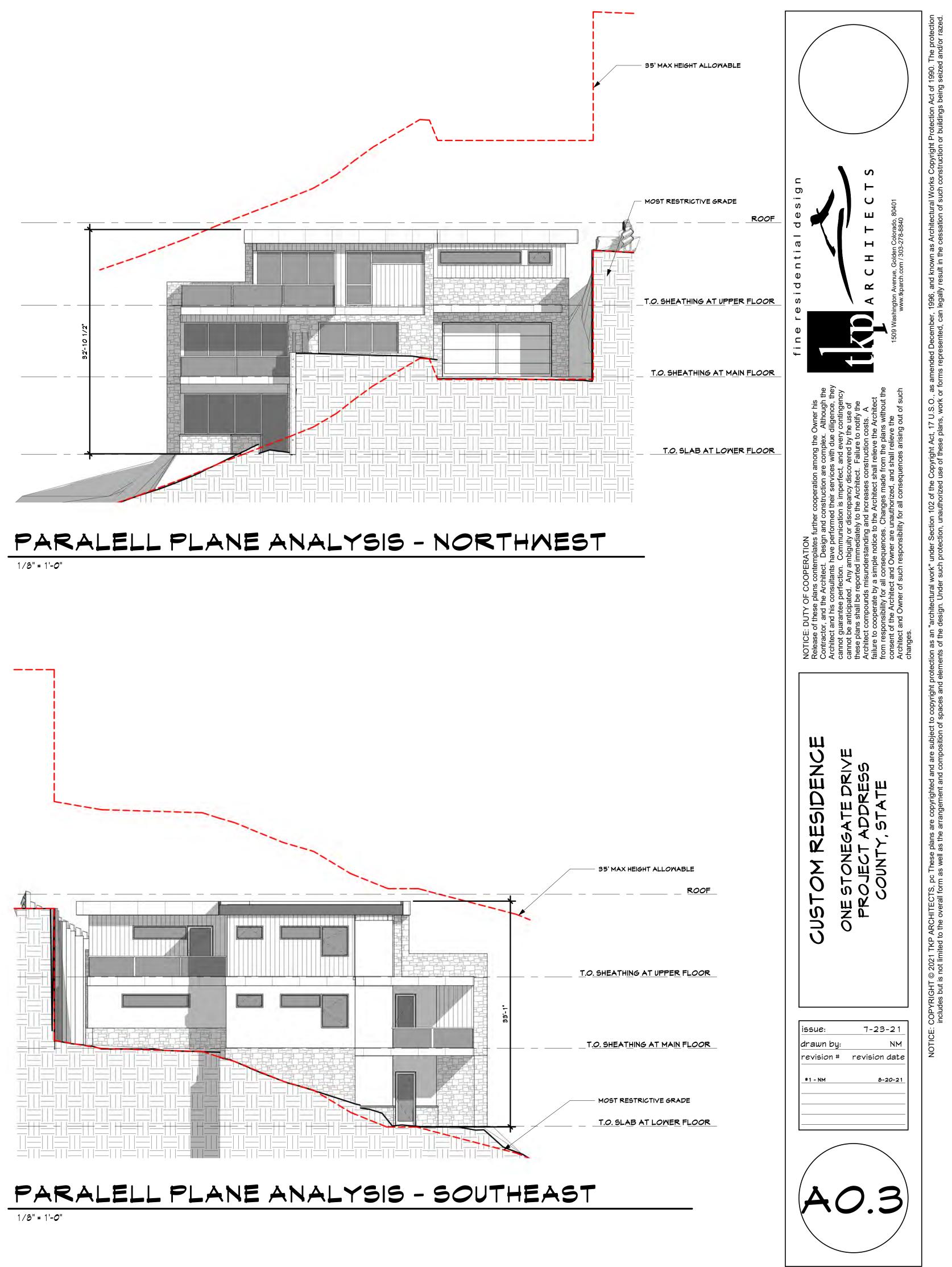




35' MAX HEIGHT ALLOWABLE







MAXIMUM AVERAGE HEIGHT

Maximum average height shall be measured from the finished grade to a point on the roof plane midway between the eave and ridge.

STONEGATE DRIVE

On complex buildings with multiple heights and/or buildings with multiple heights on sloping sites, the maximum average height shall be determined by taking the average of heights at equal intervals around the perimeter of a building. Those intervals shall be no more than twenty (20) feet. When multiple roofs occur within any interval, the height for that interval shall be measured from the finished grade or natural grade (whichever is most restrictive) to a point on the highest primary roof midway between the eave and the ridge. For purposes of determining the maximum average height on complex buildings, a roof shall have a horizontal projection of at least ten (10) feet. This definition does not intend to allow strategies to circumvent the intention of the maximum average height limitation through such relationships as high-rise structures surrounded by low secondary roofs.

AVERAGE BUILDING HEIGHT CALCULATIONS						
POINT LOCATION	MOST RESTRICTIVE GRADE	HEIGHT ABOVE				
P1	9969'-3"	10'-10"				
P2	9968'-10"	22'-3"				
P3	9970'-1"	2 1'- <i>0</i> "				
P4	9971'-10"	19'-3"				
P5	9964'-0"	27'-1"				
P6	9957'-1"	26'-0"				
P7	9953'-7"	1 9'- <i>0</i> "				
Pð	9953'-3"	29'-10"				
P9	9953'-4"	3 <i>0</i> '-2"				
P10	9954'-10"	25'-3"				
P11	9956'-3"	23'-1 <i>0</i> "				
P12	9959'-6"	3 1'-7"				
P13	9963'-9"	27'-4"				
P14	9968'-7"	22'-6"				
P15	9968'-1"	22'-6"				
P16	9972'-10"	1 1'-7"				
P17	9978'-1"	1 <i>0</i> '-3"				
P18	9979'-9"	21'-7"				
P19	9980'-2"	21'-7"				
P20	9969'-6"	21'-7"				
AVERAGE HEIGHT 22'-3" +/-						
MAX AVERAGE HEIGHT ALLOWABLE 30'						
COMPLIANT BY 7'-9" +/-						

MEASURING BUILDING HEIGHT

Building height shall be measured vertically at a right angle to the horizon line from any point on a proposed or existing roof or eave (including but not limited to the roofing membrane) to the natural grade or finished grade, whichever is more restrictive, located directly below said point of the roof or eaves. 10000 N

~×96

`189⁶6'

~~~LPP

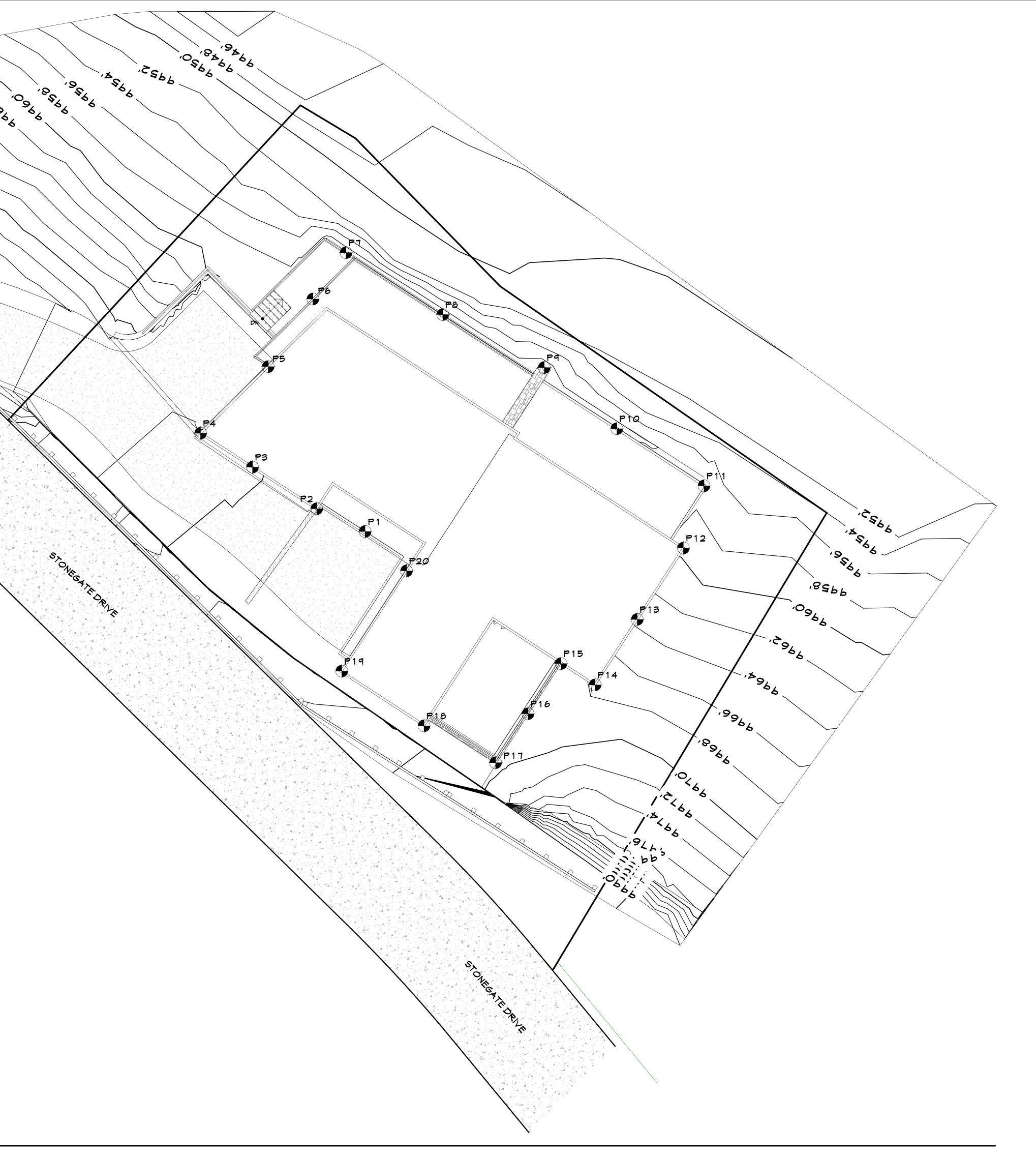
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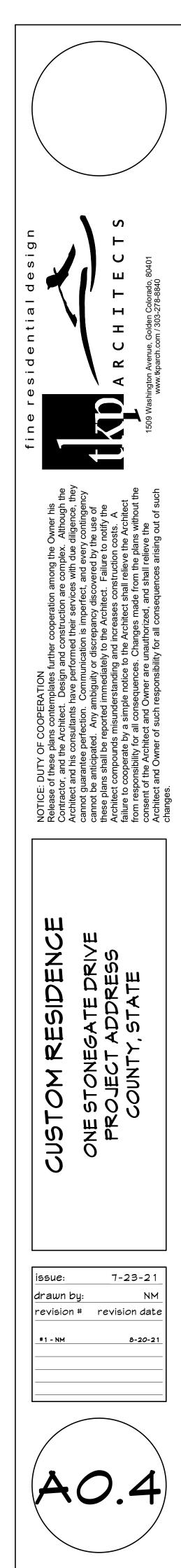
- If the existing pre-construction grade has been disturbed prior to development, the Director of Community Development may establish the natural grade.
- 2. If the Planning Division determines that there are minor irregularities in the natural grade, these areas shall not be used in determining compliance with the building height limitation set forth herein, and the surrounding typical natural grade shall be used.
- **3.** Window wells and similar building appurtenances installed below grade that extend out five (5) feet or less (as measured from the outside of retaining wall) shall not be counted as the finished grade for the purposes of calculating building height if such features do not add to the perceived height of a building.

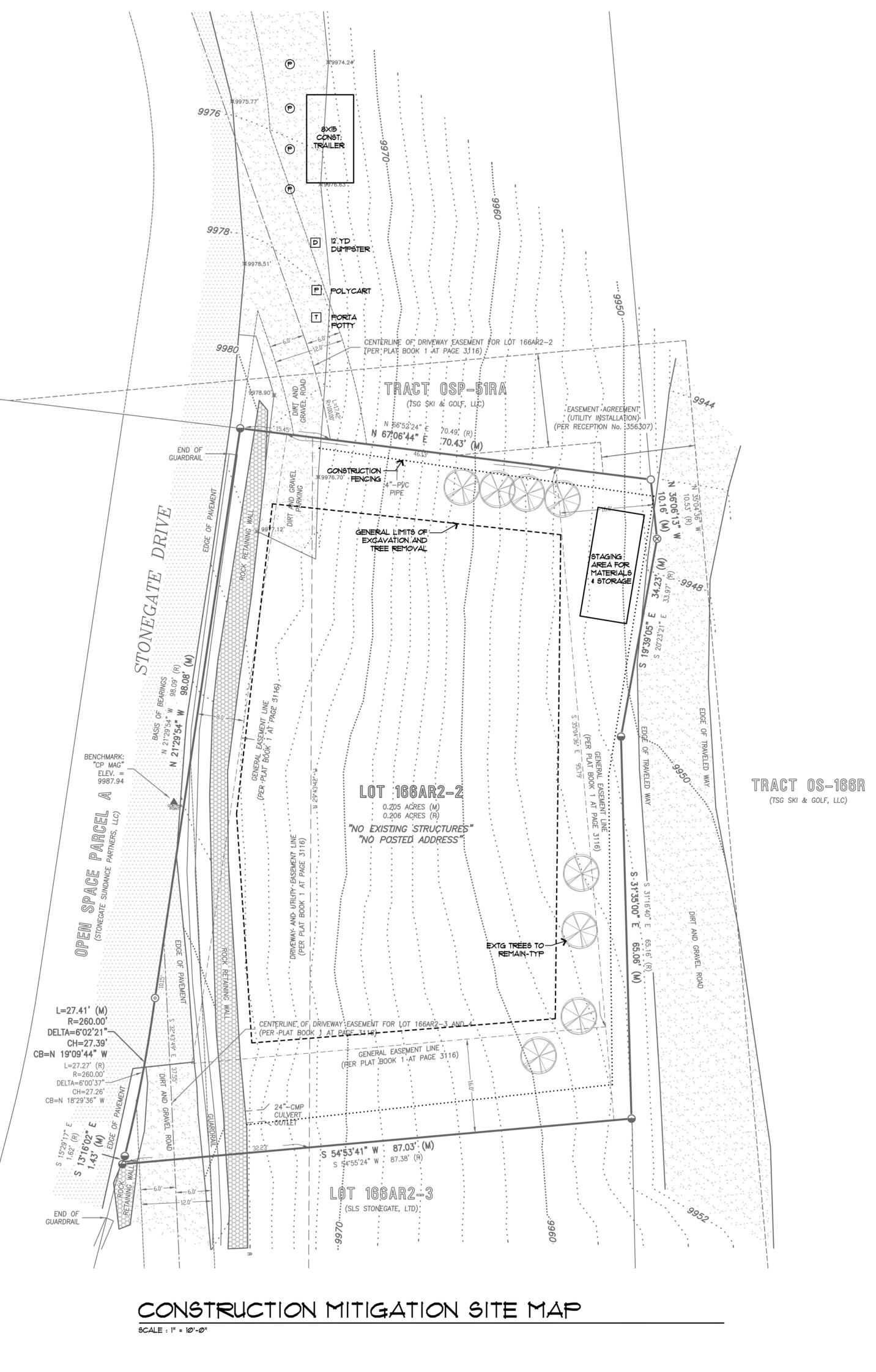
| MAXIMUM BUILDING HEIGHT CALCULATIONS |                          |                  |  |  |  |  |
|--------------------------------------|--------------------------|------------------|--|--|--|--|
| SECTION                              | REPRESENTS THE HIGHEST F | RIDGE OVER GRADE |  |  |  |  |
| RIDGE ELEVATION                      |                          | 9991'-1"         |  |  |  |  |
| MOST RESTRICTIVE                     | 9959'-6"                 |                  |  |  |  |  |
| MAXIMUM BUILDING H                   | 34'-1 <i>0</i> "         |                  |  |  |  |  |
| MAX BUILDING HEIGH                   | 35'- <i>0</i> "          |                  |  |  |  |  |
| COMPLIANT BY                         | 0'-2"                    |                  |  |  |  |  |

# HEIGHT LIMIT ANALYSIS



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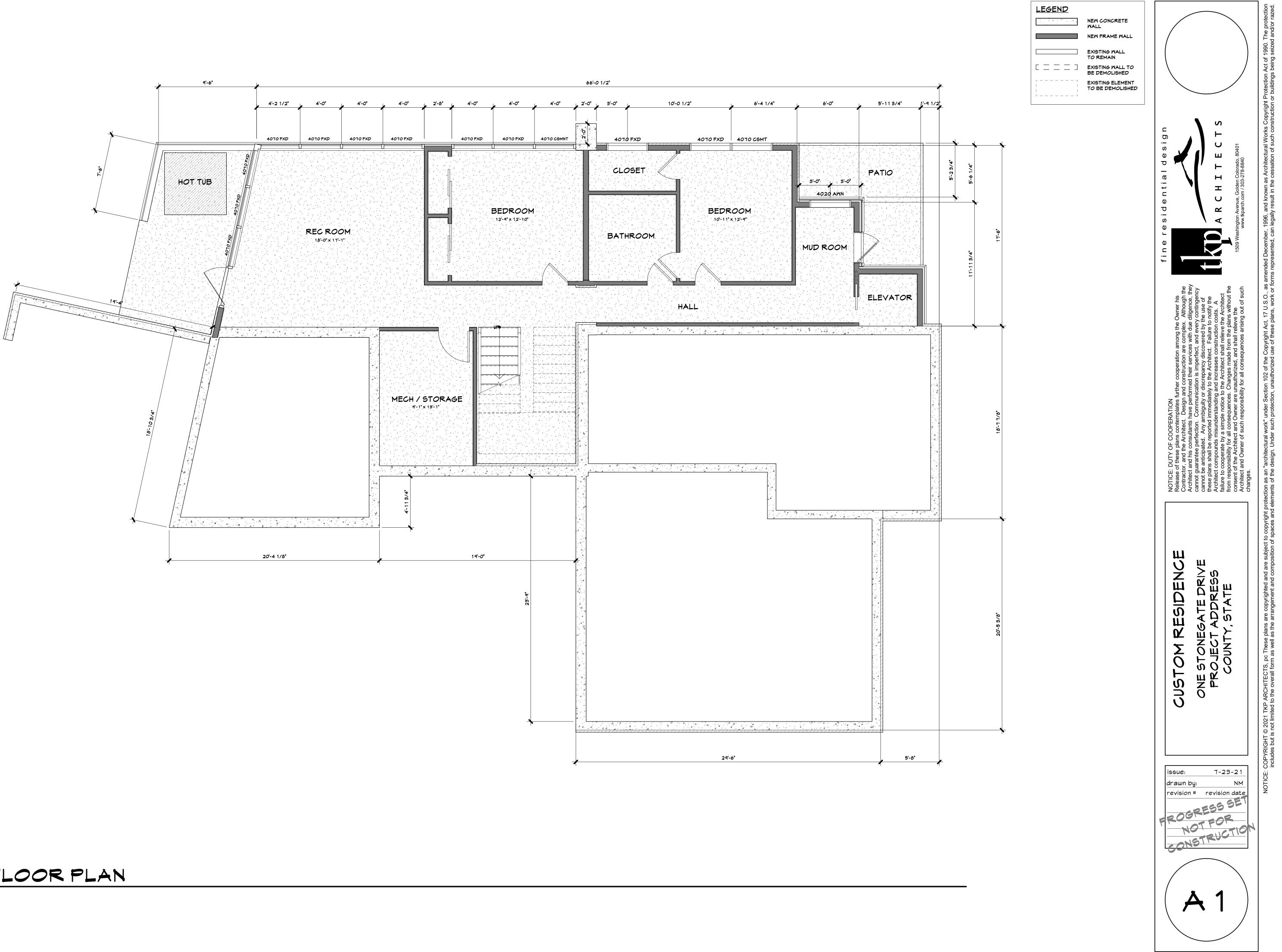






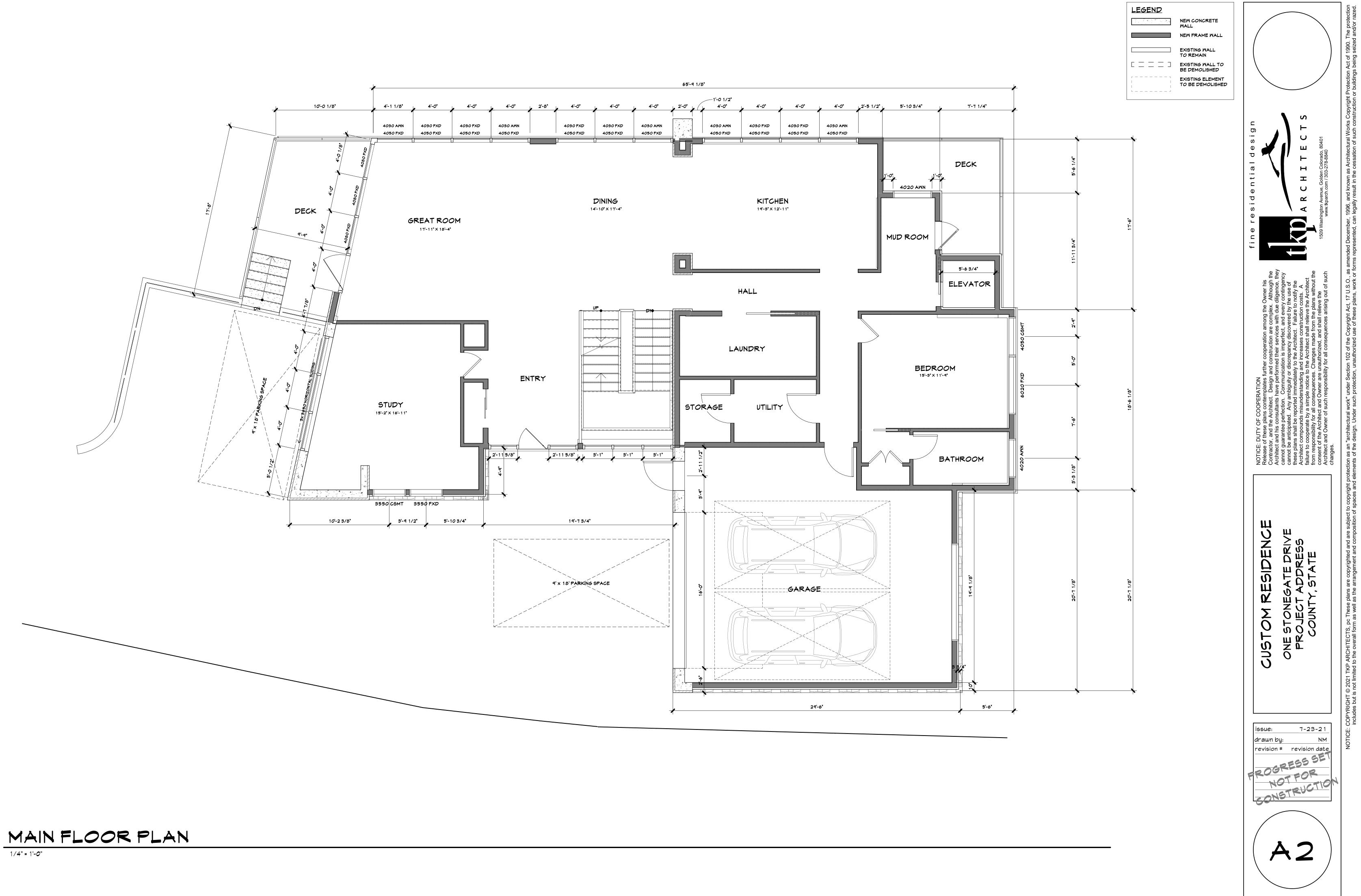
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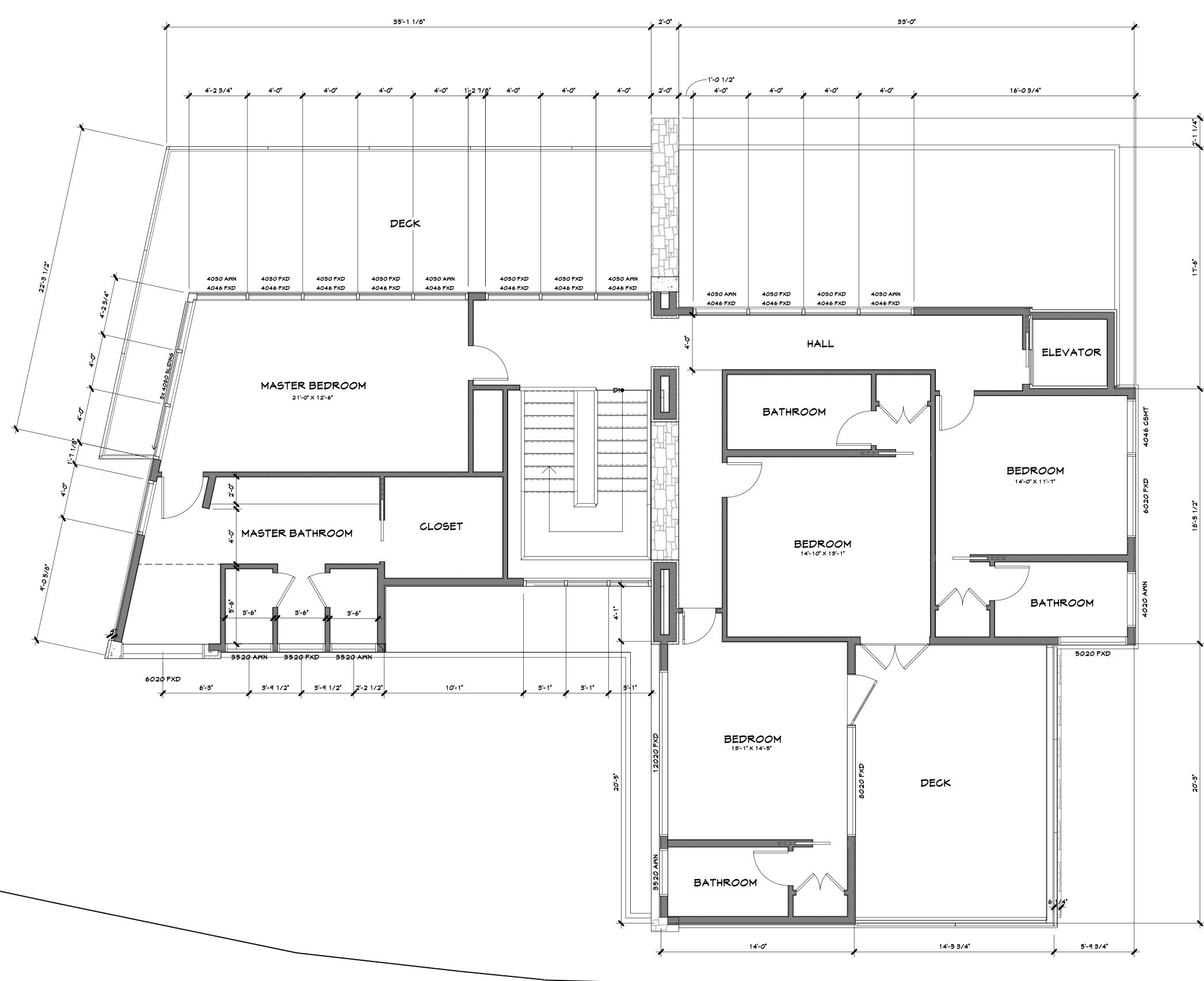
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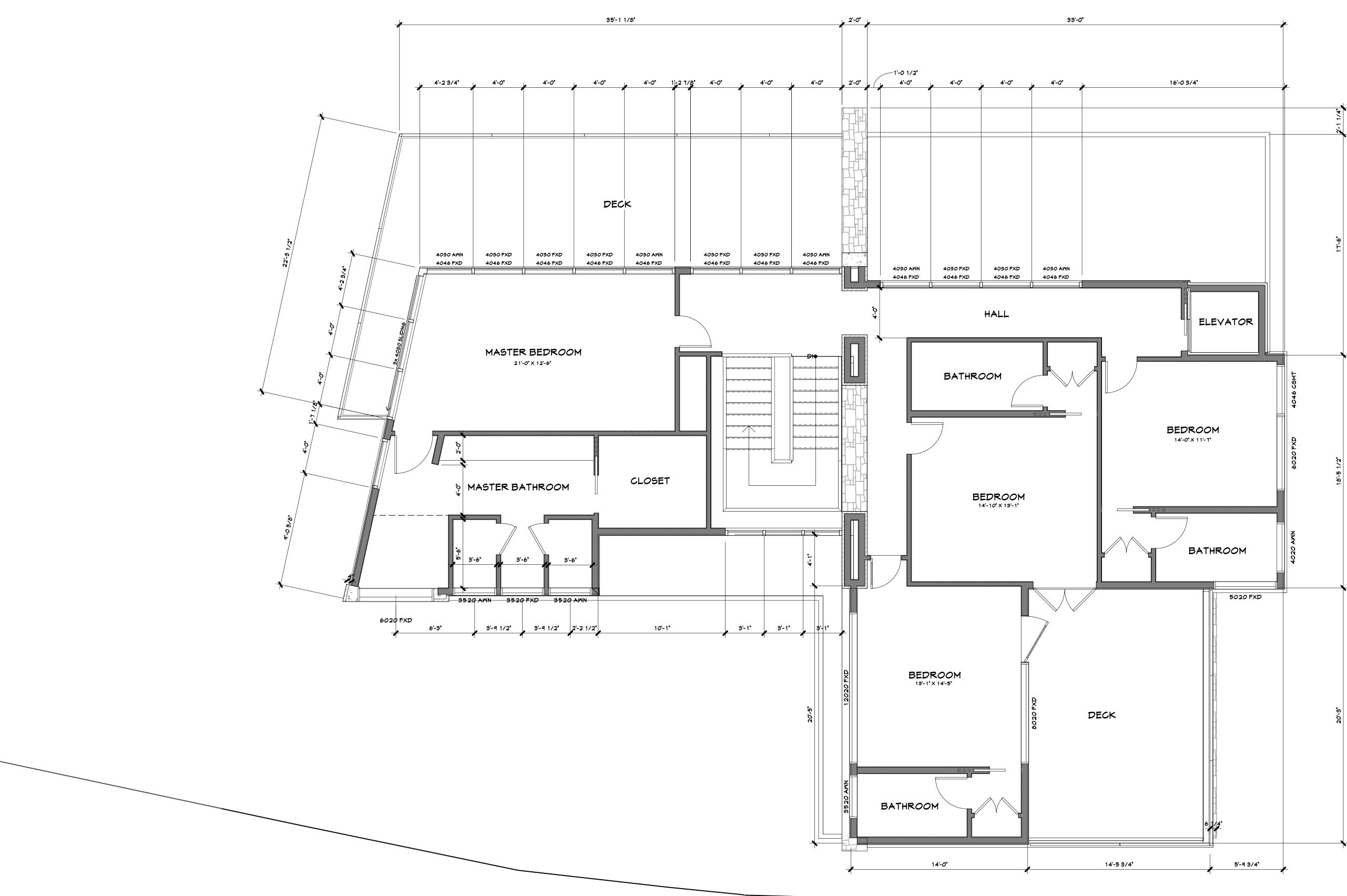




1/4" = 1'-*0*"



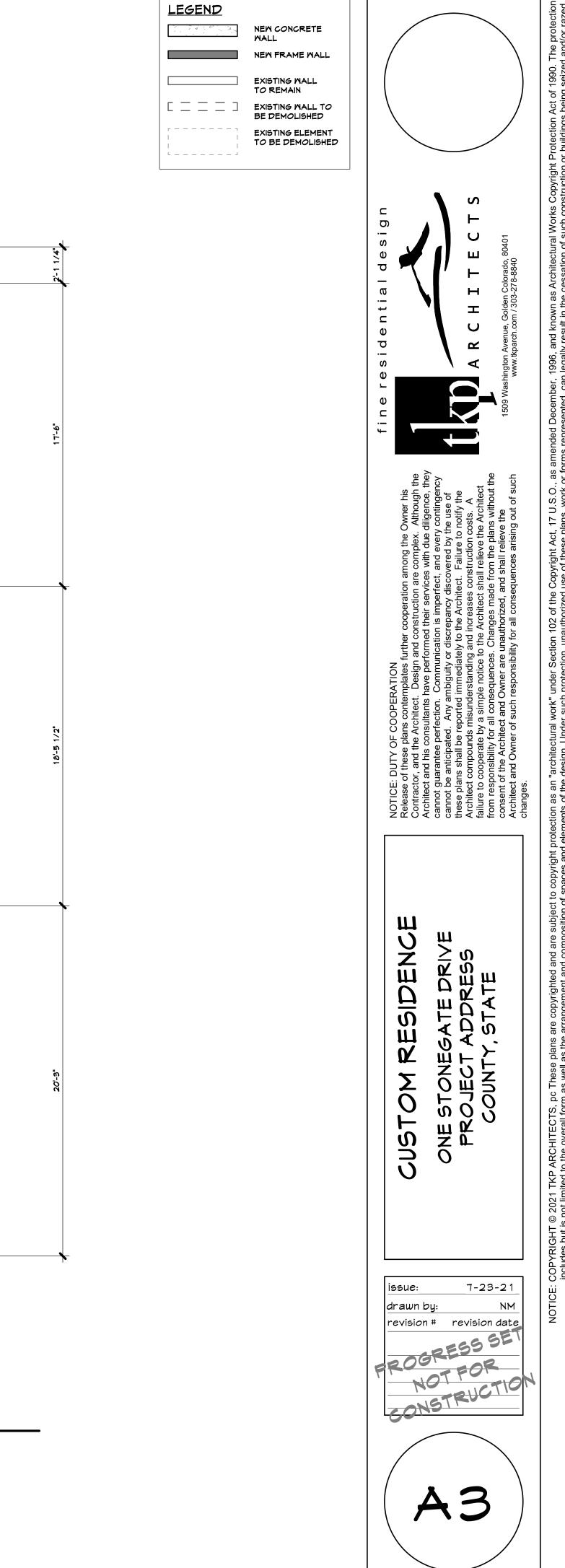


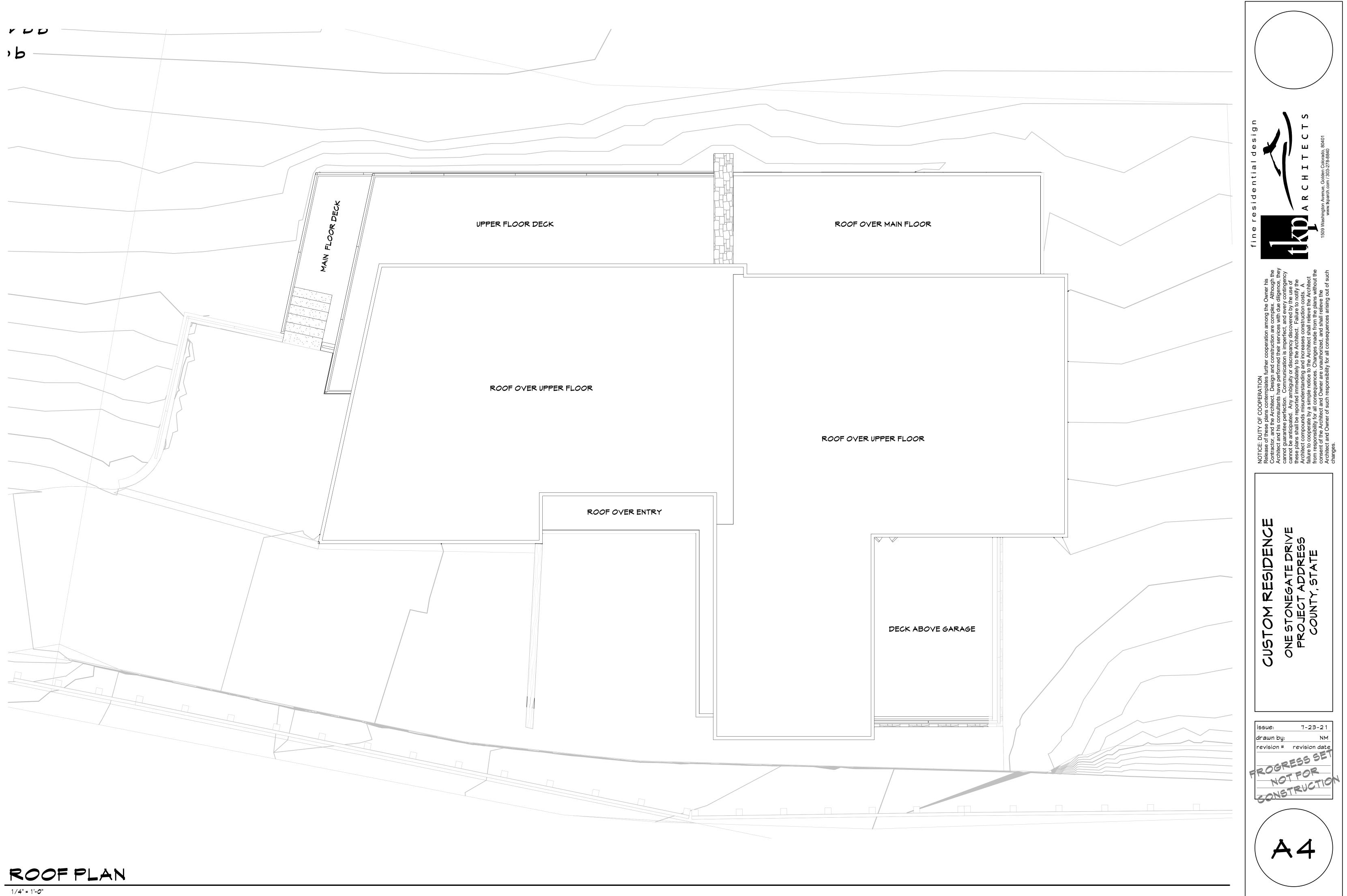




1/4" = 1'-0"

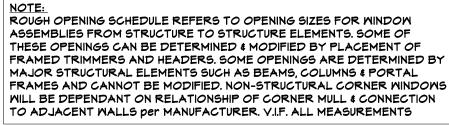
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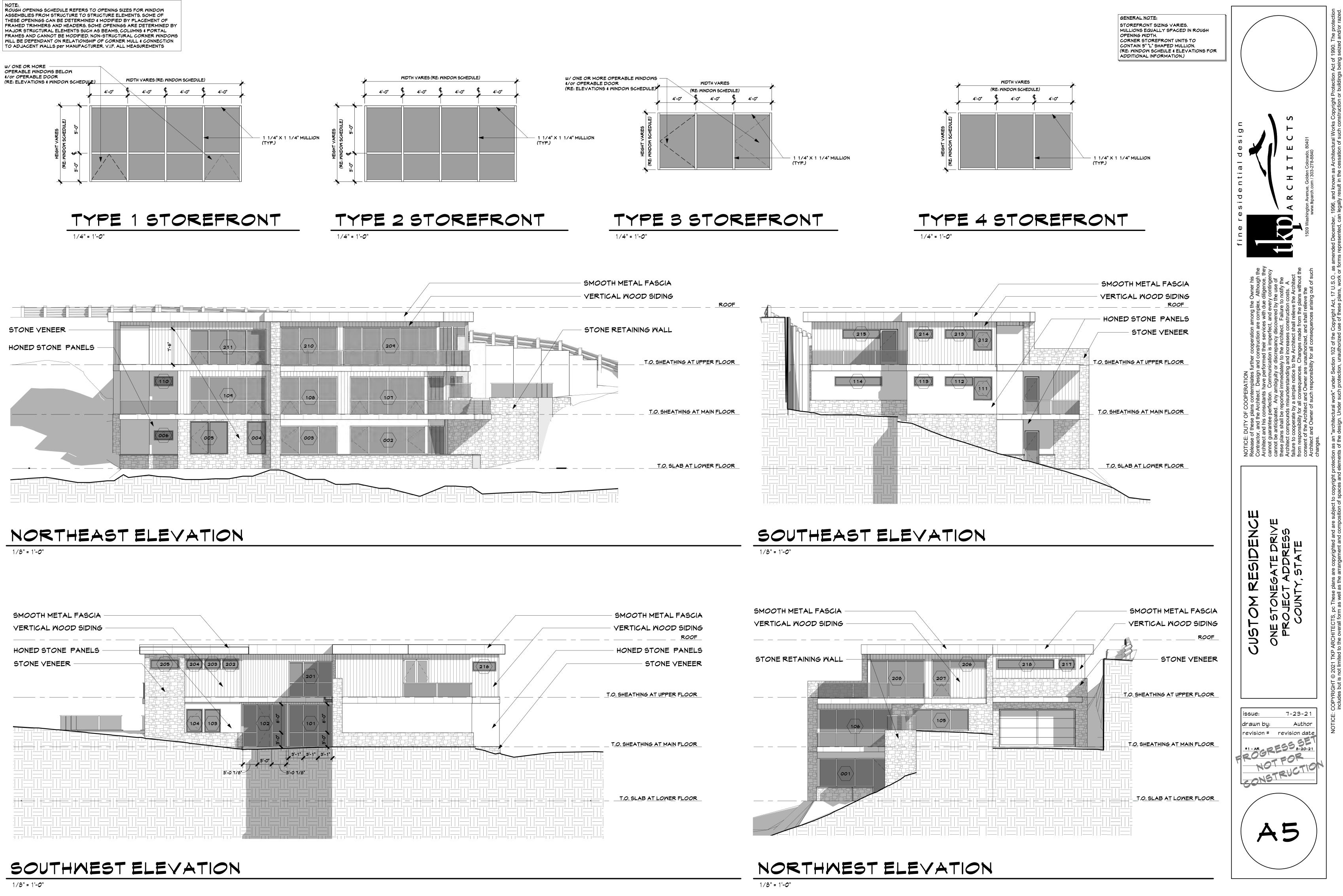


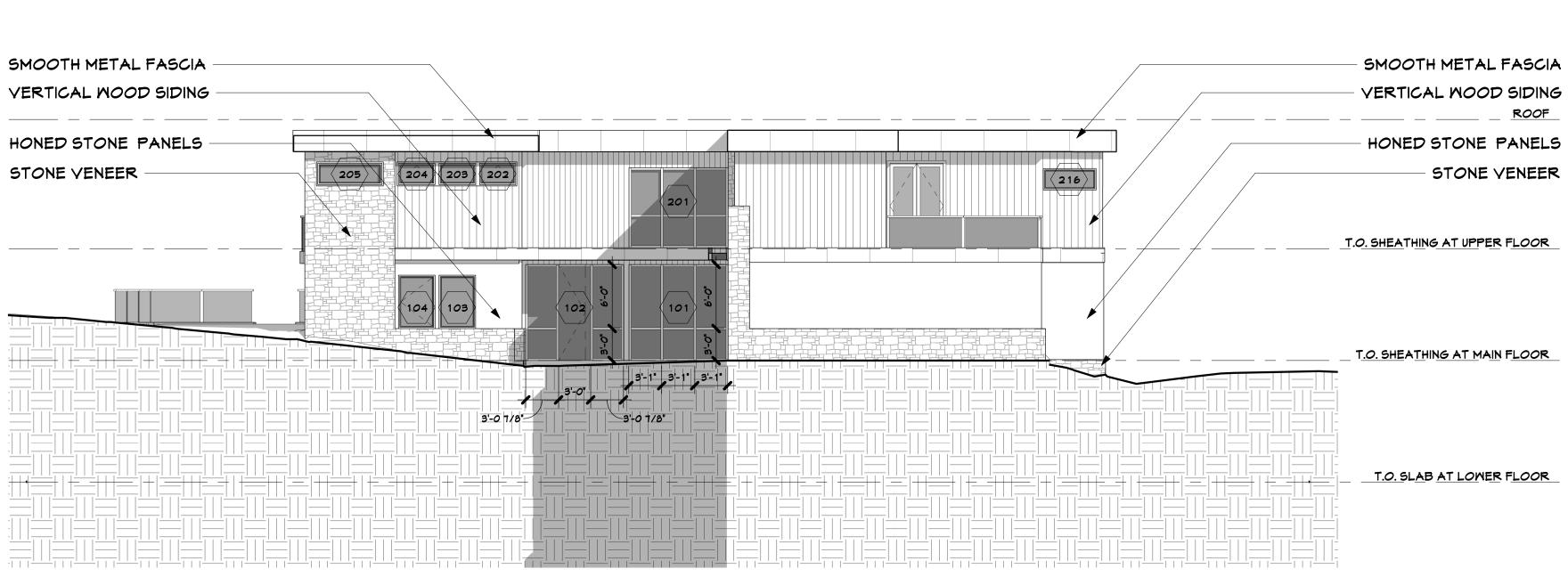


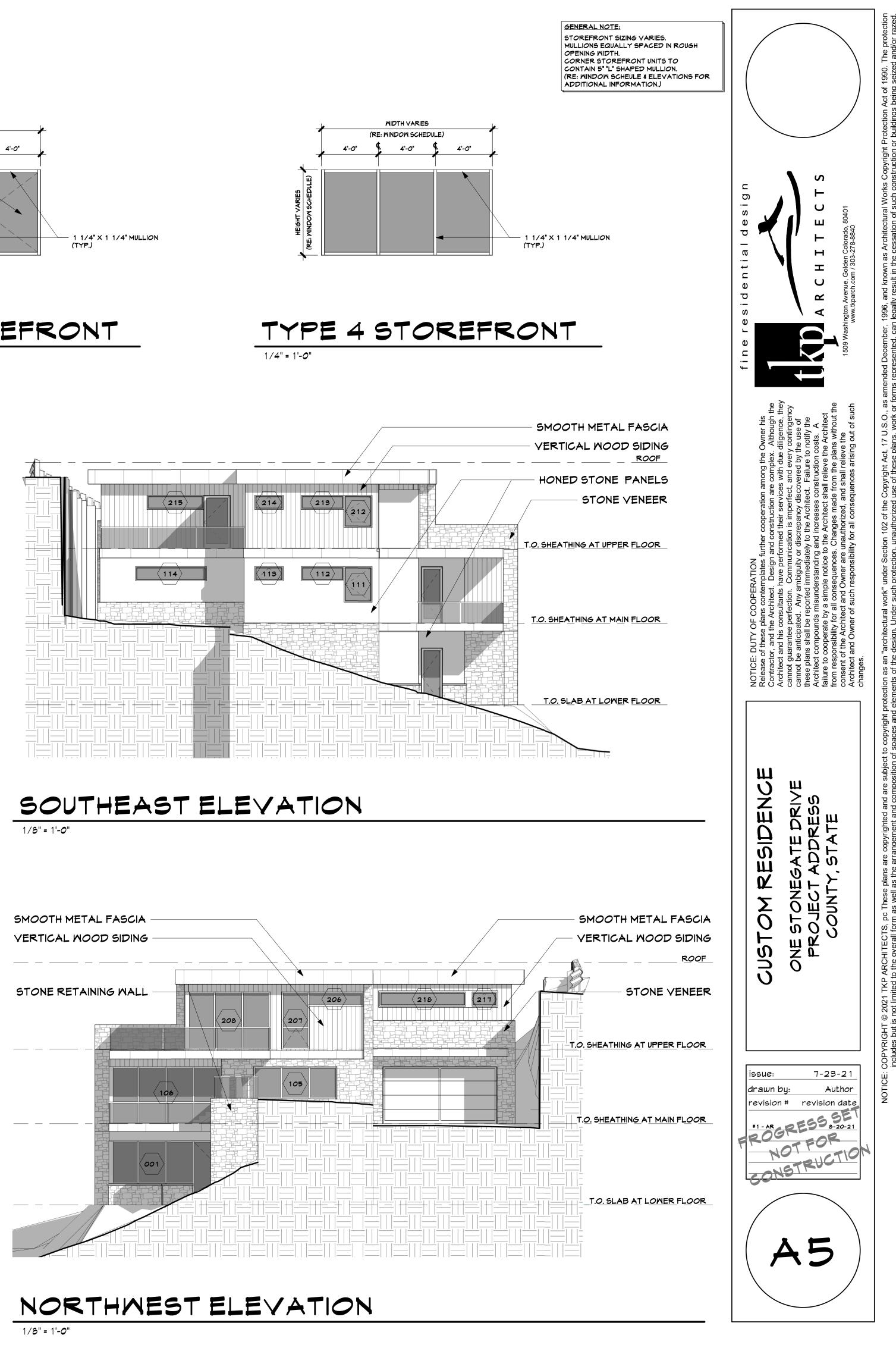


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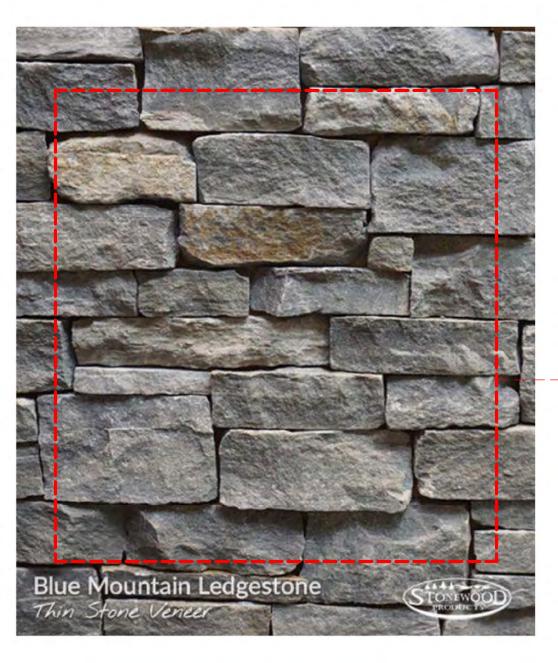








DARK BRONZE METAL FASCIA



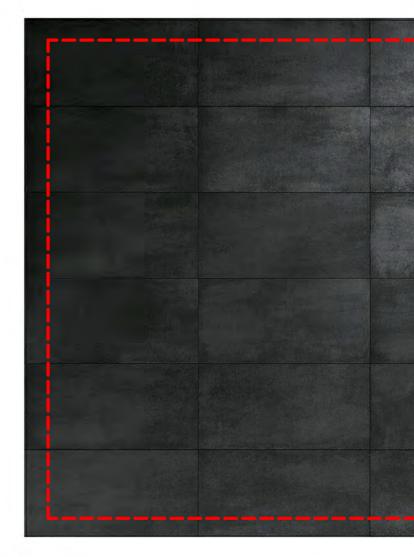
STONE VENEER



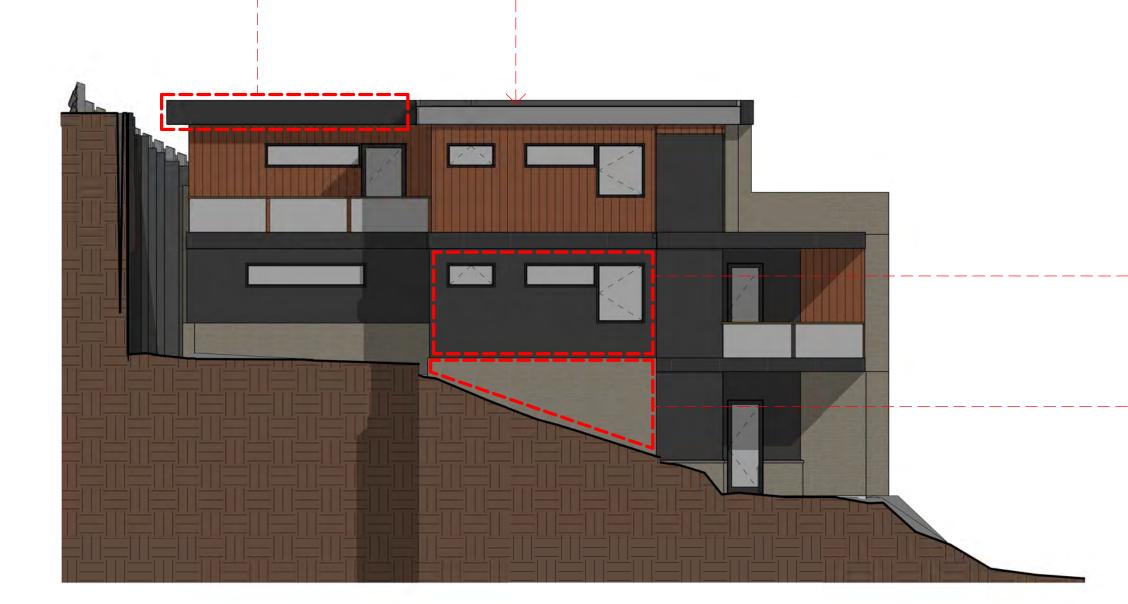
Dark Bronze Anodized



STONE BALLAST



HONED STONE PANELS

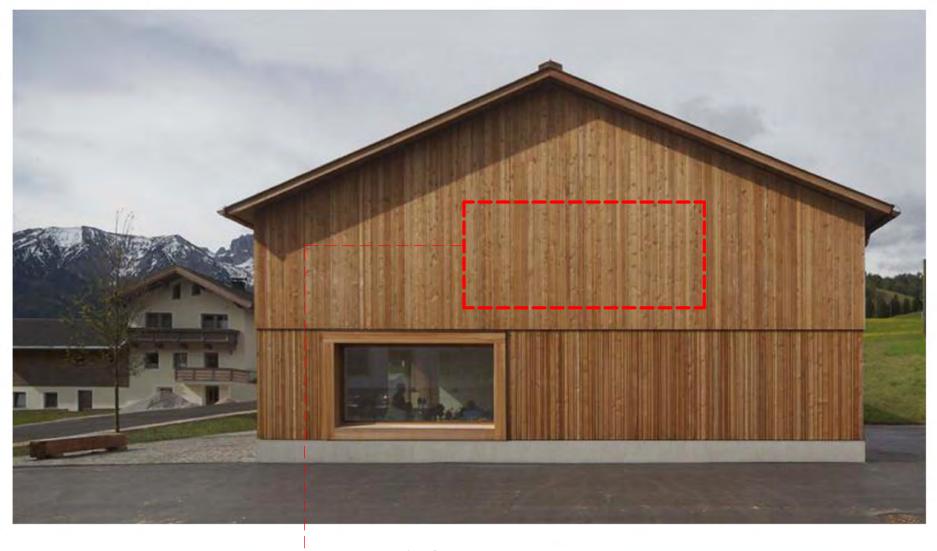




1/8" = 1'-**0**"



STONE RETAINING WALL



VERTICAL WOOD SIDING





1/8" = 1'-0"

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DARK OXIDIZED METAL PANEL

|                                       |                                                                                                                                                                                                                                                  | ARCHITECTS                                                                                                                                                                                                                                            | 1509 Washington Avenue, Golden Colorado, 80401<br>www.tknarch.com / 303-278-8840                                                                                                                                                                 |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | Architect and his consultants have performed their services with due diligence, they cannot guarantee perfection. Communication is imperfect, and every contingency cannot be anticipated. Any ambiguity or discrepancy discovered by the use of | these plans shall be reported immediately to the Architect. Failure to notify the<br>Architect compounds misunderstanding and increases construction costs. A<br>failure to cooperate by a simple notice to the Architect shall relieve the Architect | from responsibility for all consequences. Changes made from the plans without the consent of the Architect and Owner are unauthorized, and shall relieve the Architect and Owner of such responsibility for all consequences arising out of such |
| CUSTOM RESIDENCE                      | ONE STONEGATE DRIVE                                                                                                                                                                                                                              | PROJECT ADDRESS                                                                                                                                                                                                                                       | COUNIY, SIAIE                                                                                                                                                                                                                                    |
| issue:<br>drawn<br>revisio<br>#1 - NM | -                                                                                                                                                                                                                                                | evisic                                                                                                                                                                                                                                                | 3-21<br>NM<br>on date<br>8-20-21                                                                                                                                                                                                                 |





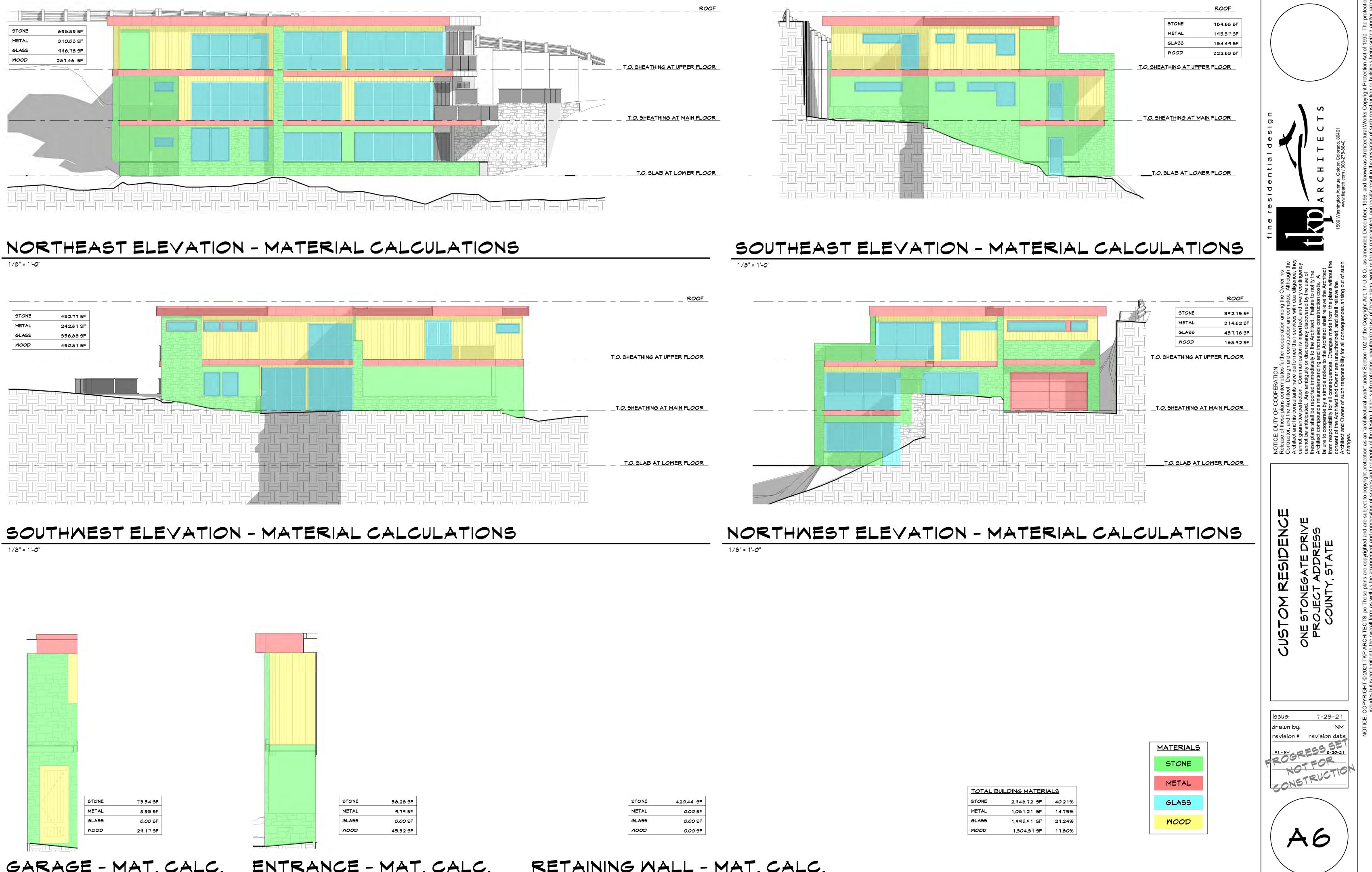


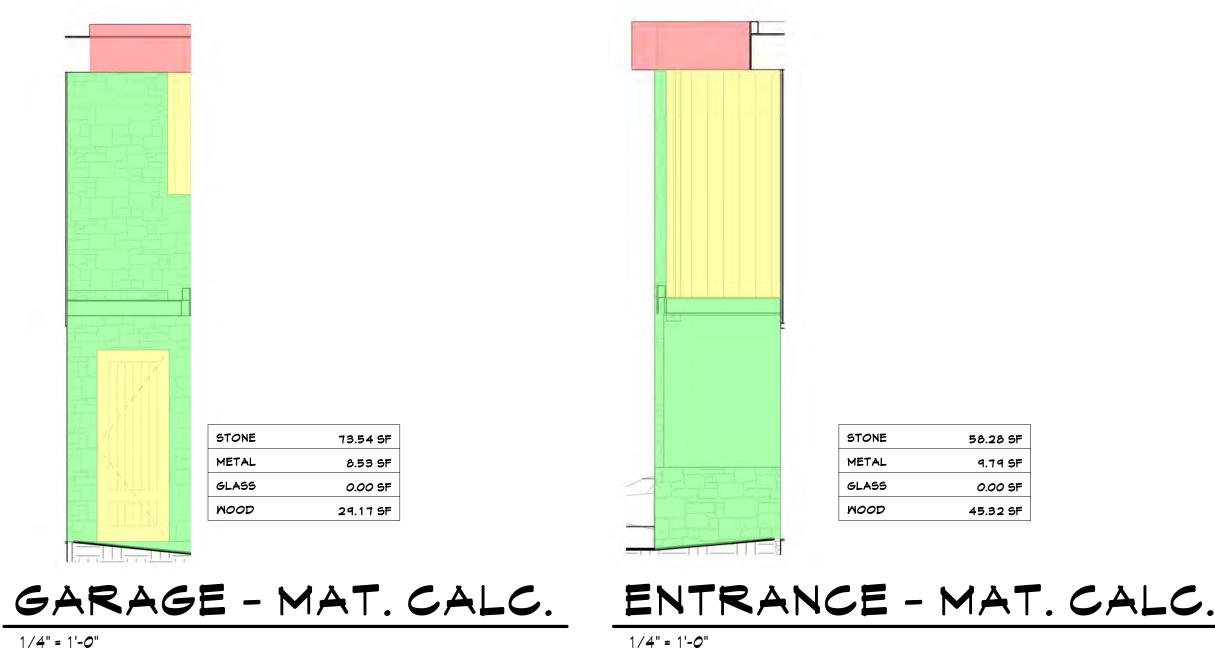


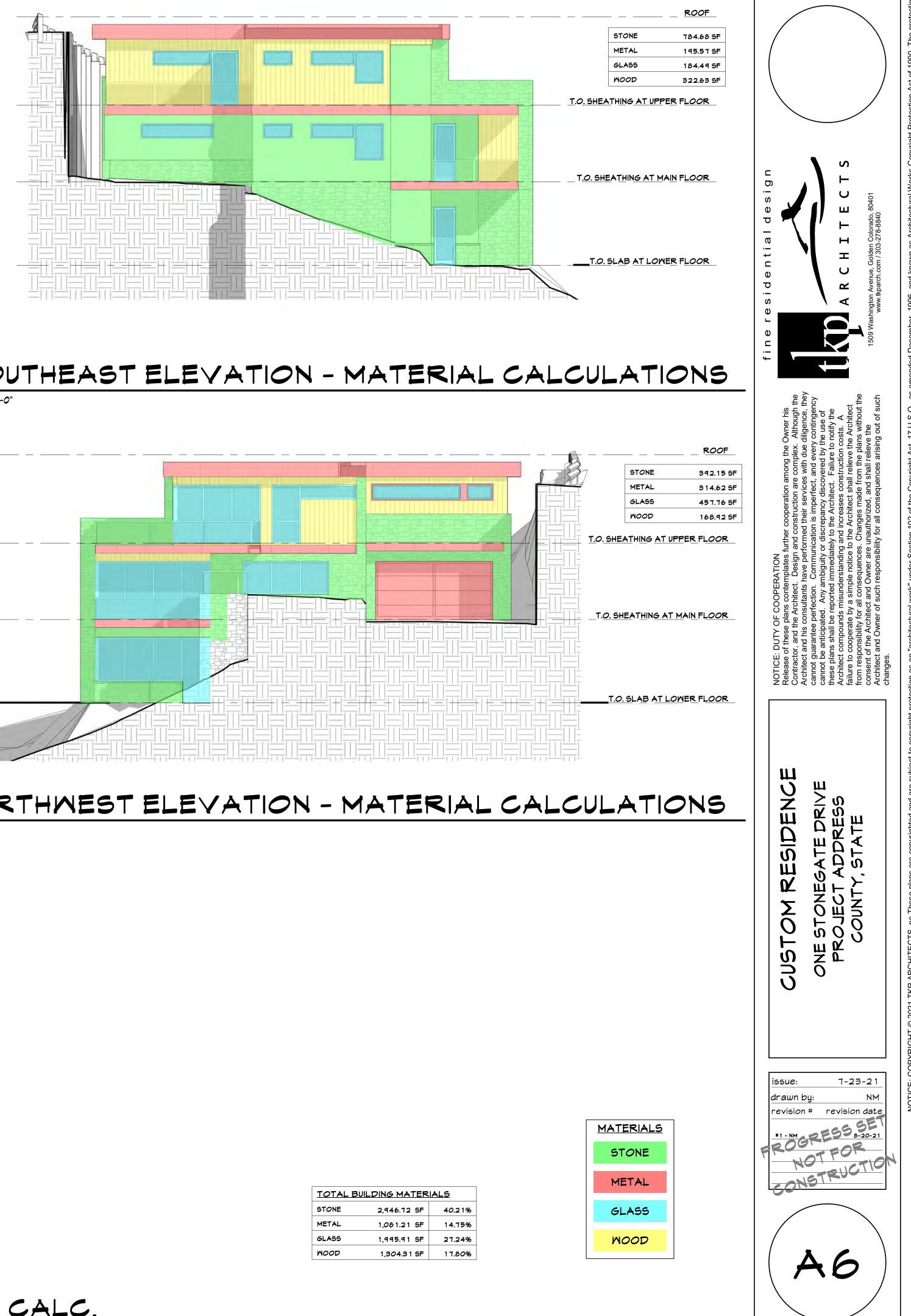
RESIDENCE TE DRIVE DRESS TATE ω Δ · ONE STONE .NNO CUSTOM 7-23-21 issue: drawn by: Author revision # revision date 5

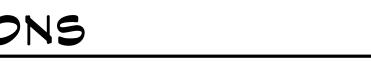












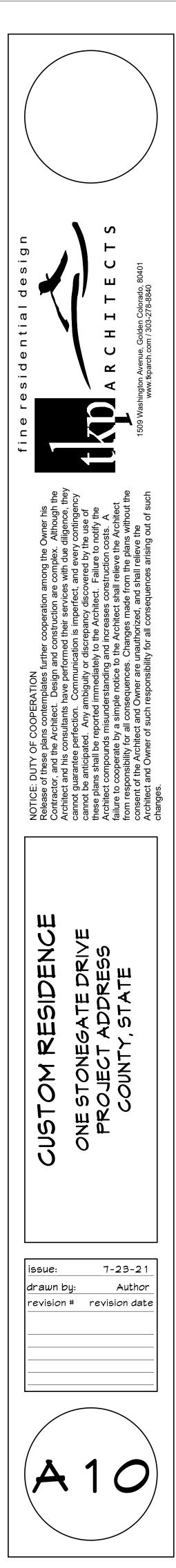
| STONE | 420.44 SF |
|-------|-----------|
| METAL | 0.00 SF   |
| GLASS | 0.00 SF   |
| MOOD  | 0.00 SF   |



## RETAINING WALL - MAT. CALC.

|      |                        | WINDOW SCHEI        | DUL E      |              |                           |
|------|------------------------|---------------------|------------|--------------|---------------------------|
|      |                        |                     | 5022       |              |                           |
| MARK | TYPE (STOREFRONT ONLY) | OPERABILITY         | GENER      | IC SIZE      | COMMENTS                  |
|      |                        |                     | WIDTH      | HEIGHT       |                           |
| ]    | ТУРЕ З                 | FXD/FXD/FXD/DR      | 15'-6"     | 6'-0"- 9'-0" | 3890 FULL LITE PIVOT DOOR |
| 2    | TYPE I                 | CSMT/FXD/FXD/CSMT   | 16'-2 1/2" | 6'-0"        |                           |
| 3    | TYPE I                 | CSMT/FXD/FXD        | 12'-0"     | 6'-0"        |                           |
| 4    |                        | FXD                 | 4'-0"      | 7'-0"        |                           |
| 5    |                        | CSMT/FXD            | 8'-0"      | 7'-0"        |                           |
| 6    |                        | AWN                 | 4'-0"      | 2'-0"        |                           |
| 101  | TVPE 2                 | FXD/FXD/FXD         | 4'-0"      | 2'-0"        |                           |
| 102  | ТУРЕ 1                 | FXD/DR/FXD          | 9'-13/4"   | 2'-0"        | 3090 FULL LITE PIVOT DOOR |
| 103  |                        | FXD                 | 3'-5"      | 5'-0"        |                           |
| 104  |                        | CSMT                | 3'-5"      | 5'-0"        |                           |
| 105  | ТУРЕ З                 | MULTI-SLIDE         | 11'-8 3/4" | 4'-6"        |                           |
| 106  | TVPE 2                 | FXD/FXD/FXD/DR      | 15'-5 5/8" | 8'-0"        | 3880 FULL LITE PIVOT DOOR |
| 107  | ТУРЕ 1                 | AWN/FXD/FXD/AWN     | 16'-11/8"  | 8'-0"        |                           |
| 108  | ТУРЕ 1                 | AWN/FXD/FXD         | 12'-0"     | 8'-0"        |                           |
| 109  | ТУРЕ 1                 | AWN/FXD/FXD/AWN     | 16'-0"     | 8'-0"        |                           |
| 110  |                        | AWN                 | 4'-0"      | 2'-0"        |                           |
| 111  |                        | CSMT                | 4'-0"      | 5'-0"        |                           |
| 112  |                        | FXD                 | 6'-0"      | 2'-0"        |                           |
| 113  |                        | AWN                 | 4'-0"      | 2'-0"        |                           |
| 114  |                        | FXD                 | 10'-0"     | 2'-0"        |                           |
| 201  | TYPE 2                 | FXD/FXD/FXD         | 9'-3"      | 7'-6"        |                           |
| 202  |                        | AWN                 | 3'-5"      | 2'-0"        |                           |
| 203  |                        | FXD                 | 3'-5"      | 2'-0"        |                           |
| 204  |                        | AWN                 | 3'-5"      | 5'-0"        |                           |
| 205  |                        | FXD                 | 6'-0"      | 5'-0"        |                           |
| 206  | TYPE 4                 | FXD                 | 7'-81/4"   | 2'-0"        |                           |
| 207  | TYPE I                 | AWN/FXD             | 3'-10 1/4" | 8'-0"        |                           |
| 208  | TYPE 2                 | FXD/FXD/FXD         | ]'-9"      | 8'-0"        |                           |
| 209  | TYPE I                 | AWN/FXD/FXD/FXD/AWN | 20'-0 7/8" | 8'-0"        |                           |
| 210  | ТУРЕ І                 | AWN/FXD/FXD         | 12'-0"     | 8'-0"        |                           |
| 211  | ТУРЕ І                 | AWN/FXD/FXD/AWN     | 16'-0"     | 7'-6"        |                           |
| 212  |                        | CSMT                | 4'-0"      | 4'-6"        |                           |
| 213  |                        | FXD                 | 6'-0"      | 2'-0"        |                           |
| 214  |                        | AWN                 | 4'-0"      | 2'-0"        |                           |
| 215  |                        | FXD                 | 8'-0"      | 2'-0"        |                           |
| 216  |                        | FXD                 | 5'-0"      | 2'-0"        |                           |
| 217  |                        | AWN                 | 3'-5"      | 2'-0"        |                           |
| 218  |                        | FXD                 | 12'-0"     | 2'-0"        |                           |

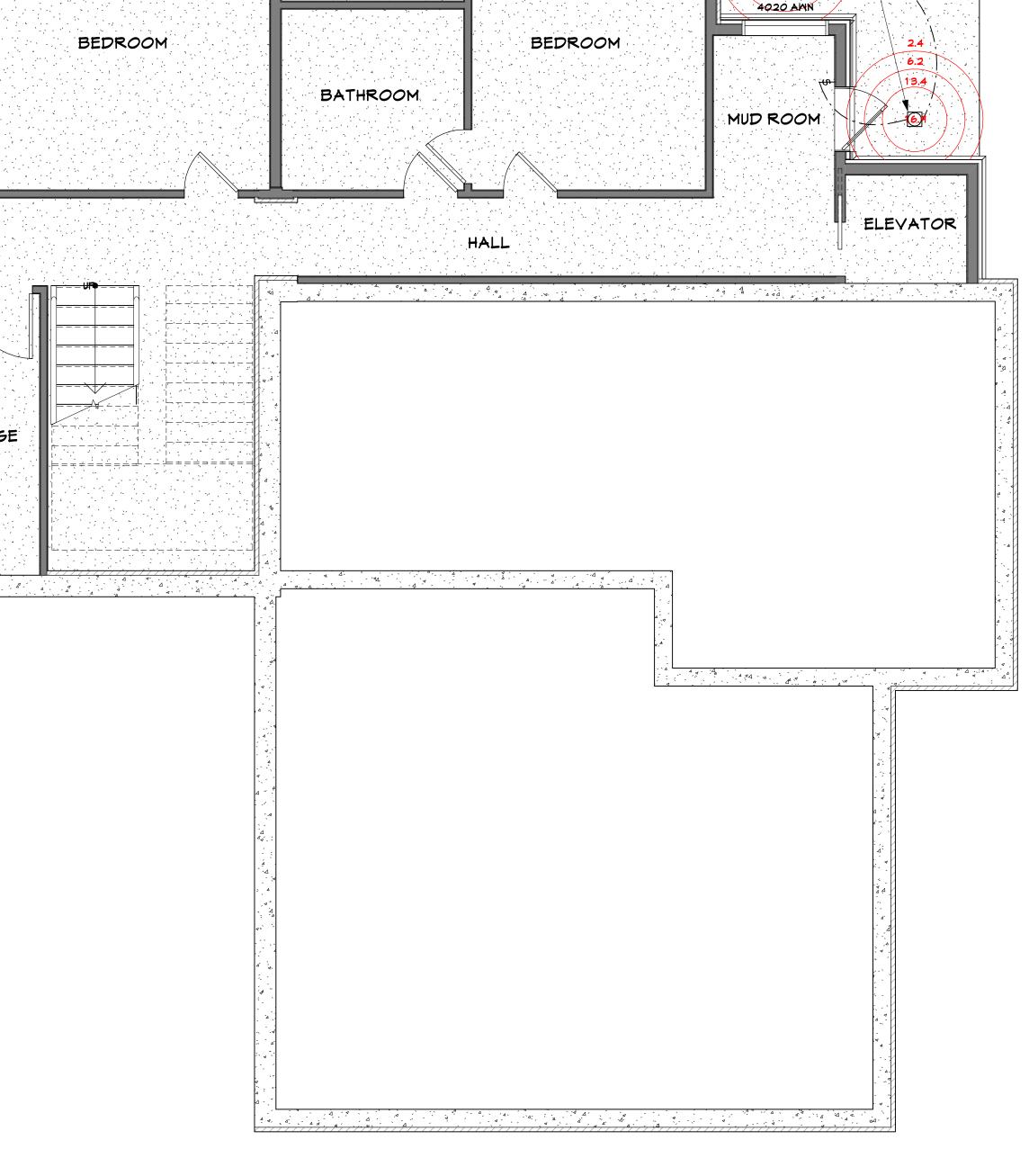
90. The protection sized and/or razed. 199 seiz ural Works Copyright Protection Act of of such construction or buildings being 17 U.S.O., as amended Decr ans, work or forms represent the Copyright ized use of the ection as an "arr nents of the de t to copyright pro of spaces and ele and C copyrighted a ITECTS, pc These plans are c overall form as well as the arrar ) 2021 TKP ARCHIT not limited to the ov © s but but des







1/**4**" = 1'-**0**"



- LEVELS, SET EXTERIOR LIGHTING SCENES AND AUTOMATE OFF TIMES.
- 1. EXTERIOR LIGHTING SHALL BE IN ACCORDANCE WITH TOWN OF MOUNTAIN VILLAGE COMMUNITY DEVELOPMENT CODE 17.5.12 LIGHTING REGULATIONS.
- 2. ALL NEW EXTERIOR LIGHTING TO BE TIED INTO HOME LIGHTING CONTROL SYSTEM TO LIMIT MAXIMUM

EXTERIOR LIGHTING NOTES

3. ALL EXTERIOR LIGHT FIXTURES WILL BE FULL CUT-OFF DOWNLIGHTS THAT CREATE NO OFF-SITE GLARE.

4. ALL EXTERIOR LIGHTS WILL BE LED LIGHTING WITH A MINIMUM COLOR TEMPERATURE OF 2400K AND A

MAXIMUM COLOR TEMPERATURE OF 3000K.

SOFFIT RECESSED DOWNLIGHTS @ 10'-6" ABOVE FINISHED PATIO SURFACE

2.4

6.2 13.4

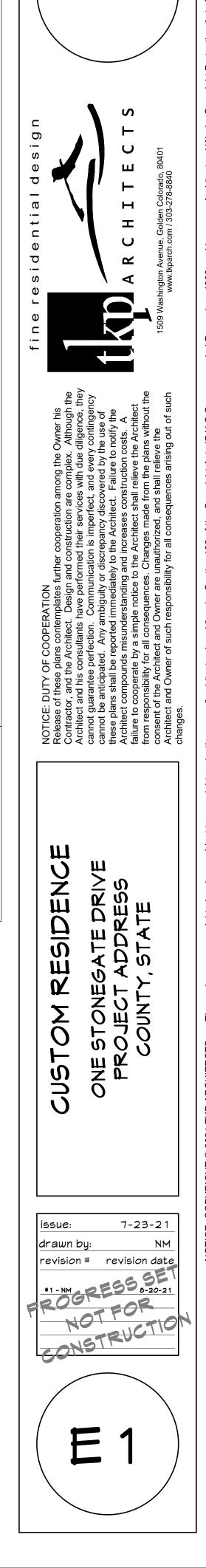
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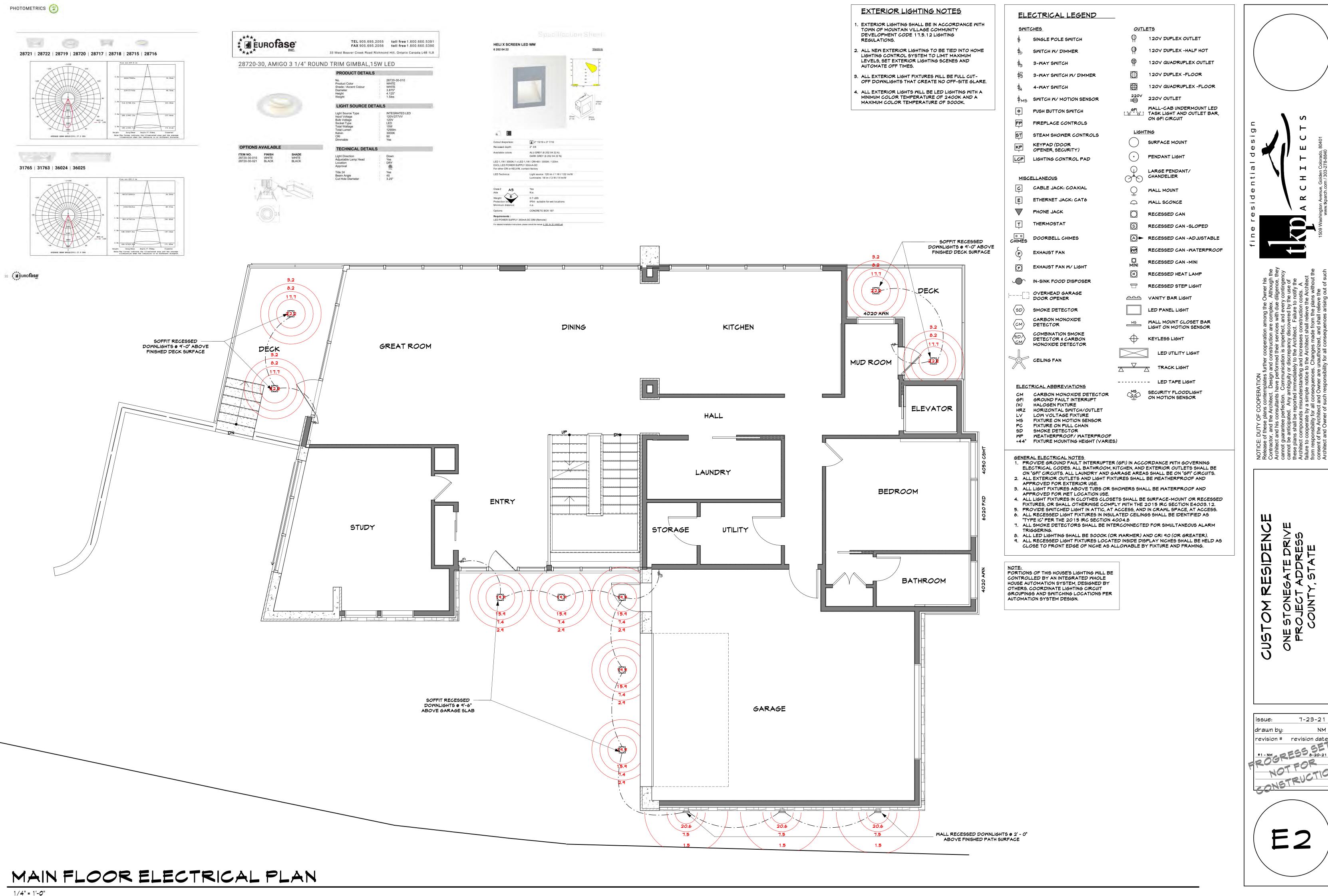
PATIO

| ¢ <sub>D</sub> SMITCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | OUTL                    |                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------|-------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                | 0012                    | <u>ETS</u>                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | POLE SWITCH                                    | φ                       | 120V DUPLEX OUTLET                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HW/DIMMER                                      | $\mathbf{\Phi}$         | 120V DUPLEX -HALF HOT                                 |
| \$ <sub>3</sub> 3-MAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SMITCH                                         | ₽                       | 120V QUADRUPLEX OUTLET                                |
| l D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SMITCH M/ DIMMER                               | $\square$               | 120V DUPLEX -FLOOR                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SMITCH                                         |                         | 120V QUADRUPLEX -FLOOR                                |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HW/ MOTION SENSOR                              | 220∨<br>₩               | 220Y OUTLET                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BUTTON SMITCH                                  | <b>6FI</b>              | WALL-CAB UNDERMOUNT LED<br>TASK LIGHT AND OUTLET BAR. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ACE CONTROLS                                   |                         | ON GFI CIRCUIT                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SHOWER CONTROLS                                | LIGHT                   | ING                                                   |
| KEYPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | D (DOOR                                        | $\bigcirc$              | SURFACE MOUNT                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | R, SECURITY)<br>NG CONTROL PAD                 | $(\cdot)$               | PENDANT LIGHT                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                | $\overline{\mathbf{Q}}$ |                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                | U O                     | CHANDELIER                                            |
| 무                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                | Ŷ                       | WALL MOUNT                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NET JACK: CAT6                                 | $\bigcirc$              | MALL SCONCE                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                | $\bigcirc$              | RECESSED CAN                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OSTAT                                          | 9                       | RECESSED CAN -SLOPED                                  |
| OOR DOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BELL CHIMES                                    | <b>A</b> ►              | RECESSED CAN -ADJUSTABLE                              |
| EXHAUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ST FAN                                         |                         | RECESSED CAN -WATERPROOF                              |
| EXHAUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ST FAN W/ LIGHT                                |                         | RECESSED CAN -MINI<br>RECESSED HEAT LAMP              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FOOD DISPOSER                                  |                         |                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EAD GARAGE                                     |                         | RECESSED STEP LIGHT                                   |
| $\frown$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OPENER                                         |                         | VANITY BAR LIGHT                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ON MONOXIDE                                    |                         | WALL MOUNT CLOSET BAR                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                | M5                      | LIGHT ON MOTION SENSOR                                |
| (SD/) DETEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NATION SMOKE<br>ITOR & CARBON<br>XIDE DETECTOR | <u> </u>                | KEYLESS LIGHT                                         |
| CEILING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5 FAN                                          |                         |                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                         | TRACK LIGHT                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BBREVIATIONS                                   |                         | - LED TAPE LIGHT                                      |
| CM CARBON MONOXIDE DETECTOR<br>GFI GROUND FAULT INTERRUPT<br>(H) HALOGEN FIXTURE<br>HRZ HORIZONTAL SWITCH/OUTLET<br>LV LOW VOLTAGE FIXTURE<br>MS FIXTURE ON MOTION SENSOR<br>PC FIXTURE ON PULL CHAIN<br>SD SMOKE DETECTOR<br>WP WEATHERPROOF/WATERPROOF<br>+44" FIXTURE MOUNTING HEIGHT (VARIES)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                         |                                                       |
| <ul> <li><u>GENERAL ELECTRICAL NOTES</u>.</li> <li>PROVIDE GROUND FAULT INTERRUPTER (GFI) IN ACCORDANCE WITH GOVERNING<br/>ELECTRICAL CODES. ALL BATHROOM, KITCHEN, AND EXTERIOR OUTLETS SHALL BE<br/>ON "GFI" CIRCUITS. ALL LAUNDRY AND GARAGE AREAS SHALL BE ON "GFI" CIRCUITS.</li> <li>ALL EXTERIOR OUTLETS AND LIGHT FIXTURES SHALL BE WEATHERPROOF AND<br/>APPROVED FOR EXTERIOR USE.</li> <li>ALL LIGHT FIXTURES ABOVE TUBS OR SHOWERS SHALL BE WATERPROOF AND<br/>APPROVED FOR WET LOCATION USE.</li> <li>ALL LIGHT FIXTURES IN CLOTHES CLOSETS SHALL BE SURFACE-MOUNT OR RECESSED<br/>FIXTURES, OR SHALL OTHERWISE COMPLY WITH THE 2015 IRC SECTION E4003.12.</li> <li>PROVIDE SWITCHED LIGHT IN ATTIC, AT ACCESS, AND IN CRAWL SPACE, AT ACCESS.</li> <li>ALL RECESSED LIGHT FIXTURES IN INSULATED CEILINGS SHALL BE IDENTIFIED AS<br/>"TYPE IC" PER THE 2015 IRC SECTION 4004.8</li> <li>ALL SMOKE DETECTORS SHALL BE INTERCONNECTED FOR SIMULTANEOUS ALARM<br/>TRIGGERING.</li> <li>ALL LED LIGHTING SHALL BE 3000K (OR WARMER) AND CRI 90 (OR GREATER).</li> <li>ALL RECESSED LIGHT FIXTURES LOCATED INSIDE DISPLAY NICHES SHALL BE HELD AS<br/>CLOSE TO FRONT EDGE OF NICHE AS ALLOWABLE BY FIXTURE AND FRAMING.</li> </ul> |                                                |                         |                                                       |

NOTE: PORTIONS OF THIS HOUSE'S LIGHTING WILL BE CONTROLLED BY AN INTEGRATED WHOLE HOUSE AUTOMATION SYSTEM, DESIGNED BY OTHERS. COORDINATE LIGHTING CIRCUIT GROUPINGS AND SWITCHING LOCATIONS PER AUTOMATION SYSTEM DESIGN.

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UPPER FLOOR ELECTRICAL PLAN

1/**4" =** 1'-**0**"

EXTERIOR LIGHTING NOTES

1. EXTERIOR LIGHTING SHALL BE IN ACCORDANCE WITH TOWN OF MOUNTAIN VILLAGE COMMUNITY DEVELOPMENT CODE 17.5.12 LIGHTING

- REGULATIONS.
- 3. ALL EXTERIOR LIGHT FIXTURES WILL BE FULL CUT-OFF DOWNLIGHTS THAT CREATE NO OFF-SITE GLARE.

- 2. ALL NEW EXTERIOR LIGHTING TO BE TIED INTO HOME LIGHTING CONTROL SYSTEM TO LIMIT MAXIMUM LEVELS, SET EXTERIOR LIGHTING SCENES AND AUTOMATE OFF TIMES.

| ELE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CTRICAL LEGEND                                                                                                                                                                                                                                                 | -                 |                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------|
| SMITC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | HES                                                                                                                                                                                                                                                            | OUTL              | ETS                                                   |
| \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SINGLE POLE SWITCH                                                                                                                                                                                                                                             | φ                 | 120V DUPLEX OUTLET                                    |
| \$_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SWITCH W/ DIMMER                                                                                                                                                                                                                                               | Φ                 | 120V DUPLEX -HALF HOT                                 |
| \$3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3-WAY SWITCH                                                                                                                                                                                                                                                   | ₽                 | 120V QUADRUPLEX OUTLET                                |
| \$3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3-WAY SWITCH W/ DIMMER                                                                                                                                                                                                                                         | $\square$         | 120V DUPLEX -FLOOR                                    |
| \$4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4-MAY SMITCH                                                                                                                                                                                                                                                   | $\bigoplus$       | 120V QUADRUPLEX -FLOOR                                |
| \$ <sub>MS</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SMITCH M/ MOTION SENSOR                                                                                                                                                                                                                                        | 220∨<br>€         | 220Y OUTLET                                           |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PUSH BUTTON SWITCH                                                                                                                                                                                                                                             | GFI               | WALL-CAB UNDERMOUNT LED<br>TASK LIGHT AND OUTLET BAR, |
| FP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FIREPLACE CONTROLS                                                                                                                                                                                                                                             |                   | ON GFI CIRCUIT                                        |
| ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STEAM SHOWER CONTROLS                                                                                                                                                                                                                                          |                   | ING                                                   |
| KP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | KEYPAD (DOOR<br>OPENER, SECURITY)                                                                                                                                                                                                                              | $\bigcirc$        | SURFACE MOUNT                                         |
| LCP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LIGHTING CONTROL PAD                                                                                                                                                                                                                                           | $\bigcirc$        | PENDANT LIGHT                                         |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                | φ                 | LARGE PENDANT/                                        |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                | 00                | CHANDELIER                                            |
| ¢                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                | Ŷ                 | MALL MOUNT                                            |
| Ę                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                |                   | MALL SCONCE                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                | $\bigcirc$        | RECESSED CAN                                          |
| Ц<br>—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | THERMOSTAT                                                                                                                                                                                                                                                     | 9                 | RECESSED CAN -SLOPED                                  |
| CHIMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DOORBELL CHIMES                                                                                                                                                                                                                                                | ∢►                | RECESSED CAN -ADJUSTABLE                              |
| F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EXHAUST FAN                                                                                                                                                                                                                                                    |                   | RECESSED CAN -WATERPROOF                              |
| Ē                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EXHAUST FAN M/ LIGHT                                                                                                                                                                                                                                           |                   | RECESSED CAN -MINI                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IN-SINK FOOD DISPOSER                                                                                                                                                                                                                                          | H                 | RECESSED HEAT LAMP                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OVERHEAD GARAGE                                                                                                                                                                                                                                                |                   | RECESSED STEP LIGHT                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DOOR OPENER                                                                                                                                                                                                                                                    |                   | VANITY BAR LIGHT                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SMOKE DETECTOR                                                                                                                                                                                                                                                 |                   | LED PANEL LIGHT                                       |
| СМ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DETECTOR                                                                                                                                                                                                                                                       | MS                | MALL MOUNT CLOSET BAR<br>LIGHT ON MOTION SENSOR       |
| SD<br>CM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | COMBINATION SMOKE<br>DETECTOR & CARBON<br>MONOXIDE DETECTOR                                                                                                                                                                                                    | $\oplus$          | KEYLESS LIGHT                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CEILING FAN                                                                                                                                                                                                                                                    |                   |                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                |                   | TRACK LIGHT                                           |
| ELECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RICAL ABBREVIATIONS                                                                                                                                                                                                                                            |                   | - LED TAPE LIGHT                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CARBON MONOXIDE DETECTOR<br>GROUND FAULT INTERRUPT<br>HALOGEN FIXTURE<br>HORIZONTAL SWITCH/OUTLET<br>LOW VOLTAGE FIXTURE<br>FIXTURE ON MOTION SENSOR<br>FIXTURE ON PULL CHAIN<br>SMOKE DETECTOR<br>WEATHERPROOF/ WATERPROOF<br>FIXTURE MOUNTING HEIGHT (VARIES | MS<br>A<br>A<br>A | SECURITY FLOODLIGHT<br>ON MOTION SENSOR               |
| <ul> <li><u>GENERAL ELECTRICAL NOTES</u></li> <li>PROVIDE GROUND FAULT INTERRUPTER (GFI) IN ACCORDANCE WITH GOVERNING<br/>ELECTRICAL CODES. ALL BATHROOM, KITCHEN, AND EXTERIOR OUTLETS SHALL BE<br/>ON "GFI" CIRCUITS. ALL LAUNDRY AND GARAGE AREAS SHALL BE ON "GFI" CIRCUITS.</li> <li>ALL EXTERIOR OUTLETS AND LIGHT FIXTURES SHALL BE WEATHERPROOF AND<br/>APPROVED FOR EXTERIOR USE.</li> <li>ALL LIGHT FIXTURES ABOVE TUBS OR SHOWERS SHALL BE WATERPROOF AND<br/>APPROVED FOR WET LOCATION USE.</li> <li>ALL LIGHT FIXTURES IN CLOTHES CLOSETS SHALL BE SURFACE-MOUNT OR RECESSED<br/>FIXTURES, OR SHALL OTHERWISE COMPLY WITH THE 2015 IRC SECTION E4003.12.</li> <li>PROVIDE SWITCHED LIGHT IN ATTIC, AT ACCESS, AND IN CRAWL SPACE, AT ACCESS.</li> <li>ALL RECESSED LIGHT FIXTURES IN INSULATED CEILINGS SHALL BE IDENTIFIED AS<br/>"TYPE IC" PER THE 2015 IRC SECTION 4004.8</li> <li>ALL SMOKE DETECTORS SHALL BE INTERCONNECTED FOR SIMULTANEOUS ALARM</li> </ul> |                                                                                                                                                                                                                                                                |                   |                                                       |

- ALL SMORL DETENDED IN THE DETENDED AND CRI 90 (OR GREATER).
   ALL LED LIGHTING SHALL BE 3000K (OR WARMER) AND CRI 90 (OR GREATER).
   ALL RECESSED LIGHT FIXTURES LOCATED INSIDE DISPLAY NICHES SHALL BE HELD AS CLOSE TO FRONT EDGE OF NICHE AS ALLOWABLE BY FIXTURE AND FRAMING.

NOTE: NOTE: PORTIONS OF THIS HOUSE'S LIGHTING WILL BE CONTROLLED BY AN INTEGRATED WHOLE HOUSE AUTOMATION SYSTEM, DESIGNED BY OTHERS. COORDINATE LIGHTING CIRCUIT GROUPINGS AND SWITCHING LOCATIONS PER AUTOMATION SYSTEM DESIGN.

| fine residential design                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| NOTICE: DUTY OF COOPERATION<br>Release of these plans contemplates further cooperation among the Owner his<br>Contractor, and the Architect. Design and construction are complex. Although the<br>Architect and his consultants have performed their services with due diligence, they<br>cannot guarantee perfection. Communication is imperfect, and every contingency<br>cannot be anticipated. Any ambiguity or discrepancy discovered by the use of<br>these plans shall be reported immediately to the Architect. Failure to notify the<br>Architect compounds misunderstanding and increases construction costs. A<br>failure to cooperate by a simple notice to the Architect shall relieve the Architect<br>from responsibility for all consequences. Changes made from the plans without the<br>consent of the Architect and Owner are unauthorized, and shall relieve the<br>Architect and Owner of such responsibility for all consequences arising out of such | changes. |
| CUSTOM RESIDENCE<br>ONE STONEGATE DRIVE<br>PROJECT ADDRESS<br>COUNTY, STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |
| issue: 7-23-21<br>drawn by: NM<br>revision # revision date<br>#1-NM<br>BBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBBB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |

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#### GENERAL CIVIL ENGINEERING NOTES:

1. THE EXISTING UTILITY LINES SHOWN ON THE PLANS ARE APPROXIMATE. AT LEAST TWO (2) FULL WORKING DAYS PRIOR TO TO COMMENCING CONSTRUCTION, THE CONTRACTOR SHALL CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO @ 1-800-922-1987 OR 811 TO GET ALL UTILITIES LOCATED. IF ANY OF THESE UNDERGROUND UTILITIES ARE IN CONFLICT WITH THE CONSTRUCTION PLANS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND WORK WITH THE ENGINEER TO FIND A SOLUTION BEFORE THE START OF CONSTRUCTION.

INSTALLATION AND SEPARATION REQUIREMENTS SHALL BE COORDINATED WITH THE INDIVIDUAL UTILITY PROVIDERS.

THE UTILITY PROVIDERS ARE: SEWER, WATER, CABLE TV AND FIBEROPTIC: TOWN OF MOUNTAIN VILLAGE NATURAL GAS: BLACK HILLS ENERGY POWER: SAN MIGUEL POWER TELEPHONE: CENTURY LINK

2. PRIOR TO BEGINNING ANY CONSTRUCTION ACTIVITIES, ALL NECESSARY PERMITS SHALL BE OBTAINED BY THE OWNER OR CONTRACTOR.

3. IT IS THE CONTRACTOR'S RESPONSIBILITY TO INSURE THAT EXCAVATED SLOPES ARE SAFE AND COMPLY WITH OSHA REQUIRIEMENTS. REFER TO THE SITE-SPECIFIC REPORT FOR THIS PROJECT FOR ADDITIONAL INFORMATION..

4. ALL TRENCHES SHALL BE ADEQUATELY SUPPORTED OR LAID BACK PER OSHA REGULATIONS.

5. ALL MATERIALS AND CONSTRUCTION SHALL BE IN CONFORMANCE WITH THE TOWN OF MOUNTAIN VILLAGE DESIGN STANDARDS LATEST EDITION. ALL CONSTRUCTION WITHIN EXISTING STREET OR ALLEY RIGHT-OF-WAY SHALL BE SUBJECT TO TOWN OF MOUNTAIN VILLAGE INSPECTION.

6. THE CONTRACTOR SHALL HAVE ONE COPY OF THE STAMPED PLANS ON THE JOB SITE AT ALL TIMES.

7. THE CONTRACTOR SHALL NOTIFY THE TOWN 48 HOURS PRIOR TO THE START OF CONSTRUCTION.

8. THE CONTRACTOR IS RESPONSIBLE FOR IMPLEMENTING AND MAINTAINING EROSION AND SEDIMENT CONTROL MEASURES AT ALL TIMES DURING CONSTRUCTION. THE ADJOINING ROADWAYS SHALL BE FREE OF DEBRIS AT THE END OF CONSTRUCTION ACTIVITIES EACH DAY.

9. THE CONTRACTOR SHALL PROVIDE, ERECT AND MAINTAIN PROPER TRAFFIC CONTROL DEVICES UNTIL THE SITE IS OPEN TO TRAFFIC. ANY TRAFFIC CLOSURES MUST BE COORDINATED WITH THE TOWN OF MOUNTAIN VILLAGE.

10. ALL DAMAGE TO PUBLIC STREETS AND ROADS, INCLUDING HAUL ROUTES, TRAILS, OR STREET IMPROVEMENTS, OR TO PRIVATE PROPERTY, SHALL BE REPAIRED AT THE SOLE EXPENSE OF THE CONTRACTOR TO THE ORIGINAL CONDITIONS.

11. WHEN AN EXISTING ASPHALT STREET IS CUT, THE STREET MUST BE RESTORED TO A CONDITION EQUAL TO OR BETTER THAN ITS ORIGINAL CONDITION. THE FINISHED PATCH SHALL BLEND SMOOTHLY INTO THE EXISTING SURFACE. ALL LARGE PATCHES SHALL BE PAVED WITH AN ASPHALT LAY—DOWN MACHINE.

12. IF DEWATERING IS REQUIRED, THE CONTRACTOR SHALL NOTIFY THE ENGINEER. ANY DISCHARGE REQUIREMENTS SHALL BE COORDINATED WITH THE TOWN OF MOUNTAIN VILLAGE.

13. CONTRACTOR SHALL NOTIFY ALL RESIDENTS IN WRITING 24 HOURS PRIOR TO ANY SHUT-OFF IN SERVICE. THE NOTICES MUST HAVE CONTRACTOR'S PHONE NUMBER AND NAME OF CONTACT PERSON, AND EMERGENCY PHONE NUMBER FOR AFTER HOURS CALLS. ALL SHUT-OFF'S MUST BE APPROVED BY THE TOWN AND TOWN VALVES AND APPURTENANCES SHALL BE OPERATED BY TOWN PERSONNEL.

14. CONTRACTOR SHALL KEEP SITE CLEAN AND LITTER FREE (INCLUDING CIGARETTE BUTTS) BY PROVIDING A CONSTRUCTION DEBRIS TRASH CONTAINER AND A BEAR—PROOF POLY—CART TRASH CONTAINER, WHICH IS TO BE LOCKED AT ALL TIMES.

15. CONTRACTOR MUST BE AWARE OF ALL TREES TO REMAIN PER THE DESIGN AND APPROVAL PROCESS AND PROTECT THEM ACCORDINGLY.

16. THE CONTRACTOR SHALL PROVIDE UNDERGROUND UTILITY AS-BUILTS TO THE TOWN.

17. ALL STRUCTURAL FILL UNDER HARDSCAPE OR ROADS MUST BE COMPACTED TO 95% MODIFIED PROCTOR (MIN.) AT PLUS OR MINUS 2% OF THE OPTIMUM MOISTURE CONTENT. NON—STRUCTURAL FILL SHALL BE PLACED AT 90% (MIN.) MODIFIED PROCTOR.

18. UNSUITABLE MATERIAL SHALL BE REMOVED AS REQUIRED BY THE SOILS ENGINEER. ALL MATERIALS SUCH AS LUMBER, LOGS, BRUSH, TOPSOIL OR ORGANIC MATERIALS OR RUBBISH SHALL BE REMOVED FROM ALL AREAS TO RECEIVE COMPACTED FILL.

19. NO MATERIAL SHALL BE COMPACTED WHEN FROZEN.

20. NATIVE TOPSOIL SHALL BE STOCKPILED TO THE EXTENT FEASIBLE ON THE SITE FOR USE ON AREAS TO BE REVEGETATED.

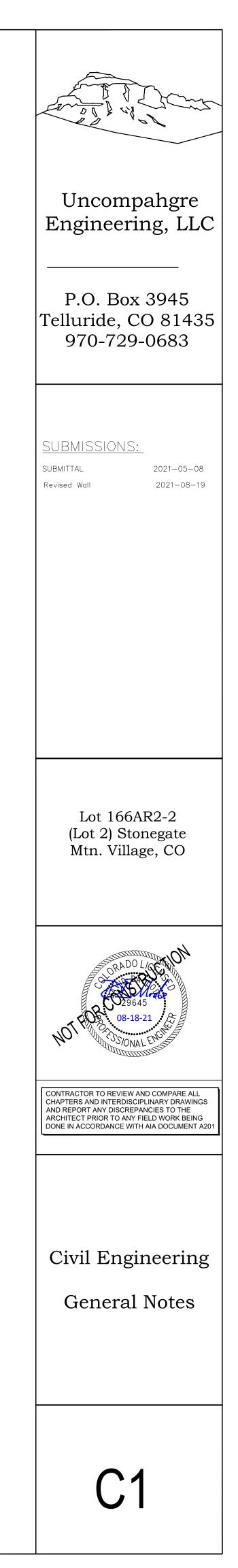
21. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DUST ABATEMENT AND EROSION CONTROL MEASURES DEEMED NECESSARY BY THE TOWN, IF CONDITIONS WARRANT THEM.

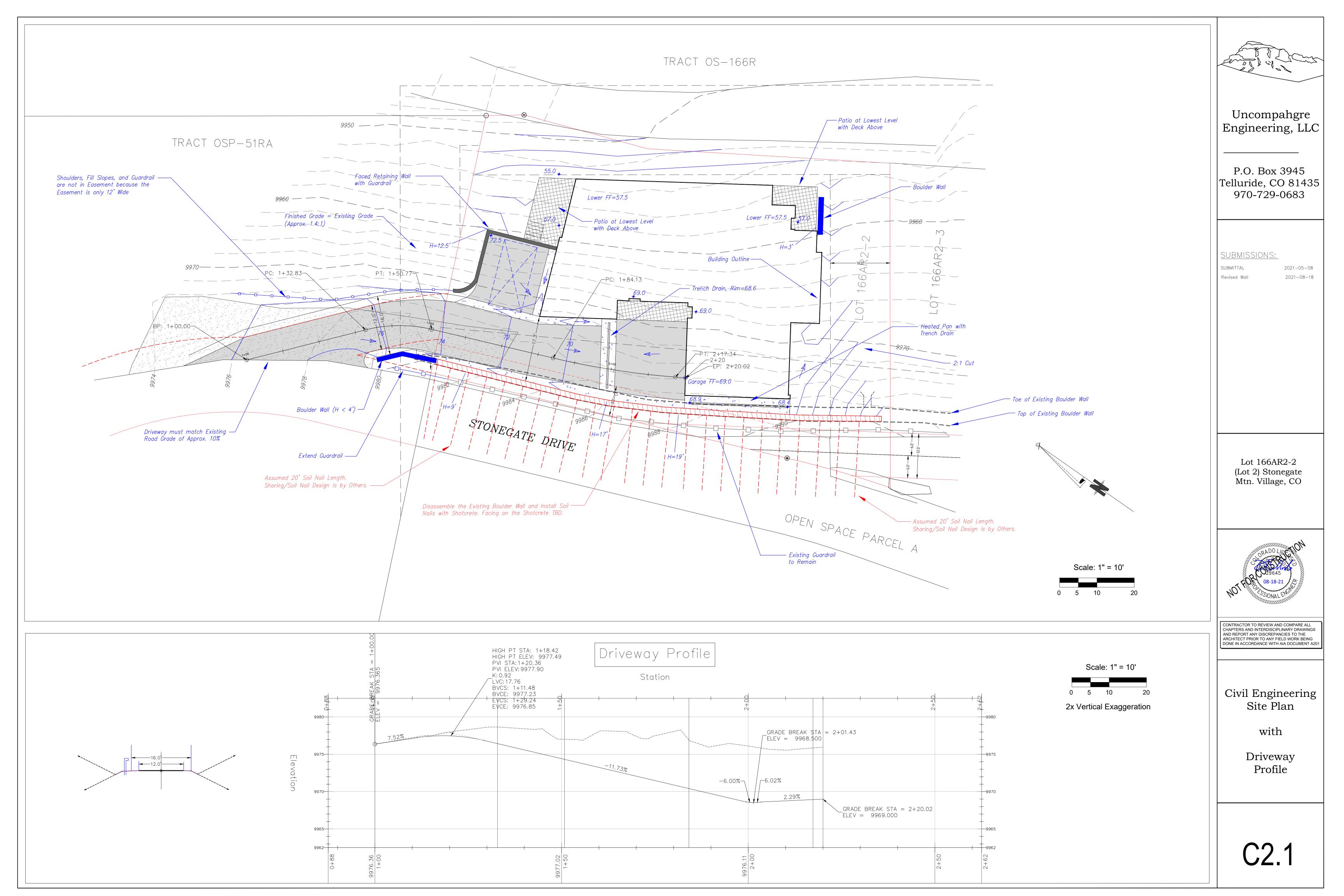
22. ALL DISTURBED GROUND SHALL BE RE-SEEDED WITH A TOWN-APPROVED SEED MIX. REFER TO THE LANDSCAPE PLAN.

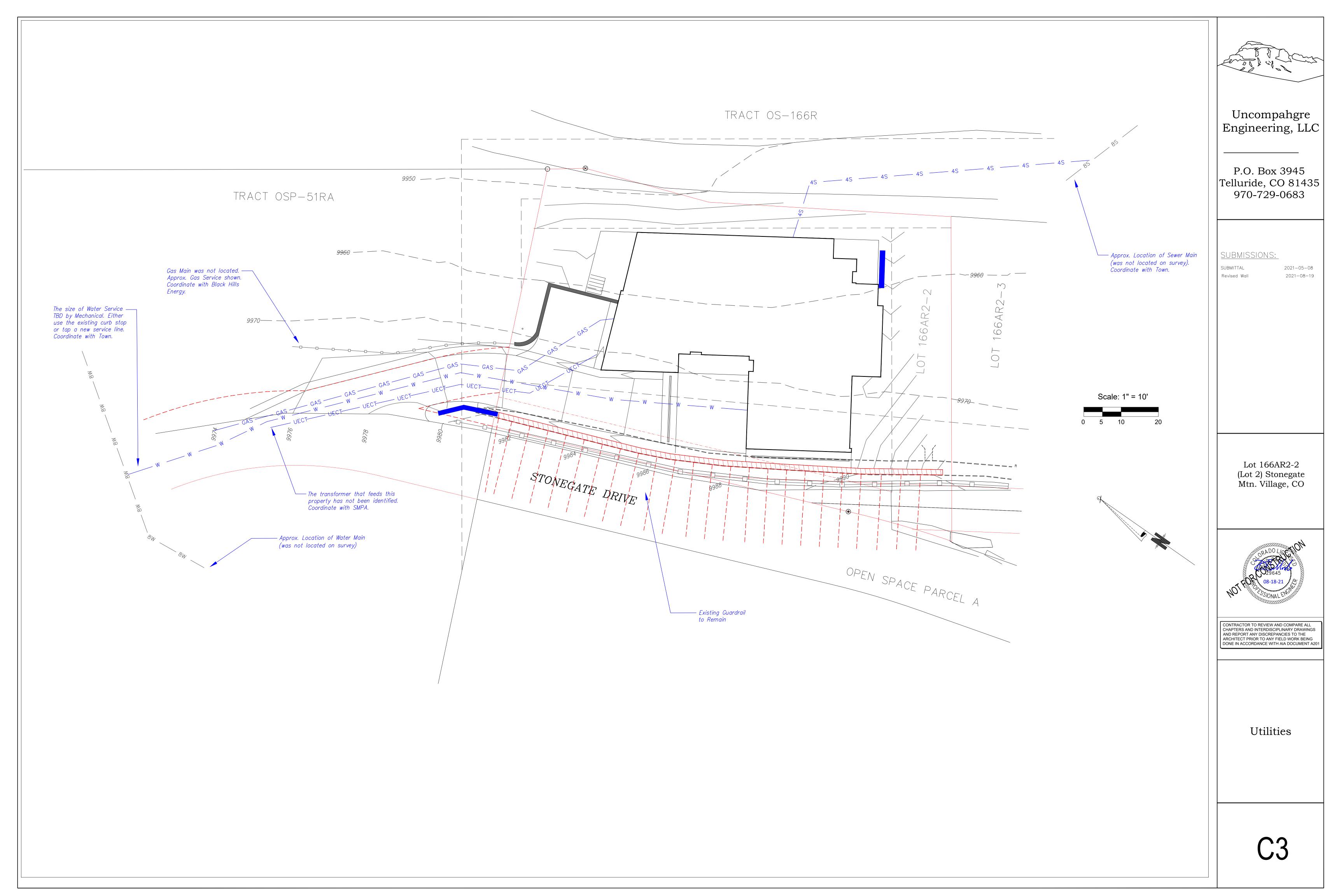
23. THE CONTRACTOR IS REQUIRED TO PROTECT ALL EXISTING SURVEY MONUMENTS AND PROPERTY CORNERS DURING GRADING AND CONSTRUCTION.

24. ALL UNDERGROUND PIPE SHALL BE PROTECTED WITH BEDDING TO PROTECT THE PIPE FROM BEING DAMAGED. 25. HOT TUBS SHALL DRAIN TO THE SANITARY SEWER (OR PUMPED TO AA CLEAN-OUT).

26. THE UTILITY PLAN DEPICTS FINAL UTILITY LOCATIONS BUT HAS BEEN COMPLETED AT A PRELIMINARY STAGE. CONTRACTOR SHALL VERIFY ALIGNMENTS WITH THE ARCHITECT PRIOR TO CONSTRUCTION.







### PLANTING SCHEDULE

| QTY | Common Name | Scientific Name | Size | CSU- Fire Wise |
|-----|-------------|-----------------|------|----------------|
|     | TREES:      |                 |      |                |

| 6 Quaking Aspen Populus Tremuloides 2.5" Clump | YE5 |
|------------------------------------------------|-----|
|------------------------------------------------|-----|

- Abies ConcolorConcolor Fir10-12'YESBristlecone PinePinus Aristata8' B&BNO
- Acer Ginnala Acer Ginnala 10' Clump YES SHRUBS:

25 Oregon Grape Holly Mahonia repens 5 Gal NO

3 Colorado Dogwood Cornus stolonifera coloradense 5 Gal YES

8 Scrubby Ninebark Physocarpus monogynus 5 Gal YES

- 10PotentillaPotentillaFruticose5 GalYES
- 8 Snowberry Symphoricarpos oreophilus 5 Gal YES
- 8 Wax Currant Ribes Cereum 5 Gal YES
- 5 Waxflower Jamesia americana 5 Gal YES Native Seed Mix:
- 5% Western Yarrow
- 10% Tall Fescue
- 5% Arizona fescue
- 5% Hard Fescue
- 15% Alpine Bluegrass
- 10% Canada Bluegrass
- 15% Perennial Ryegrass
- 10% Slender Wheatgrass
- 15% Mountain Brone

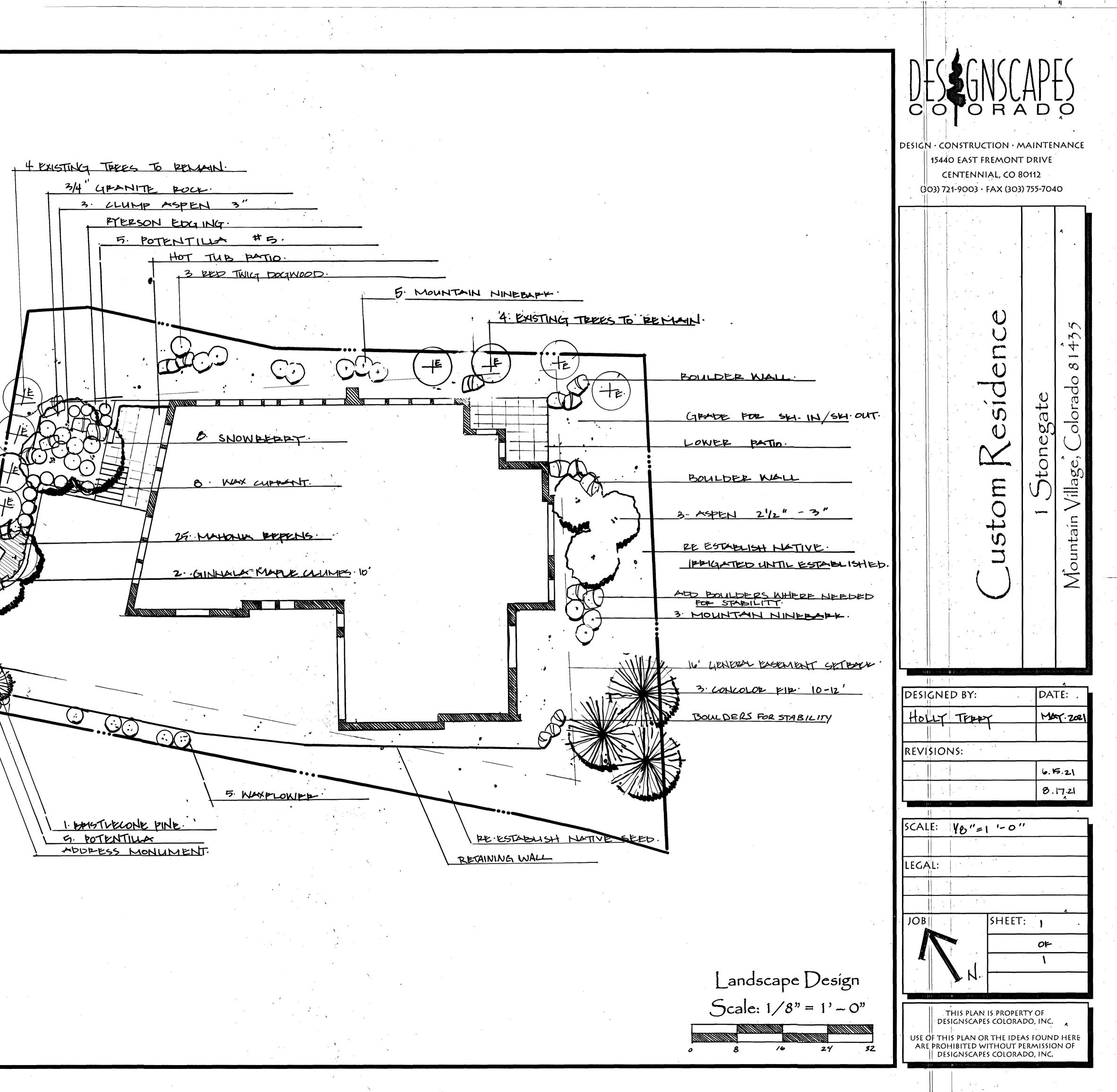
#### Genereral Landscape Notes:

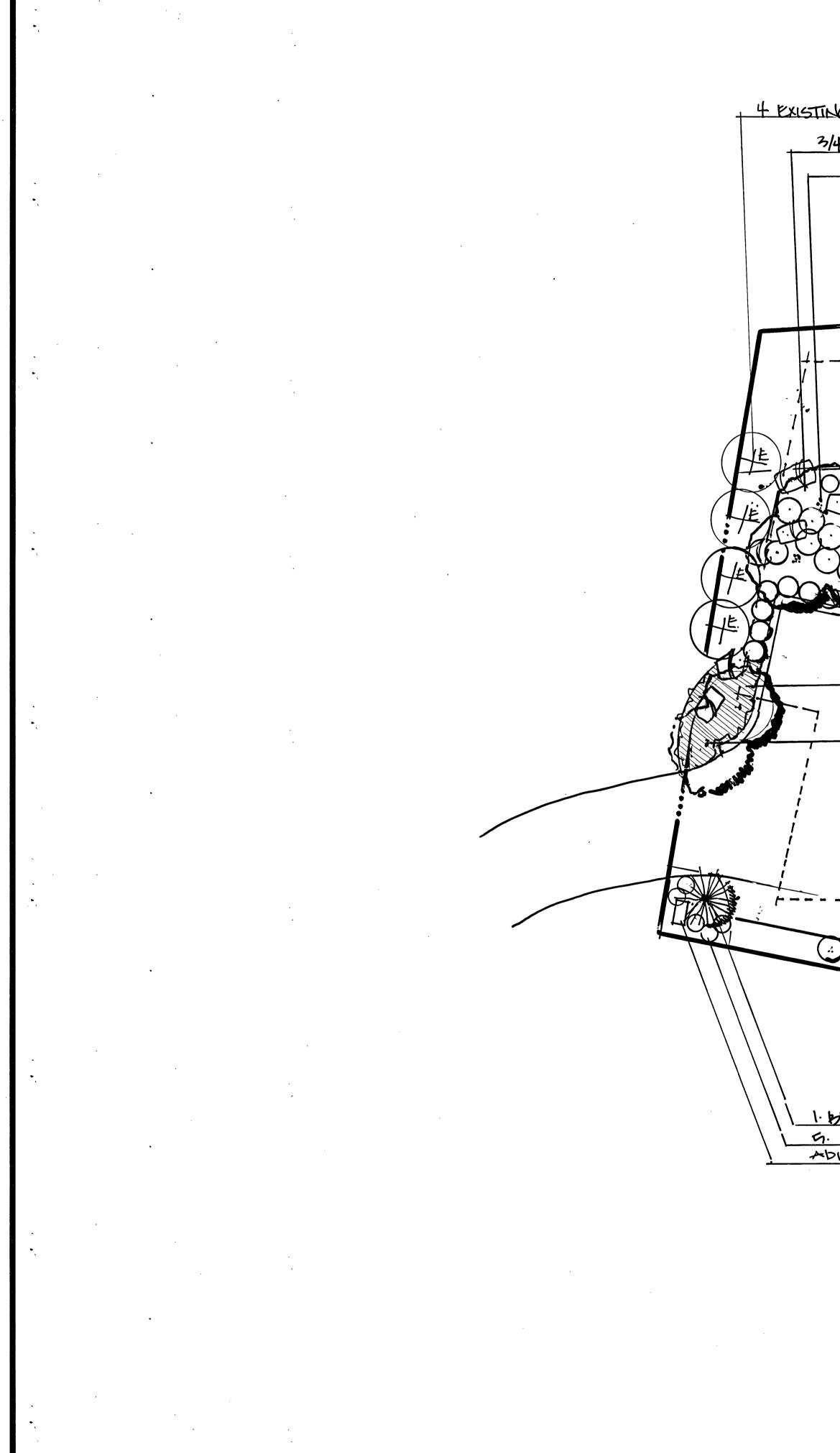
-All new landscape will have new irrigation system following Mountain Village irrigation guidelines

- All Plant materials shall be meet the American Standard for nursery stock
- Soil amendment to be added in all disturbed areas tilled to a minimum 6" depth at a rate of 3cy/1000 SF.
- Boulders to be approved by landscape architect, and be complimentary to stone on house.
- All Landscape beds to have non-combustible rock mulch applied at a 3" depth.
- -Final grading certificate should be signed off on before any landscape work begins.

- Newly seeded areas need to be protected with straw, hydromulch or on slopes greater than 3:1 use biodegradable erosion-control netting.

- All beds should be edged with roll top ryerson edging, separating grass and bed lines only.





4 EXISTING THEES TO REMAIN. 3/4" GRANITE POCK. 3. CLUMP ASPEN 3" FTERSON EDGING. 5. POTENTILLA #5. + HOT TUB PATIO. 3 RED TWILT DOGWOOD. 5. MOUNTAIN NINEBAPH. 4. EXISTING TERES TO REMAIN. -IE te B. SNOWBERRY. 8. Wax cuppent. Mall 25. MAHONIN REPENS. 2. GINNALS MAPLE CLUMPS. 10 HAMMAN ( 5. WAXFLOWIED. 1. BAUSTVECONE PINE. 5. POTENTILLA RE-ESTABLISH NATIVE EED. ADDRESS MONUMENT. RETAINING WALL



DESIGN · CONSTRUCTION · MAINTENANCE 15440 EAST FREMONT DRIVE CENTENNIAL, CO 80112 (303) 721-9003 · FAX (303) 755-7040

BOULDER WALL. GRADE FOR SHI-IN/SHI. OUT. LOWER PATID. BOULDER WALL 3. ASPEN 21/2" - 3" RE ESTABLISH NATIVE. IPPIGATED UNTIL ESTABLISHED. AD BOULDERS KHERE NEEDED FOR STABILITT. 3. MOUNTAIN NINEBARK. 16' LENERAL EASEMENT SETBOOK. 3. CONCOLOR FIR. 10-12' BOULDERS FOR STABILITY FIRE MITIGATION ZONEL FIRE MITIGATTON ZONEZ Landscape Design Scale: 1/8" = 1'-0"

THIS PLAN IS PROPERTY OF DESIGNSCAPES COLORADO, INC. USE OF THIS PLAN OR THE IDEAS FOUND HERE ARE PROHIBITED WITHOUT PERMISSION OF DESIGNSCAPES COLORADO, INC.

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• DESIGNED BY: DATE: HALLY TE MARY

| HOLLY     | FEFT  | Mar. 2021  |
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|           |       |            |
| REVISIONS | :     | , <i>A</i> |
| •         |       | 6.15.21    |
| -         | · . · | 8.17.21    |

SCALE: 18"=1 '-0" LEGAL:

SHEET: 1 JOB 0F

24 32 16

166AR2-2 Landscape Plan re-referral:

Looks like they made the requested adjustments. Diversity is now met. Junipers removed for wildfire safety. Looks good to me.

Mike Otto, Town Forester



AGENDA ITEM X PLANNING & DEVELOPMENT SERVICE PLANNING DIVISON 455 Mountain Village Blvd. Mountain Village, CO 81435 (970) 728-1392

- TO: Mountain Village Design Review Board
- FROM: Amy Ward, Planner
- FOR: Design Review Board Public Hearing; September 2, 2021
- **DATE:** August 18, 2021
- RE: Staff Memo Final Architecture and Site Review (FAR) Lot AR 59, 129 Adams Way

#### APPLICATION OVERVIEW: New Single-Family Detached Condominium on Lot AR 59

#### PROJECT GEOGRAPHY

**Legal Description:** UNIT AR-59, TIMBER RIDGE AT MOUNTAIN VILLAGE (FORMERLY THE VILLAGE AT ADMAS RANCH), A COMMON INTEREST COMMUNITY, ACCORDING TO THE PLAT RECORDED MAY 22, 2000 IN PLAT BOOK 1 AT PAGE 2715.

Address: 129 Adams Way

Applicant/Agent: Ken Alexander, Architects Collaborative Owner: WAYNE H. FORD III AND KIM

ELLIOTT

Zoning: Multi-family

Existing Use: Vacant

**Proposed Use:** Single Family Detached Condominium

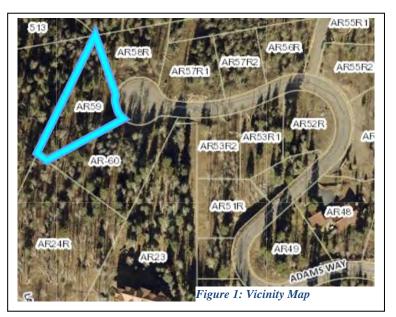
Lot Size: 6736 s.f.

#### Adjacent Land Uses:

- o North: Multi-family
- South: Multi-family
- o East: Multi-family
- West: Single-Family

#### **ATTACHMENTS**

Exbibit A: Architectural Plan Set Exhibit B: Lighting Specifications



**Case Summary:** Ken Alexander of Architects Collaborative, Applicant for Lot AR-59, is requesting Design Review Board (DRB) approval of a Final Architectural Review (FAR) Application for a new single-family detached condominium on Lot AR-59, 129 Adams Way. The land unit is approximately 6736 s.f. (.15 ac) and is zoned multi-family. The overall square footage of the home is approximately 3,068 gross square feet and 2,389 livable square feet, and provides 2 interior parking spaces within the proposed garage.

Applicable CDC Requirement Analysis: The applicable requirements cited may not be exhaustive or all-inclusive. The applicant is required to follow all requirements even if an applicable section of the CDC is not cited. *Please note that Staff comments will be indicated by Italicized Text.* 

| CDC Provision                | Requirement         | Proposed   |
|------------------------------|---------------------|------------|
| Maximum Building Height      | 40' (gable) Maximum | 38' 0"     |
| Maximum Avg. Building Height | 35' (gable) Maximum | 23.89'     |
| General Easement Setbacks    | No encroachment     | Grading,   |
|                              |                     | hammerhead |
| Roof Pitch                   |                     |            |
| Primary                      |                     | 8:12       |
| Secondary                    |                     | 8:12       |
| Exterior Material            |                     |            |
| Stone                        | 35% minimum         | 36%        |
| Windows/Doors                | 40% maximum         | 27%        |
| Parking                      | 2 spaces per unit   | 2          |

#### **Design Variation:**

1) Window & Door material

#### DRB Specific Approval:

#### 1) GE encroachment – grading and hammerhead

Please note, this Memo addresses only the design variations and specific approvals that are being requested, as well as any changes or additional information provided since the Initial Architectural and Site Review meetings held on July 1, and August 5, 2021. For more information regarding the details of the Initial Architectural and Site Reviews please see staff memos of record dated May 28 and July 21, 2021.

Chapter 17.3: ZONING AND LAND USE REGULATIONS 17.3.12: Building Height Limits Staff: Criteria met

#### 17.3.13: Maximum Lot Coverage

Staff: Criteria met

#### 17.3.14: General Easement Setbacks

Lot AR-59R is platted as a "Unit" within the Timber Ridge PUD. Each "Unit" is a designated building envelope, and the rest of the lot is designated as a Limited Common Element. It should be noted that Lot AR-59R is currently in the process of a staff level subdivision to slightly adjust the boundaries of the "Unit." This replat should be finalized prior to Final Review. The current development application is utilizing the proposed newly created Unit AR-59R1 for its building envelope. The Timber Ridge Development does have a traditional

16' GE surrounding the exterior boundary of the entire PUD as well as the 16' adjacent to the road. The NW side of Unit AR-59R runs along this GE line.

Staff: The proposal includes several GE encroachments that fall into the above category of permitted GE development activity including the following:

- Driveway: The Driveway as shown currently takes access from Adams Way and crosses The GE to the lot.
- Landscaping: There is some proposed new planting surrounding the driveway within the GE as well as the address monument to the north of the driveway.

The proposal also includes some GE encroachments requiring specific DRB approval:

- The applicant has requested a very small amount of landscape grading at the northernmost corner of the home that extends slightly into the NW GE. If DRB finds this grading appropriate, then a specific approval should be granted.
- There is a proposed hammerhead off of the driveway that partially encroaches into the GE.

At the July 1 DRB Review, staff had concerns regarding whether there could be some potential footer encroachments along the western GE, the applicant has addressed this in the revised design narrative, explaining how there will be no encroachment.

If DRB finds these encroachments allowable, then a specific approval should be granted. The owner will be required to enter into a non-revocable General Easement Agreement with the Town for any GE Encroachments approved by the DRB.

Chapter 17.5: DESIGN REGULATIONS 17.5.4: Town Design Theme

Staff: Criteria met

17.5.5: Building Siting Design

Staff: Criteria met

#### 17.5.6: Building Design

The CDC requires that building form and exterior wall forms portray a mass that is thick and strong with a heavy grounded foundation.

Staff: The overall building design seems to meet all criteria. Windows and doors are indicated as fiberglass, this is not listed as an allowable material in the CDC, but If DRB is comfortable with the sample provide by the applicant then a design variation should be granted to allow its use. DRB seemed generally comfortable with this material at Initial Review.

#### 17.5.7: Grading and Drainage Design

Staff: Criteria met

**17.5.8: Parking Regulations** *Staff: Criteria met* 

**17.5.9: Landscaping Regulations** *Staff: Criteria met* 

#### 17.5.12: Lighting Regulations

Staff: The lighting plan generally seems to meet the provisions of the CDC, however, the plan indicates a wall mounted sconce (L3) that, though labeled "dark sky" at first appearance does not seem to be fully shielded, the light source could be visible through the glass panels. The applicant has provided a specification sheet that indicates a "white aluminum shade" which the applicant says will render the glass panels opaque. The latest revision of the CDC removed "opaque glass" as allowable in lighting fixtures. The applicant plans to bring a physical sample of this proposed light sconce to the final review. If DRB determines that the sconce is meeting the definition of fully shielded, then the lighting plan should be approved as proposed without necessitating any design variations. If the fixture is deemed not fully shielded than DRB could either approve it with a design variation or ask the applicant to amend the lighting plan for staff review prior to building permit.

#### 17.5.13: Sign Regulations

Staff: Criteria met

Chapter 17.6: SUPPLEMENTARY REGULATIONS 17.6.1: Environmental Regulations Staff: Criteria met

17.6.6: Roads and Driveway Standards

Staff: Criteria met

**17.6.8: Solid Fuel Burning Device Regulations** *Staff: Criteria met* 

Chapter 17.7: BUILDING REGULATIONS 17.7.19: Construction Mitigation Staff: Criteria met

**Staff Recommendation:** Staff recommends the DRB approve the Final Architectural Review for Lot AR-59, 129 Adams Way, based on the findings and CDC requirements listed in the staff memo of record.

## Staff Note: It should be noted that reasons for approval or rejection should be stated in the findings of fact and motion.

#### **Proposed Motion:**

If the DRB deems this application to be appropriate for approval, Staff requests said approval condition the items listed below in the suggested motion.

I move to approve the Final Architectural Review for a new detached condominium located at Lot AR-59R, based on the evidence provided within the Staff Report of record dated August 18, 2021, with the following design variations and specific approvals:

#### Design Variation:

1) Window and door material

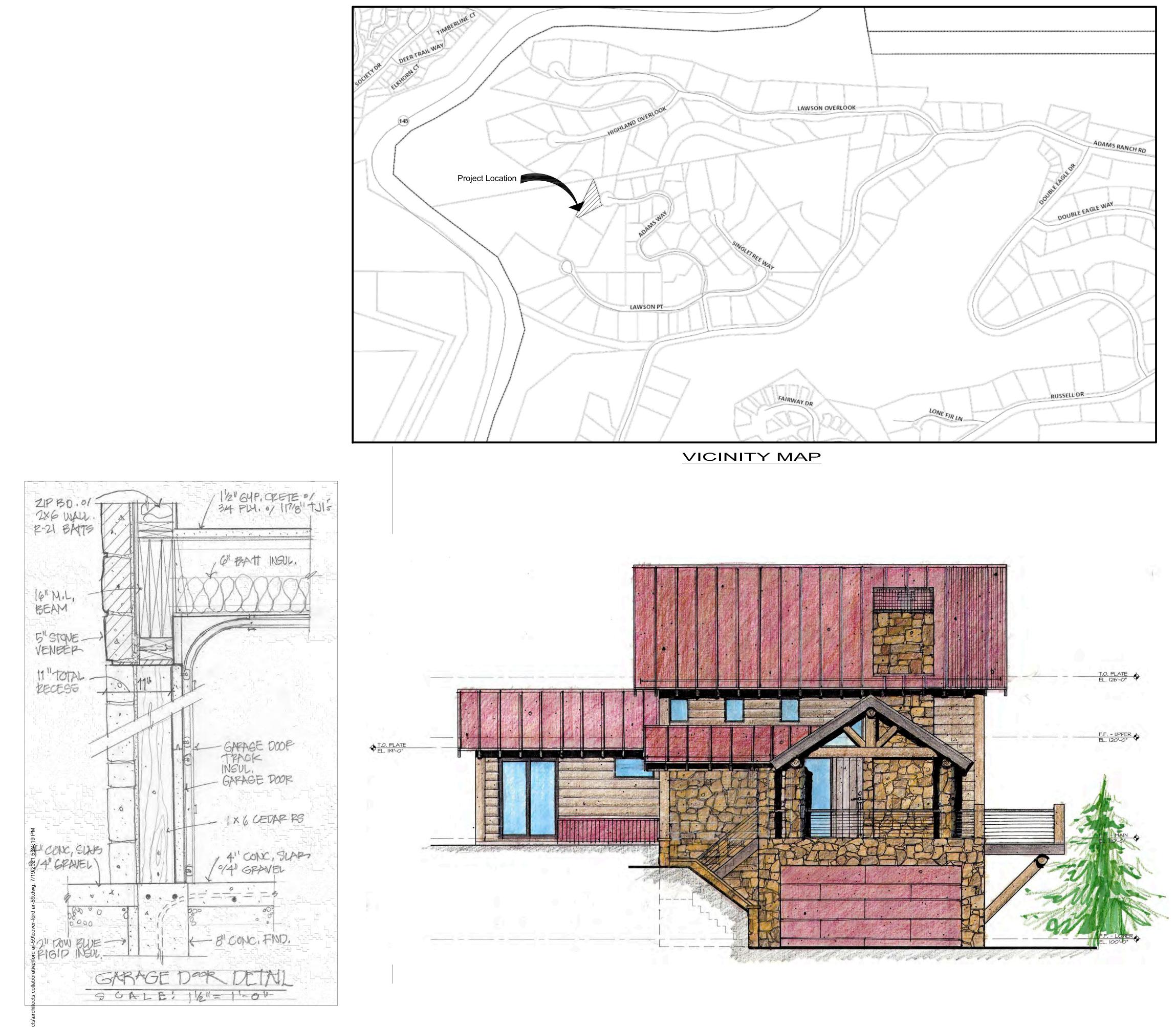
DRB Specific Approval:

1) GE encroachment for hammerhead and grading

And, with the following conditions:

- Consistent with town building codes, Unenclosed accessory structures attached to buildings with habitable spaces and projections, such as decks, shall be constructed as either non-combustible, heavy timber or exterior grade ignition resistant materials such as those listed as WUIC (Wildland Urban Interface Code) approved products.
- A monumented land survey shall be prepared by a Colorado public land surveyor to establish the maximum building height and the maximum average building height.
- 3) A monumented land survey of the footers will be provided prior to pouring concrete to determine there are no additional encroachments into the GE.
- 4) Prior to the Building Division conducting the required framing inspection, a fourfoot (4') by eight-foot (8') materials board will be erected on site consistent with the review authority approval to show:
  - a. The stone, setting pattern and any grouting with the minimum size of four feet (4') by four feet (4');
  - b. Wood that is stained in the approved color(s);
  - c. Any approved metal exterior material;
  - d. Roofing material(s); and
  - e. Any other approved exterior materials
- 5) It is incumbent upon an owner to understand whether above grade utilities and town infrastructure (fire hydrants, electric utility boxes) whether placed in the right of way or general easement, are placed in an area that may encumber access to their lot. Relocation of such above grade infrastructure appurtenances will occur at the owner's sole expense and in coordination with the appropriate entity (fire department, SMPA, Town of Mountain Village) so that the relocated position is satisfactory.

/aw



## DRAWING LIST:

| A1.2<br>A1.3<br>A1.4<br>A2.1<br>A2.2<br>A3.1<br>A3.2<br>A3.3<br>A3.4 | Cover Sheet<br>Improvement Survey Plat<br>Site Plan/Roof Plan<br>Utility/Grading Plan<br>Landscape Plan<br>Construction Staging Plan<br>Floor Plans<br>Floor Plans<br>Elevations<br>Elevations<br>Height Calcs | Date: July 19, 2021<br>Date: April 1, 2021<br>Date: July 19, 2021<br>Date: May 17, 2021<br>Date: July 19, 2021<br>Date: July 19, 2021 |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                      | 8                                                                                                                                                                                                              | <b>,</b>                                                                                                                                                                                                                                                                        |
| A3.6                                                                 | Stone Calcs<br>Stone Calcs<br>Electrical Plans                                                                                                                                                                 | Date: May 17, 2021<br>Date: May 17, 2021<br>Date: July 19, 2021                                                                                                                                                                                                                 |

## PLAN CONSULTANTS:

Architects Collaborative Ken Alexander PO Box 3954 Telluride, Colorado 81435 970-708-1076 ken@architectstelluride.com

McMillian Engineering 195 S. Lena St. Ridgeway, Colorado 81432 970-626-5113 mcmillian@ouraynet.com

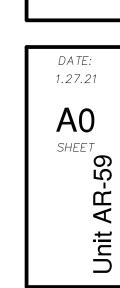
San Juan Survey PO Box 3730 102 Society Drive Telluride, Colorado 81435 970-728-1128 office@sanjuansurveying.net

PROJECT SUMMARY

LOT SIZE: ZONING DESIGNATION: MAXIMUM BUILDING HEIGHT: AVERAGE BUILDING HEIGHT: REQUIRED PARKING: MAXIMUM LOT COVERAGE:

6736 S.F. SINGLE FAMILY CONDOMINUM/COMMON 38'/40' ALLOWED 23.89'/30' ALLOWED 4 SPACES REQ'D/ 4 SPACES PROVIDED 18%

ARCHITECTS COLLABORATIVE CO 81435 Tell P.O. Box 3954 - <sup>-</sup> C: 970-708-1076 Unit AR-59 Timber Ridge at Mountain Village TBD Adams Way, Mountain Village San Miguel County, Colorado

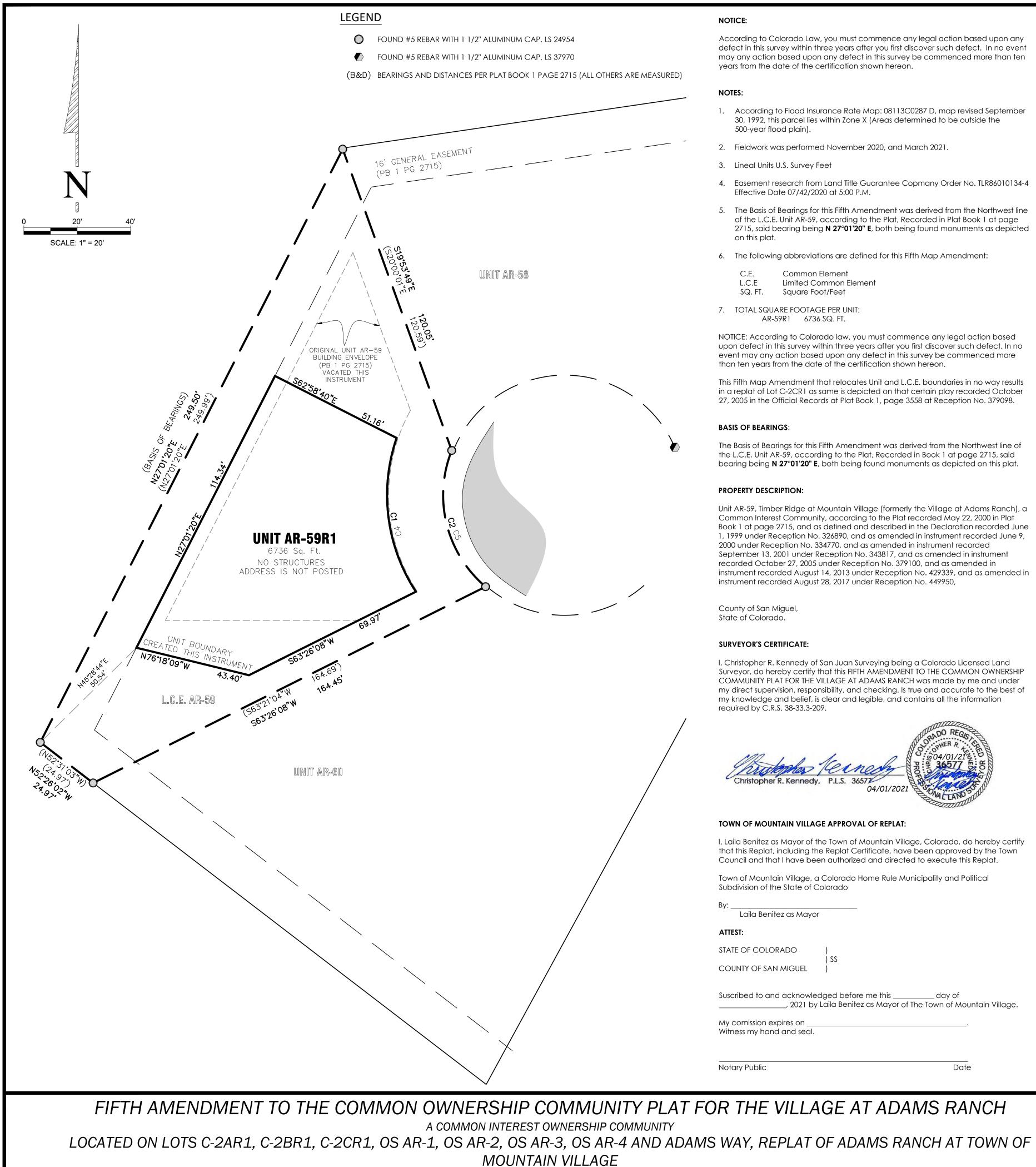




B-2721

SED ARC

# REVISIONS: 4-13-21 5-17-21 7-19-21



#### NOTICE:

#### NOTES:

According to Flood Insurance Rate Map: 08113C0287 D, map revised September 30, 1992, this parcel lies within Zone X (Areas determined to be outside the 500-year flood plain).

According to Colorado Law, you must commence any legal action based upon any

defect in this survey within three years after you first discover such defect. In no event

may any action based upon any defect in this survey be commenced more than ten

2. Fieldwork was performed November 2020, and March 2021.

years from the date of the certification shown hereon.

- 3. Lineal Units U.S. Survey Feet
- 4. Easement research from Land Title Guarantee Copmany Order No. TLR86010134-4 Effective Date 07/42/2020 at 5:00 P.M.
- 5. The Basis of Bearings for this Fifth Amendment was derived from the Northwest line of the L.C.E. Unit AR-59, according to the Plat, Recorded in Plat Book 1 at page 2715, said bearing being **N 27°01'20" E**, both being found monuments as depicted on this plat.
- 6. The following abbreviations are defined for this Fifth Map Amendment:

| C.E.    | Common Element         |
|---------|------------------------|
| L.C.E   | Limited Common Element |
| SQ. FT. | Square Foot/Feet       |

7. TOTAL SQUARE FOOTAGE PER UNIT: AR-59R1 6736 SQ. FT.

NOTICE: According to Colorado law, you must commence any legal action based upon defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

This Fifth Map Amendment that relocates Unit and L.C.E. boundaries in no way results in a replat of Lot C-2CR1 as same is depicted on that certain play recorded October 27, 2005 in the Official Records at Plat Book 1, page 3558 at Reception No. 379098.

#### **BASIS OF BEARINGS**:

The Basis of Bearings for this Fifth Amendment was derived from the Northwest line of the L.C.E. Unit AR-59, according to the Plat, Recorded in Book 1 at page 2715, said bearing being N 27°01'20" E, both being found monuments as depicted on this plat.

#### **PROPERTY DESCRIPTION:**

Unit AR-59, Timber Ridge at Mountain Village (formerly the Village at Adams Ranch), a Common Interest Community, according to the Plat recorded May 22, 2000 in Plat Book 1 at page 2715, and as defined and described in the Declaration recorded June 1, 1999 under Reception No. 326890, and as amended in instrument recorded June 9, 2000 under Reception No. 334770, and as amended in instrument recorded September 13, 2001 under Reception No. 343817, and as amended in instrument recorded October 27, 2005 under Reception No. 379100, and as amended in instrument recorded August 14, 2013 under Reception No. 429339, and as amended in instrument recorded August 28, 2017 under Reception No. 449950,

County of San Miguel, State of Colorado.

#### SURVEYOR'S CERTIFICATE:

I, Christopher R. Kennedy of San Juan Surveying being a Colorado Licensed Land Surveyor, do hereby certify that this FIFTH AMENDMENT TO THE COMMON OWNERSHIP COMMUNITY PLAT FOR THE VILLAGE AT ADAMS RANCH was made by me and under my direct supervision, responsibility, and checking. Is true and accurate to the best of my knowledge and belief, is clear and legible, and contains all the information required by C.R.S. 38-33.3-209.

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| the fast les mark                    | RE 36577 E. S.  |
| Mutaner Percedy                      | South States    |
| Christopher R. Kennedy, P.L.S. 36577 | Barilla         |
| 04/01/2021                           | Boundary        |
|                                      | B 14 TAND       |

#### TOWN OF MOUNTAIN VILLAGE APPROVAL OF REPLAT

I, Laila Benitez as Mayor of the Town of Mountain Village, Colorado, do hereby certify that this Replat, including the Replat Certificate, have been approved by the Town Council and that I have been authorized and directed to execute this Replat.

Town of Mountain Village, a Colorado Home Rule Municipality and Political Subdivision of the State of Colorado

) SS

#### By: \_ Laila Benitez as Mayor

#### ATTEST:

STATE OF COLORADO

COUNTY OF SAN MIGUEL

Suscribed to and acknowledged before me this \_\_\_\_ \_\_\_ day of , 2021 by Laila Benitez as Mayor of The Town of Mountain Village.

My comission expires on \_ Witness my hand and seal.

Notary Public

Date

## **CERTIFICATE OF OWNERSHIP:**

KNOW ALL PERSONS BY THESE PRESENTS that Wayne H (collectively, the "Owners"), being the Owners of the hereby amend the Common Ownerswhip Communit Reception No. 326886 in the San Miguel County Clerk records, as amended (the "map") for The Village at A as shows hereon (the "Fifth Map Amendement"):

**PROPERTY DESCRIPTION:** Unit AR-59, Timber Ridge at Mountain Village (formerl a Common Interest Community, according to the Pla Book 1 at page 2715, and as defined and described June 1, 1999 under Reception No. 326890, and as am June 9, 2000 under Reception No. 334770, and as am September 13, 2001 under Reception No. 343817, and recorded October 27, 2005 under Reception No. 379 instrument recorded August 14, 2013 under Receptio in instrument recorded August 28, 2017 under Recept

County of San Miguel, State of Colorado.

**OWNER UNIT AR-59R1:** 

Wayne H. Ford III

### ACKNOWLEDGEMENT:

STATE OF COLORADO COUNTY OF SAN MIGUEL

The foregoing Fifth Amendment to the Declaration w on this \_\_\_\_\_ day of \_\_\_\_\_

) SS

My comission expires on \_ Witness my hand and seal.

Notary Public

**OWNER UNIT AR-59R1:** 

Kim Elliott

### ACKNOWLEDGEMENT:

| state of colorado    | )         |  |
|----------------------|-----------|--|
| County of san miguel | ) SS<br>) |  |

The foregoing Fifth Amendment to the Declaration on this \_\_\_\_\_ day of \_\_\_\_\_ \_\_\_, 2021 by i

My comission expires on \_ Witness my hand and seal.

Notary Public

#### TITLE INSURANCE CERTIFICATE:

Land Title Guarantee Company does hereby certify to all lands herein shown on this plat and that the title those persons shown in the Certificate of Ownership is free of all liens and taxes, except as follows:

Dated this \_\_\_\_\_ day of \_

Title Insurance Company Representative

### COUNTY TREASURER'S CERTIFICATE:

I certify that according to the records in the San Migu there are no liens against the Property included in th thereof, for unpaid State, County or Municipal ad val assessments, certified to the San Miguel County Treas

Dated this \_\_\_\_\_ day of \_\_

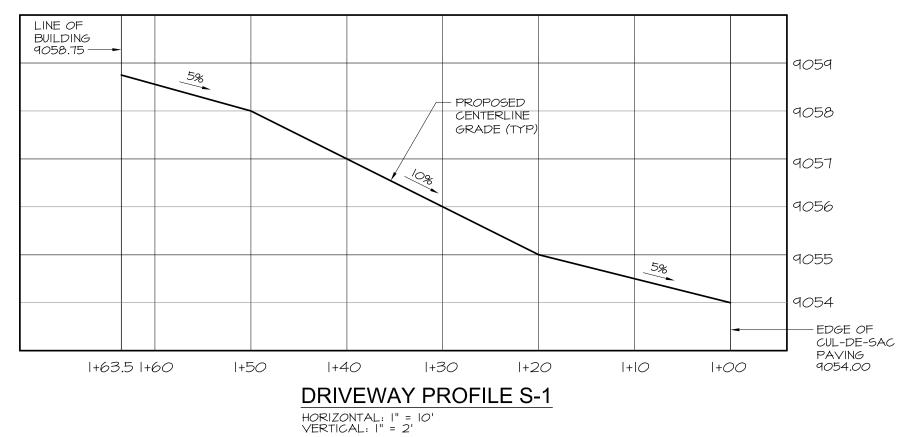
San Miguel County Treasurer Deputy

LOCATED WITHIN **SECTIONS 32 & 33** T43N, R9W, N.M.P.M COUNTY OF SAN MIGUEL STATE OF COLORADO

|                                                                                                                                                                                   | N JUAN SURVEYI<br>URVEYING * PLANNIN<br>society drive telluride, co. 8:                                                  | G                                                              | JOB:         20041           DRAWN BY:         KSK |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------|
| <u> </u>                                                                                                                                                                          | San Miguel County Clerk                                                                                                  |                                                                | DATE: 04/01/2021                                   |
|                                                                                                                                                                                   | Reception No                                                                                                             | Time                                                           |                                                    |
|                                                                                                                                                                                   | ,                                                                                                                        | Page                                                           |                                                    |
|                                                                                                                                                                                   | This Building Envelope Mod<br>and Recorder of San Migu                                                                   | dification was accepted for<br>vel County, Colorado on this    | filing in the office of Clerk<br>day of            |
|                                                                                                                                                                                   | RECORDER'S CERTIFICATE:                                                                                                  |                                                                |                                                    |
| , 2021.                                                                                                                                                                           |                                                                                                                          |                                                                |                                                    |
| icipal ad valorem taxes or special<br>County Treasurer for collection.                                                                                                            |                                                                                                                          |                                                                |                                                    |
| the San Miguel County Treasurer's Office,<br>cluded in this FIFTH AMENDMENT, or any part                                                                                          |                                                                                                                          |                                                                |                                                    |
|                                                                                                                                                                                   |                                                                                                                          |                                                                |                                                    |
| ive                                                                                                                                                                               |                                                                                                                          |                                                                |                                                    |
| ,,                                                                                                                                                                                |                                                                                                                          |                                                                |                                                    |
| , 2021.                                                                                                                                                                           |                                                                                                                          |                                                                |                                                    |
| Ownership which is on the face hereof and<br>lows:                                                                                                                                |                                                                                                                          |                                                                |                                                    |
| eby certify that we have examined the title<br>that the title to this land is in the names of                                                                                     |                                                                                                                          |                                                                |                                                    |
| 20.0                                                                                                                                                                              |                                                                                                                          |                                                                |                                                    |
| Date                                                                                                                                                                              |                                                                                                                          |                                                                |                                                    |
|                                                                                                                                                                                   |                                                                                                                          |                                                                |                                                    |
| eclaration was acknowledged before me<br>_, 2021 by Kim Elliott.                                                                                                                  |                                                                                                                          |                                                                |                                                    |
|                                                                                                                                                                                   |                                                                                                                          |                                                                |                                                    |
|                                                                                                                                                                                   |                                                                                                                          |                                                                |                                                    |
| Date                                                                                                                                                                              |                                                                                                                          |                                                                |                                                    |
|                                                                                                                                                                                   |                                                                                                                          |                                                                |                                                    |
|                                                                                                                                                                                   |                                                                                                                          |                                                                |                                                    |
| Date                                                                                                                                                                              |                                                                                                                          |                                                                |                                                    |
| ·                                                                                                                                                                                 |                                                                                                                          |                                                                |                                                    |
| eclaration was acknowledged before me<br>_, 2021 by Wayne H. Ford III.                                                                                                            |                                                                                                                          |                                                                |                                                    |
|                                                                                                                                                                                   | Notary Public                                                                                                            |                                                                | Date                                               |
|                                                                                                                                                                                   | My comission expires on<br>Witness my hand and seal.                                                                     |                                                                |                                                    |
|                                                                                                                                                                                   | Subscribed and sworn to bef<br>by,<br>the Village at Adams Ranch,                                                        | the of                                                         | the Owners Association for                         |
| Date                                                                                                                                                                              | COUNTY OF SAN MIGUEL                                                                                                     | ) 22 (                                                         |                                                    |
|                                                                                                                                                                                   | STATE OF COLORADO                                                                                                        | )                                                              |                                                    |
|                                                                                                                                                                                   | By:<br>Name:                                                                                                             |                                                                |                                                    |
|                                                                                                                                                                                   | The Owners Association for the corporation.                                                                              | -                                                              |                                                    |
| ition No. 379100, and as amended in<br>ler Reception No. 429339, and as amended<br>nder Reception No. 449950,                                                                     | ASSOCIATION:                                                                                                             |                                                                |                                                    |
| ), and as amended in instrument recorded<br>), and as amended in instrument recorded<br>. 343817, and as amended in instrument                                                    | IN WITNESS WHEREOF, the Ass<br>effective as this day                                                                     |                                                                |                                                    |
| age (formerly the Village at Adams Ranch),<br>ng to the Plat recorded May 22, 2000 in Plat<br>d described in the Declaration recorded                                             | including sections 38-33.3-208<br>assign L.C.E.s as a matter of r<br>Section 4.6(e).                                     |                                                                |                                                    |
| and (formarly the Village at Astron Days 1)                                                                                                                                       | The consent of unit owners in<br>Units, is not required pursuant                                                         | to the Colorado Common II                                      | Nterest Ownership Act                              |
| ement"):                                                                                                                                                                          | and the L.C.E.'s in the manne<br>consistant with same.                                                                   |                                                                |                                                    |
| vners of the Units described as follows, do<br>p Community Plat recorded June 1, 1999 at<br>County Clerk and Recorder's real property<br>Village at Adams Ranch (the "Community") | herbey consent to and appro<br>and amendments to the Ma<br>this Fifth Map Amendment, ir<br>AR-59R1, and all other relate | p, as the same are depicted<br>acluding the deletion of Unit , | , contained and setforth on AR-59, the creation of |
| nat Wayne H. Ford III and Kim Elliott,                                                                                                                                            | ASSOCIATION CERTIFICATE:<br>The Owners Association for the                                                               |                                                                |                                                    |
|                                                                                                                                                                                   |                                                                                                                          |                                                                |                                                    |

102 SOCIETY DRIVE TELLURIDE, CO. 81435 CHECKED BY: CRK (970) 728 - 1128 (970) 728 - 9201 fax REVISION DATES: office@sanjuansurveying.net

SHEET: 1 OF 1



|                             | I6'-0"<br>PAVING | 2'-0"<br>GRAVEL SHOULDER |      |
|-----------------------------|------------------|--------------------------|------|
| STONE<br>WALL— <del>-</del> | SLOPE            |                          | 9050 |
|                             |                  | 9057.5                   |      |
|                             |                  |                          | 905- |

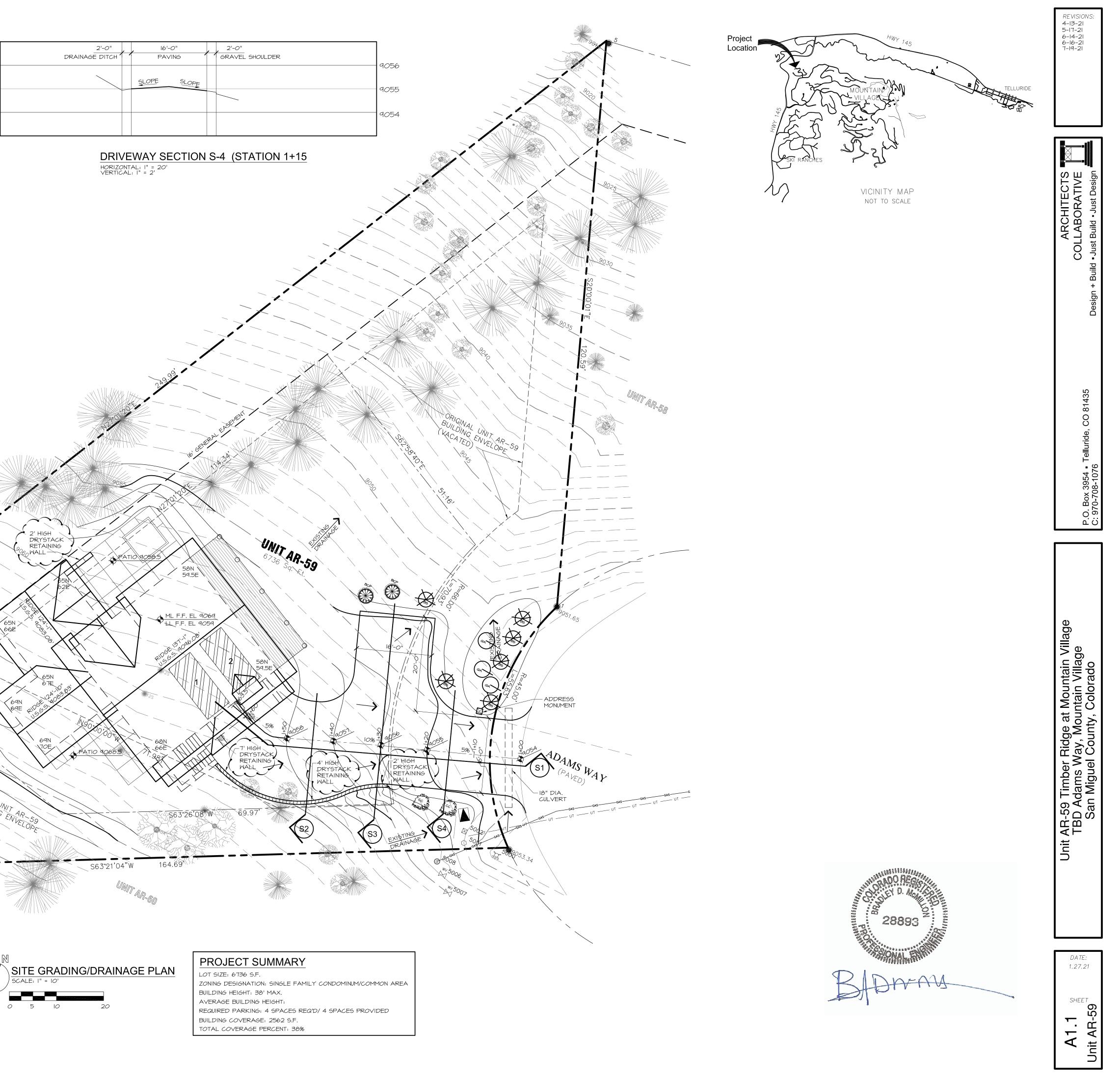
## DRIVEWAY SECTION S-2 (STATION 1+45)

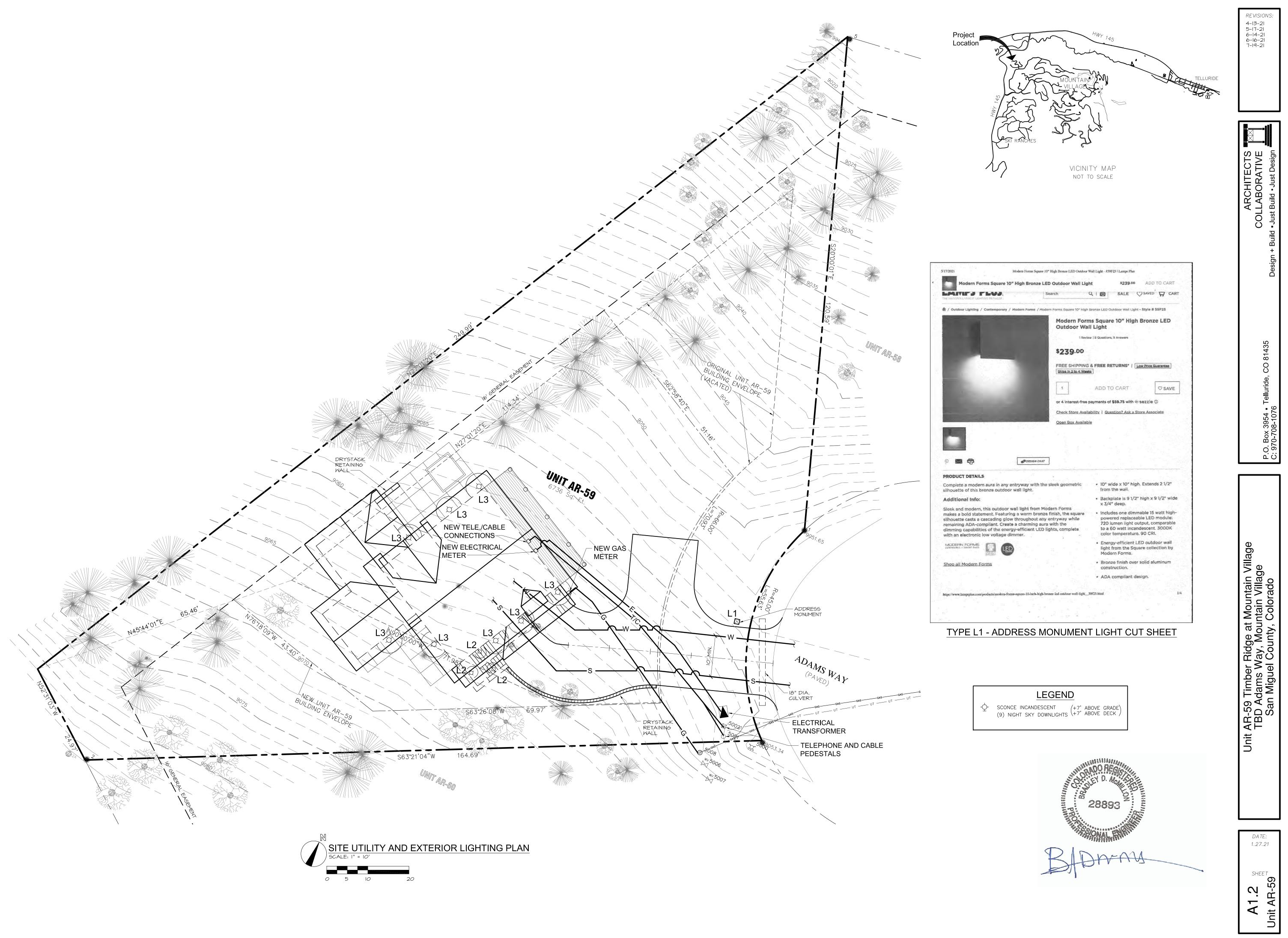
| STONE | , 36'-0"<br>PAVING |      |
|-------|--------------------|------|
| WALL  | 9056.50            | 9057 |
|       | SLOPE              | 9056 |
|       |                    | 9055 |

## DRIVEWAY SECTION S-3 (STATION 1+30 HORIZONTAL: I" = 20' VERTICAL: I" = 2'



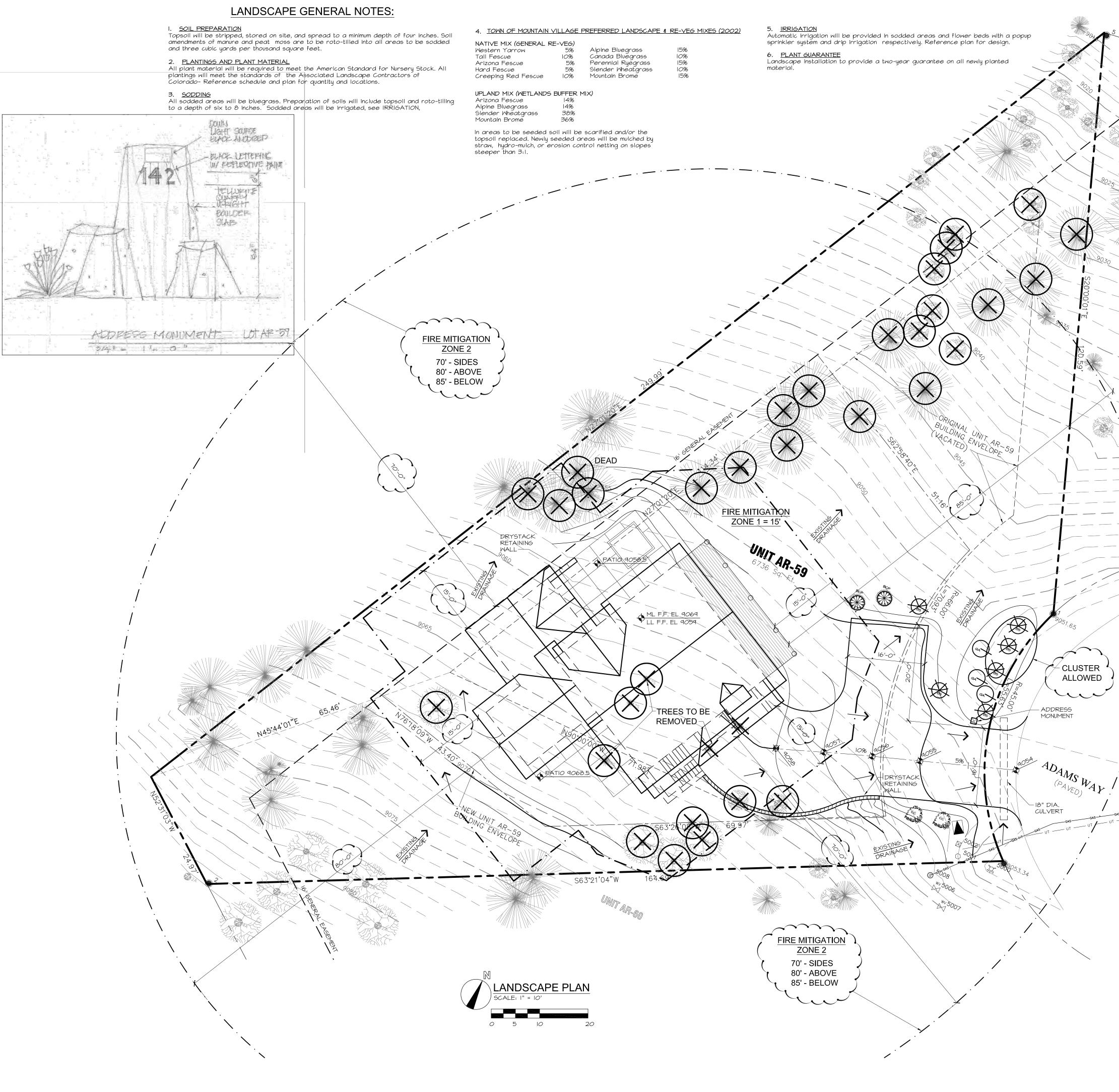
X, X,

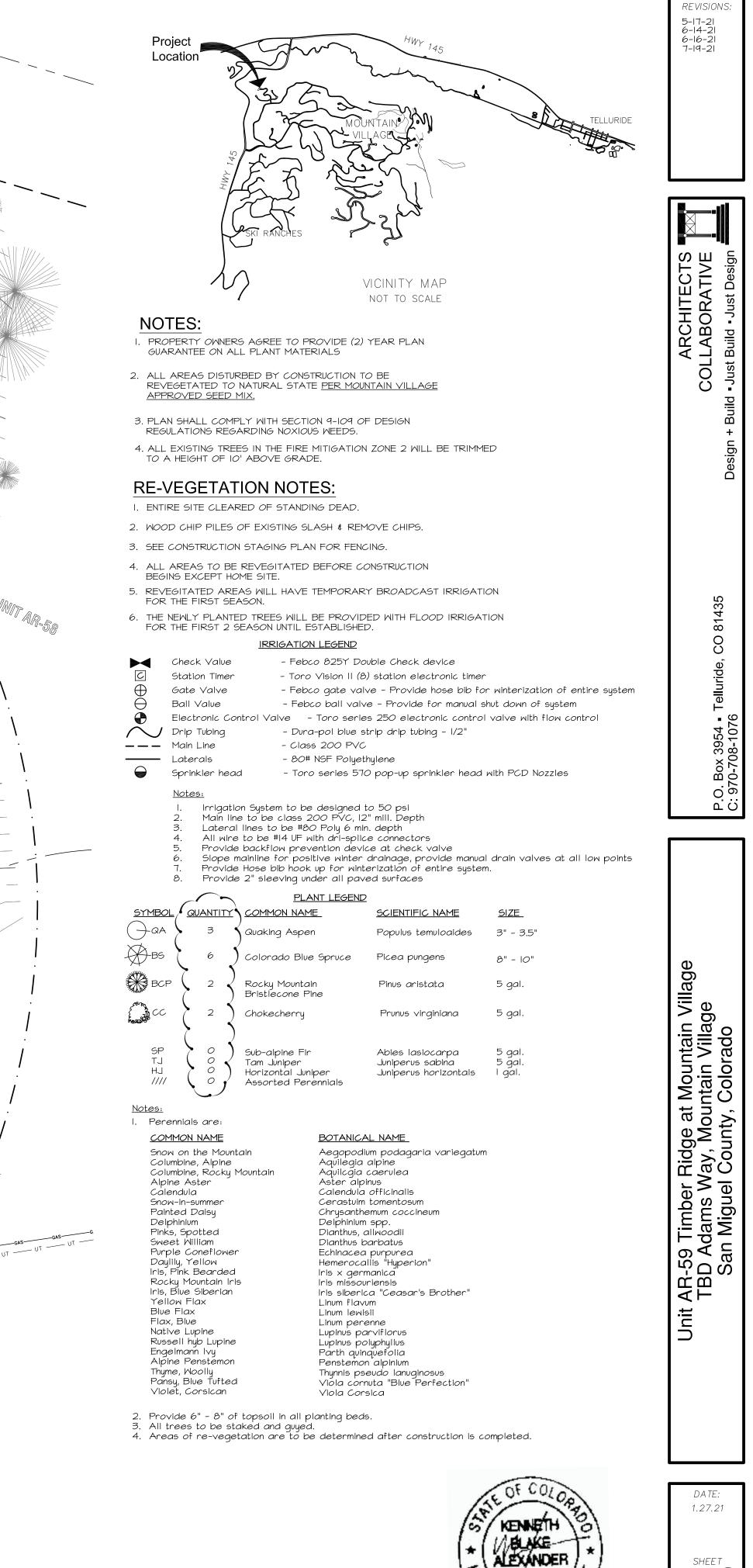






Colorado- Reference schedule and plan for quantity and locations.



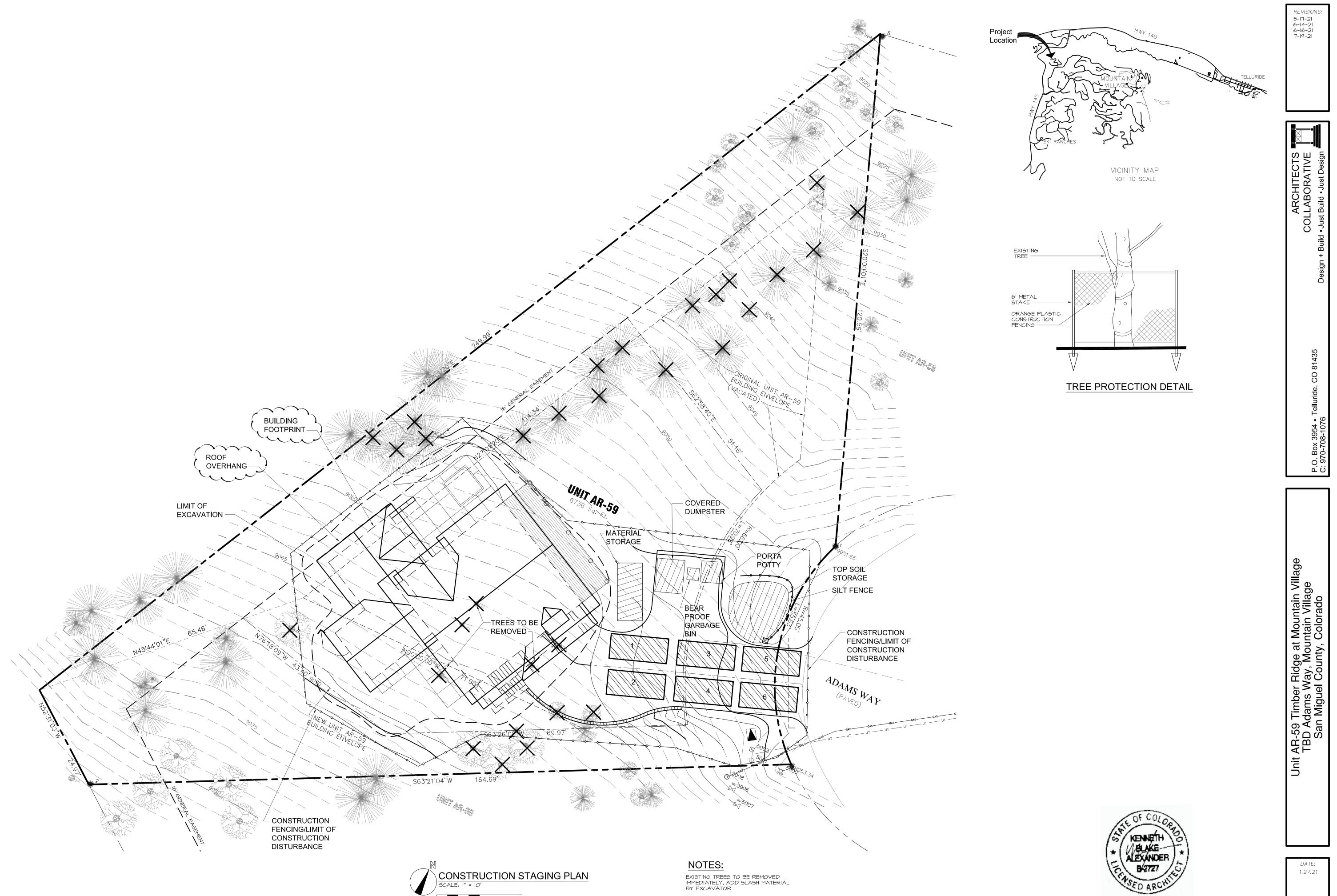


SHEET  $\mathcal{O}$ **—**  $\triangleleft$ 

ŕ  $\overline{\triangleleft}$ 

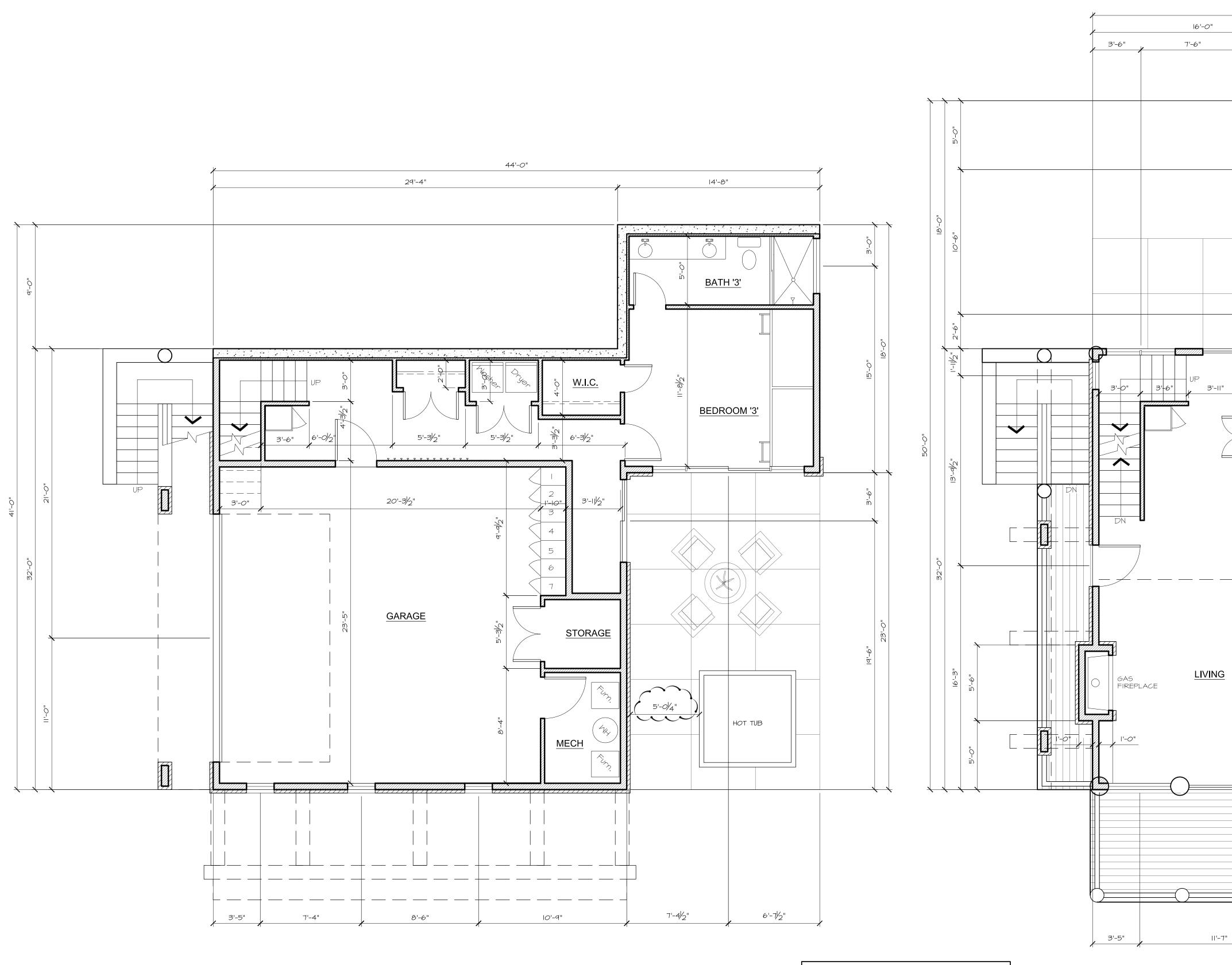
Unit

D/2727



0 5 IO 20

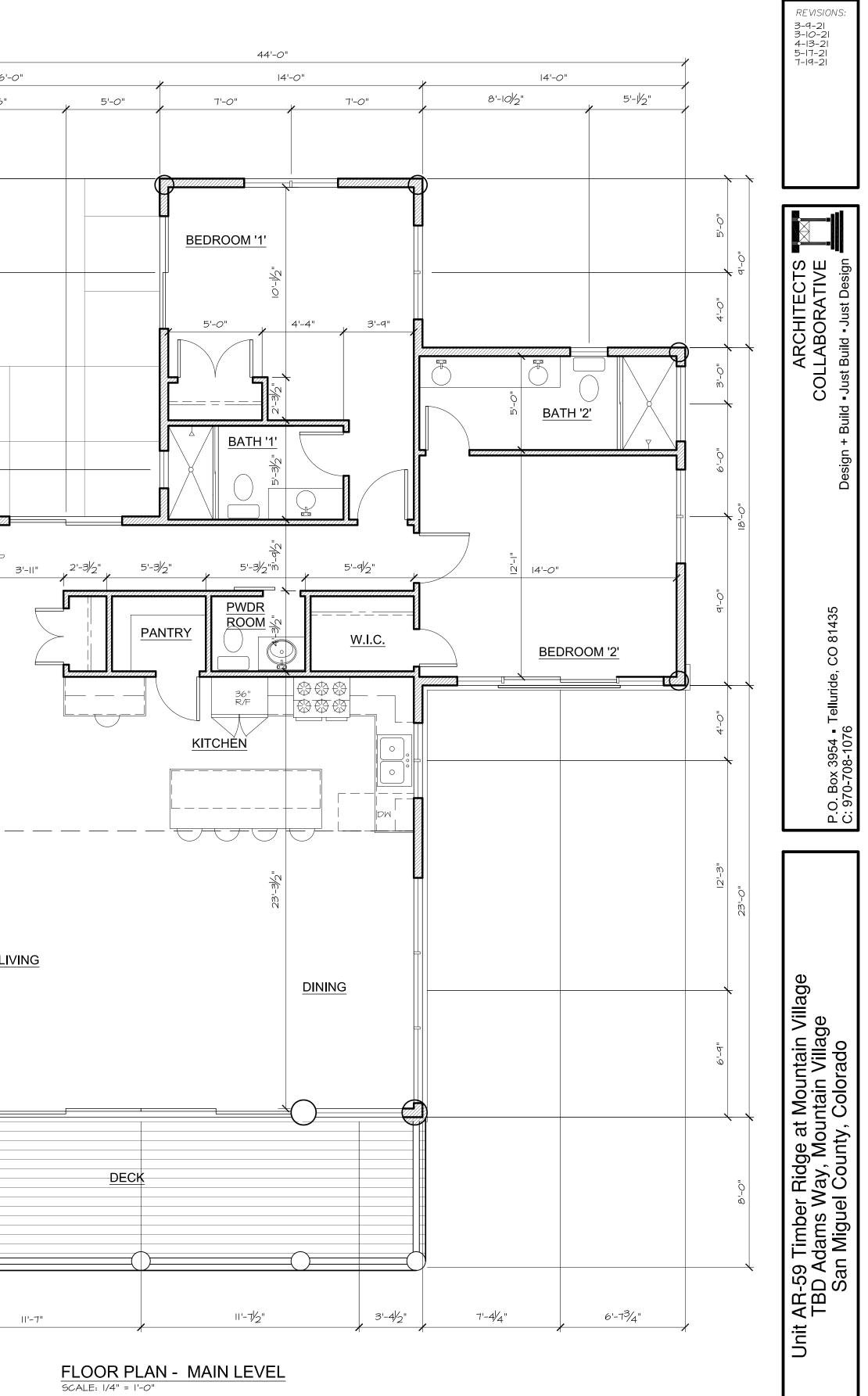




FLOOR PLAN - LOWER LEVEL

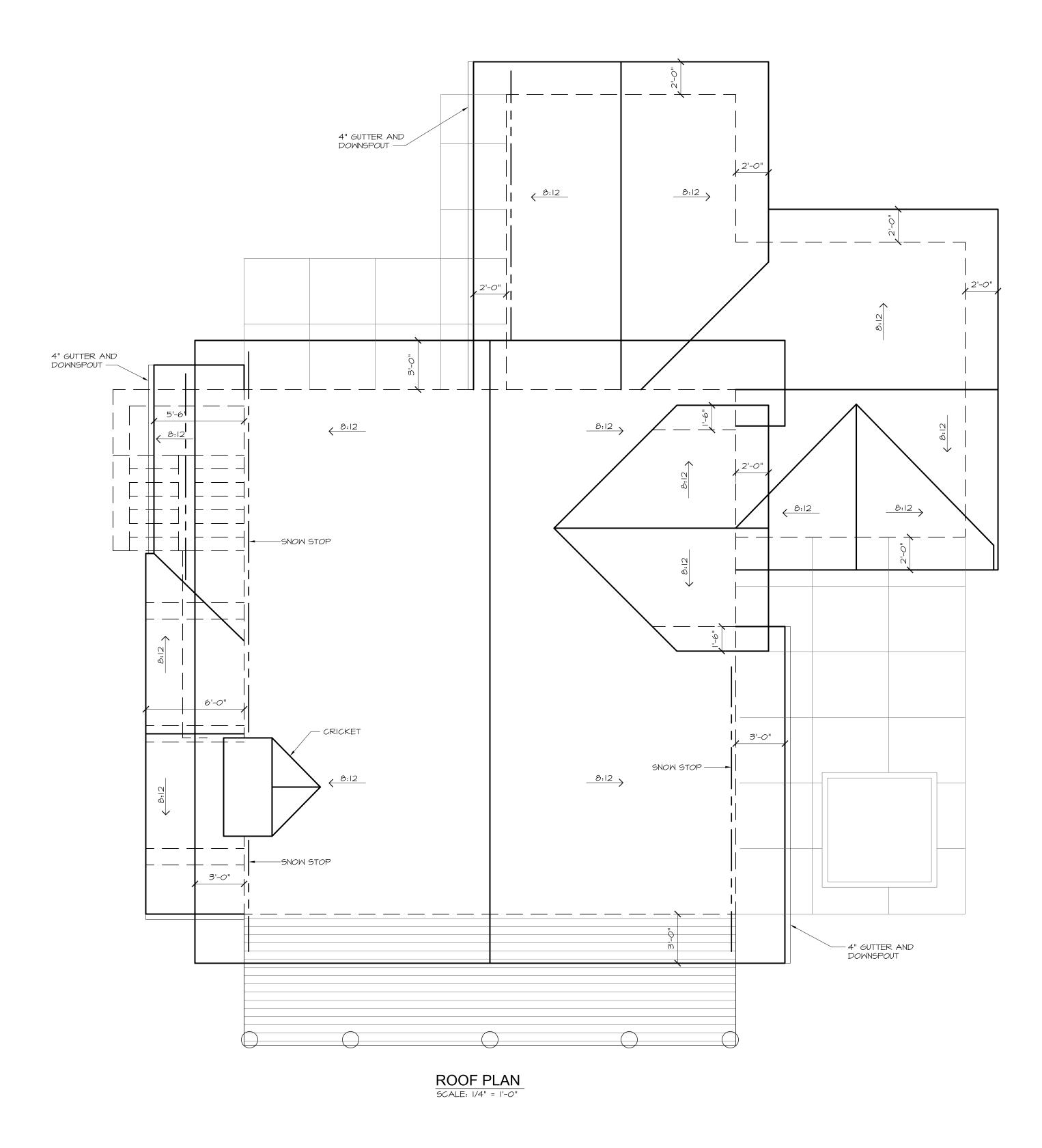
| SQ. FOOTAGE CALCULA            | TIONS    |
|--------------------------------|----------|
| LOWER LEVEL (EXCLUDING GARAGE) | 539 s.f. |
| GARAGE                         | 679 s.f. |

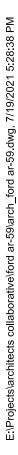
| GARAGE      |                    | 679 s.f.   |
|-------------|--------------------|------------|
| MAIN LEVEL  |                    | l,426 s.f. |
| UPPER LEVEL |                    | 424 s.f.   |
|             | TOTAL LIVING SPACE | 2,389 s.f. |
|             | TOTAL BUILDING     | 3,068 s.f. |

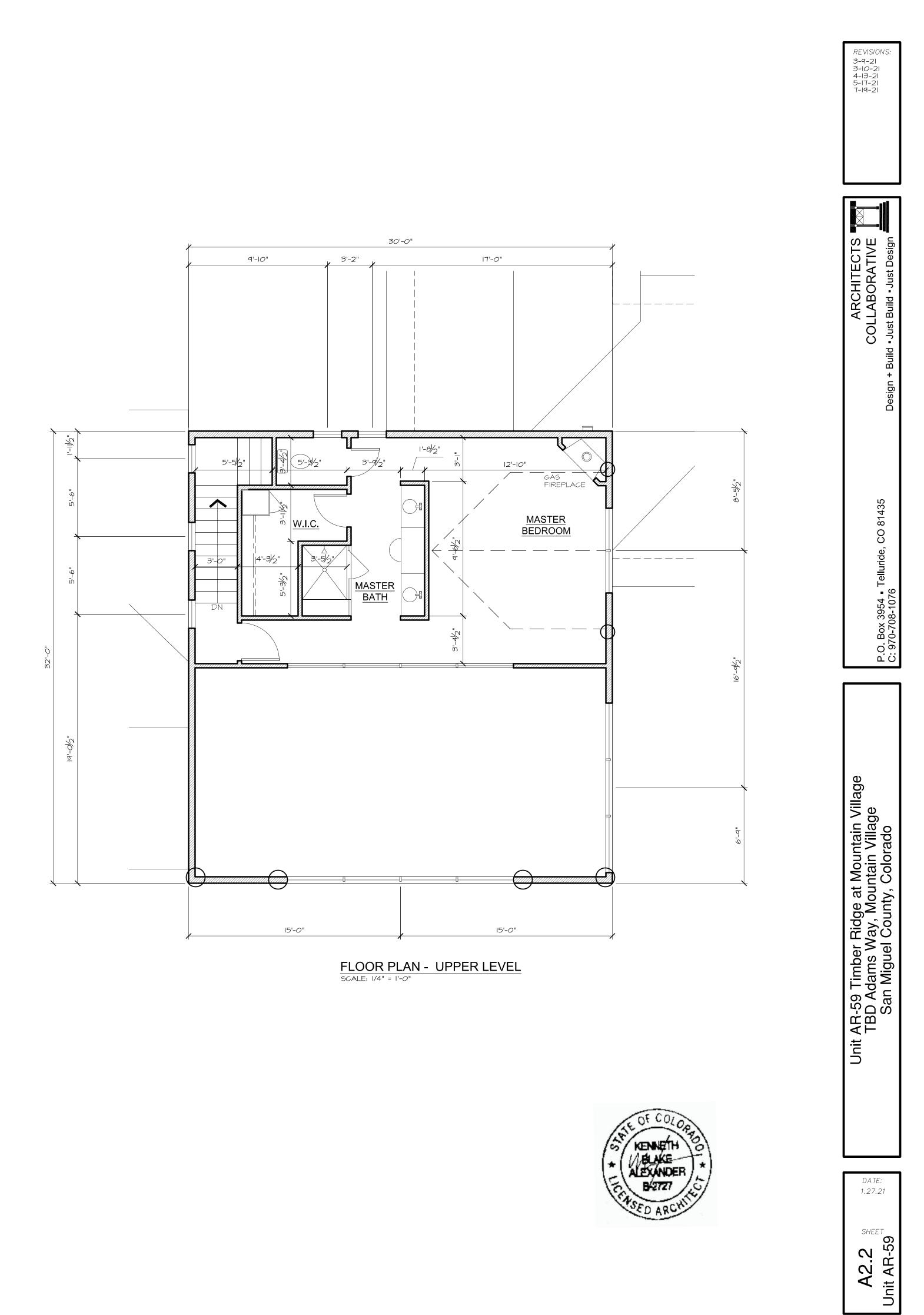


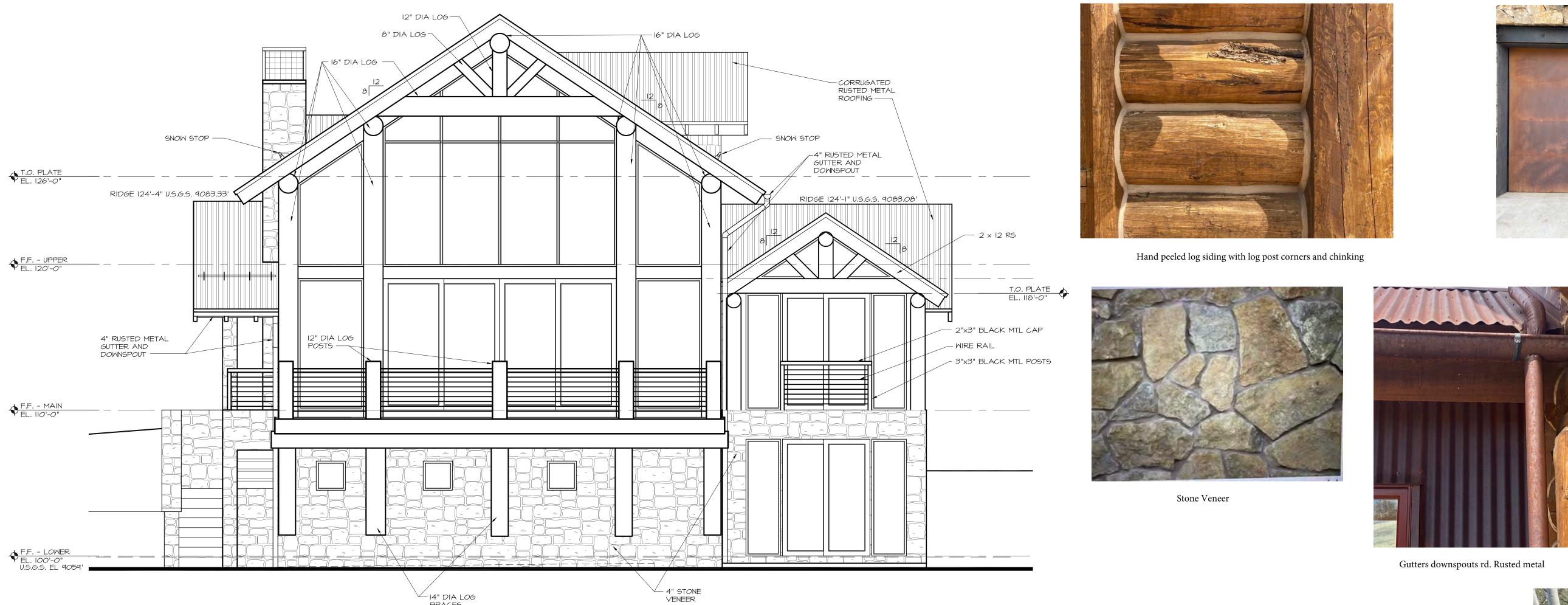








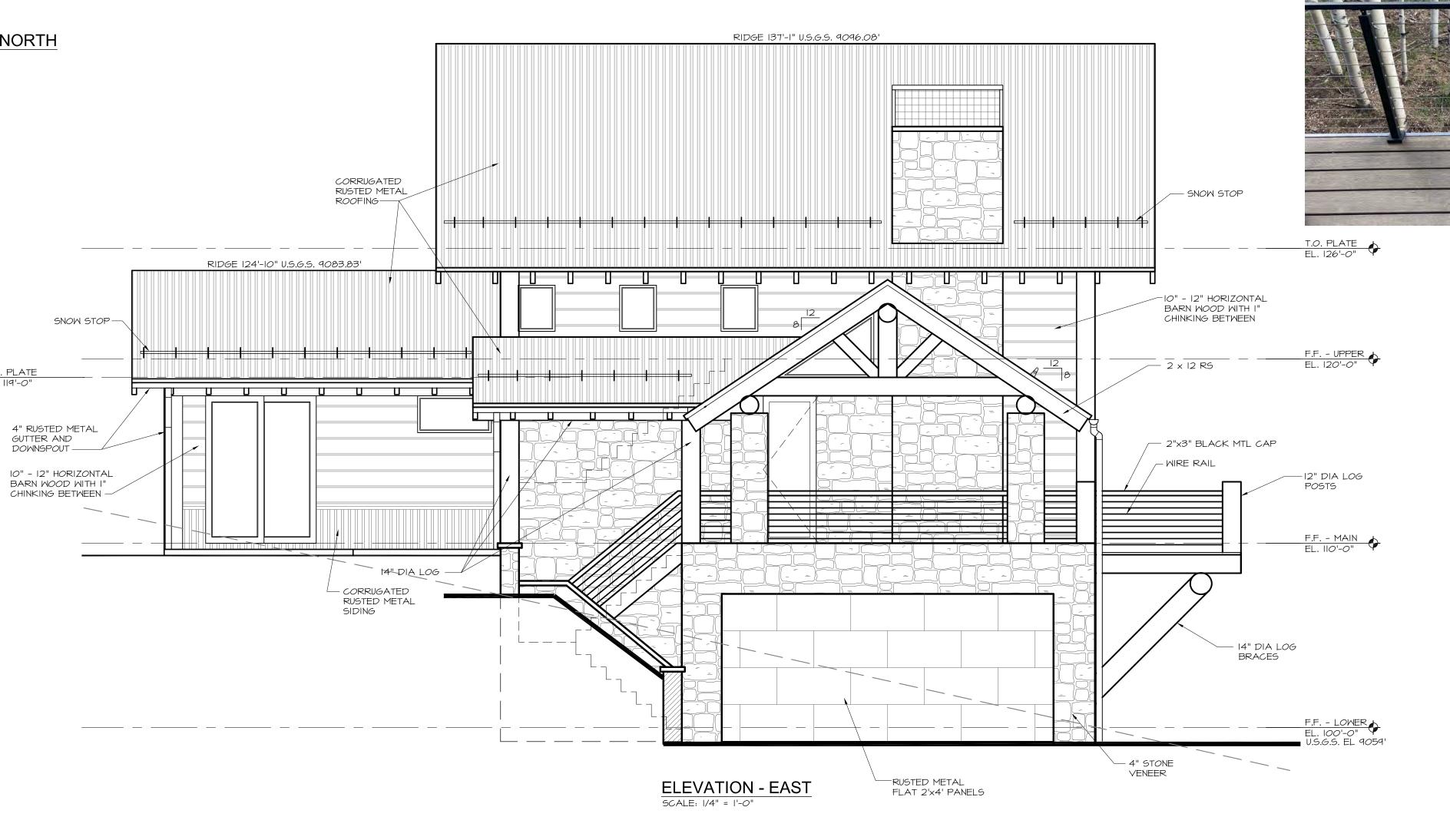




└─ I4" DIA LOG BRACES

**ELEVATION - NORTH** SCALE: 1/4" = 1'-0"

◆ T.O. PLATE EL. 119'-0"





Garage door rusted metal flat 2'x4'



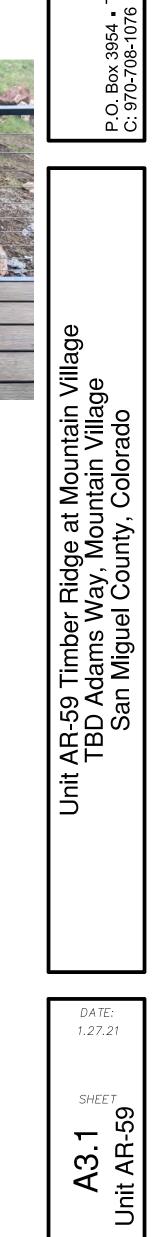
Siding / flashing / roofing corrugated rusted metal

OF CO

KENNETH ALEXANDER B-2721

SED ARCH

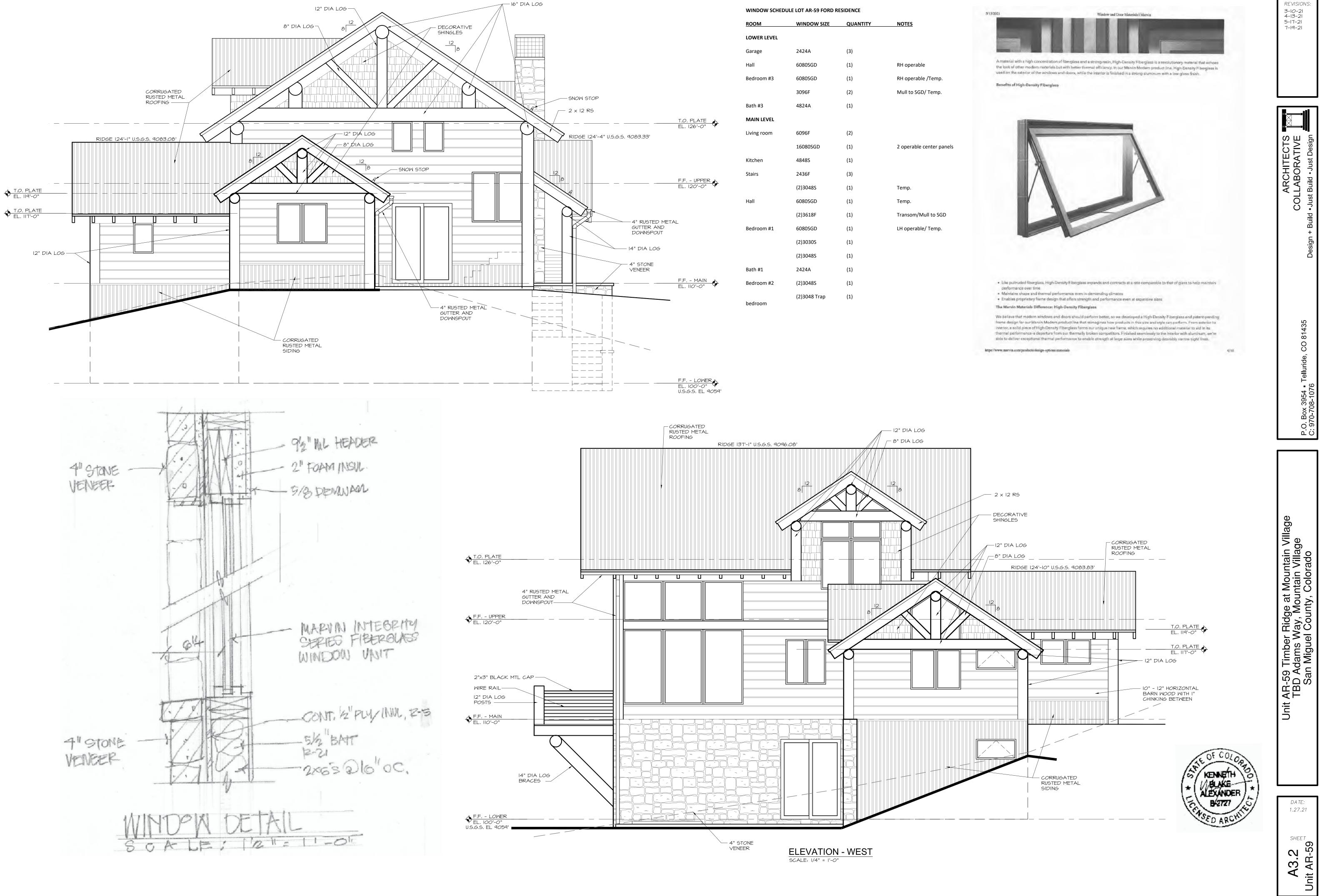
, C

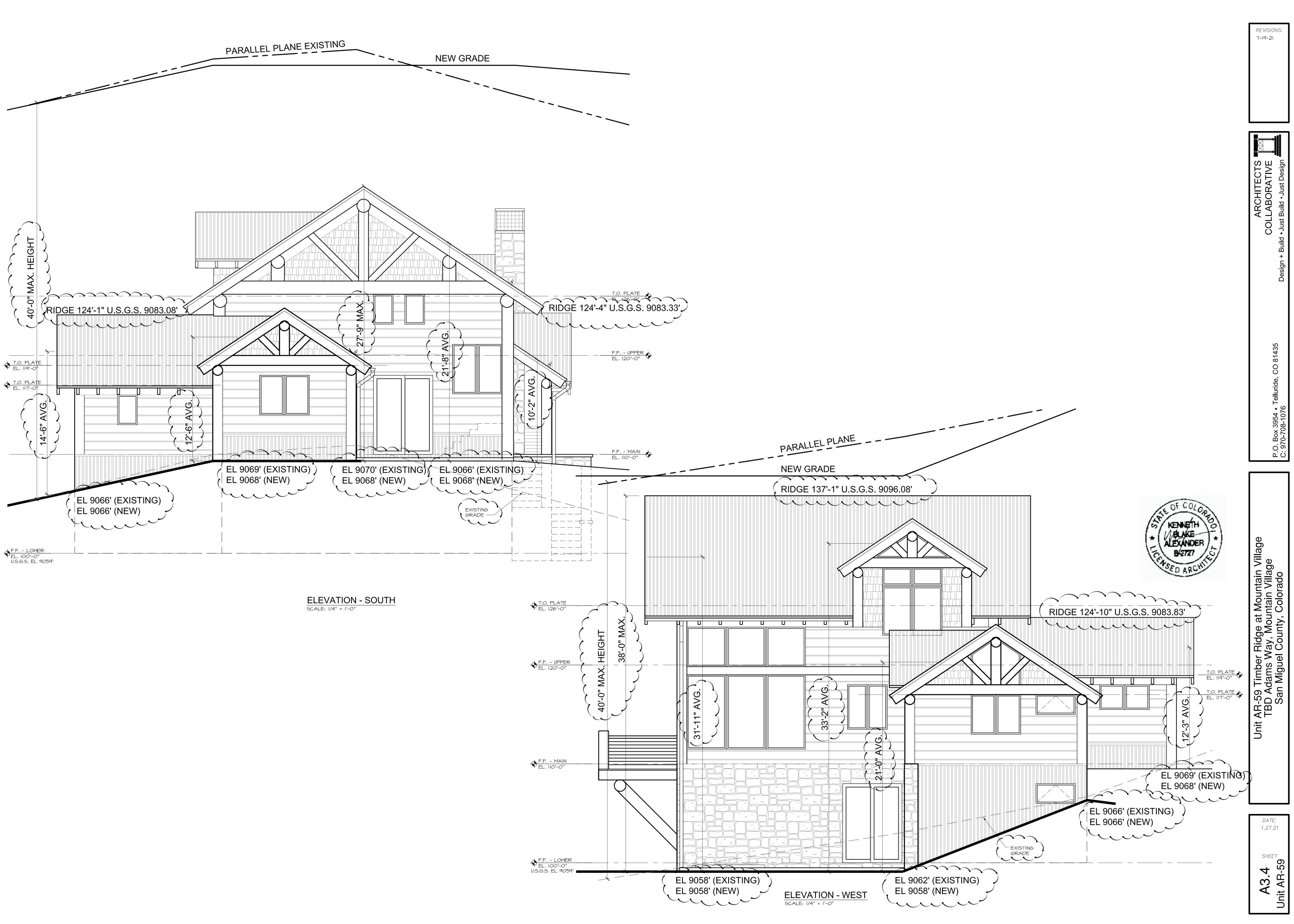


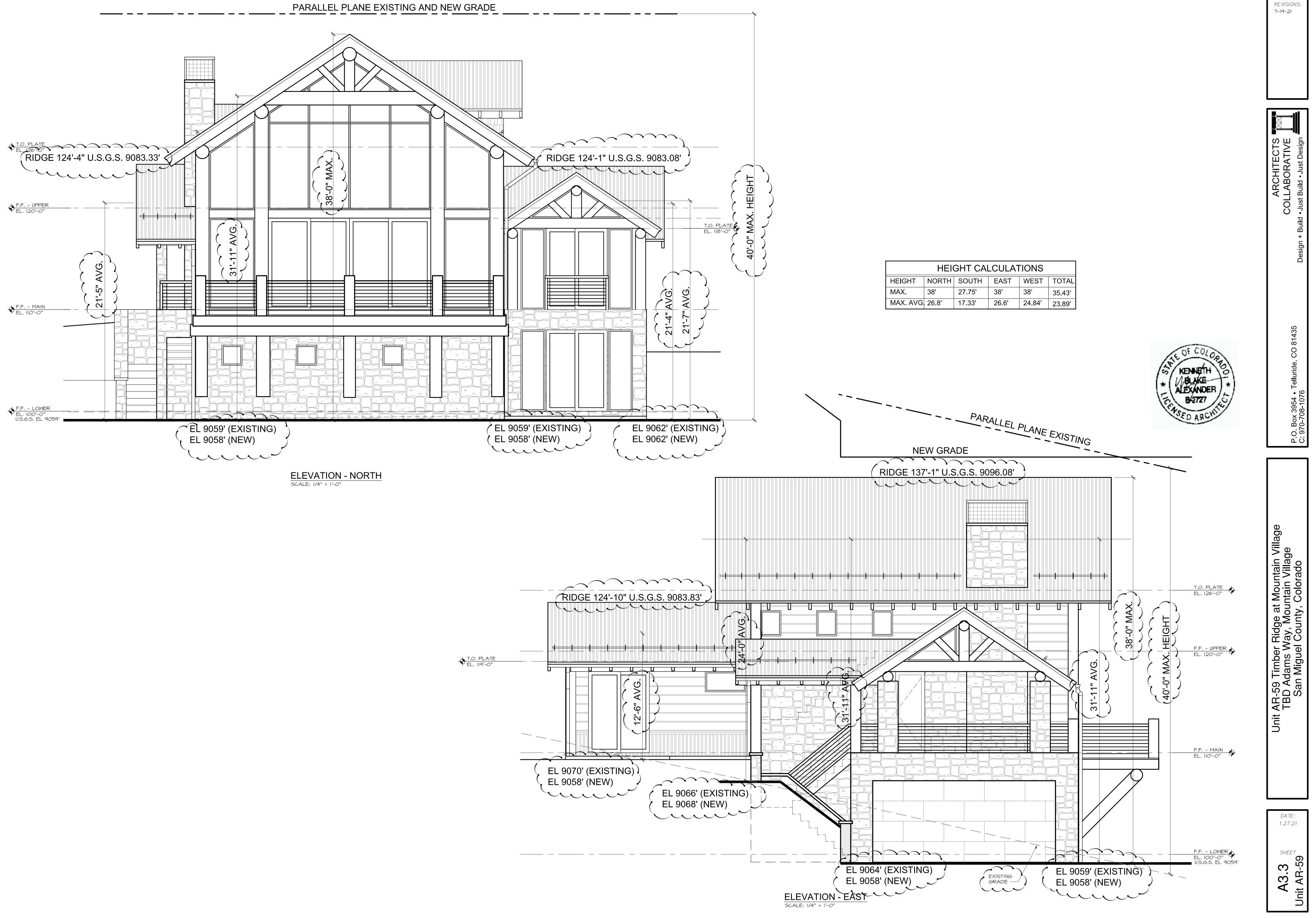
REVISIONS 3-10-21 4-13-21 5-17-21 7-19-21

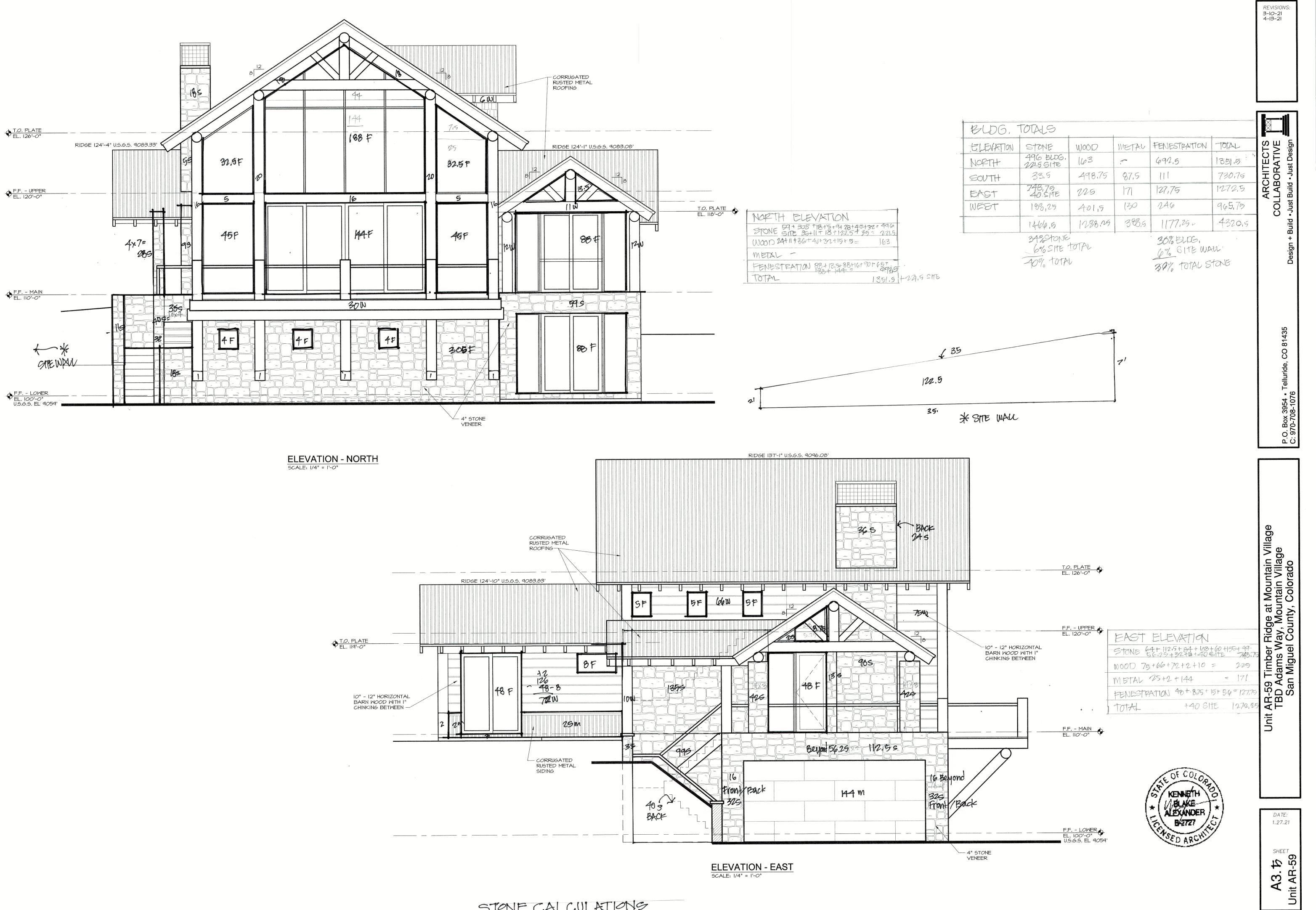
435 81

00

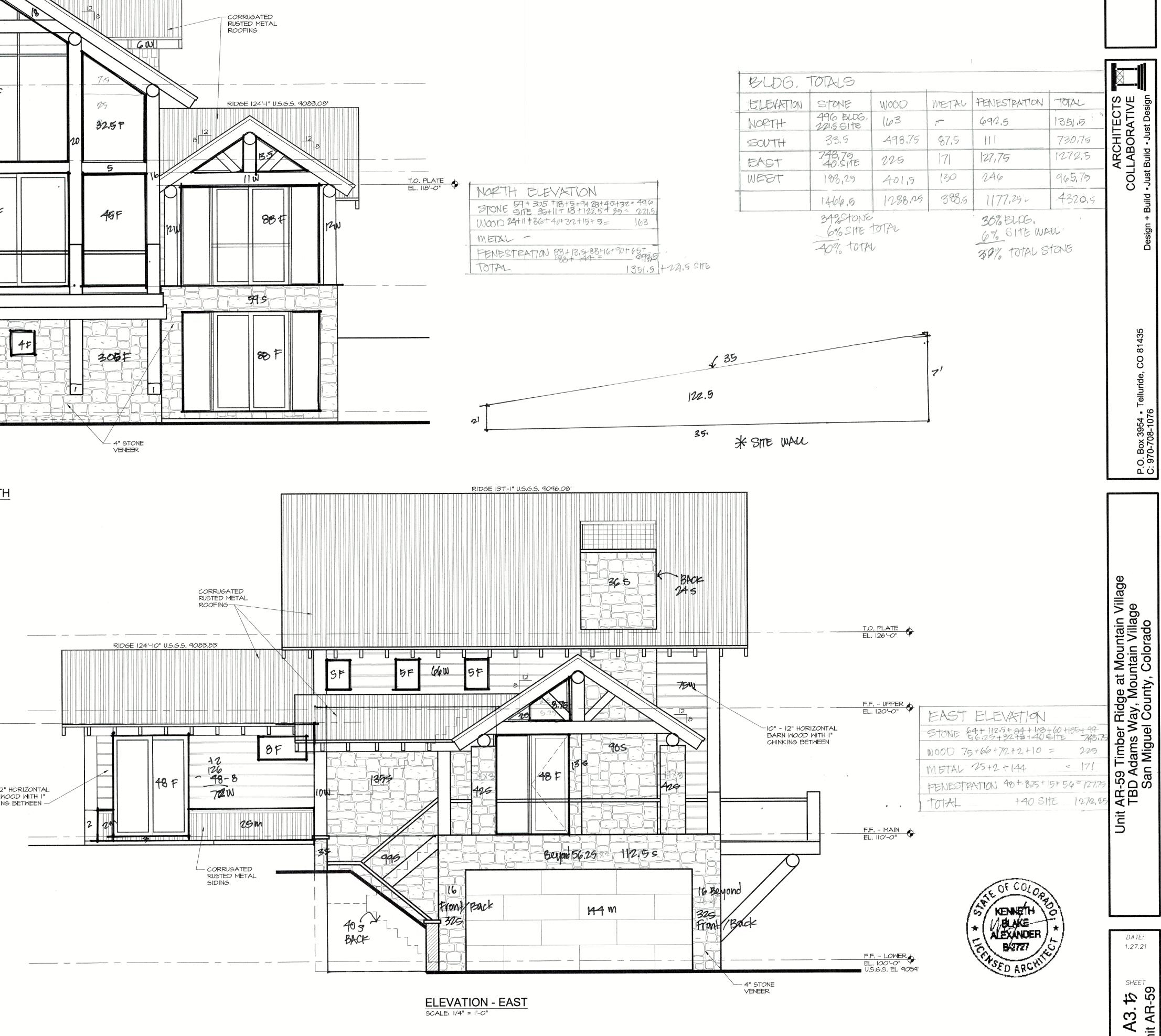




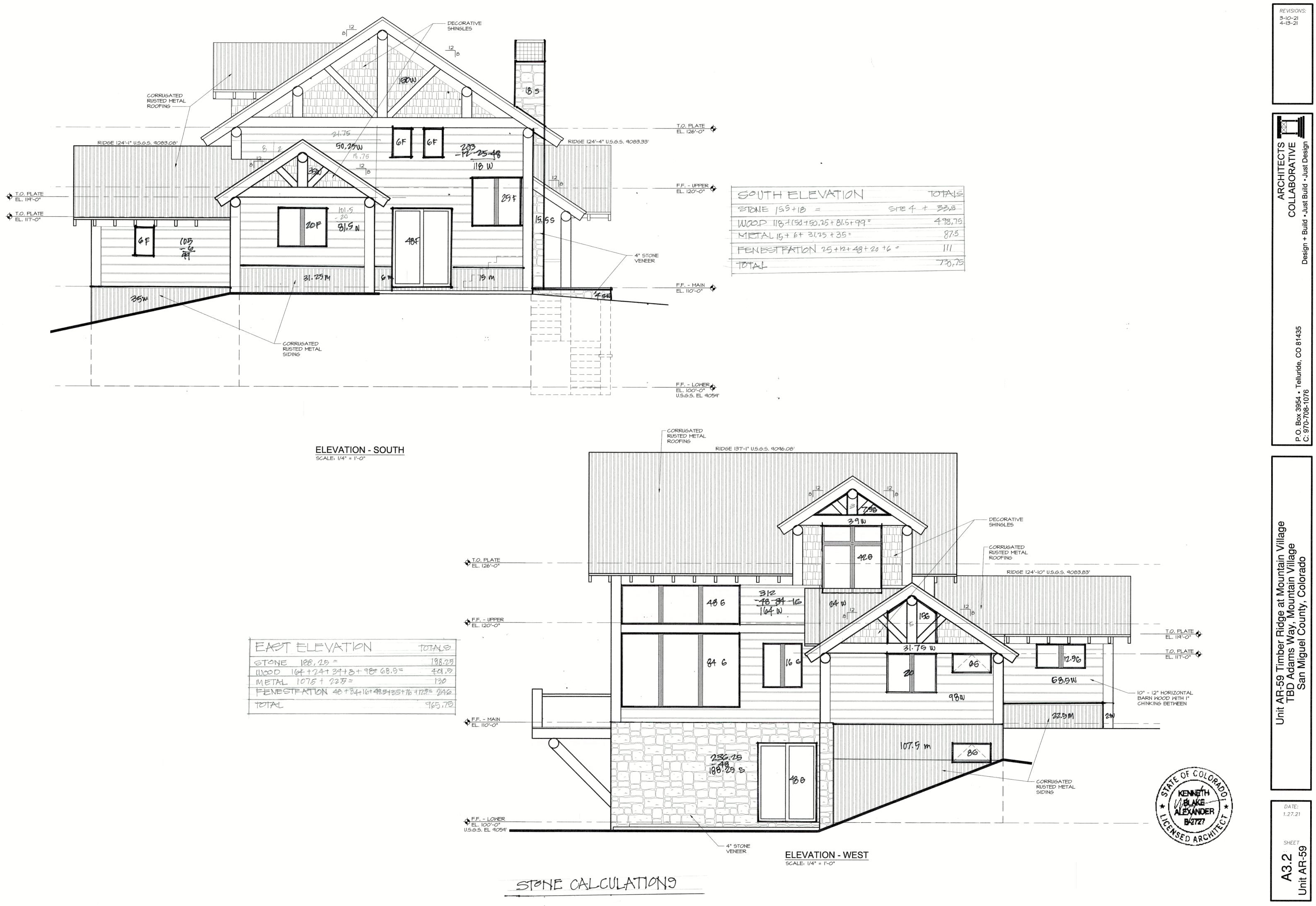




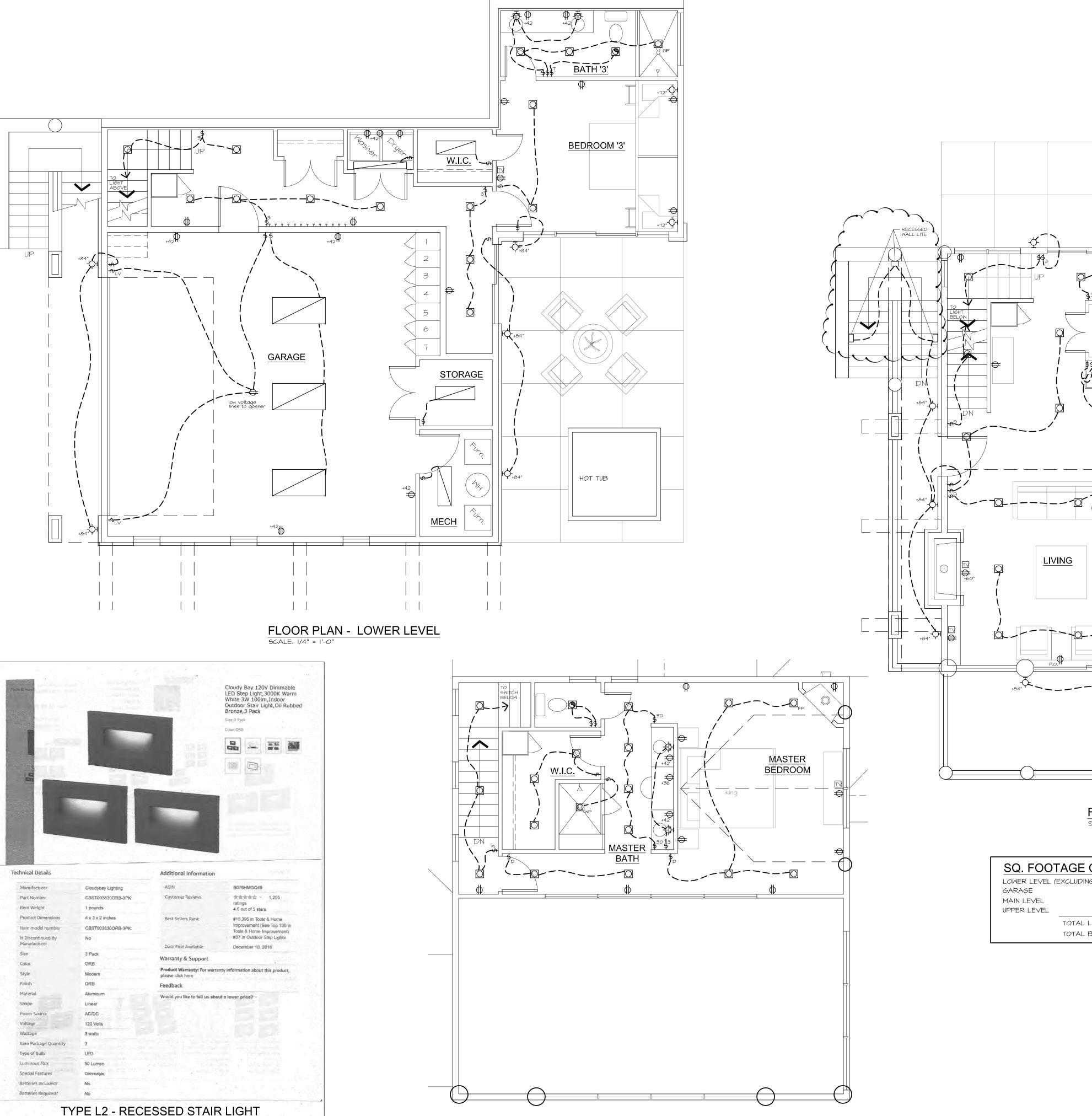
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## STONE CALCULATIONS

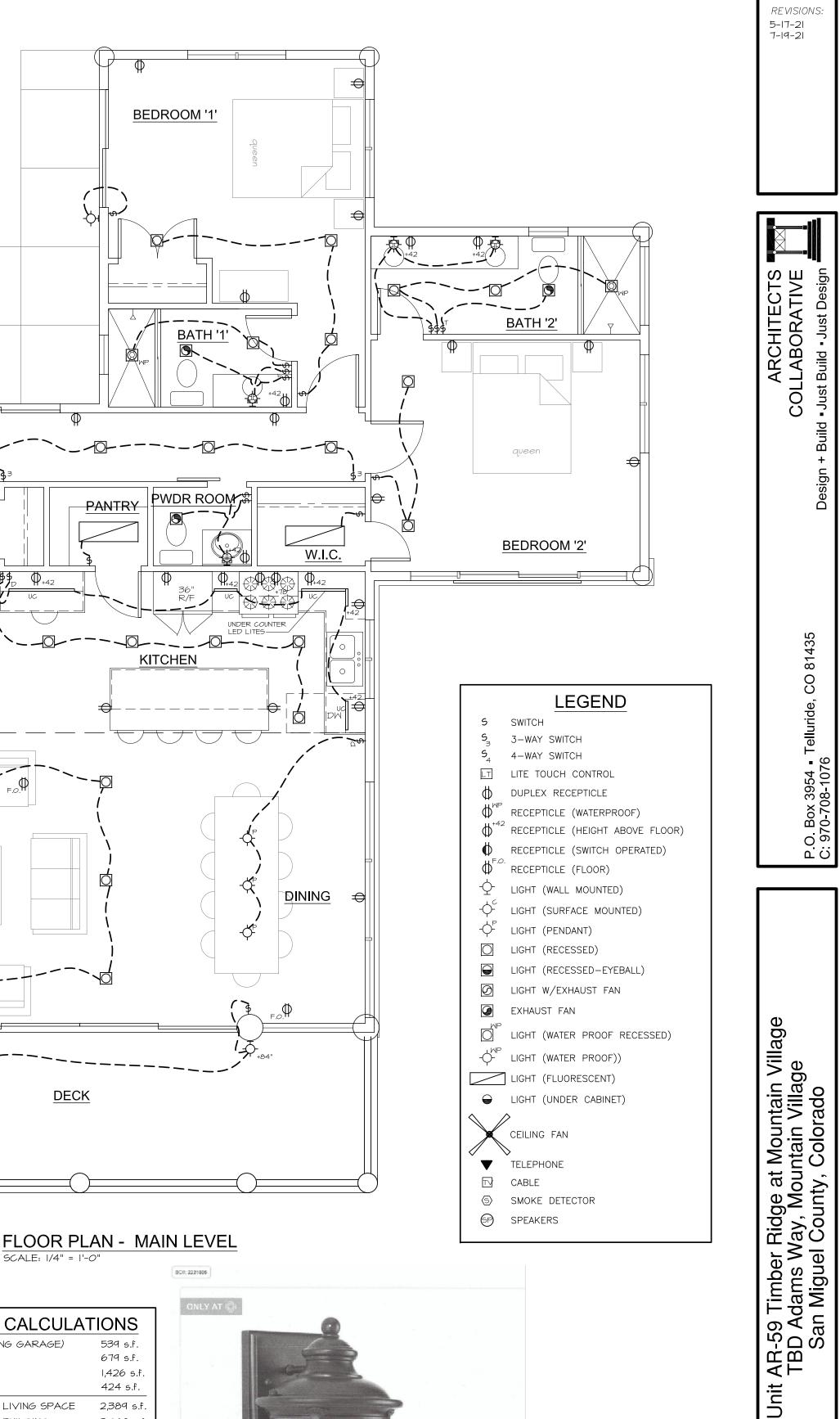


| EASTELEVATION                |
|------------------------------|
| STONE 188,25 =               |
| WOOD 16++24+39+8+98+68.5     |
| METAL 1075 + 225=            |
| FENESTERTION 40+84+16+49.5+3 |
| TOTAL                        |



| ols & Hami                                                                                                                                                                                                                                                              |                                                                                                                                                                          |                                                                                                                                 | Cloudy Bay 120V Dimmable<br>LED Step Light,3000K Warn<br>White 3W 100Im,Indoor<br>Outdoor Stair Light,Oil Rubb<br>Bronze,3 Pack                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                         |                                                                                                                                                                          |                                                                                                                                 | Size:3 Pack                                                                                                                                                             |
| al al                                                                                                                                                                                                                                                                   | 1                                                                                                                                                                        |                                                                                                                                 | Color:ORB                                                                                                                                                               |
| 10                                                                                                                                                                                                                                                                      | a second second                                                                                                                                                          |                                                                                                                                 |                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                                          |                                                                                                                                 | 90 - 96 9                                                                                                                                                               |
| and and                                                                                                                                                                                                                                                                 | the sector and                                                                                                                                                           | DE DE                                                                                                                           |                                                                                                                                                                         |
| d                                                                                                                                                                                                                                                                       |                                                                                                                                                                          |                                                                                                                                 |                                                                                                                                                                         |
| RI MARK                                                                                                                                                                                                                                                                 |                                                                                                                                                                          |                                                                                                                                 |                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                                          |                                                                                                                                 |                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                                          |                                                                                                                                 |                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                                          |                                                                                                                                 | A COLUMN AND A COLUMN                                                                                                                                                   |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                                          |                                                                                                                                 | 1 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (                                                                                                                                 |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                                          |                                                                                                                                 |                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                                          |                                                                                                                                 |                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                                          |                                                                                                                                 |                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                                          |                                                                                                                                 |                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                                          |                                                                                                                                 | a de su P - Norma                                                                                                                                                       |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                                          |                                                                                                                                 |                                                                                                                                                                         |
| echnical Details                                                                                                                                                                                                                                                        |                                                                                                                                                                          | Additional Information                                                                                                          |                                                                                                                                                                         |
| Manufacturer                                                                                                                                                                                                                                                            | Cloudybay Lighting                                                                                                                                                       | ASIN                                                                                                                            | B076HMGG45                                                                                                                                                              |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                                          |                                                                                                                                 |                                                                                                                                                                         |
| Part Number                                                                                                                                                                                                                                                             | CBST003830ORB-3PK                                                                                                                                                        | Customer Reviews                                                                                                                | <b>袁貴貴貴貴 ~ 1,255</b>                                                                                                                                                    |
| Part Number<br>Item Welght                                                                                                                                                                                                                                              | CBST003830ORB-3PK<br>1 pounds                                                                                                                                            | Customer Reviews                                                                                                                | ★★★★★☆ 1,255<br>ratings<br>4.6 out of 5 stars                                                                                                                           |
|                                                                                                                                                                                                                                                                         |                                                                                                                                                                          | Customer Reviews<br>Best Sellers Rank                                                                                           | ratings                                                                                                                                                                 |
| Item Welght                                                                                                                                                                                                                                                             | 1 pounds                                                                                                                                                                 |                                                                                                                                 | ratings<br>4.6 out of 5 stars<br>#15,395 in Tools & Home<br>Improvement (See Top 100 in                                                                                 |
| Item Weight<br>Product Dimensions<br>Item model number<br>Is Discontinued By                                                                                                                                                                                            | 1 pounds<br>4 x 3 x 2 inches                                                                                                                                             |                                                                                                                                 | ratings<br>4.6 out of 5 stars<br>#15,395 in Tools & Home                                                                                                                |
| Item Weight<br>Product Dimensions<br>Item model number<br>Is Discontinued By<br>Manufacturer                                                                                                                                                                            | 1 pounds<br>4 x 3 x 2 inches<br>CBST003830ORB-3PK<br>No                                                                                                                  |                                                                                                                                 | ratings<br>4.6 out of 5 stars<br>#15,395 in Tools & Home<br>Improvement (See Top 100 in<br>Tools & Home Improvement)                                                    |
| Item Weight<br>Product Dimensions<br>Item model number<br>Is Discontinued By<br>Manufacturer<br>Size                                                                                                                                                                    | 1 pounds<br>4 x 3 x 2 inches<br>CBST003830ORB-3PK<br>No<br>3 Pack                                                                                                        | Best Sellers Rank                                                                                                               | ratings<br>4.6 out of 5 stars<br>#15,395 in Tools & Home<br>Improvement (See Top 100 in<br>Tools & Home Improvement)<br>#37 in Outdoor Step Lights                      |
| Item Weight<br>Product Dimensions<br>Item model number<br>Is Discontinued By<br>Manufacturer<br>Size<br>Color                                                                                                                                                           | 1 pounds<br>4 x 3 x 2 inches<br>CBST003830ORB-3PK<br>No<br>3 Pack<br>ORB                                                                                                 | Best Sellers Rank<br>Date First Available<br>Warranty & Support                                                                 | ratings<br>4.6 out of 5 stars<br>#15,395 in Tools & Home<br>Improvement (See Top 100 in<br>Tools & Home Improvement)<br>#37 in Outdoor Step Lights<br>December 10, 2018 |
| Item Weight<br>Product Dimensions<br>Item model number<br>Is Discontinued By<br>Manufacturer<br>Size<br>Color<br>Style                                                                                                                                                  | 1 pounds<br>4 x 3 x 2 inches<br>CBST003830ORB-3PK<br>No<br>3 Pack<br>ORB<br>Modern                                                                                       | Best Sellers Rank<br>Date First Available<br>Warranty & Support                                                                 | ratings<br>4.6 out of 5 stars<br>#15,395 in Tools & Home<br>Improvement (See Top 100 in<br>Tools & Home Improvement)<br>#37 in Outdoor Step Lights                      |
| Item Weight<br>Product Dimensions<br>Item model number<br>Is Discontinued By<br>Manufacturer<br>Size<br>Color<br>Style<br>Finish                                                                                                                                        | 1 pounds<br>4 x 3 x 2 inches<br>CBST003830ORB-3PK<br>No<br>3 Pack<br>ORB<br>Modern<br>ORB                                                                                | Best Sellers Rank<br>Date First Available<br>Warranty & Support<br>Product Warranty: For warra                                  | ratings<br>4.6 out of 5 stars<br>#15,395 in Tools & Home<br>Improvement (See Top 100 in<br>Tools & Home Improvement)<br>#37 in Outdoor Step Lights<br>December 10, 2018 |
| Item Weight<br>Product Dimensions<br>Item model number<br>Is Discontinued By<br>Manufacturer<br>Size<br>Color<br>Style<br>Finish<br>Material                                                                                                                            | 1 pounds<br>4 x 3 x 2 inches<br>CBST003830ORB-3PK<br>No<br>3 Pack<br>ORB<br>Modern<br>ORB<br>Aluminum                                                                    | Best Sellers Rank<br>Date: First Available<br>Warranty & Support<br>Product Warranty: For warra<br>please click here            | ratings<br>4.6 out of 5 stars<br>#15,395 in Tools & Home<br>Improvement (See Top 100 in<br>Tools & Home Improvement)<br>#37 in Outdoor Step Lights<br>December 10, 2018 |
| Item Weight<br>Product Dimensions<br>Item model number<br>Is Discontinued By<br>Manufacturer<br>Size<br>Color<br>Style<br>Finish<br>Material<br>Shape                                                                                                                   | 1 pounds<br>4 x 3 x 2 inches<br>CBST003830ORB-3PK<br>No<br>3 Pack<br>ORB<br>Modern<br>ORB<br>Aluminum<br>Linear                                                          | Best Sellers Rank<br>Date First Available<br>Warranty & Support<br>Product Warranty: For warra<br>please click here<br>Feedback | ratings<br>4.6 out of 5 stars<br>#15,395 in Tools & Home<br>Improvement (See Top 100 in<br>Tools & Home Improvement)<br>#37 in Outdoor Step Lights<br>December 10, 2018 |
| Item Weight<br>Product Dimensions<br>Item model number<br>Is Discontinued By<br>Manufacturer<br>Size<br>Color<br>Style<br>Finish<br>Material<br>Shape<br>Power Source                                                                                                   | 1 pounds<br>4 x 3 x 2 inches<br>CBST0038300RB-3PK<br>No<br>3 Pack<br>ORB<br>Modern<br>ORB<br>Aluminum<br>Linear<br>AC/DC                                                 | Best Sellers Rank<br>Date First Available<br>Warranty & Support<br>Product Warranty: For warra<br>please click here<br>Feedback | ratings<br>4.6 out of 5 stars<br>#15,395 in Tools & Home<br>Improvement (See Top 100 in<br>Tools & Home Improvement)<br>#37 in Outdoor Step Lights<br>December 10, 2018 |
| Item Weight<br>Product Dimensions<br>Item model number<br>Is Discontinued By<br>Manufacturer<br>Size<br>Color<br>Style<br>Finish<br>Material<br>Shape<br>Power Source<br>Voltage                                                                                        | 1 pounds<br>4 x 3 x 2 inches<br>CBST003830ORB-3PK<br>No<br>3 Pack<br>ORB<br>Modern<br>ORB<br>Aluminum<br>Linear<br>AC/DC<br>120 Votts                                    | Best Sellers Rank<br>Date First Available<br>Warranty & Support<br>Product Warranty: For warra<br>please click here<br>Feedback | ratings<br>4.6 out of 5 stars<br>#15,395 in Tools & Home<br>Improvement (See Top 100 in<br>Tools & Home Improvement)<br>#37 in Outdoor Step Lights<br>December 10, 2018 |
| Item Weight<br>Product Dimensions<br>Item model number<br>Is Discontinued By<br>Manufacturer<br>Size<br>Color<br>Style<br>Finish<br>Material<br>Shape<br>Power Source<br>Voltage<br>Wattage                                                                             | 1 pounds<br>4 x 3 x 2 inches<br>CBST003830ORB-3PK<br>No<br>3 Pack<br>ORB<br>Modern<br>ORB<br>Aluminum<br>Linear<br>AC/DC<br>120 Volts<br>3 watts                         | Best Sellers Rank<br>Date First Available<br>Warranty & Support<br>Product Warranty: For warra<br>please click here<br>Feedback | ratings<br>4.6 out of 5 stars<br>#15,395 in Tools & Home<br>Improvement (See Top 100 in<br>Tools & Home Improvement)<br>#37 in Outdoor Step Lights<br>December 10, 2018 |
| Item Weight<br>Product Dimensions<br>Item model number<br>Is Discontinued By<br>Manufacturer<br>Size<br>Color<br>Style<br>Color<br>Style<br>Finish<br>Material<br>Shape<br>Power Source<br>Voltage<br>Wattage<br>Item Package Quantity                                  | 1 pounds<br>4 x 3 x 2 inches<br>CBST0038300RB-3PK<br>No<br>3 Pack<br>ORB<br>Modern<br>ORB<br>Aluminum<br>Linear<br>AC/DC<br>120 Volts<br>3 watts<br>3                    | Best Sellers Rank<br>Date First Available<br>Warranty & Support<br>Product Warranty: For warra<br>please click here<br>Feedback | ratings<br>4.6 out of 5 stars<br>#15,395 in Tools & Home<br>Improvement (See Top 100 in<br>Tools & Home Improvement)<br>#37 in Outdoor Step Lights<br>December 10, 2018 |
| Item Weight<br>Product Dimensions<br>Item model number<br>Is Discontinued By<br>Manufacturer<br>Size<br>Color<br>Style<br>Finish<br>Material<br>Shape<br>Power Source<br>Voltage<br>Wattage                                                                             | 1 pounds<br>4 x 3 x 2 inches<br>CBST003830ORB-3PK<br>No<br>3 Pack<br>ORB<br>Modern<br>ORB<br>Aluminum<br>Linear<br>AC/DC<br>120 Volts<br>3 watts                         | Best Sellers Rank<br>Date First Available<br>Warranty & Support<br>Product Warranty: For warra<br>please click here<br>Feedback | ratings<br>4.6 out of 5 stars<br>#15,395 in Tools & Home<br>Improvement (See Top 100 in<br>Tools & Home Improvement)<br>#37 in Outdoor Step Lights<br>December 10, 2018 |
| Item Weight<br>Product Dimensions<br>Item model number<br>Is Discontinued By<br>Manufacturer<br>Size<br>Color<br>Style<br>Color<br>Style<br>Finish<br>Material<br>Shape<br>Power Source<br>Voltage<br>Wattage<br>Item Package Quantity                                  | 1 pounds<br>4 x 3 x 2 inches<br>CBST0038300RB-3PK<br>No<br>3 Pack<br>ORB<br>Modern<br>ORB<br>Aluminum<br>Linear<br>AC/DC<br>120 Volts<br>3 watts<br>3                    | Best Sellers Rank<br>Date First Available<br>Warranty & Support<br>Product Warranty: For warra<br>please click here<br>Feedback | ratings<br>4.6 out of 5 stars<br>#15,395 in Tools & Home<br>Improvement (See Top 100 in<br>Tools & Home Improvement)<br>#37 in Outdoor Step Lights<br>December 10, 2018 |
| Item Weight<br>Product Dimensions<br>Item model number<br>Is Discontinued By<br>Manufacturer<br>Size<br>Color<br>Style<br>Finish<br>Material<br>Shape<br>Power Source<br>Voltage<br>Wattage<br>Item Package Quantity<br>Type of Bulb                                    | 1 pounds<br>4 x 3 x 2 inches<br>CBST003830ORB-3PK<br>No<br>3 Pack<br>ORB<br>Modern<br>ORB<br>Aluminum<br>Linear<br>AC/DC<br>120 Votts<br>3 watts<br>3                    | Best Sellers Rank<br>Date First Available<br>Warranty & Support<br>Product Warranty: For warra<br>please click here<br>Feedback | ratings<br>4.6 out of 5 stars<br>#15,395 in Tools & Home<br>Improvement (See Top 100 in<br>Tools & Home Improvement)<br>#37 in Outdoor Step Lights<br>December 10, 2018 |
| Item Weight<br>Product Dimensions<br>Item model number<br>Is Discontinued By<br>Manufacturer<br>Size<br>Color<br>Style<br>Color<br>Style<br>Finish<br>Material<br>Shape<br>Power Source<br>Voltage<br>Wattage<br>Item Package Quantity<br>Type of Gulb<br>Luminous Flux | 1 pounds<br>4 x 3 x 2 inches<br>CBST003830ORB-3PK<br>No<br>3 Pack<br>ORB<br>Modern<br>ORB<br>Aluminum<br>Linear<br>AC/DC<br>120 Volts<br>3 watts<br>3<br>LED<br>50 Lumen | Best Sellers Rank<br>Date First Available<br>Warranty & Support<br>Product Warranty: For warra<br>please click here<br>Feedback | ratings<br>4.6 out of 5 stars<br>#15,395 in Tools & Home<br>Improvement (See Top 100 in<br>Tools & Home Improvement)<br>#37 in Outdoor Step Lights<br>December 10, 2018 |

FLOOR PLAN - UPPER LEVEL



## FLOOR PLAN - MAIN LEVEL

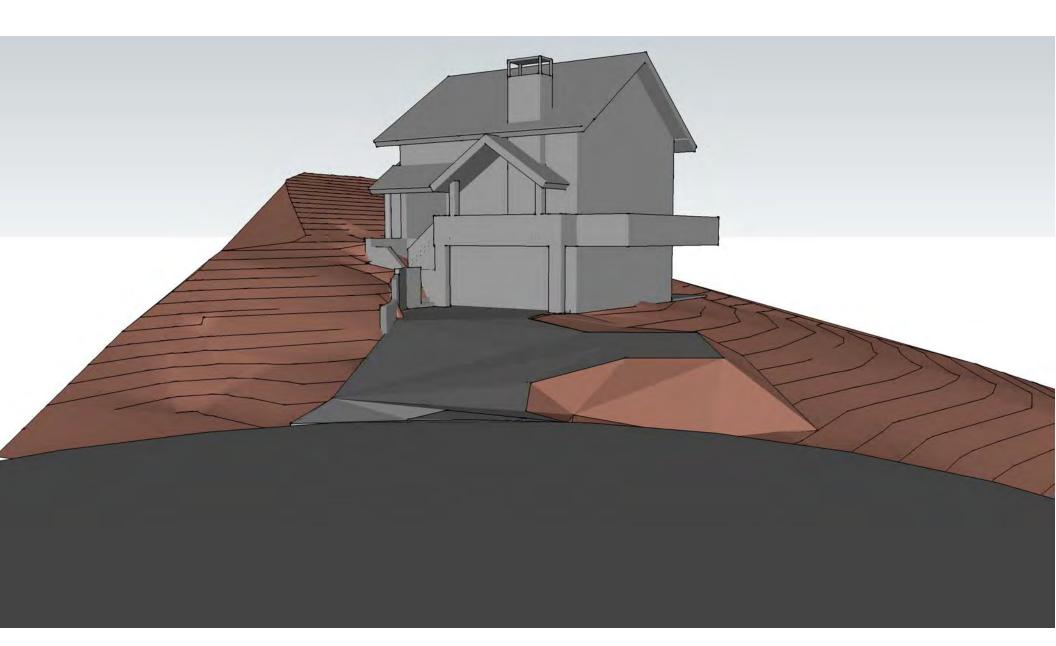
| TAGE CALCULA                         | TIONS                                          |
|--------------------------------------|------------------------------------------------|
| (EXCLUDING GARAGE)                   | 539 s.f.<br>679 s.f.<br>1,426 s.f.<br>424 s.f. |
| TOTAL LIVING SPACE<br>TOTAL BUILDING | 2,389 s.f.<br>3,068 s.f.                       |
|                                      |                                                |



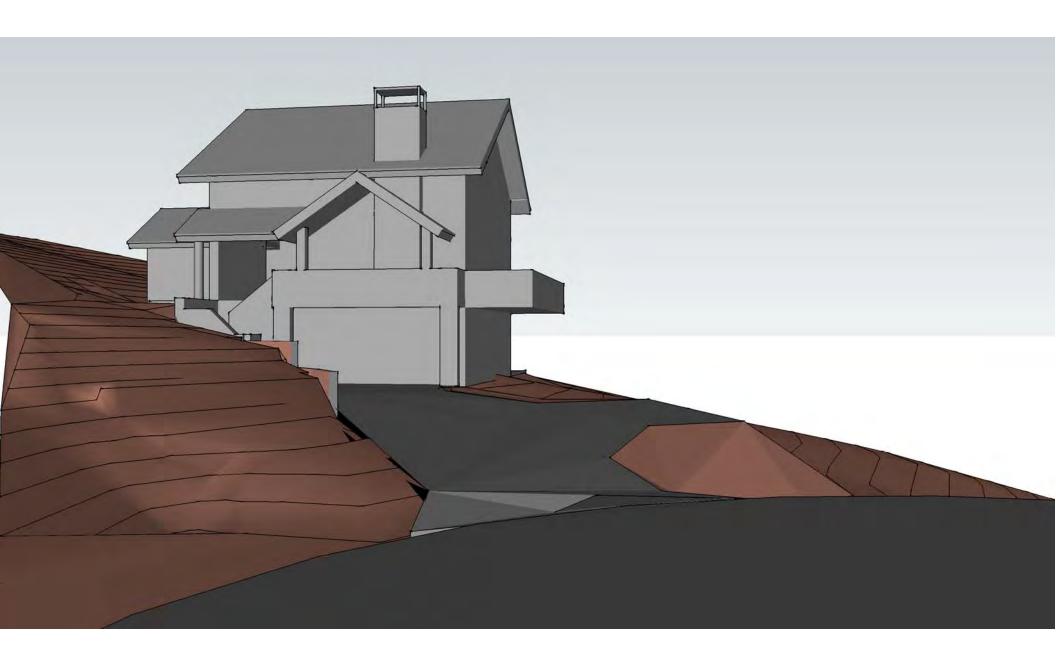
George Burled Iron Energy Star Dark Sky LED Outdoor Wall Lantern TYPE L3 - WALL LIGHT

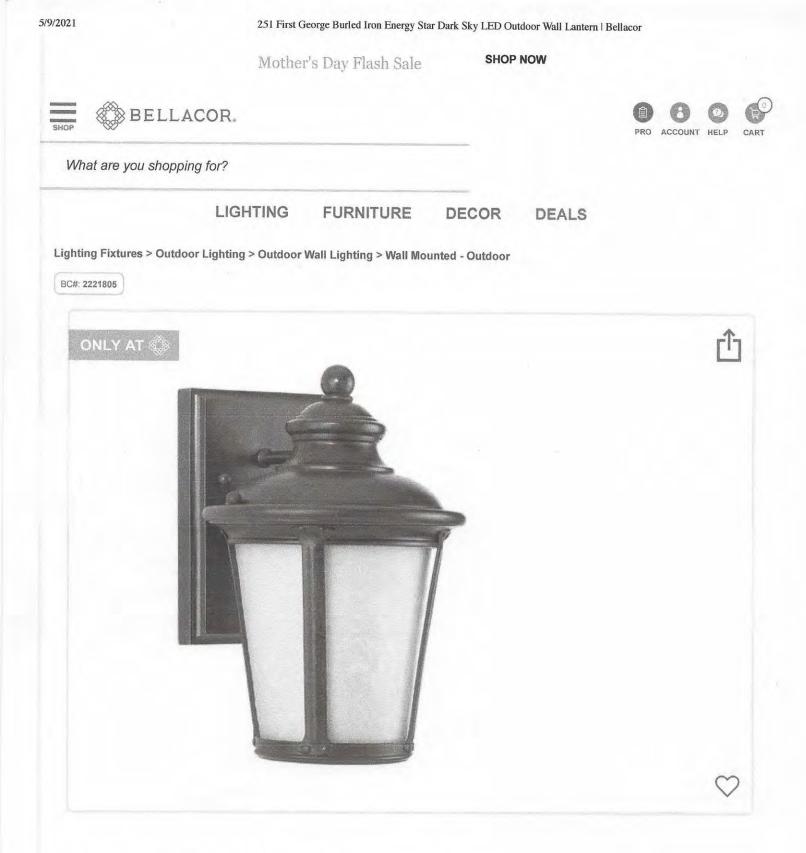
KENNETH BLAKE ALEXANDER BA2727











# George Burled Iron Energy Star Dark Sky LED Outdoor Wall Lantern

**BY 251 FIRST** 



(0) Share Your Thoughts

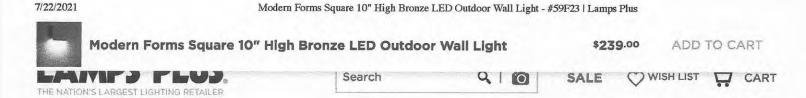
#### DESCRIPTION

It's hard to beat the bliss that comes with a night spent on a well-lit patio on a summer's evening. Look through 251 First for lanterns, solar strings, and citronella candles that illuminate your patio, porch, and deck. You'll also find permanent fixtures for your home's exterior such as sconces for the garage, pendants for an enclosed porch, and a chandelier to hang over the front door. Try a traditional lantern in matte black or white, suspending it from a long elegant chain. With your home's outdoor spaces well-lit, you heighten the safety and security for both you and your neighbours.

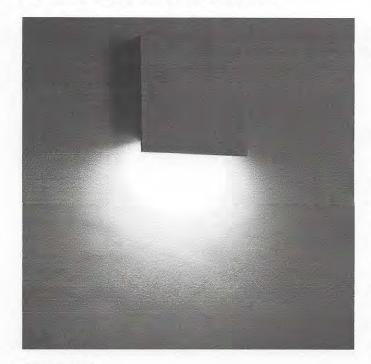
- · George Burled Iron Energy Star Dark Sky LED Outdoor Wall Lantern
- Etched hammered with light amber glass diffuser and white aluminium shade
- Energy Star Qualified
- Dark sky friendly. Designed to emit no light above the 90Ű horizontal plane. Photometry

https://www.bellacor.com/productdetail/251-first-george-burled-iron-energy-star-dark-sky-led-outdoor-wall-lantern-2221805.htm?partid=googlePLA-DataFeed-Outd... 2/6

| 2021               | 251 First George Burled Iron Energy Star Dark Sky LED Outdoor Wall Lantern   Bellacor |
|--------------------|---------------------------------------------------------------------------------------|
| Bulb/Watt:         | 1 - 9.5 watt LED bulbs                                                                |
| Lumens:            | 800                                                                                   |
| Kelvins:           | 3000                                                                                  |
| Bulb/Gas Type:     | LED Bulb                                                                              |
| Total # of Lights: | 1                                                                                     |
| Color Rendering I  | Index: 90 - Excellent                                                                 |
| Certification:     | C-UL-US                                                                               |
| Location Rating:   | Wet Location                                                                          |
| Material:          | Aluminium                                                                             |
| Style:             | Traditional                                                                           |
| Collection:        | George                                                                                |
| Assembly:          | Some Assembly Required.                                                               |
| UPC:               | 781360241882                                                                          |
|                    |                                                                                       |



#### Modern Forms Square 10 / Style # 59F23



#### Modern Forms Square 10" High Bronze LED Outdoor Wall Light

1 Review | 9 Questions, 10 Answers

## \$239.00

1

ADD TO CART

♥ SAVE

or 4 interest-free payments of \$59.75 with 🧼 sezzle 🛈

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Open Box Available



P 🖂 🖷

DESIGN CHAT

#### **PRODUCT DETAILS**

Complete a modern aura in any entryway with the sleek geometric silhouette of this bronze outdoor wall light.

#### Additional Info:

Sleek and modern, this outdoor wall light from Modern Forms makes a bold statement. Featuring a warm bronze finish, the square silhouette casts a cascading glow throughout any entryway while remaining ADA-compliant. Create a charming aura with the dimming capabilities of the energy-efficient LED lights, complete with an electronic low voltage dimmer.

MODERN FORMS



Shop all Modern Forms

- 10" wide x 10" high. Extends 2 1/2" from the wall.
- Backplate is 9 1/2" high x 9 1/2" wide x 3/4" deep.
- Includes one dimmable 15 watt highpowered replaceable LED module:
   720 lumen light output, comparable to a 60 watt incandescent. 3000K color temperature. 90 CRI.
- Energy-efficient LED outdoor wall light from the Square collection by Modern Forms.
- Bronze finish over solid aluminum construction.
- ADA compliant design.

(i)

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#### ABOUT

Home / Step Light / [3-PACK] LED Step/Stair Light, Dimmable LED, Wet Location, H-Mount, Warm White (3000K), ORB, 120V/3W/100lm

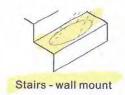




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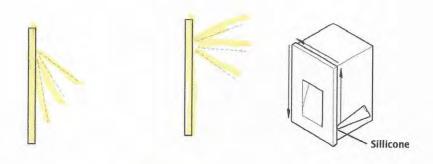


High CRI LED Light



The LED step lights have a CRI90+ rating, this allows the light to render more closely to the object's true and original color, thus produce a more accurate and vivid lighting than other lighting alternatives.

## What you need to know



#### **Cloudy Bay step light**

With inside LED positioned facing down so the glow is projected down. Great choice for creating an inviting ambiance. Old type step light May project the glow outward to light up more than where you

need.

#### For outdoor application

Where the fixture withstands to a season and lots of rains, consider applying silicone caulking for water seal enhancement

# **Quick installation instruction**

(i) We use cookies to ensure that we give you the best experience on our website. If you continue we'll assume that you are understand this. Learn more...

Confirm

P

Q

to the dimmer chart below (dimmer compatibility tested by the manufacturer ).

SILF LIGHTS SWITCHLS

VVMLL LIGHTS

0

P

CLILING LIGHTS

1. Lutron DV-600P 0.33-2.5W

Bay

- 2. Lutron PD-6WCL 0.53W-2.38W
- 3. Lutron MACL-153M 0.32W-2.2W
- 4. Lutron 603P 0.3W-2.2W
- 5. Leviton DSL06 0.66W-2.6W
- 6. Leviton RNL06 0.65W-2.65W
- 7. Cloudy Bay CBLD001WH 0.8W-2.6W

**Preview & Download** 

Manual and Installation Instructions

## **Product Basic Technical Details**

| Item Model Number  | CBST003830ORB          |
|--------------------|------------------------|
| Item Weight        | 0.5 pound              |
| Product Dimensions | 5.9 x 3.9 x 2.2 inches |
| Color Temperature  | Warm white (3000K)     |
| Luminous Flux      | 100lm                  |
| Dimmable           | YES                    |
| Voltage            | 120v                   |
| Wattage            | 3W                     |
| Finish             | Oil Rubbed Bronze      |

# Other fine products

(i)



AGENDA ITEM 5 PLANNING & DEVELOPMENT SERVICE PLANNING DIVISON 455 Mountain Village Blvd. Mountain Village, CO 81435 (970) 728-1392

TO: Mountain Village Design Review Board

- FROM: John Miller, Community Housing Program Director
- FOR: Design Review Board Public Hearing; September 2, 2021
- **DATE:** August 20, 2021
- **RE:** Consideration of a Design Review: Final Architecture Review for a new Single-Family home on Lot 729R-7, 87 Pennington Place, pursuant to CDC Section 17.4.11.

#### APPLICATION OVERVIEW:

#### PROJECT GEOGRAPHY

**Legal Description:** LOT 729R-7, MOUNTAIN VILLAGE, ACCORDING TO THE PLAT OF LOTS 726R-1, 729R-1, 729R-2, 729R-3,729R-4, 729R-5, 729R-6 & 729R-7 REPLAT, REZONE AND DENSITY TRANSFER, A REPLAT OF LOTS 726R, 729R AND TRACT 727R, MOUNTAIN VILLAGE, COLORADO, RECORDED JANUARY 23, 2001 IN PLAT BOOK 1 AT PAGE 2850, COUNTY OF SAN MIGUEL, STATE OF COLORADO.

| Address:          | 8   |
|-------------------|-----|
| Applicant/Agent:  | ٦   |
| Owner:            | 8   |
| Zoning:           | 3   |
| Existing Use:     | ١   |
| Proposed Use:     | 3   |
| Lot Size:         |     |
| Adjacent Land Use | es: |

. . .

87 Pennington Place TKP Architects 89 Pennington, LLC Single-Family Vacant Lot Single-Family .648 acres

- **North**: Single-Family
- South: Open Space
- East: Multi-Family
- West: Open Space

#### **ATTACHMENTS**

Exbibit A: Architectural Plan Set Exhibit B: Staff/Public Comment



**Case Summary:** Karen Keating of TKP Architects, Applicant is requesting Design Review Board (DRB) approval of a Final Architecture Review (FAR) Application for a new single-family home on Lot 729R-5, 87 Pennington Place. The Lot is approximately .648 acres and is zoned Single-Family. The overall square footage of the home is approximately 6,652 gross square feet (5,331 Finished) and provides 3 interior parking spaces within the proposed garage and 3 exterior parking spaces.

Applicable CDC Requirement Analysis: The applicable requirements cited may not be exhaustive or all-inclusive. The applicant is required to follow all requirements even if an applicable section of the CDC is not cited. *Please note that Staff comments will be indicated by Italicized Text.* 

|                              |                            | I able I        |  |
|------------------------------|----------------------------|-----------------|--|
| CDC Provision                | <u>Requirement</u>         | <b>Proposed</b> |  |
| Massimum Duitdin a Unink (   |                            |                 |  |
| Maximum Building Height      | 35' (shed) Maximum         | 25'-7"          |  |
| Maximum Avg. Building Height | 30' (shed) Maximum         | 18'-2"          |  |
| Maximum Lot Coverage         | 40% Maximum (s.f.)         | 18%             |  |
| General Easement Setbacks    | 16 Feet – No Encroachments | Encroachments   |  |
| Roof Pitch                   |                            |                 |  |
| Primary                      |                            | 0:12            |  |
| Secondary                    |                            | n/a             |  |
| Exterior Material            |                            |                 |  |
| Stone                        | 35% minimum                | 41.13%          |  |
| Windows/Doors                | 40% maximum                | 26.70%          |  |
| Parking                      | 2 Enclosed                 | 2+1 Tandem      |  |
|                              | 2 Surface                  | 3               |  |

Design Review Board Specific Approvals:

- 1. Metal Fascia
- 2. General Easement Encroachments
- 3. Board Form Concrete
- 4. Tandem Parking

#### Design Review Board Design Variation:

1. Road and Driveway Standards

Staff Note: This Memo addresses only the design variations and specific approvals that are being requested, as well as any changes or additional relevant information provided since the Initial Architectural and Site Review. For more information regarding the details of the Initial Architectural and Site Review please see staff memo of record from the Initial Review of this project.

# Chapter 17.3: ZONING AND LAND USE REGULATIONS 17.3.12: Building Height Limits

Staff: Complies with CDC requirements.

#### 17.3.14: General Easement Setbacks

Lot 729R-7 is burdened by a sixteen (16) foot General Easement (GE) which surrounds its perimeter. The CDC provides that the GE and other setbacks be maintained in a natural, undisturbed state to provide buffering to surrounding land uses.

The proposal includes GE encroachments such as driveway elements, retaining walls, and landscaping that do not fall into the category of permitted setback development activity. These items were discussed in detail at the Initial Review, and the DRB requested additional information regarding the retaining wall which has been provided by the applicant as part of the final application materials. The DRB shall require a GE encroachment agreement for any approved encroachments.

#### Chapter 17.5: DESIGN REGULATIONS

#### 17.5.4: Town Design Theme

The Town of Mountain Village has established design themes aimed at creating a strong image and sense of place for the community. Due to the fragile high alpine environment, architecture and landscaping shall be respectful and responsive to the tradition of alpine design – reflecting elements of alpine regions while blending influences that visually tie the town to mountain buildings. The town recognizes that architecture will continue to evolve and create a regionally unique mountain vernacular, but these evolutions must continue to embrace nature and traditional style in a way that respects the design context of the neighborhoods surrounding the site.

#### Staff: No changes.

#### 17.5.5: Building Siting Design

The CDC requires that any proposed development blend into the existing landforms and vegetation.

#### Staff: No changes.

#### 17.5.6: Building Design

Staff: Overall, it appears that the applicant is meeting the CDC Building Design requirements. A condition of initial review was to detail snowmelt areas, and this has been updated for final – calling out 248 sq ft of snowmelt as shown on page A2.0.

#### 17.5.7: Grading and Drainage Design

Staff: No changes.

#### 17.5.8: Parking Regulations

Staff: The CDC requires all single-family homes to provide two enclosed and two surface parking spaces. The applicant has shown a total of 3 enclosed and 3 surface spaces, but the following items should be noted.

1. The applicant is requesting the DRB approve the request for tandem parking. The CDC allows for the DRB to grant this request for Lots smaller than 0.75 acres. Tandem parking has been requested for both the enclosed tandem space as well as the surface spaces. Due to the size and narrowness of this Lot, staff does not take issue with this request.

#### 17.5.9: Landscaping Regulations

The applicant has provided an updated landscaping plan for final review that was revised to include the following items addressing staff's initial concerns:

- 1. Removed flammable mulch material.
- 2. Increased the diversity of plants and provided a specific planting schedule.
- 3. Provided updated native grass mixture specs.
- 4. Included specific irrigation notes and locations. Irrigation shown within the GE will require specific DRB approval and a GE encroachment agreement.

#### 17.5.11: Utilities

Staff: No changes.

#### 17.5.12: Lighting Regulations

Staff: The applicant has provided an updated lighting plan for final review. The landscaping lighting was eliminated based on feedback from the DRB at the August Initial Review.

#### 17.5.13: Sign Regulations

Staff: No changes.

## Chapter 17.6: SUPPLEMENTARY REGULATIONS

#### **17.6.1: Environmental Regulations**

Staff: Fire Mitigation and Forestry Management: As part of the landscaping plan, the applicant did include information related to fire mitigation for the Lot. Given that the lot is completely free of trees, the Fire Mitigation Plan should focus on how the proposed landscaping for the home does not create a fire danger. Staff does not take issue with the conifers located along Pennington Place as they create additional screening, and otherwise the plantings are all listed on the CSU Firewise planting list. As mentioned above, the flammable mulch should be revised to a material more suitable for a wildfire zone. As noted above, the wood mulch has been revised now meeting the requirements of the CDC.

#### 17.6.6: Roads and Driveway Standards

Staff: The retaining walls on the south side of the driveway do not meet the requirements of the CDC as shown for heights of retaining walls associated with driveway and parking areas –requiring a design variation. This was discussed in depth at the Initial Review and the applicant has provided a rendering of the proposed stepped retaining wall. Although stepped, this wills still require a design variation to this standard.

#### 17.6.8: Solid Fuel Burning Device Regulations

Staff: The proposed design designates all fireplaces to be gas burning.

#### Chapter 17.7: BUILDING REGULATIONS

#### 17.7.19: Construction Mitigation

Staff: The applicant has revised their CMP to address the additional storm water and erosion control prevention for the site.

**Staff Recommendation:** Staff recommends the DRB approve the Final Architecture Review for Lot 729R-7, 87 Pennington Place based on the findings and CDC requirements listed in the staff memo of record.

# Staff Note: It should be noted that reasons for approval or rejection should be stated in the findings of fact and motion.

#### **Proposed Motion:**

If the DRB deems this application to be appropriate for approval, Staff requests said approval condition the items listed below in the suggested motion.

I move to approve the Final Architecture Review for a new single-family home located at Lot 729R-7, based on the evidence provided within the Staff Report of record dated August 20, 2021, with the following Specific Approvals and Design Variations:

Design Review Board Specific Approvals:

- 1) Metal Fascia
- 2) General Easement Encroachments
- 3) Board Form Concrete
- 4) Tandem Parking

Design Review Board Design Variation:

1) Road and Driveway Standards

And, with the following conditions:

- 1) Prior to the issuance of a building permit, the applicant shall field verify all utilities and submit a revised utility plan to the public works director identifying the location of utilities and connection points.
- 2) Prior to the issuance of a building permit, the applicant shall obtain an easement from TSG to access the sewer line to the west of the home or submit a revised utility plan to the public works director that provides access from Pennington Place.
- 3) Consistent with town building codes, Unenclosed accessory structures attached to buildings with habitable spaces and projections, such as decks, shall be constructed as either non-combustible, heavy timber, or exterior grade ignition resistant materials such as those listed as WUIC (Wildland Urban Interface Code) approved products.
- 4) It is incumbent upon an owner to understand whether above-grade utilities and town infrastructure (fire hydrants, electric utility boxes) whether placed in the right of way, general easement, or setback, are placed in an area that may encumber access to their lot. Relocation of such above-grade infrastructure appurtenances will occur at the owner's sole expense and in coordination with the appropriate entity (Fire Department, SMPA, Town of Mountain Village) so that the relocated position is satisfactory.
- 5) Prior to issuance of a CO, the property owner will enter into a General Easement Encroachment Agreement, as applicable, with the Town of Mountain Village for the general easement encroachments approved.
- 6) A monumented land survey of the footers will be provided prior to pouring concrete to determine there are no additional encroachments into the GE.
- 7) Prior to the Building Division conducting the required framing inspection, a fourfoot (4') by eight-foot (8') materials board will be erected on site consistent with the review authority approval to show:
  - a. The stone, setting pattern, and any grouting with the minimum size of four feet (4') by four feet (4');
  - b. Wood that is stained in the approved color(s);
  - c. Any approved metal exterior material;
  - d. Roofing material(s); and
  - e. Any other approved exterior materials

/jjm

# TELLURIDE FIRE PROTECTION DISTRICT



Scott Heidergott, Fire Marshal

Address: 87 Pennington Place Mountain Village, CO 81435 Architect: TKP Architect

1) The structure is over 3,600 sq ft and shall require a monitored sprinkler system.

#### John A. Miller

| From:    | Finn KJome                                                                 |
|----------|----------------------------------------------------------------------------|
| Sent:    | Monday, March 29, 2021 10:14 AM                                            |
| То:      | John A. Miller                                                             |
| Subject: | RE: April 22, 2021 Special DRB Meeting Referrals - 729R-7, AR26, and 226BR |

Here are my comments. Finn

. .....

From: John A. Miller <JohnMiller@mtnvillage.org>
Sent: Friday, March 26, 2021 4:04 PM
To: Finn KJome <FKJome@mtnvillage.org>; Steven LeHane <SLeHane@mtnvillage.org>; Jim Loebe
<JLoebe@mtnvillage.org>; Chris Broady <CBroady@mtnvillage.org>; jeremy@smpa.com;
brien.gardner@blackhillscorp.com; kirby.bryant@centurylink.com; Scott Heidergott <sheidergott@telluridefire.com>;
Mike Otto <MOtto@mtnvillage.org>
Cc: JD Wise <JWise@mtnvillage.org>
Subject: April 22, 2021 Special DRB Meeting Referrals - 729R-7, AR26, and 226BR

Good Afternoon All -

We currently have a big push for Design Review before spring melt so I am going to send you this month's referrals as one email instead of multiple. Amy should also sent or be in the process of sending a few more homes that she is reviewing.

- New Single Family Home at 87 Pennington Place <u>https://townofmountainvillage.com/site/assets/files/34813/lot\_729r-7\_referral\_packet.pdf</u> Field verify existing utilities. John we should probably talk about the swimming pool at some point no real issue just want to go over it with you. I don't have an issue with the encroachment into the GE but think DRB should discuss this.
- New Single Family Home at 122 Singletree Road <u>https://townofmountainvillage.com/site/assets/files/34814/lot\_ar26\_referral\_packet.pdf</u> Field verify existing utilities.
- 3. New Single Family Home at 242 Benchmark Drive <u>https://townofmountainvillage.com/site/assets/files/34815/lot\_226br\_referral\_packet.pdf</u> Field verify existing utilizes. Work with Public Works on the future water tap.

Please let me know if there are any questions or concerns. Best,

J

John A Miller III Senior Planner Planning & Development Services Town of Mountain Village 455 Mountain Village Blvd, Suite A Mountain Village, CO 81435 O :: 970.369.8203 C :: 970.417.1789



# LOT 729R-7 FINAL ARCHITECTURE & SITE REVIEW



#### **DRB INITIAL REVIEW**

The DRB approved the Initial Architecture and Site Review on July 24, 2021 subject to the following conditions (our responses shown in *italics*):

- As a part of the Building Permit submittal, the applicant shall update the landscape plan and fire mitigation plan to remove flammable mulch products from Zone 1.
   On the landscaping sheets, the areas labeled "cedar mulch" have been changed to "rock mulch".
- 2. As part of the Building Permit submittal, the applicant shall revise the exterior lighting plan to remove the landscaping bollards from the Lot in their entirety.

The bollard lights along the driveway and the landscape pathway have been removed entirely. In the initial review meeting, some concerns for lighting of the lower retaining wall in the auto court were brought up. A couple additional in-wall downlights were added to help aid cars in turning around and locating the retaining wall.

3. As part of the Building Permit submittal, the applicant shall revise the construction mitigation plan to include additional silt fencing along Pennington Place, as well as include additional onstreet parking requests.

The civil engineer was consulted on the silt fencing, and he advised that the straw wattles in the concentrated drainage swales along the driveway are there to filter any runoff heading towards Pennington Place. The silt fencing on the site is located along the entire downhill side of the site and filters the remaining runoff from the property. Additional parking has been added to the street. Please refer to the Civil drawings.

- 4. Prior to the submittal for a Final Architectural Review, the applicant shall provide an exterior lighting plan to include specific fixture cut sheets, dimmer switch details, and a photometric study of the Lot demonstrating compliance with the CDC lighting standards. *This condition has been met.*
- 5. Prior to the submittal for a Final Architectural Review, the applicant shall revise the driveway widths and overall grades to comply with the CDC requirements. *This condition has been met.*
- Prior to the submittal for a Final Architectural Review, the applicant shall provide a construction mitigation plan.
   This condition has been met.
- 7. Prior to the issuance of a building permit, the applicant shall field verify all utilities and submit a revised utility plan to the public works director identifying the location of utilities and connection points.

This condition should carry forward and will be included in the Final Plan approval. Current shown location of utility connections have been advised through the consultation of public works.

- 8. Prior to the issuance of a building permit, the applicant shall obtain an easement from TSG to access the sewer line to the west of the home or submit a revised utility plan to the public works director that provides access from Pennington Place. This condition should carry forward and will be included in the Final Plan approval.
- 9. Consistent with town building codes, Unenclosed accessory structures attached to buildings with habitable spaces and projections, such as decks, shall be constructed as either noncombustible, heavy timber, or exterior grade ignition resistant materials such as those listed as WUIC (Wildland Urban Interface Code) approved products. This condition should carry forward. Notation has been added to relevant plan and elevation sheets regarding non-combustible construction.
- 10. It is incumbent upon an owner to understand whether above-grade utilities and town infrastructure (fire hydrants, electric utility boxes) whether placed in the right of way, general easement, or setback, are placed in an area that may encumber access to their lot. Relocation of such above-grade infrastructure appurtenances will occur at the owner's sole expense and in coordination with the appropriate entity (Fire Department, SMPA, Town of Mountain Village) so that the relocated position is satisfactory.

This condition is understood by the applicant.

11. Prior to issuance of a CO, the property owner will enter into a General Easement Encroachment Agreement, as applicable, with the Town of Mountain Village for the general easement encroachments approved.

This condition should carry forward and be included in the Final Plan approval.

- 12. A monumented land survey of the footers will be provided prior to pouring concrete to determine there are no additional encroachments into the GE. This condition should carry forward and be included in the Final Plan approval.
- 13. Prior to the Building Division conducting the required framing inspection, a four-foot (4') by eight-foot (8') materials board will be erected on site consistent with the review authority approval to show:
  - a. The stone, setting pattern, and any grouting with the minimum size of four feet (4') by four feet (4');
  - b. Wood that is stained in the approved color(s);
  - c. Any approved metal exterior material;
  - d. Roofing material(s); and
  - e. Any other approved exterior materials

This condition should carry forward and be included in the Final Plan approval.

#### SPECIFIC DESIGN APPROVALS

We are seeking four (4) specific design approvals as follows:

- 1. Variation to 17.5.6(E)(3) to allow for the use of metal as a material for the fascia.
- 2. Variation to 17.3.14(F) to allow for a General Easement Encroachment.
- 3. Variation to 17.5.6(E)(7)(b) to allow for the use of board form concrete as an accent material to a few exterior elements.
- 4. Variation to 17.5.8(A)(2) for the use of tandem parking.

CDC Section 17.5.6(E)(3) states that metal fascia material requires a specific approval. We are using a thin dark bronze metal that is bonded to a substrate as our fascia material on all our flat roof overhangs. This material is meant to strengthen the horizontal nature of the architecture and will match the window and door frames.

CDC Section 17.3.14(F) states that the DRB may waive the general easement setback. In our Initial DRB meeting, the board was in general agreement that we had a justifiable reason to allow a portion of the driveway and the accompanying retaining wall to encroach into the GE. Our initial responses to the CDC guidelines are provided below (with our responses in blue):

**1.** The applicant has demonstrated that avoiding grading and disturbance in the general easement setback would create a hardship, and there is not a practicable alternative that allows for reasonable use of the lot;

- Lot 729R-7 has a number of unique attributes and constraints that have driven the current design of the residence.

The site is graced with ample views from the northwest to the northeast. Any well designed house in The Mountain Village would take advantage of these views. To maximize this asset, we placed the entrance on the southern side, allowing the occupants to take advantage of these views from the moment they step into the house. We also placed the garage and accompanying auto court to the southern side. This creates advantages for both the occupants and the surrounding community. For the occupants, this keeps any driveway and connecting hardscape out of the primary north views, allowing a yard and landscaping to compliment the view side of the house. The driveway and autocourt are located on the southern side of the residence where there is the most sun exposure to melt off snow accumulation. For the community, the most attractive parts of the house are exposed, while the driveway and parking areas are almost completely hidden by the house and retaining wall.

The small size and relatively narrow shape of the property reduces the width of the lot, especially toward the southwestern end. The private covenant height restriction imposed on the property practically prohibits the residence from having an upper level.

Even with flat roofs, the only way for an appropriately designed and sized program to work would be to spread out a main level with a walkout basement.

To be able to design an appropriately sized and programmed house, take advantage of the site features and minimize the impact to the community under these constraints, our driveway needs to be able to run along the southern property edge.

# **2.** The disturbance in the general easement setback is due to natural features of the site, such as steep slopes, wetlands and streams;

- The size, shape and sloping grade of the site create a limited number of options for siting the programmatic elements of the residence. The private height restriction, combined with the program requirements, create the need for the driveway to encroach into the easement.

#### 3. No unreasonable negative impacts result to the surrounding properties;

- One of the main reasons we justified encroaching into the General Easement was the fact that the property is adjacent to an Open Space Tract. The encroachment occurs on the southeastern side of the property that is adjacent to this open space. Private property is unaffected by our encroachment. Also, since our driveway would be lower than the natural grade, the public would not be able to see any evidence of this encroachment from the street.

**4.** The general easement setback or other setback will be revegetated and landscaped in a natural state;

- Any disturbance to the general easement, where our driveway and retaining wall is not present, will be returned to the natural state.

**5.** The Public Works Department has approved the permanent above-grade and below-grade improvements;

- The Public Works Department has made no comment regarding our GE encroachment. 6. The applicant will enter into an encroachment agreement with the Town with the form and substance prescribed by the Town; and

- We agree to entering into an encroachment agreement

**7.** Encroachments into the general easement setback or other setbacks are mitigated by appropriate landscaping, buffering and other measures directly related to mitigating the encroachment impacts.

- From the Open Space Tract, all vegetation will be returned to a natural state. There will only be an approximate 6" protrusion of the top of the retaining wall visible. From Pennington Place, the point at which the driveway and retaining wall enter into the GE, landscaping will be strategically placed to screen from public view.

CDC Section 17.5.6(E)(7)(b) states that concrete can only be used as an exterior material for structural elements, or as board formed concrete. Our design uses board form concrete sparingly, as an exterior accent material to highlight specific vertical elements.

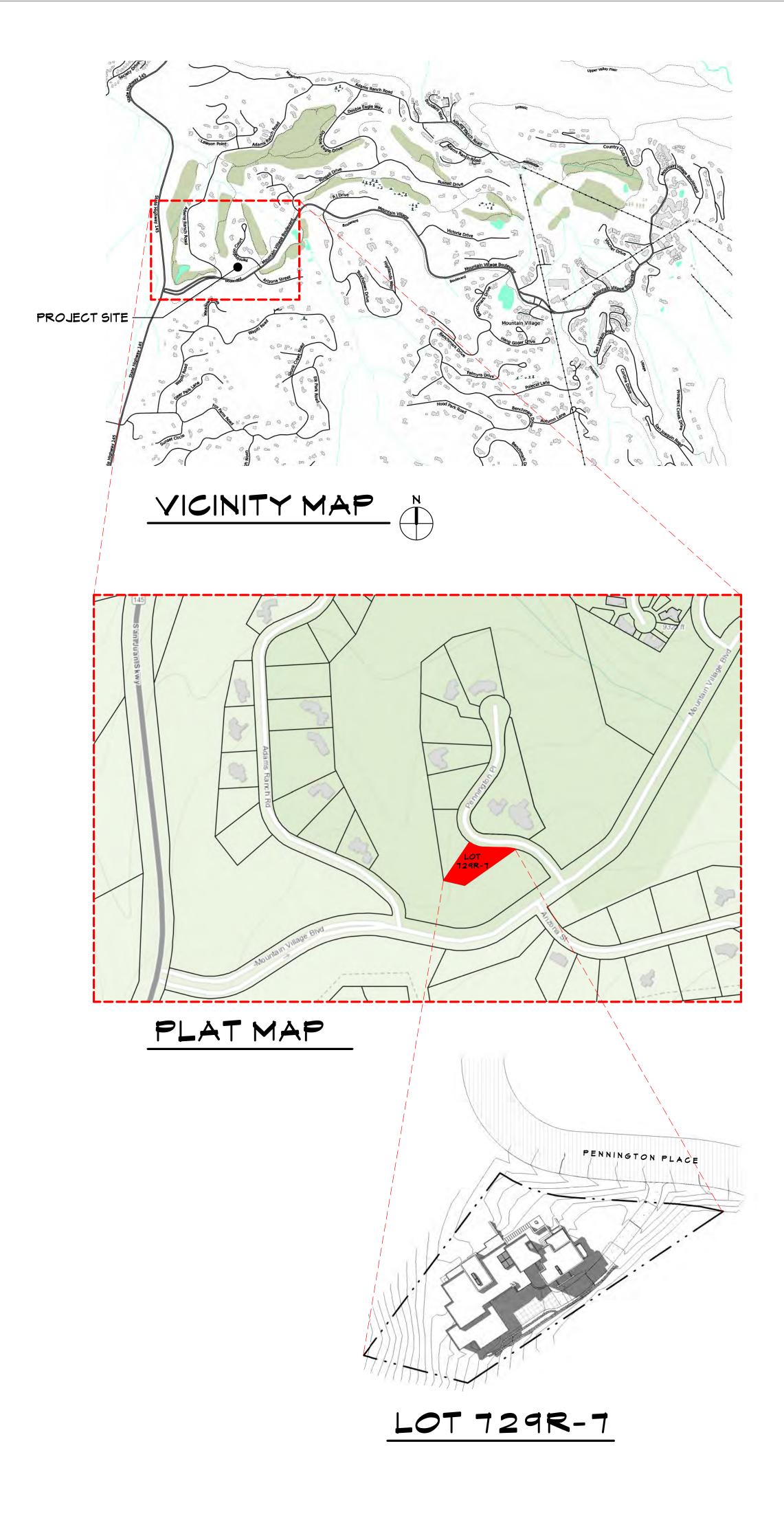
CDC Section 17.5.8(A)(2) states that the review authority may allow for tandem spaces as the two (2) surface spaces. We are showing two (2) standard parking spaces with an additional tandem space for extra car storage and feel that this design request does not apply.

## **RETAINING WALL**

During the Initial Design Review, it was requested that we show an image looking at the retaining wall as seen from the front entry.



This image hopefully illustrates how we intend to lessen the impact of the 9' high structural concrete retaining wall. The concrete wall will be faced with the same rough stone used on the house. A lower dry-stacked landscape wall



| <u>SH</u> |                                                | PROJECT                                                                              | DIRECTORY                                                                                       | -                             |
|-----------|------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------|
| A0.0      | COVER SHEET & PROJECT DATA                     | ARCHITECT: TKP ARCHITECTS<br>1509 MASHINGTON AVE<br>GOLDEN, CO 80401<br>303.278.8840 |                                                                                                 |                               |
| A0.1      | TOPOGRAPHIC SURVEY                             |                                                                                      |                                                                                                 | 401                           |
| A0.2      | IMPROVEMENT SURVEY PLAT                        | _                                                                                    | 000.2 10.0040                                                                                   |                               |
| A0.3      | SITE PLAN                                      | _                                                                                    |                                                                                                 |                               |
| A0.4      | HEIGHT LIMIT ANALYSIS                          | CONTRACTOR                                                                           | TOR: CODY ABBOTT<br>TOP NOTCH CONSTRUCTION<br>970.596.1014                                      |                               |
| A0.5      | PRIVATE COVENANT HEIGHT LIMIT                  |                                                                                      |                                                                                                 |                               |
| A0.6      | FIRE MITIGATION PLAN                           |                                                                                      |                                                                                                 |                               |
|           |                                                |                                                                                      |                                                                                                 |                               |
| A1        | LOWER FLOOR PLAN                               | SURVEYOR:                                                                            | VEYOR: FOLEY ASSOCIATES, INC<br>125 W PACIFIC AVE, SUITE<br>TELLURIDE, CO 81435<br>970.728.6153 |                               |
| A2.0      | MAIN FLOOR PLAN                                |                                                                                      |                                                                                                 |                               |
| A2.1      | MAIN FLOOR PLAN - MSTR                         |                                                                                      | 910.120.0195                                                                                    |                               |
| A3.0      | ROOF PLAN                                      |                                                                                      |                                                                                                 |                               |
| A3.1      | ROOF PLAN - MSTR                               | STRUCTURAL:                                                                          | DAVE BENNING<br>SDP PARTNERS                                                                    | alt                           |
| A4.0      | ELEVATIONS @ 1/8"= 1' / ROUGH OPENING SCHEDULE | _                                                                                    | 1509 WASHINGT                                                                                   | ON AVE                        |
| A4.1      | ELEVATIONS @ 1/4"=1'                           |                                                                                      | GOLDEN, CO 804<br>303.278.8840                                                                  | 401                           |
| A4.2      | ELEVATIONS @ 1/4"=1'                           |                                                                                      |                                                                                                 |                               |
| A4.3      | ELEVATIONS @ 1/4"=1'                           |                                                                                      | DAVID BALLODE<br>UNCOMPAHGRE E                                                                  |                               |
| A5.0      | EXTERIOR MATERIAL CALCS                        |                                                                                      | 113 LOST CREE                                                                                   | K LANE, SUITE                 |
| A5.1      |                                                |                                                                                      | MOUNTAIN VILLAGE, CO 8<br>970.729.0683                                                          |                               |
| A5.2      |                                                |                                                                                      |                                                                                                 |                               |
| A6        | BUILDING SECTIONS                              | LANDSCAPE:                                                                           | DESIGNSCAPES COLORAD                                                                            |                               |
| AT        | BUILDING SECTIONS                              |                                                                                      | 15440 EAST FREMONT DR<br>CENTENNIAL, CO 80112<br>303.755.7040                                   |                               |
| Að        | SECTION DETAILS                                |                                                                                      |                                                                                                 |                               |
| Aq        |                                                |                                                                                      |                                                                                                 |                               |
|           |                                                |                                                                                      | ESCRIPTION                                                                                      |                               |
| E1        | LOWER FLOOR ELECTRICAL                         |                                                                                      | TOMN OF MOUNTAIN Y<br>\$2 N., R. 9 M., SAN MIG                                                  |                               |
| E2.0      | MAIN FLOOR ELECTRICAL                          | FLOOR A                                                                              | REAS                                                                                            |                               |
| E2.1      | MAIN FLOOR ELECTRICAL                          | FINISHED SPAC                                                                        | ES                                                                                              | AREA S.F.                     |
|           |                                                | LOWER FLOOR                                                                          | R                                                                                               | 3359<br>1972                  |
| C1        | CIVIL ENGINEERING NOTES                        | TOTAL FINISH                                                                         | ED                                                                                              | 5331                          |
| 62.2      | GRADING AND DRIVEWAY PROFILE                   | UNFINISHED SP                                                                        | ACES                                                                                            |                               |
| СЗ        | UTILITIES                                      | GARAGE<br>STORAGE / M                                                                |                                                                                                 | 932<br>389                    |
| C4        | CONSTRUCTION MITIGATION PLAN                   |                                                                                      |                                                                                                 | 1321                          |
|           |                                                |                                                                                      | G                                                                                               | 6652                          |
| 1         | LANDSCAPE PLAN                                 | OUTDOOR SPA                                                                          |                                                                                                 | 248                           |
| 2         | IRRIGATION PLAN                                | DECK<br>PATIOS ON GE                                                                 |                                                                                                 | 595<br>+/- 802                |
| з         | OUTDOOR PATHWAY LIGHTING PLAN                  | AUTO COURT                                                                           |                                                                                                 | +/- 1650                      |
|           |                                                | DRIVEWAY                                                                             |                                                                                                 | +/- 1750                      |
|           |                                                | BUILDING                                                                             | ELEVATIONS                                                                                      | •                             |
|           |                                                | MAIN FLOOR @                                                                         |                                                                                                 | <u>'</u><br>9246'-0"          |
|           |                                                | FLOOR LEVEL                                                                          | @ MSTR                                                                                          | 9249'- <i>0</i> "             |
|           |                                                | GARAGE SLAB                                                                          |                                                                                                 | 9245'-4"<br>9234'- <i>0</i> " |
|           |                                                | T.O. ROOF @ M                                                                        | AIN FLOOR                                                                                       | 9258'- <i>0</i> "             |
|           |                                                | T.O. ROOF @ MS<br>T.O. ROOF @ G                                                      | STR                                                                                             | 9264'-0"<br>9267'-0"          |
|           |                                                | T.O. ROOF @ KI                                                                       | TCHEN                                                                                           | 9259'-6"<br>9256'-0"          |
|           |                                                | T.O. ROOF @ G/                                                                       |                                                                                                 | 7 <b>200-</b> 0               |



|                                                          | GENERAL PROJECT NOTES (2012 IRC)                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AVE                                                      | 1. ALL CONSTRUCTION TO BE COMPLETED PER GOVERNING CODES BELOM:<br>2012 INTERNATIONAL RESIDENTIAL CODE (IRC) W/ LOCAL AMENDMENTS<br>2012 INTERNATIONAL PLUMBING CODE (IPC) W/ LOCAL AMENDMENTS<br>2012 INTERNATIONAL MECHANICAL CODE (IMC) W/ LOCAL AMENDMENTS<br>2012 INTERNATIONAL FUEL GAS CODE W/ LOCAL AMENDMENTS<br>2011 NATIONAL ELECTRICAL CODE       |
|                                                          | 2. DO NOT SCALE BLUEPRINTS. WRITTEN DIMENSIONS TAKE PRECEDENCE IN ALL CASES.                                                                                                                                                                                                                                                                                 |
| RUCTION                                                  | ALL EXTERIOR WALLS TO BE 2X6 @ 16" O.C. EXCEPT AS NOTED ON THESE<br>3. ARCHITECTURAL and STRUCTURAL PLANS (RE: 2012 IRC, SECTION R602.)                                                                                                                                                                                                                      |
|                                                          | 4. ALL INTERIOR WALLS TO BE 2X4 @ 16" O.C. EXCEPT AS NOTED ON THESE<br>ARCHITECTURAL and STRUCTURAL PLANS. (RE: 2012 IRC, SECTION R602.)                                                                                                                                                                                                                     |
| , INC<br>SUITE B- 1<br>35                                | 5. ALL WINDOW SIZES NOTED ON THESE ARCHITECTURAL PLANS ARE GENERIC DIMENSIONS,<br>TO BE READ AS "FEET - INCHES". (A WINDOW SIZE OF "1630" DENOTES "1'-6" WIDE BY<br>3'-0" HIGH). CONTRACTOR IS RESPONSIBLE FOR COORDINATION WITH ARCHITECT IF<br>WINDOW MANUFACTURER'S SPECIFIC WINDOW SIZES DO NOT MATCH THE GENERIC WINDOW<br>DESIGNATIONS ON THESE PLANS. |
|                                                          | 6. ALL GLASS IN HAZARDOUS LOCATIONS AS DEFINED BY THE 2012 IRC, SECTION R308.4,<br>SHALL MEET THE GOVERNING CODE REQUIREMENT FOR SAFETY GLAZING.                                                                                                                                                                                                             |
| A√E                                                      | 7. FIREPLACES SHALL BE INSTALLED IN STRICT ACCORDANCE WITH APPLICABLE CODES (2012 IRC, SECTION R 1001) and THE MANUFACTURER'S INSTALLATION INSTRUCTIONS.                                                                                                                                                                                                     |
|                                                          | 8. ALL GUARDRAILS SHALL COMPLY WITH THE 2012 IRC, SECTION R312.                                                                                                                                                                                                                                                                                              |
|                                                          | 9. ALL HANDRAILS SHALL COMPLY WITH THE 2012 IRC, SECTION R311.7.8.                                                                                                                                                                                                                                                                                           |
| NEERING<br>NE, SUITE D<br>20 8 1 4 3 5                   | 10. PROVIDE BLOCKING at ALL CLOSET ROD, SHELF and BRACKET LOCATIONS and at ALL HANDRAILS, SHOWER DOOR and TUB ENCLOSURE LOCATIONS.                                                                                                                                                                                                                           |
|                                                          | 11. INSTALL "DUROCK" OR EQUIVALENT CONCRETE BACKING BOARD at SHOMER / TUB<br>ENCLOSURES, SHOMER BENCHES, TUB DECKS and LOCATIONS TO RECEIVE TILE FINISHES.                                                                                                                                                                                                   |
| DRADO<br>NT DRIVE                                        | 12. TOP OF ALL SHOWER BENCHES and LEDGES SHALL BE SLOPED TO DRAIN at 1/4" PER<br>FOOT MINIMUM.                                                                                                                                                                                                                                                               |
| 12                                                       | 13. SEE STRUCTURAL PLANS FOR ALL STRUCTURAL NOTES, MEMBER SIZES and DETAILS.                                                                                                                                                                                                                                                                                 |
|                                                          | 14. ALL DOORS BETWEEN DWELLING and GARAGE AREAS MUST MEET THE REQUIREMENTS OF<br>THE 2012 IRC, SECTION R302.5.                                                                                                                                                                                                                                               |
| GE, LOCATED WITHIN<br>COUNTY, COLORADO                   | 15. PROVIDE 5/8" TYPE 'X' GYPSUM WALLBOARD At GARAGE WALLS AND CEILING ADJACENT<br>TO LIVING AREAS. AT GARAGE CEILING, REFER TO THE 'NATIONAL EVALUATION SERVICE,<br>INC.' REPORT NUMBER 'NER-200', SECTION 3.5.2. ALL EXPOSED BEAMS TO BE WRAPPED.                                                                                                          |
|                                                          | 16. PROVIDE 26 GA. FLASHING BETWEEN EXTERNAL CONCRETE SLABS and WOOD FRAMING.                                                                                                                                                                                                                                                                                |
| REA S.F.<br>3359                                         | 17. PROVIDE ROOF and ATTIC VENTILATION IN ACCORDANCE WITH THE 2012 IRC, SECTION<br>R806.                                                                                                                                                                                                                                                                     |
| 1972<br>5331                                             | 18. GUTTERS, WHERE PROVIDED at HORIZONTAL FASCIAS, SHALL HAVE ONE DOWNSPOUT<br>EVERY 25'-0" MAX.                                                                                                                                                                                                                                                             |
| 932<br>389                                               | 19. DOWNSPOUTS, WHERE PROVIDED, SHALL DISCHARGE OUTWARD BEYOND THE LIMITS OF<br>THE FOUNDATION BACKFILL.                                                                                                                                                                                                                                                     |
| 1321<br><br>6652<br>                                     | 20. ALL EXPOSED ROOF VENTS and STACKS ARE TO BE PAINTED TO MATCH THE ADJACENT<br>ROOF MATERIAL. LOCATE ALL VENTS and STACKS TO THE REAR OF THE RIDGE IF<br>POSSIBLE.                                                                                                                                                                                         |
| 248<br>595                                               | 21. PROVIDE FLASHING at ALL ROOF TO ROOF CONNECTIONS, ROOF TO WALL CONNECTIONS<br>and ALL ROOF PENETRATIONS AS REQUIRED BY GOVERNING CODE.                                                                                                                                                                                                                   |
| +/- 802<br>/- 1650<br>/- 1750                            | 22. PROVIDE FLASHING at ALL WINDOWS and DOORS and at ALL BUILDING MATERIAL CONNECTIONS.                                                                                                                                                                                                                                                                      |
|                                                          | 23. BUILDER TO VERIFY and COORDINATE UTILITY CONNECTIONS, THEIR ROUTING, and ALL<br>METER LOCATIONS.                                                                                                                                                                                                                                                         |
| 1246'-0"<br>1249'-0"                                     | 24. ICE and WATER SHIELD TO BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS (SEE SECTION FOR NOTE.)                                                                                                                                                                                                                                                           |
| 9245'-4"<br>9234'- <i>0</i> "                            | 25. INSTALL A CONTINUOUS 2x4 WOOD CANT STRIP at ALL ROOF PITCH CHANGES TO<br>PROVIDE CONTINUOUS BACKING BEHIND ICE and WATER SHIELD.                                                                                                                                                                                                                         |
| 1258'-0"<br>1264'-0"<br>1267'-0"<br>1259'-6"<br>1256'-0" |                                                                                                                                                                                                                                                                                                                                                              |
|                                                          | ENERGY REQUIREMENTS                                                                                                                                                                                                                                                                                                                                          |
|                                                          |                                                                                                                                                                                                                                                                                                                                                              |

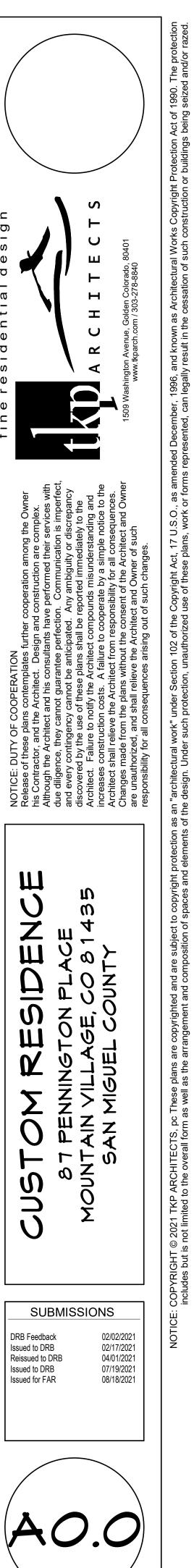
PER "RES-CHECK" OR PRESCRIPTIVE PACKAGE AS FOLLOWS FOR ALL NEW CONSTRUCTION: U-VALUE FOR ALL FENESTRATION GLAZING SHALL BE 0.32 (MAX.) U-VALUE FOR ALL SKYLIGHT GLAZING SHALL BE 0.55 (MAX.)

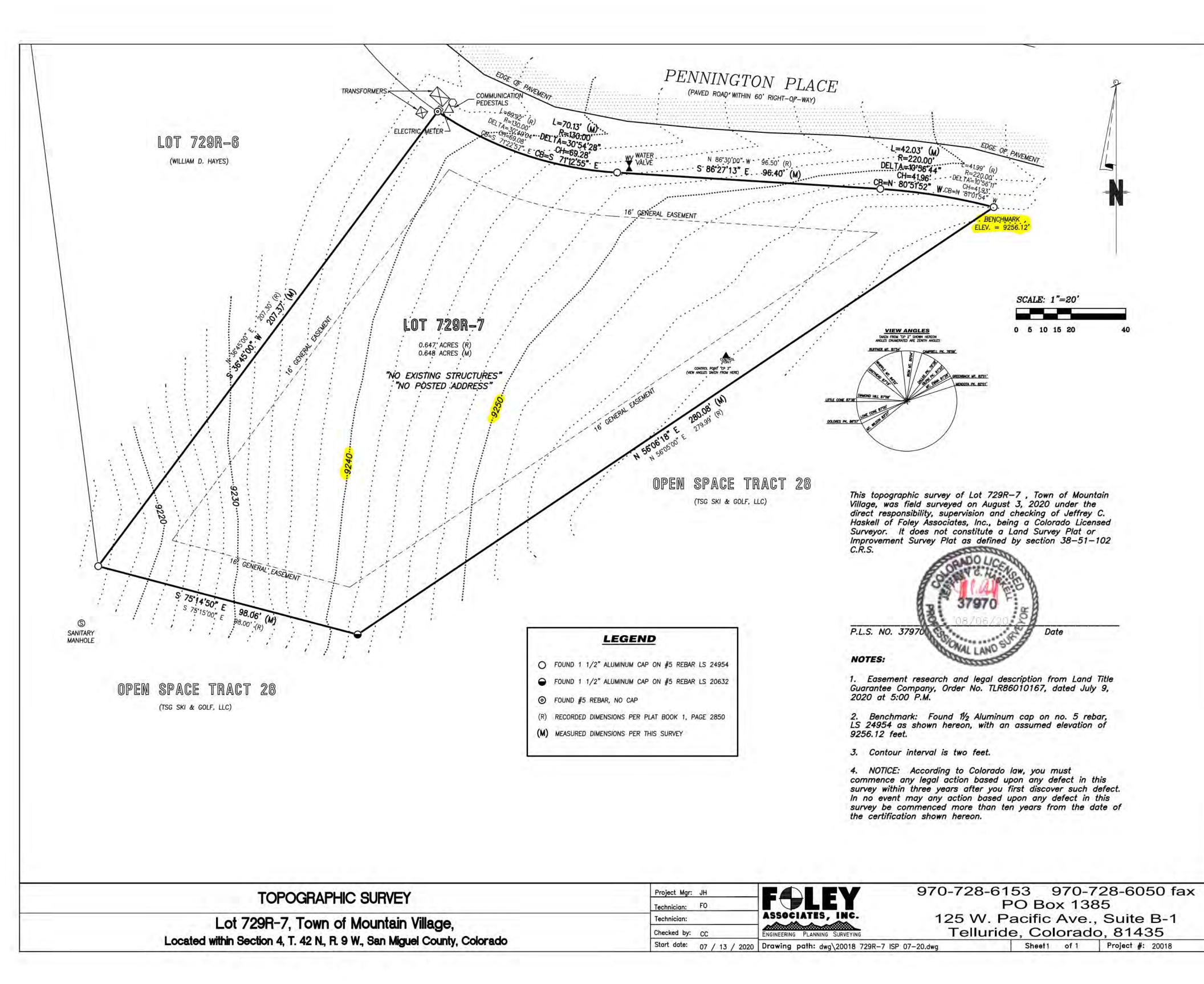
PROVIDE R-49 (MIN.) INSULATION IN ALL EXTERIOR ROOFS PROVIDE R-20 + 5 or R-13 + 10° (MIN.) INSULATION IN ALL EXTERIOR WALLS PROVIDE R-30 (MIN.) INSULATION IN ALL FLOORS OVER UNHEATED SPACES & CANTILEVERS PROVIDE R-10 (MIN.) SLAB INSULATION FOR A DEPTH OF 4'-0" PROVIDE R-15/19\* (MIN.) INSULATION FOR ALL CRAWL SPACE WALLS PROVIDE R-15/19\* (MIN.) INSULATION FOR ALL UNFINISHED BASEMENT FOUNDATION WALLS

<sup>a</sup> FIRST VALUE IS CAVITY INSULATION, SECOND IS CONTINUOUS INSULATION. \* R-15/19 DENOTES R-15 CONTINUOUS OR R-19 CAVITY INSULATION, PER 2012 IECC

IN ADDITION TO THE ABOVE INSULATION and GLAZING STANDARDS, THE CONSTRUCTION OF THIS HOUSE MUST CONFORM TO ALL OTHER PROVISIONS OF THE 2012 INTERNATIONAL ENERGY CONSERVATION CODE.

| PROJECT DATA                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                      |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------|--|--|
| LOT INFO                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                      |  |  |
| LOT NAME                                                                                                                                                                                                                                                                                                                                                                                                                       |                               | LOT 729R-7           |  |  |
| ZONING                                                                                                                                                                                                                                                                                                                                                                                                                         | SINGLE                        | E FAMILY RESIDENTIAL |  |  |
| LOT SIZE                                                                                                                                                                                                                                                                                                                                                                                                                       | 100% = .64                    | 8 ACRES = 28,246 SF  |  |  |
| MAX LOT COVERAGE                                                                                                                                                                                                                                                                                                                                                                                                               | 40% = .25                     | 9 ACRES = 11,298 SF  |  |  |
| LOT COVERAGE                                                                                                                                                                                                                                                                                                                                                                                                                   | 18% = .114 ACRES = 4,976 SF   |                      |  |  |
| BUILDING INFO                                                                                                                                                                                                                                                                                                                                                                                                                  | BUILDING INFO                 |                      |  |  |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.0 STORY W/ WALKOUT BASEMENT |                      |  |  |
| BUILDING HEIGHT                                                                                                                                                                                                                                                                                                                                                                                                                | ALLOWED*                      | ACTUAL               |  |  |
| MAXIMUM                                                                                                                                                                                                                                                                                                                                                                                                                        | 35'                           | 25' - 7" +/-         |  |  |
| AVERAGE                                                                                                                                                                                                                                                                                                                                                                                                                        | 3 <i>0</i> '                  | 18' - 2" +/-         |  |  |
| LOT SPECIFIC COVENA                                                                                                                                                                                                                                                                                                                                                                                                            | NT RESTRICTIONS*              |                      |  |  |
| PARKING SPACES                                                                                                                                                                                                                                                                                                                                                                                                                 | REQUIRED                      | ACTUAL               |  |  |
| ENCLOSED                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                             | 2 + 1 TANDEM         |  |  |
| SURFACE                                                                                                                                                                                                                                                                                                                                                                                                                        | 2                             | з                    |  |  |
| * LOT 729R-7 HAS A RESTRICTIVE COVENANT AGREEMENT LIMITING<br>BUILDING STRUCTURE HEIGHT. THE LIMITS IMPOSED ARE REPRESENTED<br>ON THE SITE PLAN AS MAX ELEVATION LINES. THESE LINES WERE<br>INTENDED TO BE THE MAX HEIGHT OF THE ROOF RIDGES. SINCE THE<br>PROPOSED STRUCTURE USES FLAT ROOFS, THE PARAPET IS KEPT<br>BELOW THE COVENANT HEIGHT RESTRICTIONS. (SEE ATTACHED<br>COVENANT ON SHEET AO.5 FOR FURTHER INFORMATION) |                               |                      |  |  |





| POGRAPHIC SURVEY                                   | Project Mgr: JH            | FOLEY                          | 970-72        |
|----------------------------------------------------|----------------------------|--------------------------------|---------------|
|                                                    | Technician: FO             |                                |               |
| -7, Town of Mountain Village,                      | Technician:                | ASSOCIATES, INC.               | 125           |
| 가슴이 가지 사고 여러 학생 가슴 다른 것이 있는 것이라. 등 것이는 것 같은 것 같아요. | Checked by: CC             | ENGINEERING PLANNING SURVEYING | Те            |
| 4, T. 42 N., R. 9 W., San Miguel County, Colorado  | Start date: 07 / 13 / 2020 | Drawing path: dwa\20018 729R-7 | ISP 07-20.dwg |

| g the Owner<br>complex.<br>: services with<br>on is imperfect,<br>discrepancy<br>tely to the<br>anding and<br>e notice to the<br>isequences.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOTICE: DUTY OF COOPERATION<br>Release of these plans contemplates further cooperation among the Owner<br>his Contractor, and the Architect. Design and construction are complex.<br>Although the Architect and his consultants have performed their services with<br>due diligence, they cannot guarantee perfection. Communication is imperfect,<br>and every contingency cannot be anticipated. Any ambiguity or discrepancy<br>discovered by the use of these plans shall be reported immediately to the<br>Architect. Failure to notify the Architect compounds misunderstanding and<br>increases construction costs. A failure to cooperate by a simple notice to the<br>Architect shall relieve the Architect from responsibility for all consequences. | Changes made from the plans without the consent of the Architect and Owner are unauthorized, and shall relieve the Architect and Owner of such changes. |
| CUSTON RESIDENCE<br>87 PENNINGTON PLACE<br>MOUNTAIN VILLAGE, CO 81435<br>SAN MIGUEL COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                         |
| Issued to DRB02/17Reissued to DRB04/01Issued to DRB07/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | //2021<br>//2021<br>//2021<br>//2021<br>//2021                                                                                                          |

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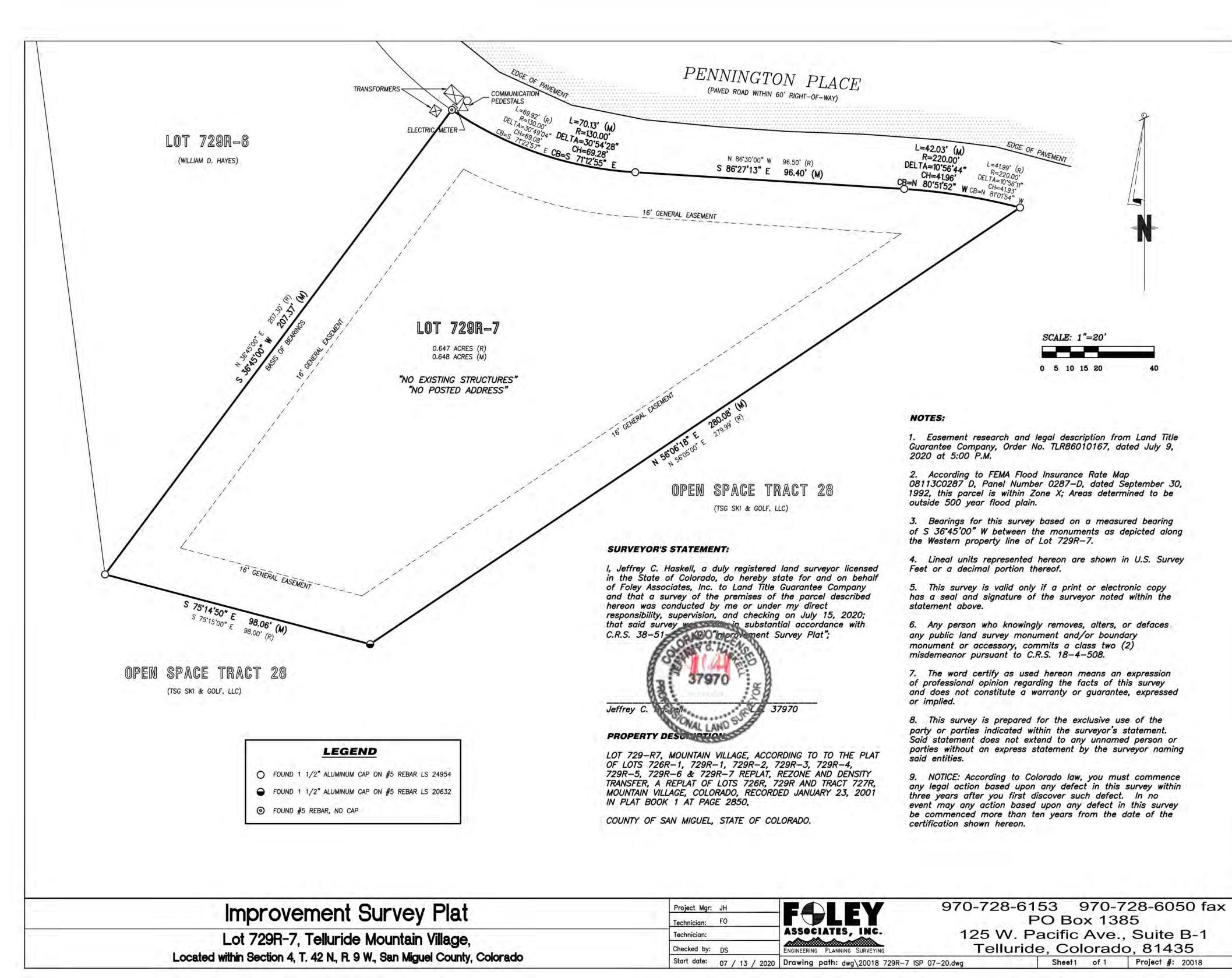
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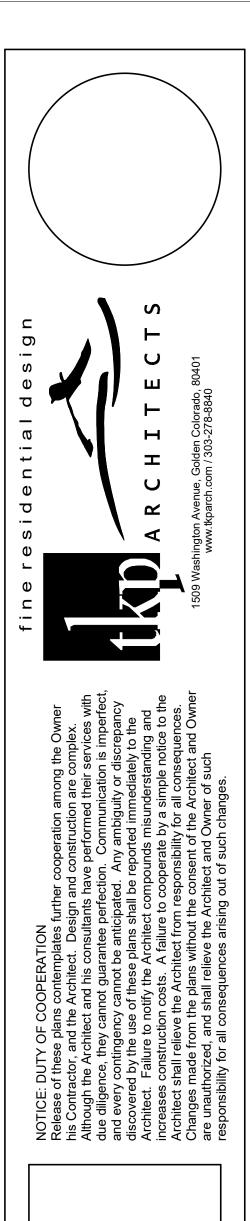
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| ement Survey Plat                                    | Project Mgr: JH            | F <del>G</del> LEY             | 970-72        |
|------------------------------------------------------|----------------------------|--------------------------------|---------------|
| ement our vey riat                                   | Technician: FO             |                                |               |
| 7, Telluride Mountain Village,                       | Technician:                | ASSOCIATES, INC.               | 125 V         |
| [19] : 그는 사실 20, 20, 20, 20, 20, 20, 20, 20, 20, 20, | Checked by: DS             | ENGINEERING PLANNING SURVEYING | Tel           |
| 4, T. 42 N., R. 9 W., San Miguel County, Colorado    | Stort date: 07 / 13 / 2020 | Drawing path: dwg\20018 729R-7 | ISP 07-20.dwg |





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SUBMISSIONS

DRB Feedback Issued to DRB

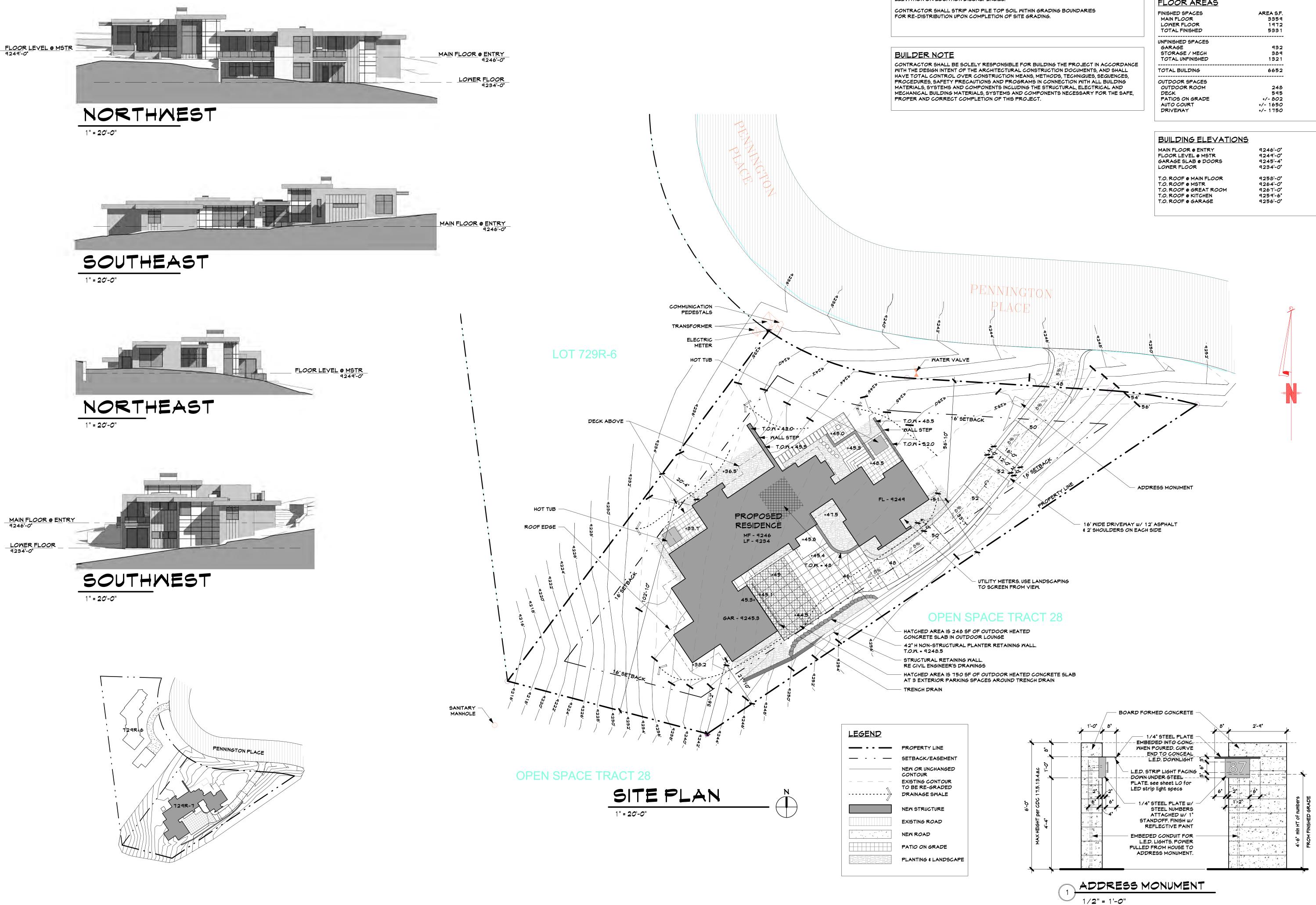
Reissued to DRB

Issued to DRB Issued for FAR 02/02/2021 02/17/2021

04/01/2021

07/19/2021

08/18/2021



# SITE PLAN NOTE

CONTRACTOR TO VERIFY LOCATION AND INVE FOUNDATION EXCAVATION AND CONSTRUCTIO IF SEWER LINE FROM HOUSE CANNOT BE TIED I RESPONSIBLE FOR ANY COSTS INCURRED, INC. BASED ON FAILURE OF CONTRACTOR TO PRO ELEVATION OR LOCATION DISCREPENCIES.

| VERT ELEVATION OF SEMER STUB-OUT BEFORE    |
|--------------------------------------------|
| ON. ARCHITECT MUST BE NOTIFIED IMMEDIATELY |
| NTO SEWER STUB OUT. ARCHITECT IS NOT       |
| CLUDING FEES FOR REVISIONS TO SITE PLAN,   |
| OVIDE TIMELY NOTIFICATION OF SEWER         |
|                                            |

| BLE FOR BUILDING THE PROJECT IN ACCORDANCE |
|--------------------------------------------|
| RAL CONSTRUCTION DOCUMENTS, AND SHALL      |
| N MEANS, METHODS, TECHNIQUES, SEQUENCES,   |
| ROGRAMS IN CONNECTION WITH ALL BUILDING    |
| LUDING THE STRUCTURAL, ELECTRICAL AND      |
| AND COMPONENTS NECESSARY FOR THE SAFE,     |
|                                            |

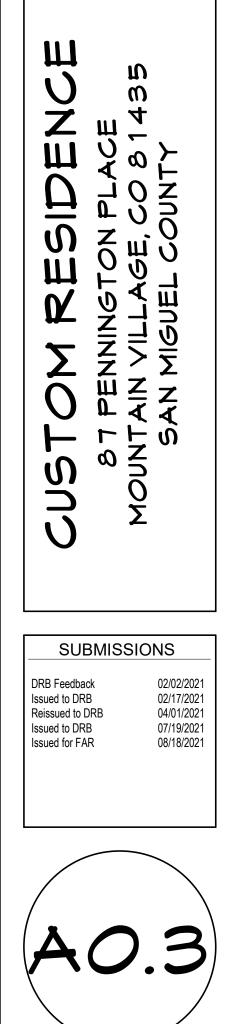
| FLOOR AREAS                                                                         |                                               |
|-------------------------------------------------------------------------------------|-----------------------------------------------|
| FINISHED SPACES<br>MAIN FLOOR<br>LOWER FLOOR<br>TOTAL FINISHED                      | AREA S.F.<br>3359<br>1972<br>5331             |
| UNFINISHED SPACES<br>GARAGE<br>STORAGE / MECH<br>TOTAL UNFINISHED                   | 932<br>389<br>1321                            |
| TOTAL BUILDING                                                                      | 6652                                          |
| OUTDOOR SPACES<br>OUTDOOR ROOM<br>DECK<br>PATIOS ON GRADE<br>AUTO COURT<br>DRIVEWAY | 248<br>595<br>+/- 802<br>+/- 1650<br>+/- 1750 |
|                                                                                     |                                               |
| BUILDING ELEVATIONS                                                                 |                                               |

LOT 729R-7, TOWN OF MOUNTAIN VILLAGE, LOCATED WITHIN SECTION 4, T. 42 N., R. 9 W., SAN MIGUEL COUNTY, COLORADO

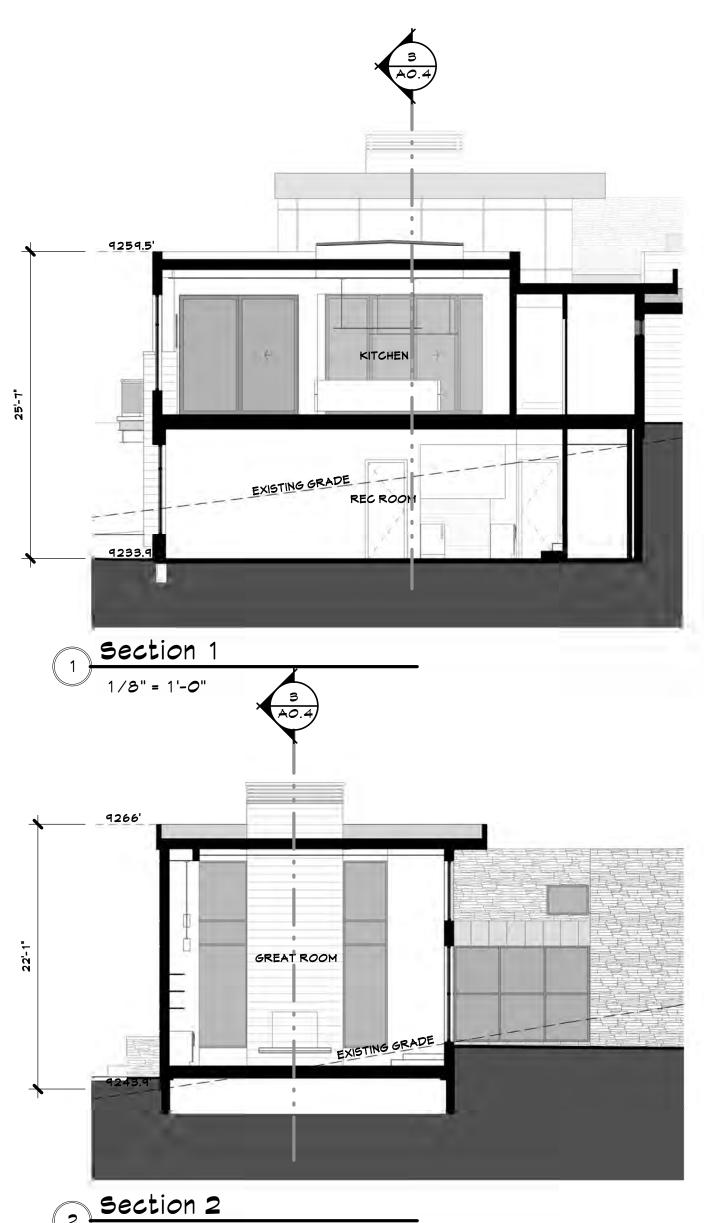
LEGAL DESCRIPTION

| MAIN FLOOR @ ENTRY     | 9246'-0 |
|------------------------|---------|
| FLOOR LEVEL @ MSTR     | 9249'-0 |
| GARAGE SLAB @ DOORS    | 9245'-4 |
| LOWER FLOOR            | 9234'-0 |
| T.O. ROOF @ MAIN FLOOR | 9258'-0 |
| T.O. ROOF @ MSTR       | 9264'-0 |
| T.O. ROOF @ GREAT ROOM | 9267'-0 |
| T.O. ROOF @ KITCHEN    | 9259'-6 |
| TO ROOF & GARAGE       | 9256-0  |





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2 1/8" = 1'-**0**"  $\begin{pmatrix} 2 \\ AO.4 \end{pmatrix}$ 9269.7' -EXISTING GRADE 9245.7' 3 Section 3 1/8" = 1'-0"

## MEASURING BUILDING HEIGHT

Building height shall be measured vertically at a right angle to the horizon line from any point on a proposed or existing roof or eave (including but not limited to the roofing membrane) to the natural grade or finished grade, whichever is more restrictive, located directly below said point of the roof or eaves.

- If the existing pre-construction grade has been disturbed prior to development, the Director of Community Development may establish the natural grade.
- If the Planning Division determines that there are minor irregularities in the natural grade, these areas shall not be used in determining compliance with the building height limitation set forth herein, and the surrounding typical natural grade shall be used.
- Mindow wells and similar building appurtenances installed below grade that extend out five (5) feet or less (as measured from the outside of retaining wall) shall not be counted as the finished grade for the purposes of calculating building height if such features do not add to the perceived height of a building.

# MAXIMUM BUILDING HEIGHT CALCULATIONS

SECTION 1 REPRESENTS THE HIGHEST RIDGE OVER GRADE

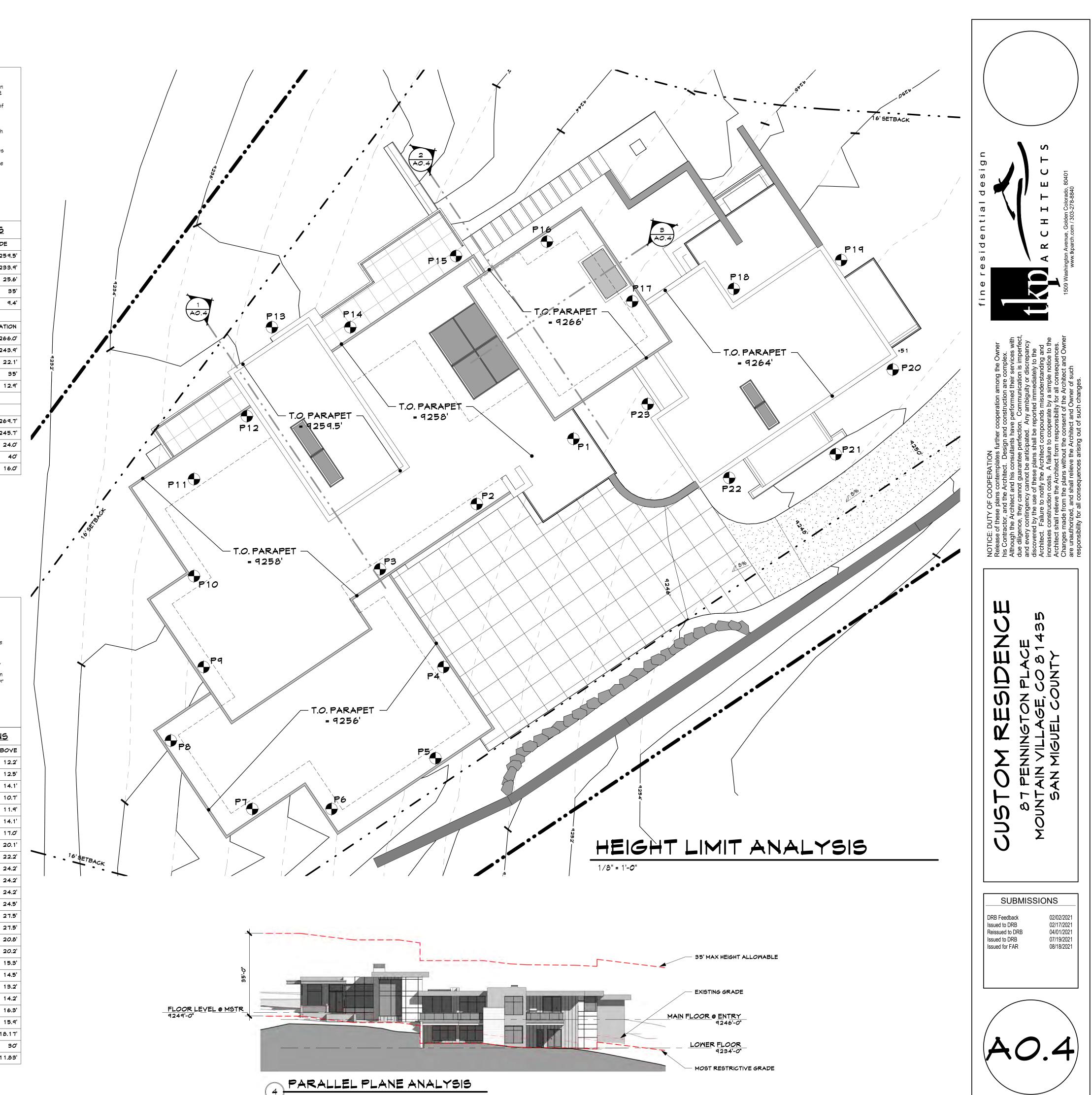
| RIDGE ELEVATION                  | 9259.5               |
|----------------------------------|----------------------|
| MOST RESTRICTIVE GRADE BELOW     | 9233.9               |
| MAXIMUM BUILDING HEIGHT          | 25.6                 |
| MAX BUILDING HEIGHT ALLOWABLE    | 35                   |
| COMPLIANT BY                     | 9.4                  |
|                                  |                      |
| SECTION 2 REPRESENTS THE HIGHEST | USGS RIDGE ELEVATION |
| RIDGE ELEVATION                  | 9266.0               |
| MOST RESTRICTIVE GRADE BELOW     | 9243.9               |
| MAXIMUM BUILDING HEIGHT          | 22.1                 |
| MAX BUILDING HEIGHT ALLOWABLE    | 35                   |
| COMPLIANT BY                     | 1 2.9                |
|                                  |                      |
| SECTION 3 REPRESENTS THE MAXIMUM | I CHIMNEY HEIGHT     |
| HIGHEST POINT (INCLUDING CAP)    | 9269.7               |
| MOST RESTRICTIVE GRADE BELOW     | 9245.7               |
| MAX HEIGHT                       | 24.0                 |
| MAX HEIGHT ALLOWABLE             | 40                   |

MAXIMUM AVERAGE HEIGHT

COMPLIANT BY

- . Maximum average height shall be measured from the finished grade to a point on the roof plane midway between the eave and ridge.
- 2. On complex buildings with multiple heights and/or buildings with multiple heights on sloping sites, the maximum average height shall be determined by taking the average of heights at equal intervals around the perimeter of a building. Those intervals shall be no more than twenty (20) feet. When multiple roofs occur within any interval, the height for that interval shall be measured from the finished grade or natural grade (whichever is most restrictive) to a point on the highest primeru roof miduau between the eave and the ridge Eor the highest primary roof midway between the eave and the ridge. For purposes of determining the maximum average height on complex buildings, a roof shall have a horizontal projection of at least ten (10) feet. This definition does not intend to allow strategies to circumvent the intention of the maximum average height limitation through such relationships as high-rise structures surrounded by low secondary roofs.

| POINT LOCATION  | MOST RESTRICTIVE GRADE | HEIGHT ABOVE |
|-----------------|------------------------|--------------|
| P1              | 9245.8'                | 12.2         |
| P2              | 9245.5'                | 12.5         |
| P3              | 9243.9'                | 14.1         |
| P4              | 9245.3'                | 10.7         |
| P5              | 9244.1'                | 1 1.9'       |
| P6              | 9241.9'                | 14.1         |
| P7              | 9239.0'                | 17.0         |
| P8              | 9235.9'                | 20.1         |
| P9              | 9235.8'                | 22.2         |
| P10             | 9233.8'                | 24.2         |
| P11             | 9233.8'                | 24.2         |
| P12             | 9233.8'                | 24.2         |
| P13             | 9235 <i>.0</i> '       | 24.5'        |
| P14             | 9236.5'                | 27.5'        |
| P15             | 9236.5'                | 27.5         |
| P16             | 9245.2'                | 20.8         |
| P17             | 9245.8'                | 20.2         |
| P18             | 9248.7'                | 15.3'        |
| P19             | 9249.5'                | 14.5'        |
| P20             | 9250.8'                | 13.2         |
| P21             | 9249.8'                | 14.2         |
| P22             | 9247.7"                | 16.3'        |
| P23             | 9248.1'                | 15.9         |
| AVERAGE HEIGHT  |                        | 18.17        |
| MAX AVERAGE HEI | SHT ALLOMABLE          | 30           |
| COMPLIANT BY    |                        | 1 1.83'      |



1" = 20'-0"

of

# 368459

# 368459 Page 1 of 3 SAN MIGUEL COUNTY, CO DORIS RUFFE CLERK-RECORDER 08-20-2004 02:18 PM Recording Fee \$16.00 RESTRICTIVE COVENANT AGREEMENT

THIS RESTRICTIVE COVENANT AGREEMENT ("Agreement") is entered into to be effective as of the 12 day of August 2004 by and between GFI Telluride, LLC, a Massachusetts limited liability company, 133 Pearl Street, Boston, Massachusetts 02110 ("GFI"), and Daniel W. James and Elizabeth R. James, P.O. Box 4110, Telluride, Colorado 81435 (collectively "James").

WHEREAS, GFI is the owner of the following described real property:

Lot 729R-7 according to the Plat of Lots 726R-1, 729R-1, 729R-2, 729R-3, 729R-4, 729R-5, 729R-6 & 729R-7 Replat, Rezone and Density Transfer, a Replat of Lots 726R, 729R and Tract 727R, Mountain Village, Colorado, according to the Plat recorded January 23, 2001 in Plat Book I at page 2850, County of San Miguel, State of Colorado ("Lot 729R-7");

WHEREAS, James is the owner of the following described real property:

Unit 2, Eagle's View Reserve, a Planned Community, according to the Declaration of Covenants, Conditions, Restrictions and Easements for Eagle's View Reserve, recorded at Reception No. 361476 and First Supplemental Declaration recorded at Reception No. 36 8328 in the records of the Clerk and Recorder for San Miguel County, Colorado, and the Common Interest Community Map for Eagle's View Reserve, recorded in Plat Book 1, at page 3206 and the First Supplemental Map recorded in Plat Book 1 at page 3342 in the records of the Clerk and Recorder for San Miguel County, Colorado ("Unit 2"); and

WHEREAS, as a condition of James purchase of Unit 2 from GFI, GFI agreed to place a restriction on the height of a structure to be built on Lot 729R-7 as more specifically set forth herein.

NOW THEREFORE, the parties agree as follows:

GFI for itself and its successors in title covenants and agrees that no structure shall be constructed on Lot 729R-7 that exceeds the ridge height elevation of 9328.5 on the easterly portion of Lot 729R-7 and 9318.5 on the westerly portion of Lot 729R-7 as more particularly set forth in Exhibit "A" attached hereto and incorporated herein by this reference, without the prior written consent of James or their successors-in-interest.

2. In the event of any threatened or actual violation of this Restrictive Covenant by GFI or its successors in title, in addition to all other available legal and equitable remedies, James shall have the right to enjoin any threatened or actual violation in any court of competent jurisdiction.

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notice executed by the parties, or their respective successors in title.

4. This Agreement shall run with the land and bind the GFI and all future owners of Lot 729R-7 and inure to the benefit of the James and their successors-in-interest. 5. If a dispute arises out of this Agreement, then the prevailing party will be entitled

to recover its reasonable attorney fees and costs from the other party.

6. A waiver of a breach of any term of this Agreement will not be considered (a) a waiver of a further breach of the same term, or (b) a waiver of a breach of any other term, or (c) a waiver of such waiving party's right to declare an immediate or a subsequent default.

This Agreement will be governed by and construed in accordance with the laws of 7. the State of Colorado and venue shall be in the San Miguel County District Court. 8. Each provision of this Agreement must be interpreted in a way that is valid under applicable law. If any provision is held invalid, the rest of this Agreement will remain in

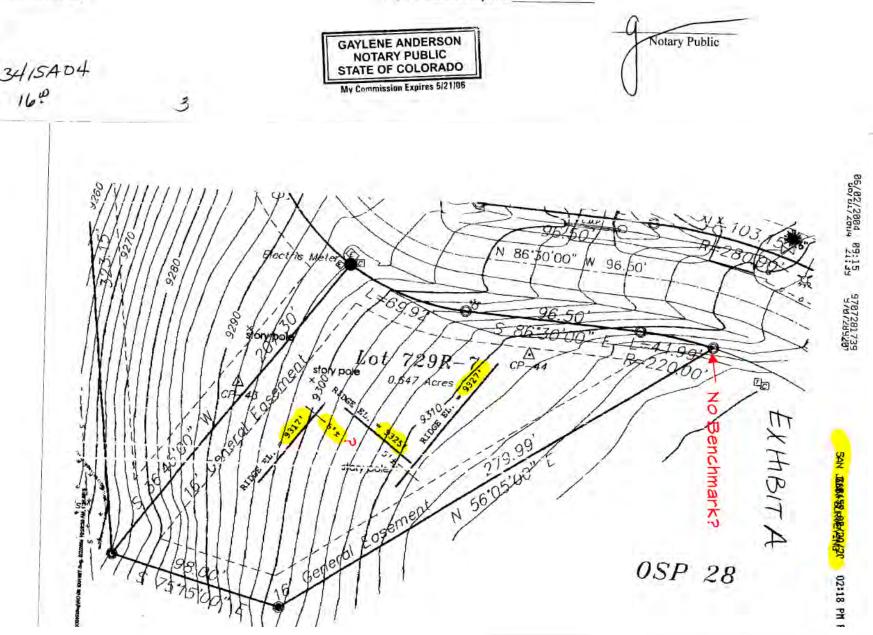
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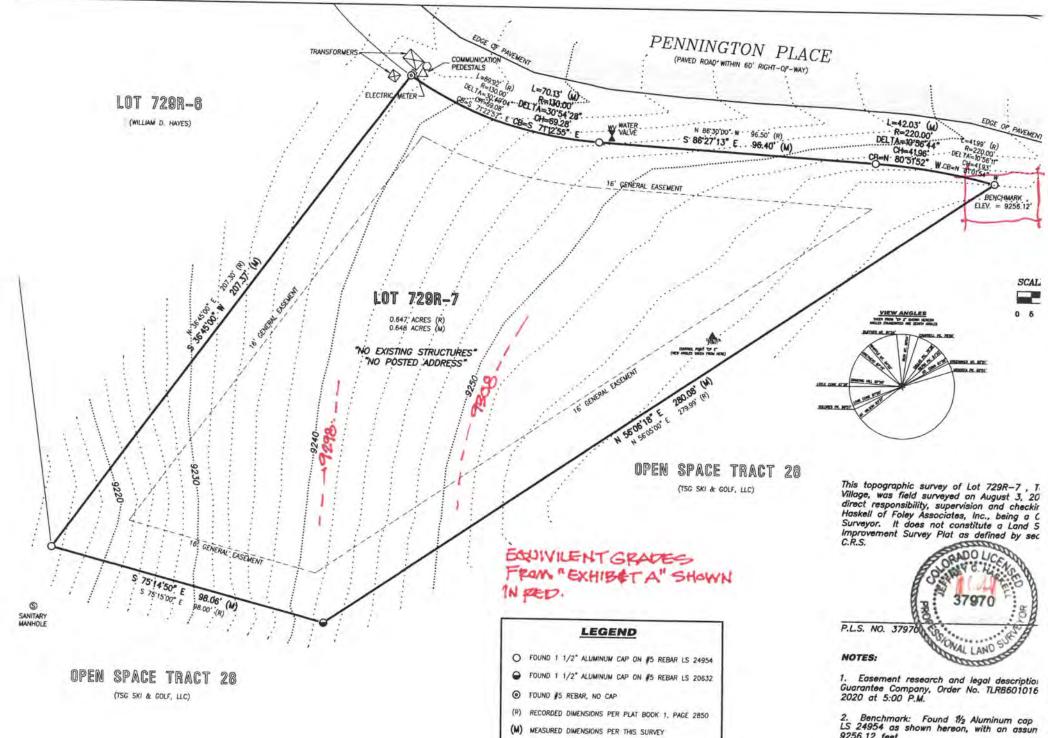
9. both parties.

IN WITNESS WHEREOF, the undersigned have executed this Restrictive Covenant to be effective as of the 12<sup>th</sup> day of August GFI Telluride, LLC, a Massachusetts limited liability company

STATE OF COLORADO COUNTY OF SAN MIGUEL

My commission expires:





## 368459 08/20/2004 02:18 PN Page 2 of 3

3. This Agreement is and shall be perpetual and permanent and this Agreement may be terminated only upon recording in the records of San Miguel County of a termination

The parties may amend this Agreement only by a written document signed by

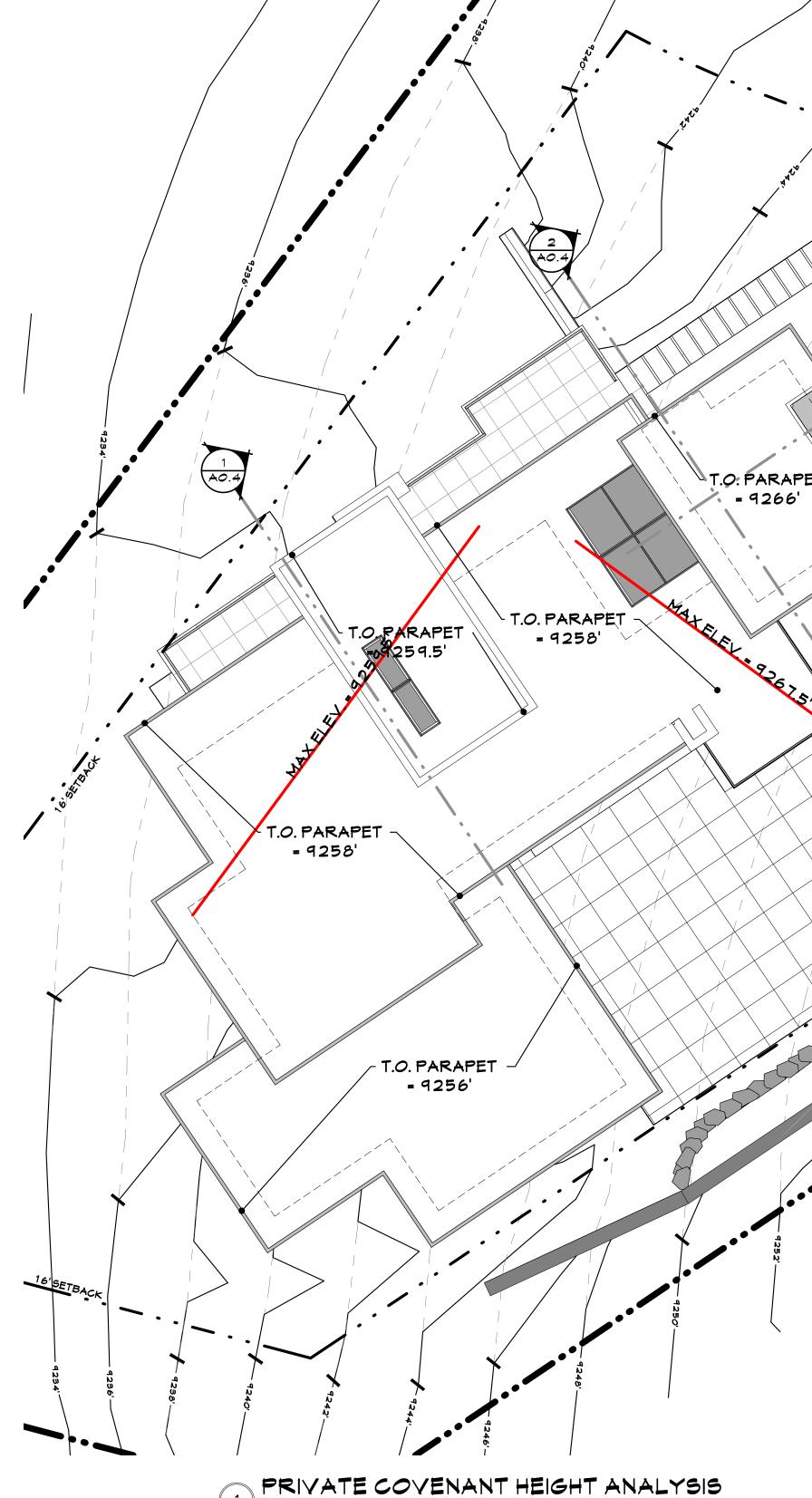
"Fanos, attorney-in-fact for Steven E. Goodman, Manager

The foregoing document was acknowledged before me on the  $12^{+1}$  day of  $0.4 \pm 2004$ , by Stephanie L. Fanos, attorney-in-fact for Steven E. Goodman, Manager of GFI Telluride, LLC, a Massachusetts limited liability company.

|    |    | -     | -  |       |
|----|----|-------|----|-------|
| -  |    |       |    |       |
| ON | #5 | REBAR | LS | 24954 |
| ON | #5 | REBAR | LS | 20632 |

2. Benchmark: Found 1/2 Aluminum cap LS 24954 as shown hereon, with an assun 9256.12 feet.

3. Contour interval is two feet.



1" = 1*0*'-*0*"

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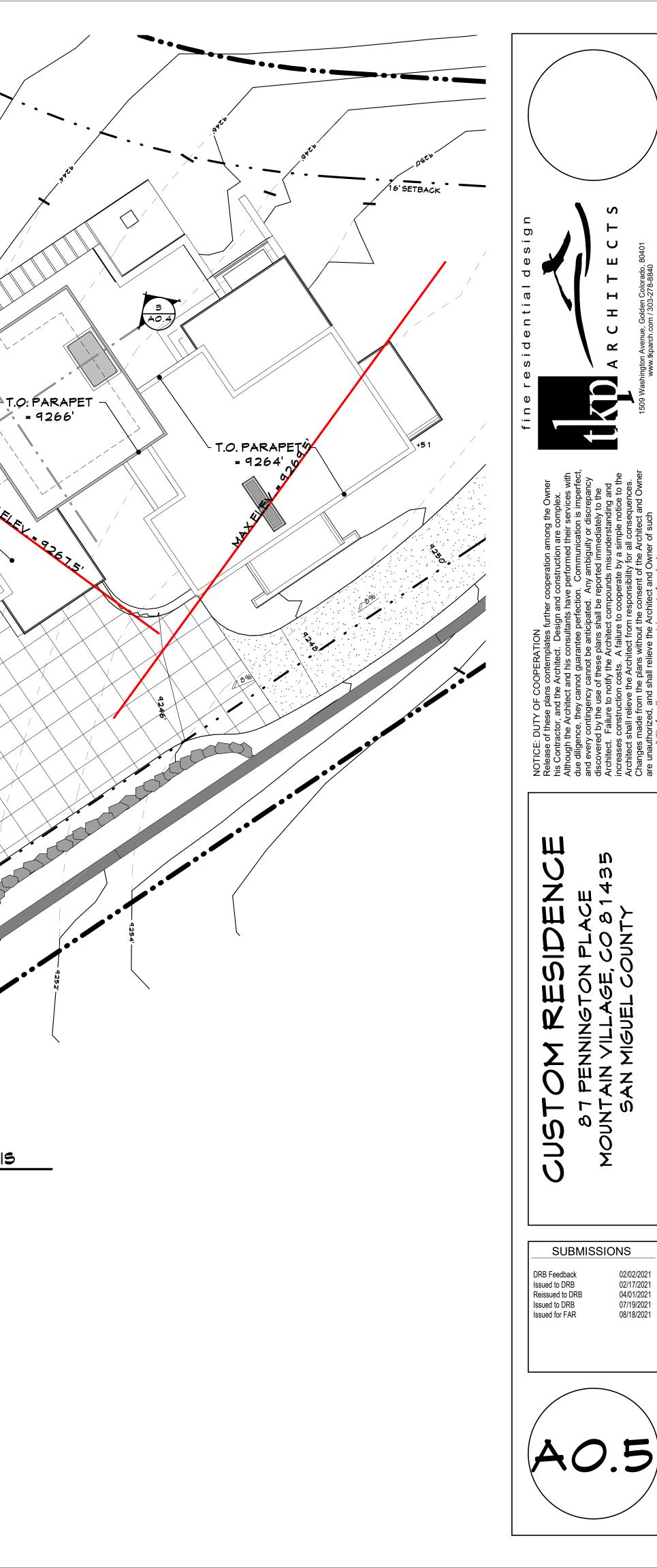
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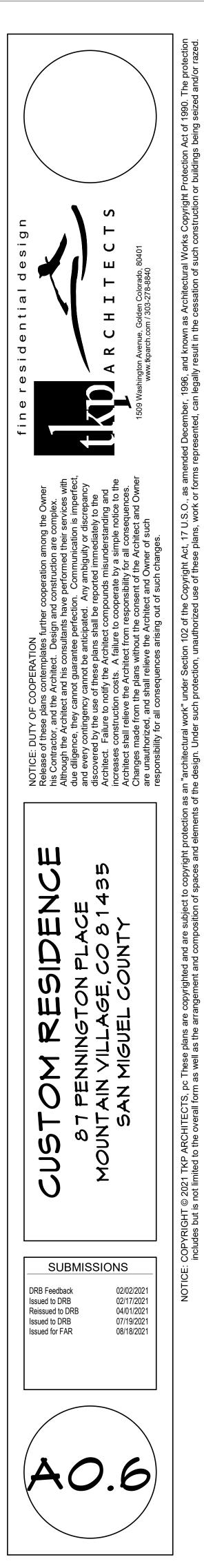
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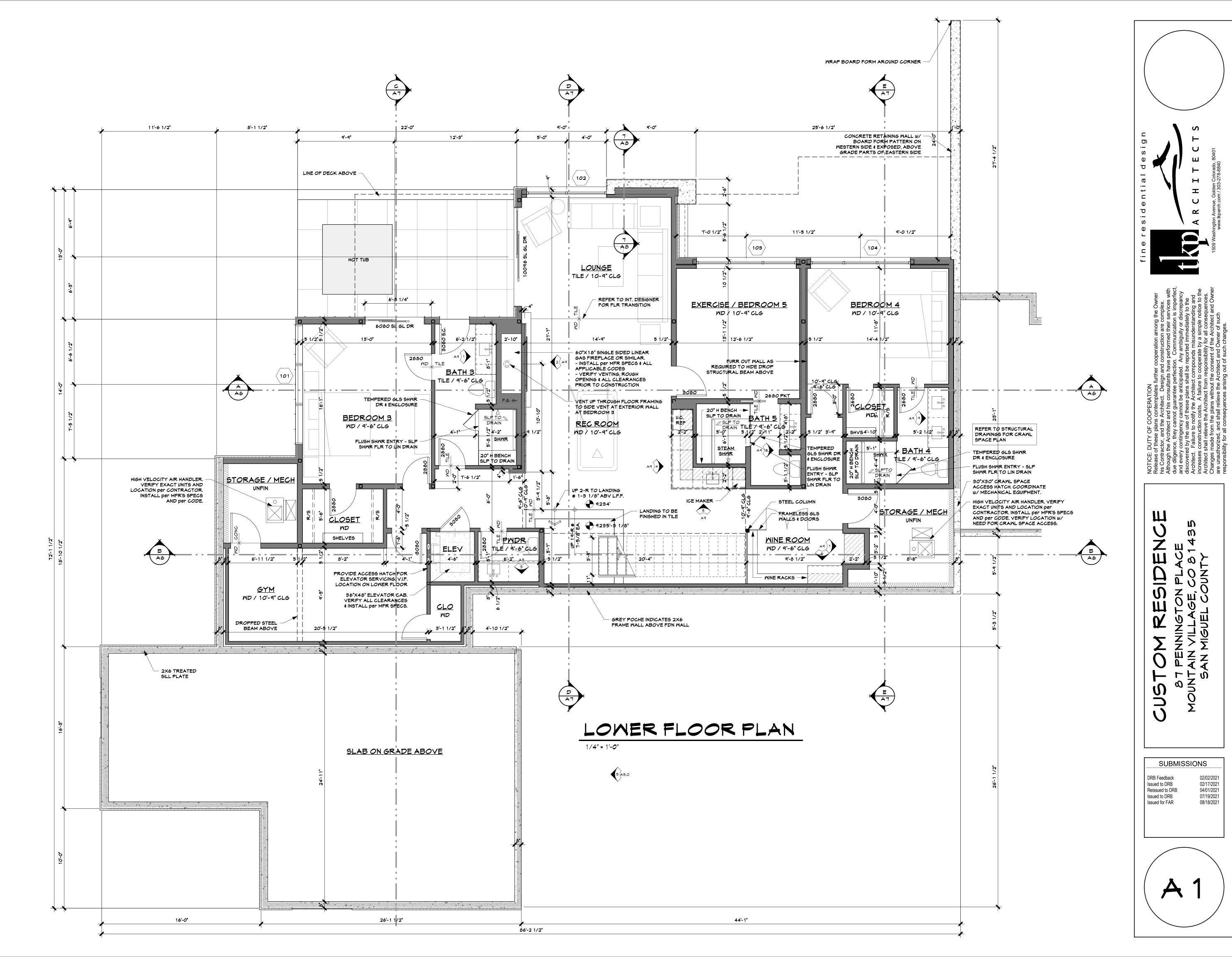
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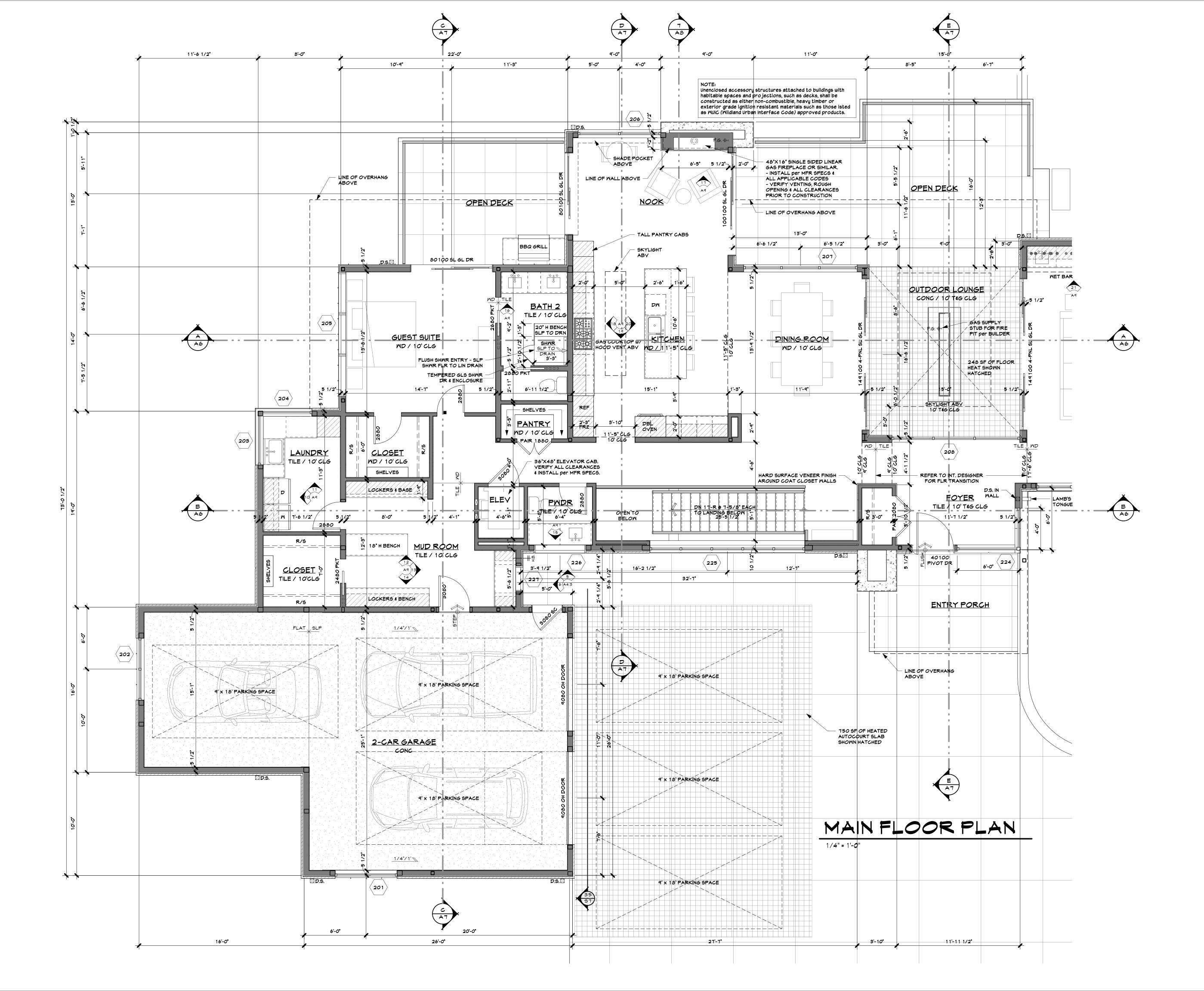


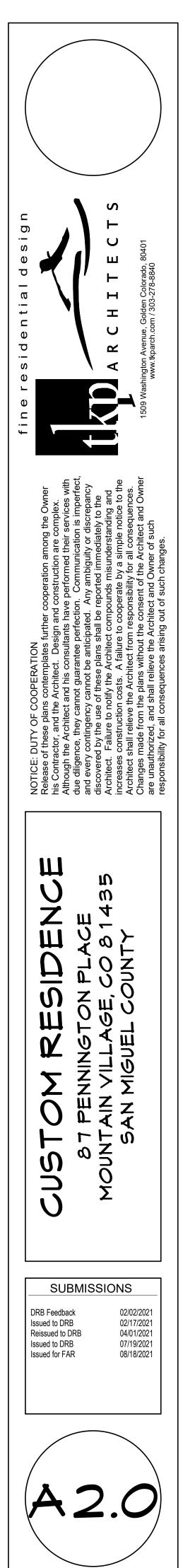




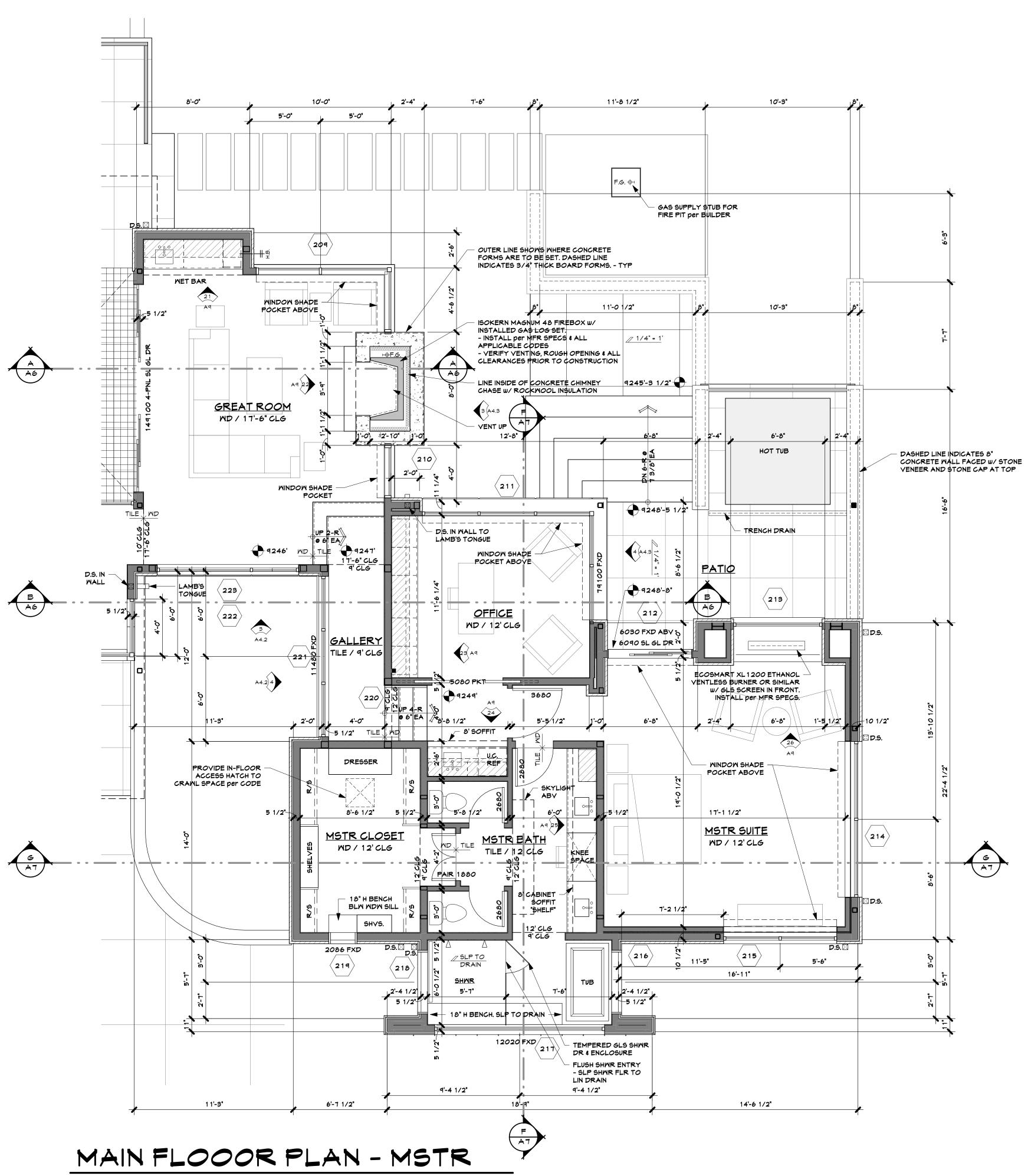




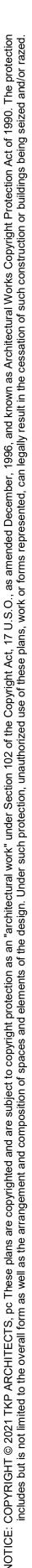




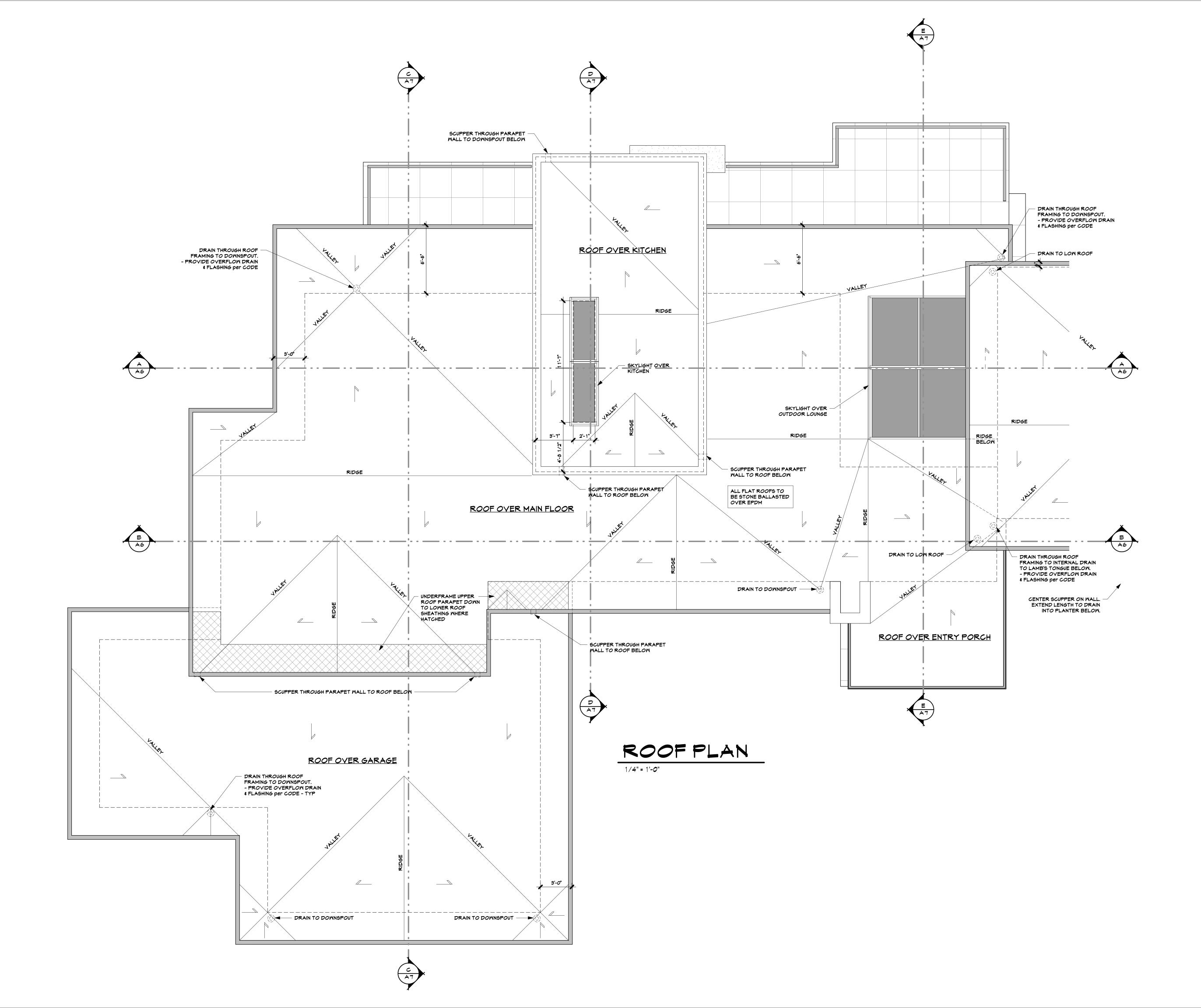
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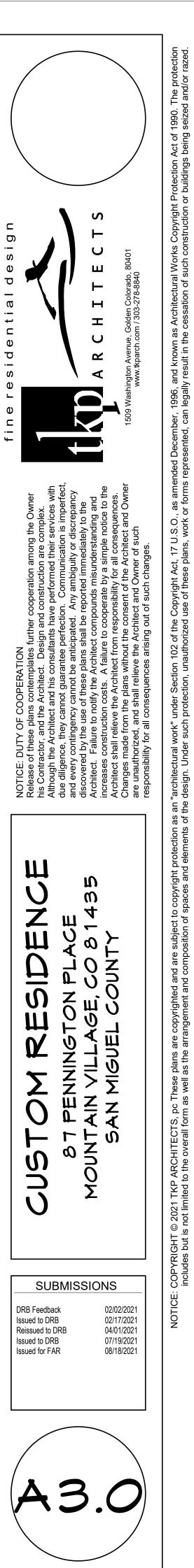


<sup>1/4&</sup>quot; = 1'-**0**"









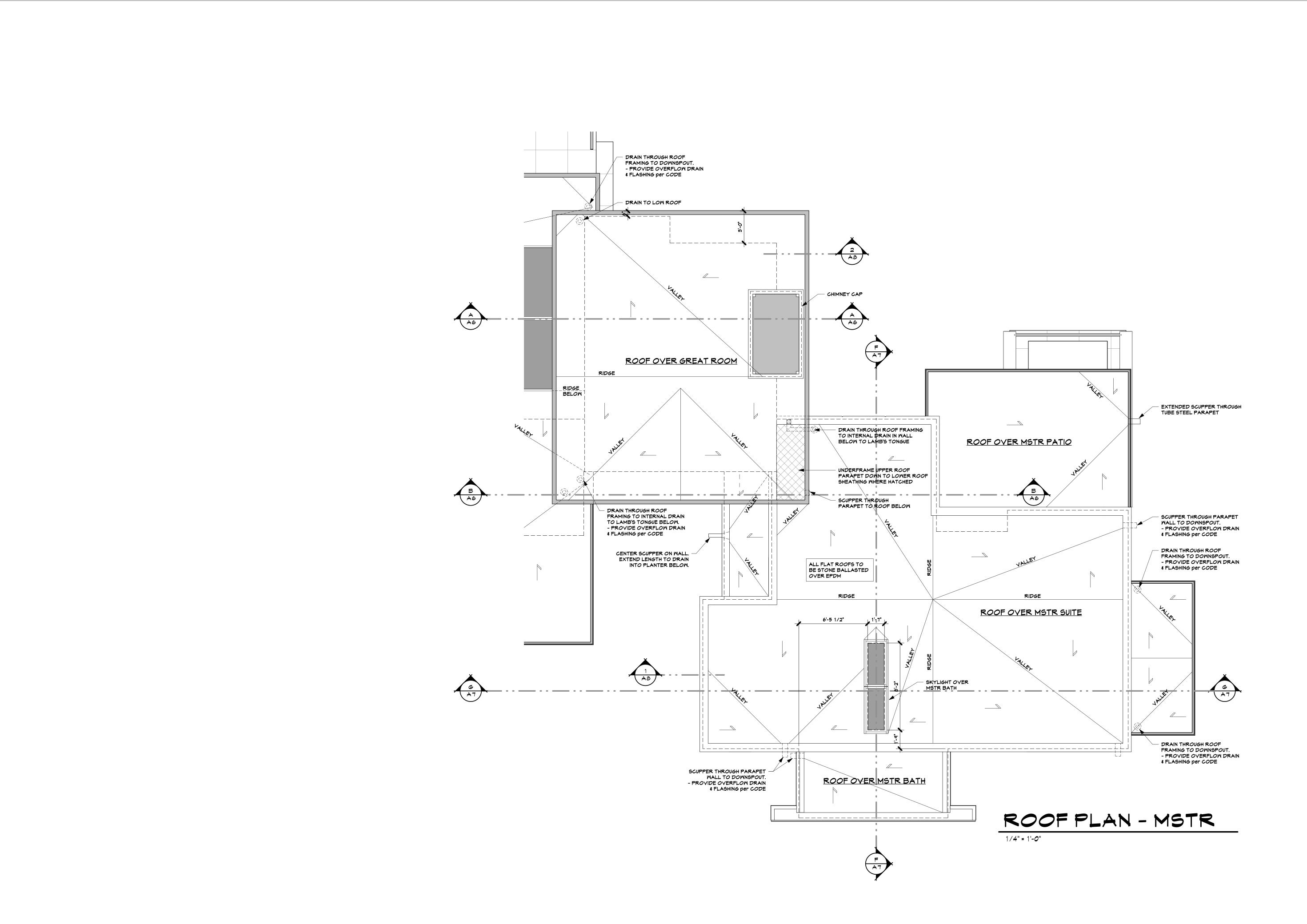
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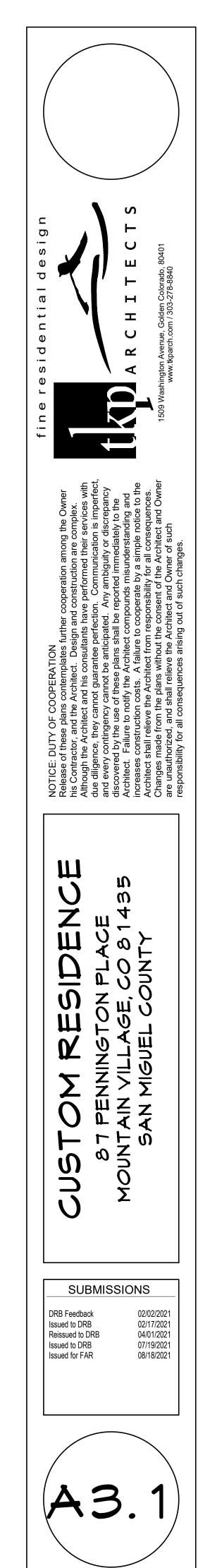
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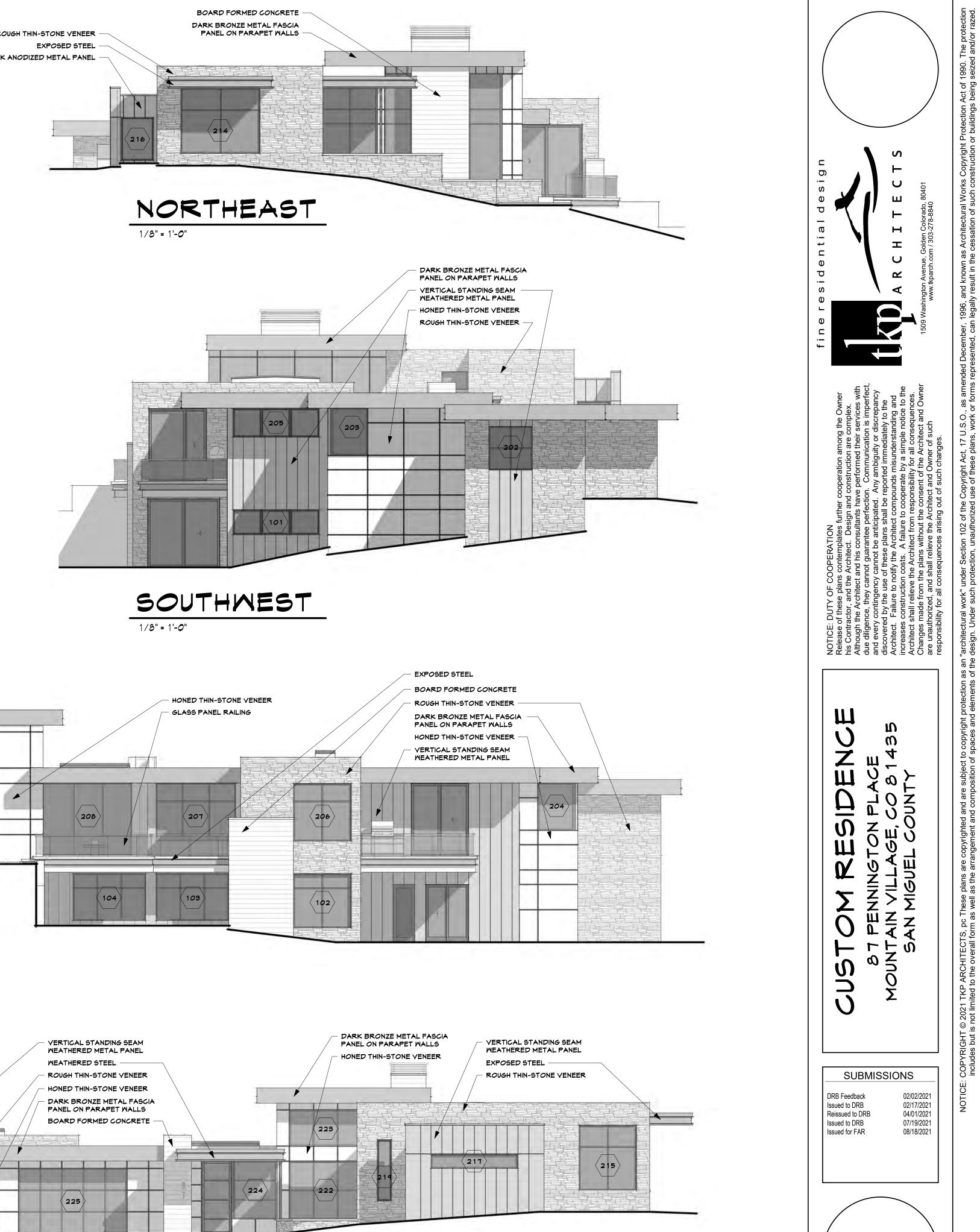


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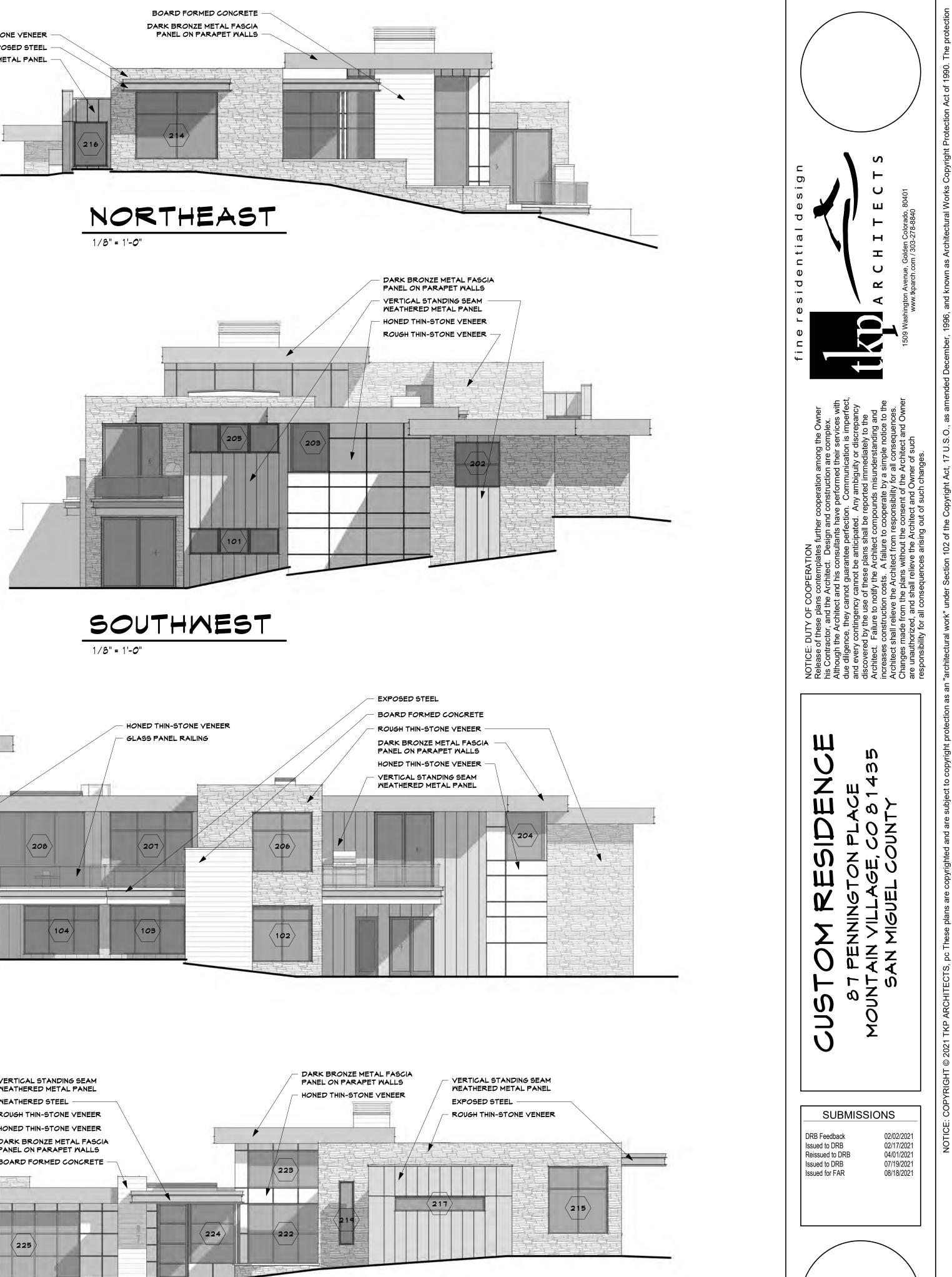


| NO. | WIDTH  | HEIGHT  | OPERABILITY  | NOTES                                            |
|-----|--------|---------|--------------|--------------------------------------------------|
| 101 | 12'-1" | 3'-7"   | FXD          | 1 a.c.                                           |
| 102 | 8'-0"  | 7'-7"   | FXD          |                                                  |
| 103 | 10'-1" | 6'-7"   | CSMT-FXD-FXD |                                                  |
| 104 | 10'-1" | 6'-7"   | FXD-FXD-CSMT | 51 a.c.                                          |
| 201 | 6'-0"  | 6'-0"   | FXD          |                                                  |
| 202 | 6'-0"  | 6'-0"   | FXD          |                                                  |
| 203 | 4'-9"  | 6'-6"   | FXD          |                                                  |
| 204 | 4'-9"  | 6'-6"   | FXD          |                                                  |
| 205 | 12'-1" | 4'-1"   | FXD          |                                                  |
| 206 | 8'-0"  | 8'-1"   | FXD          |                                                  |
| 207 | 11'-1" | 8'-1"   | FXD          |                                                  |
| 208 | 12'-1" | *10'-1" | FXD          | *To go down to floor. May need a curb            |
| 209 | 14'-0" | 15'-6"  | FXD          | Non-structural corner window                     |
| 210 | 3'-8"  | 15'-6"  | FXD          | See 3/A4.3                                       |
| 211 | 19'-9" | 10'-1"  | FXD          | Non-structural corner window                     |
| 212 | 6'-1"  | *3'-1"  | FXD          | *May be affected by how it mulls with door below |
| 213 | 6'-3"  | 10'-6"  | FXD          |                                                  |
| 214 | 11'-0" | 9'-1"   | FXD          |                                                  |
| 215 | 8'-0"  | 9'-1"   | FXD          |                                                  |
| 216 | 4'-7"  | 6'-1"   | FXD          |                                                  |
| 217 | 12'-1" | 2'-1"   | FXD          |                                                  |
| 218 | 4'-7"  | 2'-1"   | FXD          | See 4/A4.2                                       |
| 219 | 2'-1"  | 8'-7"   | FXD          |                                                  |
| 220 | 4'-4"  | 2'-7"   | FXD          | See 4/A4.2                                       |
| 221 | 11'-4" | 8'-1"   | FXD          | See 4/A4.2                                       |
| 222 | 10'-1" | 8'-1"   | FXD          |                                                  |
| 223 | 10'-1" | 5'-1"   | FXD          |                                                  |
| 224 | 10'-1" | 8'-1"   | FXD          | Non-structural comer window                      |
| 225 | 15'-0" | 9'-0"   | FXD          |                                                  |
| 226 | 5'-1"  | 1'-7"   | FXD          | See 5/A4.3                                       |
| 227 | 2'-7"  | 4'-7"   | CSMT         | See 6/A4.3                                       |

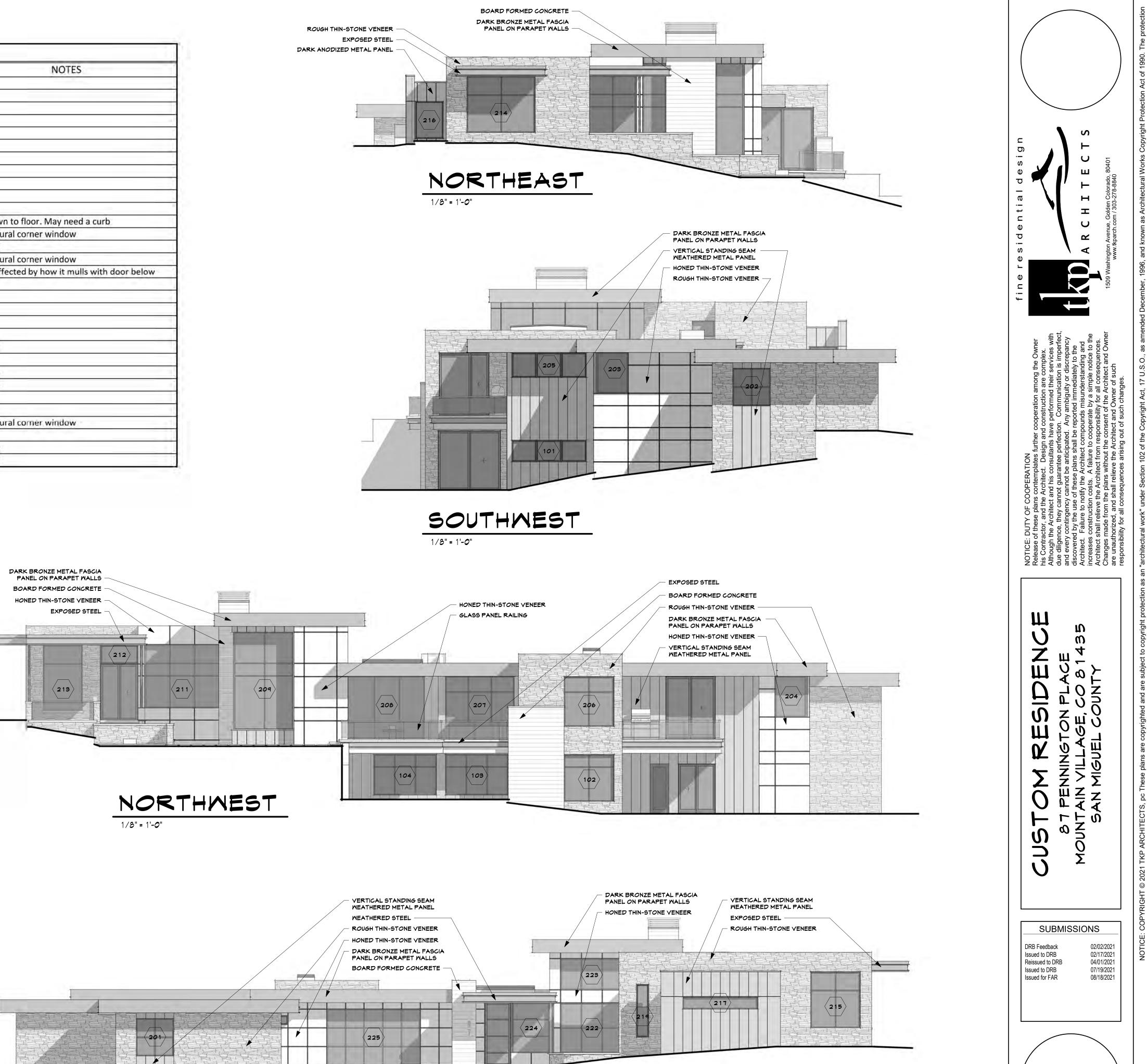
NOTE: ROUGH OPENING SCHEDULE REFERS TO OPENING SIZES FOR WINDOW ASSEMBLIES FROM STRUCTURE TO STRUCTURE ELEMENTS. SOME OF THESE OPENINGS CAN BE DETERMINED & MODIFIED BY PLACEMENT OF FRAMED TRIMMERS AND HEADERS. SOME OPENINGS ARE DETERMINED BY MAJOR STRUCTURAL ELEMENTS SUCH AS BEAMS, COLUMNS & PORTAL FRAMES AND CANNOT BE MODIFIED. NON-STRUCTURAL CORNER WINDOWS WILL BE DEPENDANT ON RELATIONSHIP OF CORNER MULL & CONNECTION TO ADJACENT WALLS PER MANUFACTURER. V.I.F. ALL MEASUREMENTS

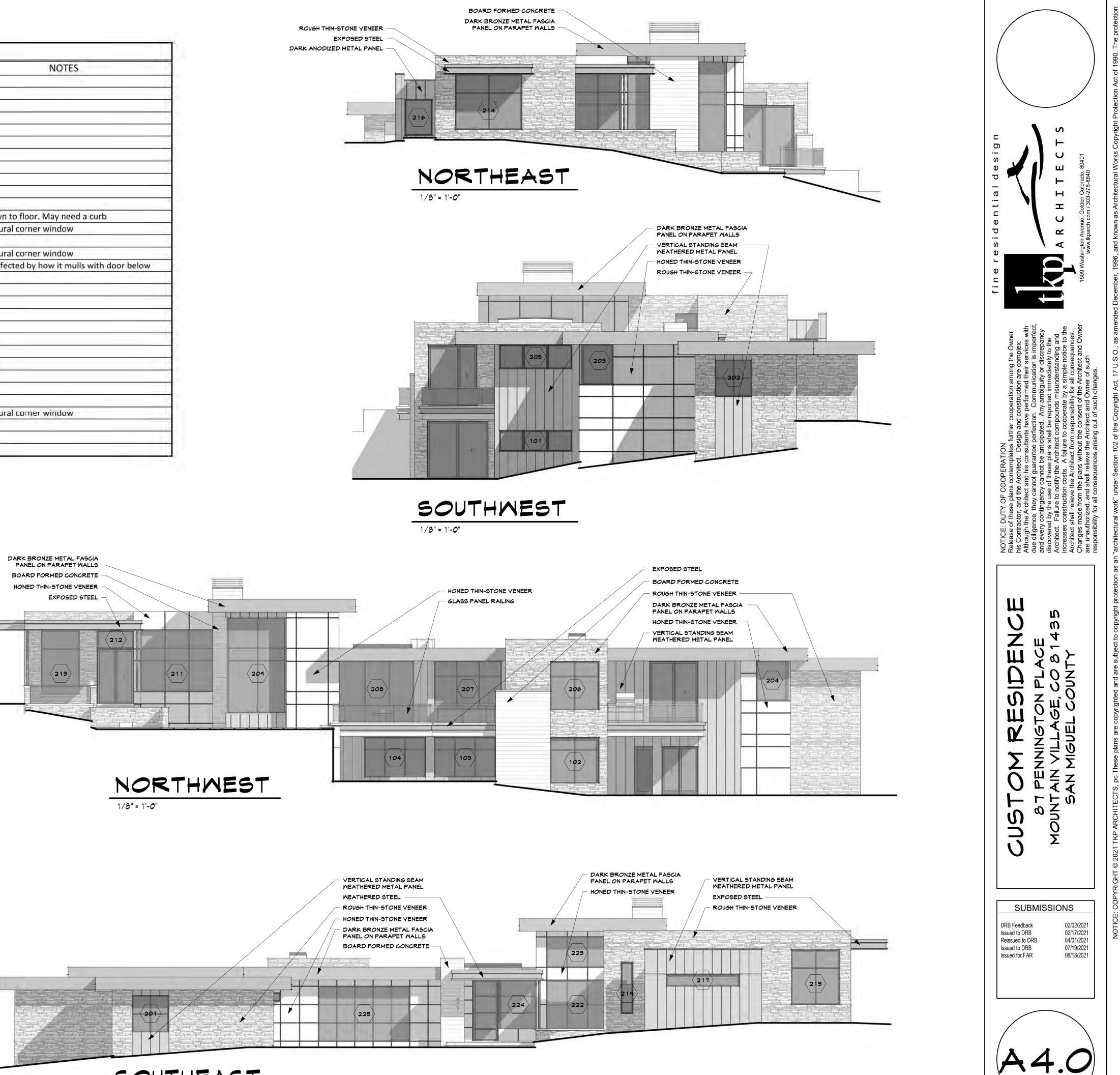






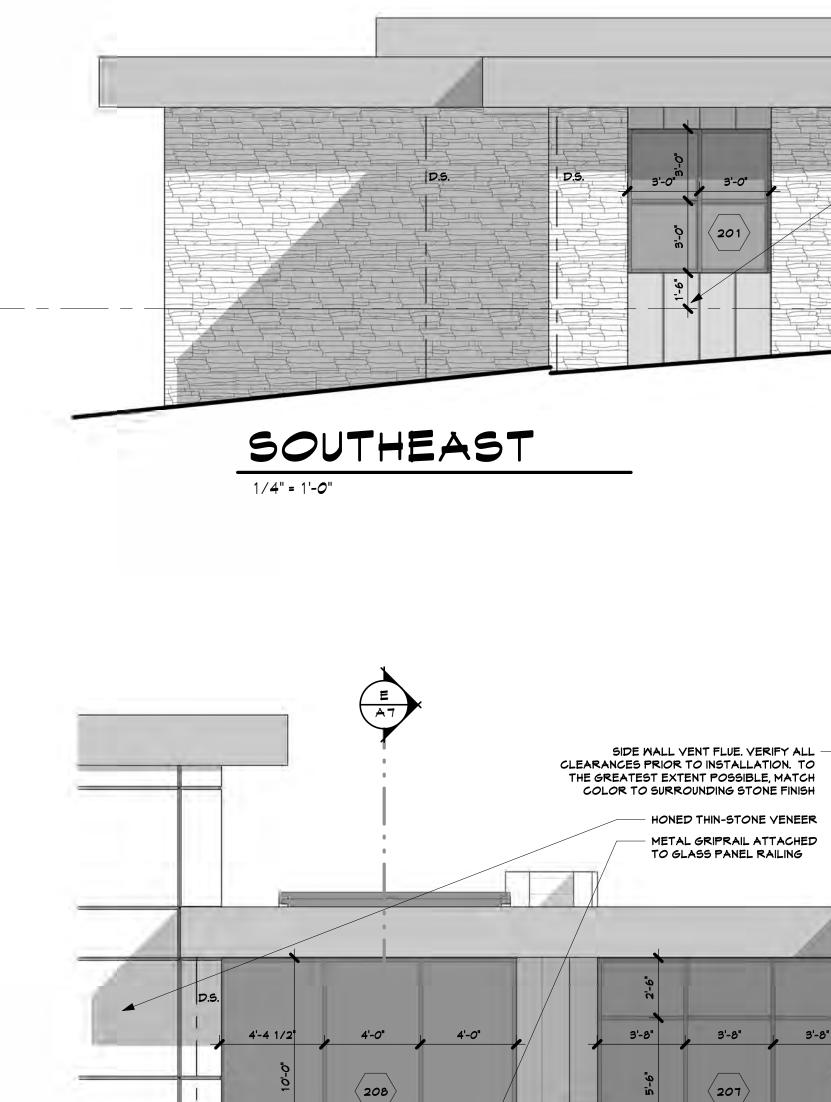


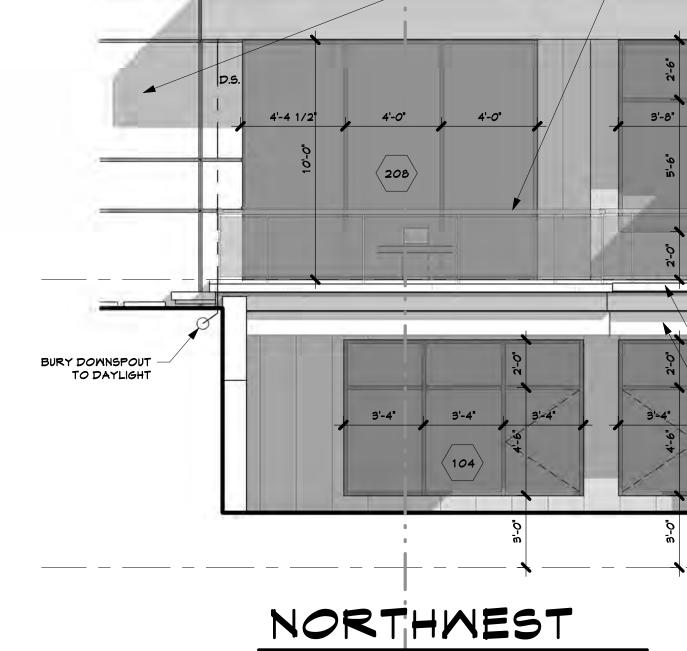




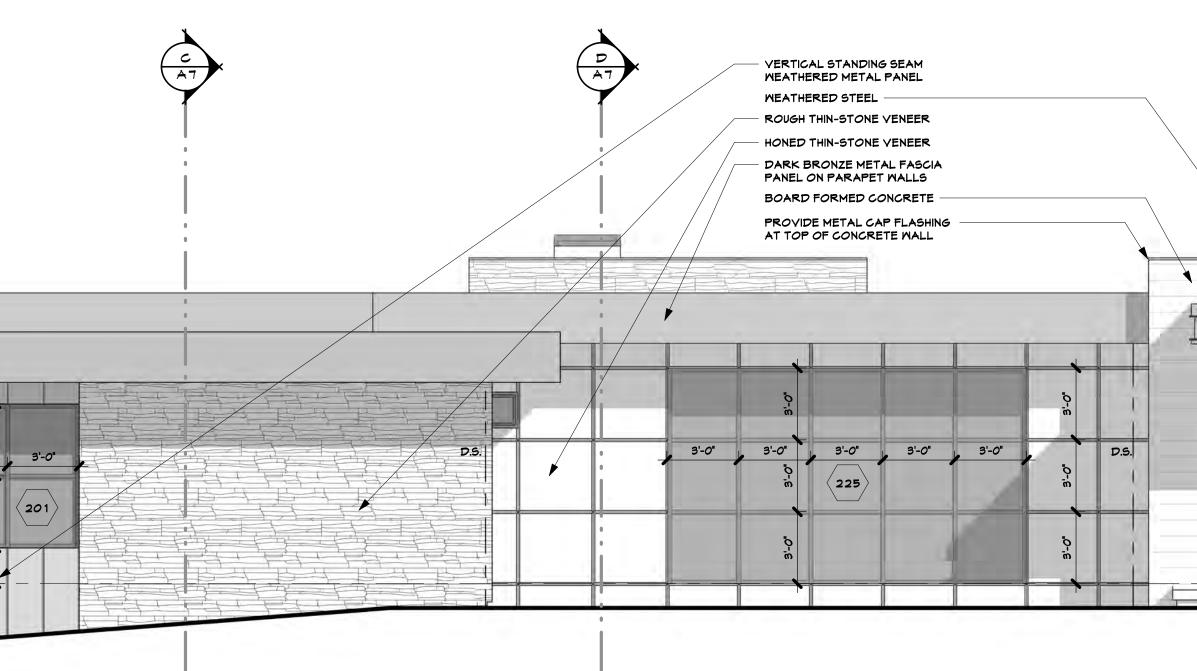


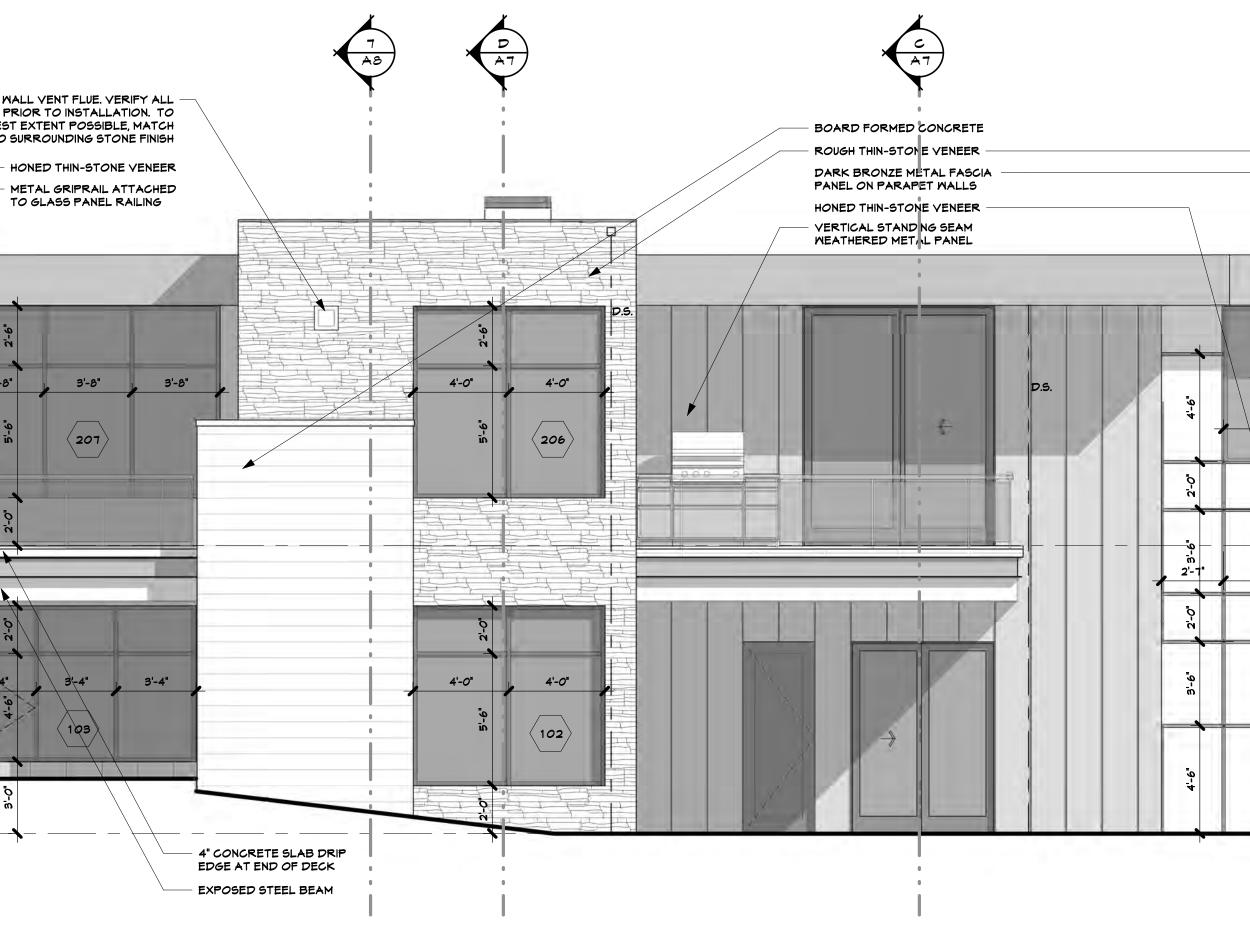
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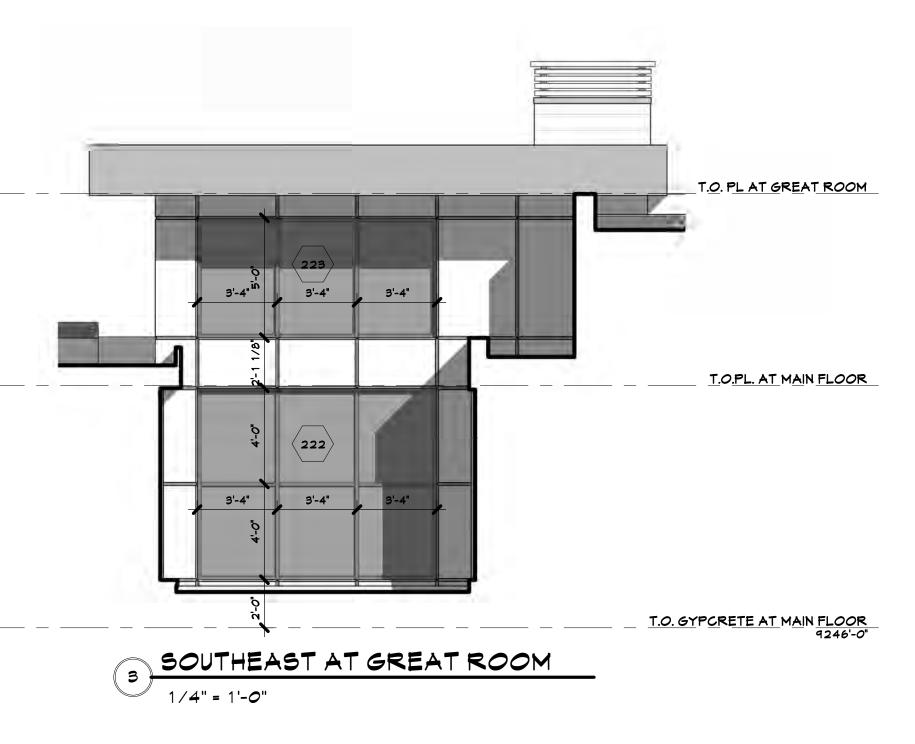


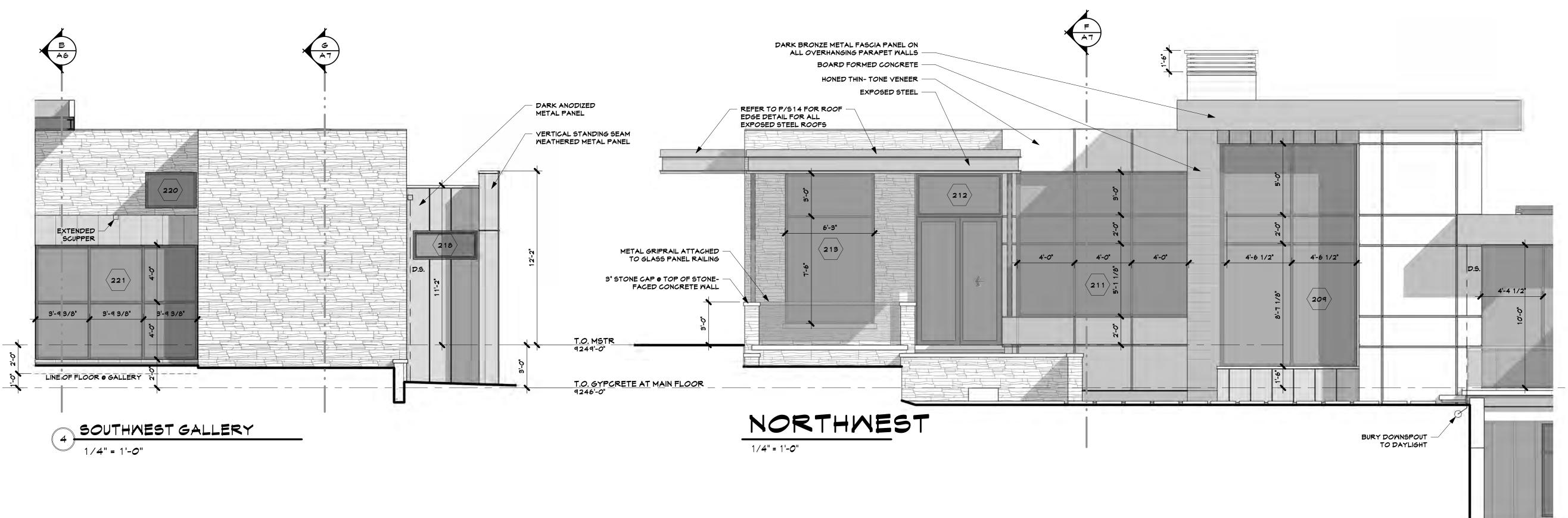
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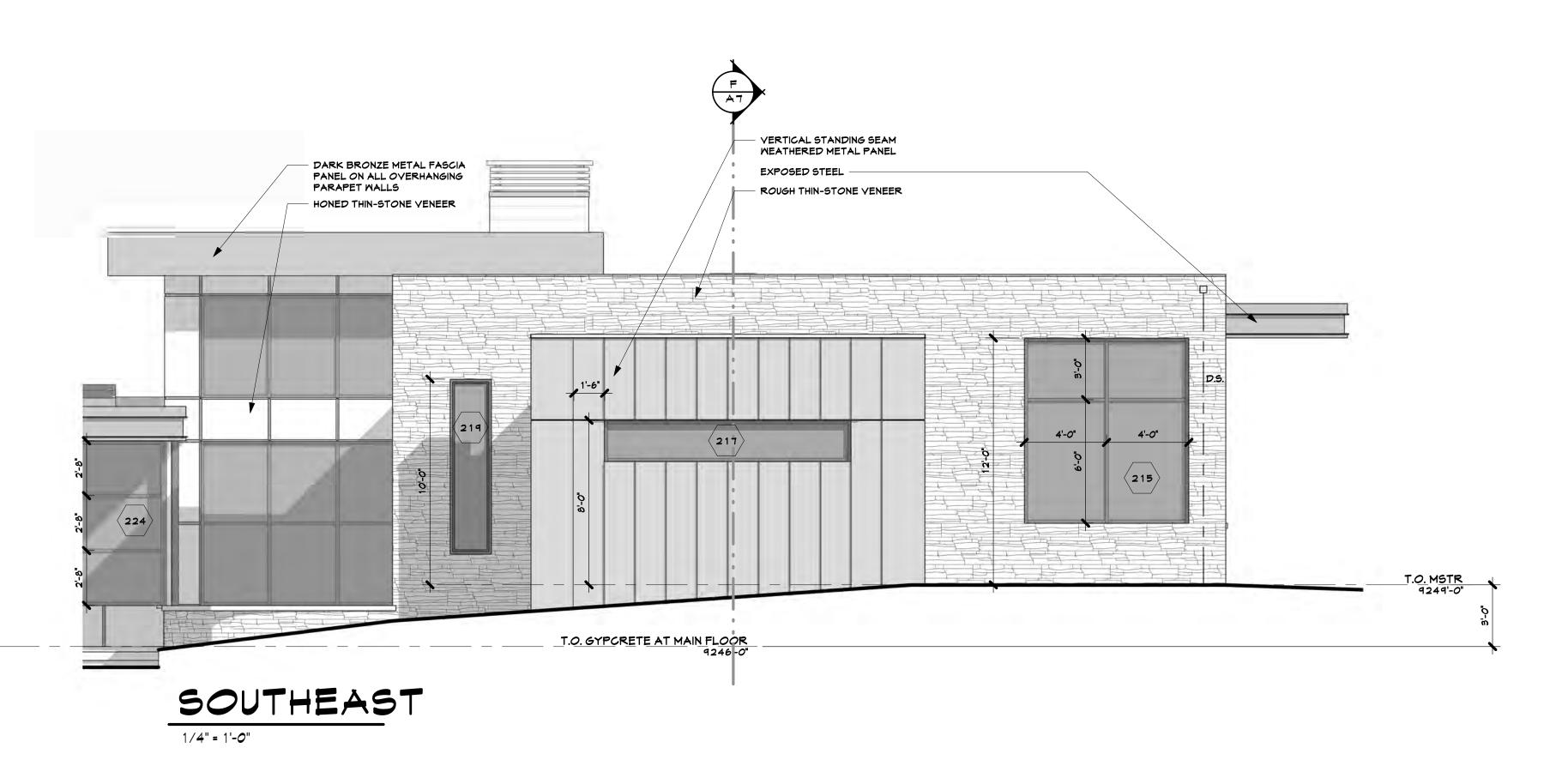




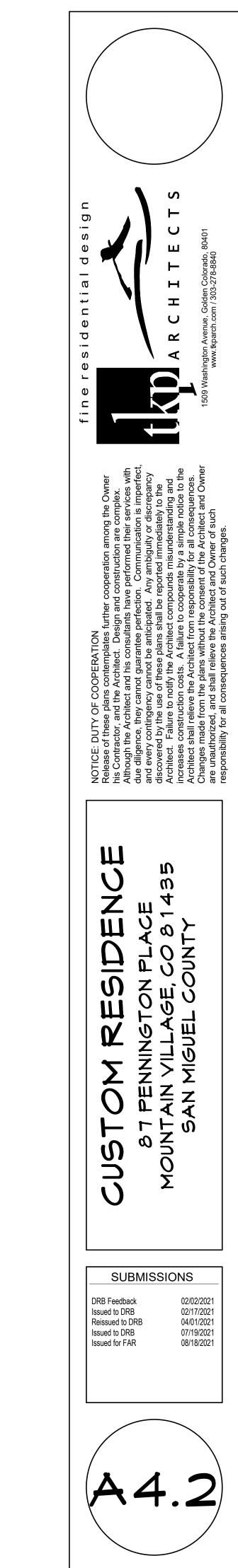
ed. ng G Act ction  $\left( \frac{E}{A7} \right)$ otec builc ር ጋ S σ ----Ú S Ð ш σ \_ σ ť Т C C Ð 1 σ ĸ S 4 (224) T.<u>O. GYPCRETE AT MAIN FLOOR</u> 9246'-0" are thei i E E NOTE: Unenclosed accessory structures attached to buildings with habitable spaces and projections, such as decks, ICE ase NOT Release Altho due of due of due of due of due of due of Archi shall be constructed as either non-combustible, heavy timber or exterior grade ignition resistant materials such as those isted as WUIC (Wildland Urban Interface Code) approved products. as an of the RESIDENCE INGTON PLACE IJ n 4 TON PLACE VGE, CO 81 L COUNTY  $\overline{}$ UEL UEL <u>ଜ</u>୍ୟ  $\langle$  204 $\rangle$ PENNING 4'-9" g 8 Σ 0 Z ▼ 18 JUNU S,  $\mathbf{H}$ T.O. GYPCRETE AT MAIN FLOOR 9246'-0" Sng. 5'-6" Σ SUBMISSIONS 02/02/2021 02/17/2021 04/01/2021 07/19/2021 08/18/2021 DRB Feedback Issued to DRB Reissued to DRB Issued to DRB Issued for FAR T.O. SLAB AT LOWER FLOOR 9234'-0" A4.



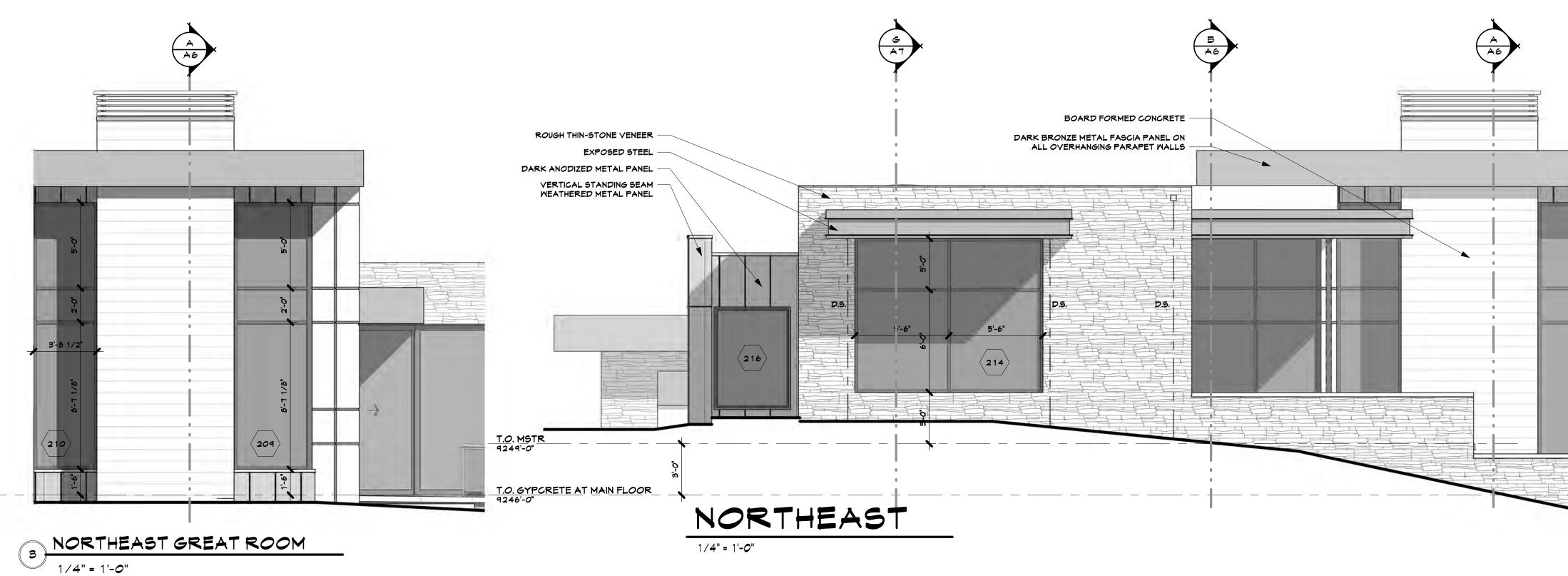


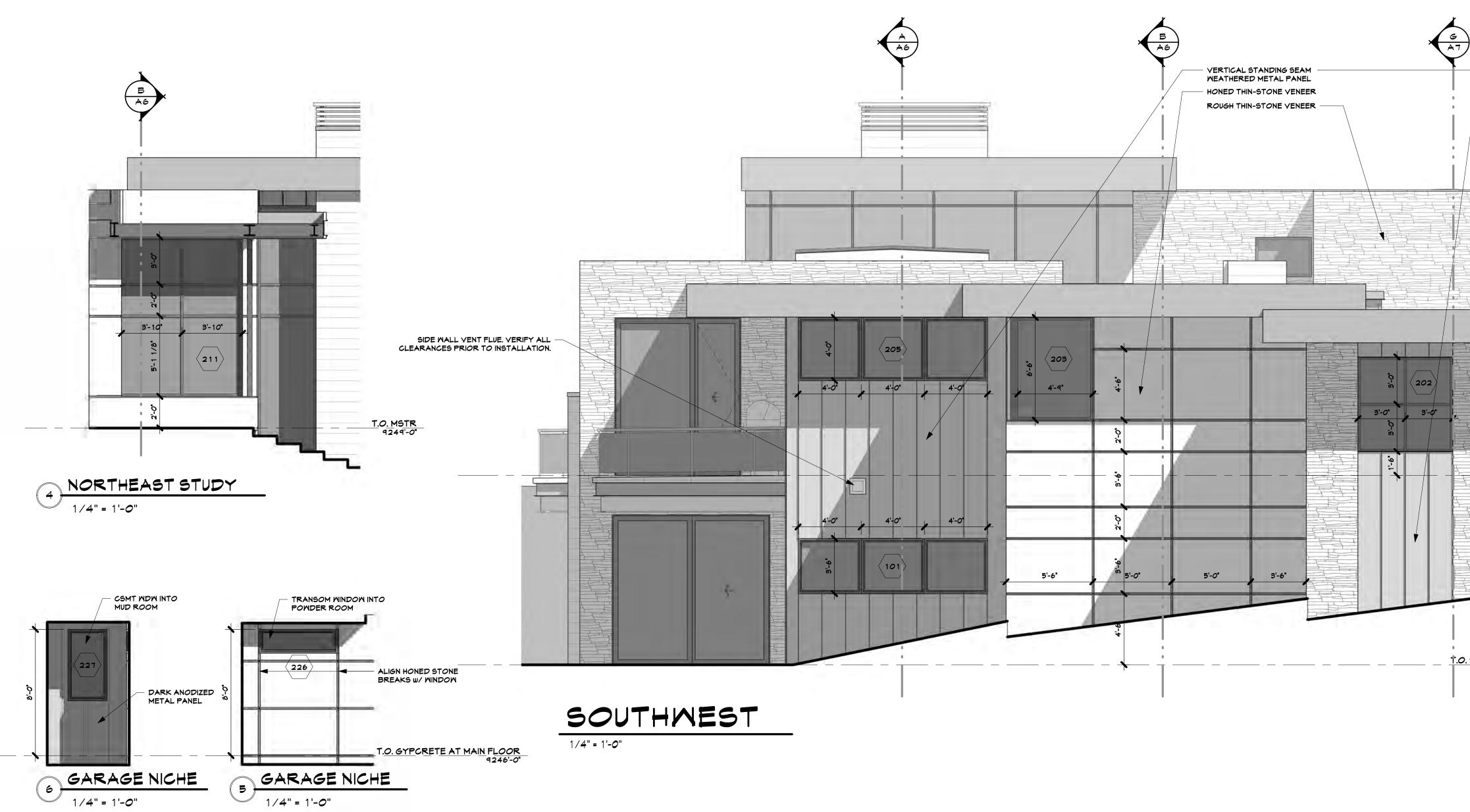


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T.O. GYPCRETE AT MAIN FLOOR 9246'-0"





1/**4**" = 1'-**0**"

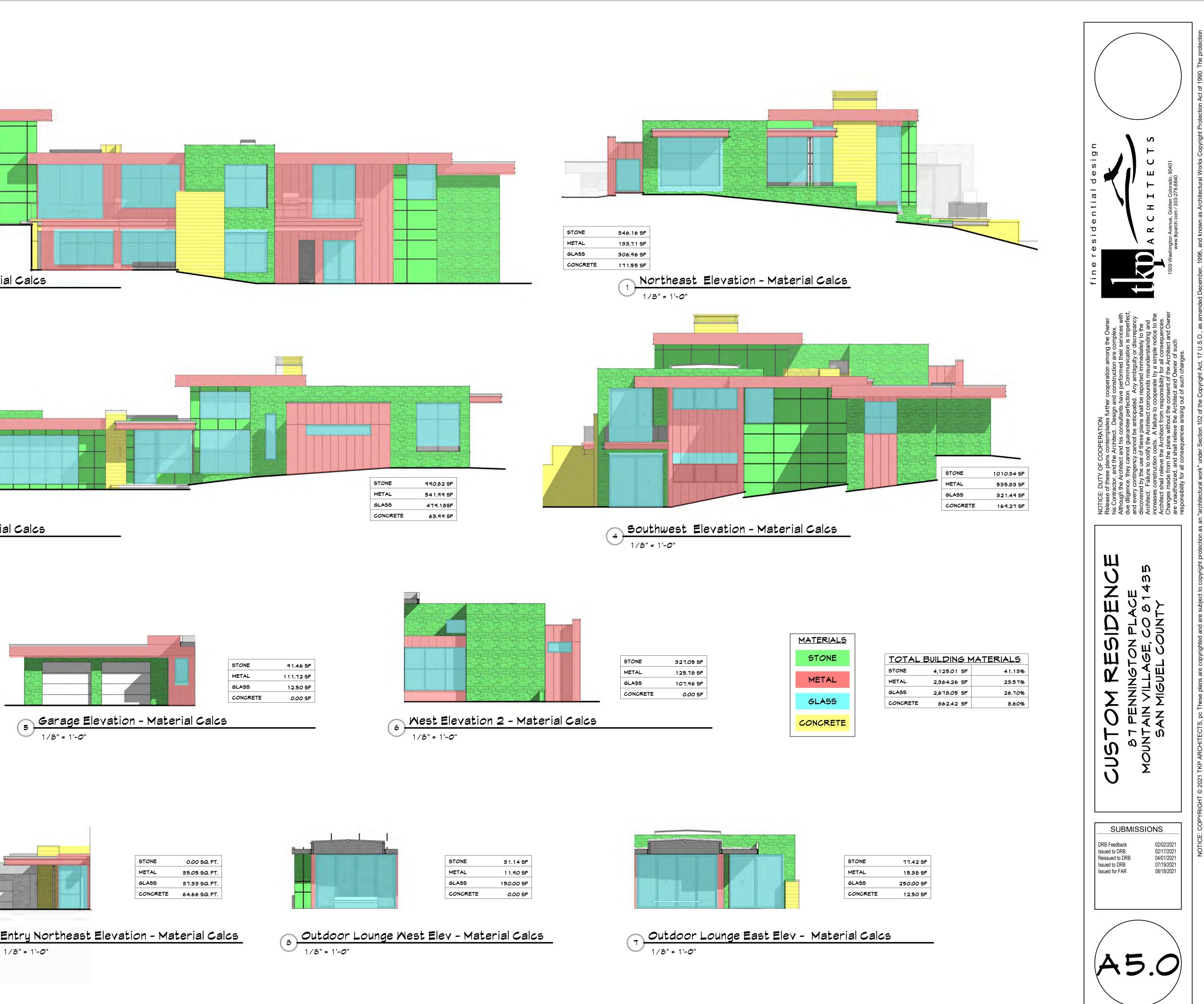
σ ----Ś O σ ÷ Т C Ð σ 2 ŝ 4 Alth Alth Alth **TOM RESIDENCE** TPENNINGTON PLACE TAIN VILLAGE, CO 81435 SAN MIGUEL COUNTY Σ O Z ▼ CUST 87 MOUNT, T.O. GYPCRETE AT MAIN FLOOR 9246'-0" SUBMISSIONS 02/02/2021 02/17/2021 04/01/2021 07/19/2021 08/18/2021 DRB Feedback Issued to DRB Reissued to DRB Issued to DRB Issued for FAR 1.0. SLAB AT LOWER FLOOR 9234'-0"

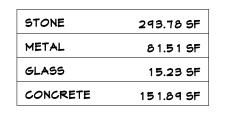
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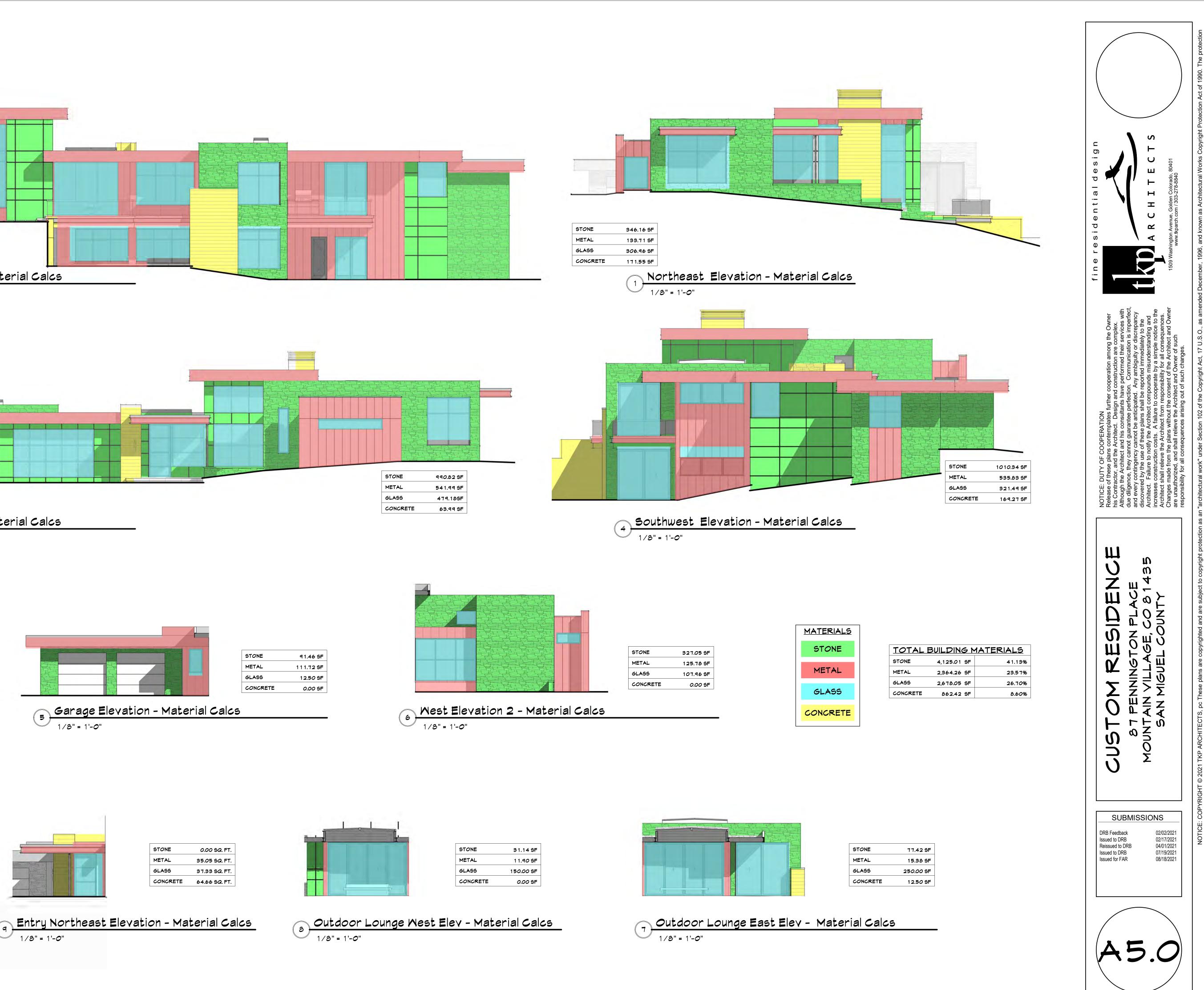
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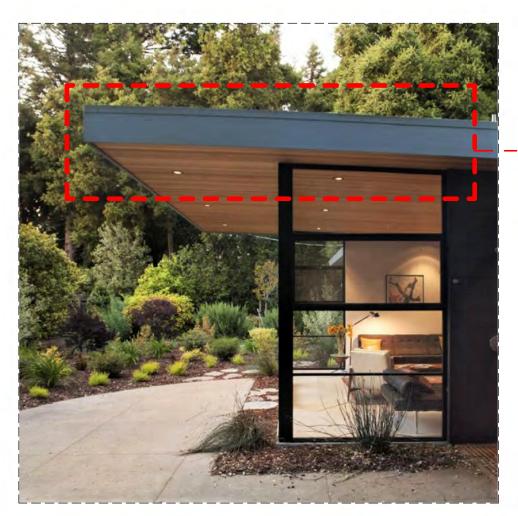






| TOTAL E  | <u>BUILDING N</u> | 1ATERIALS |
|----------|-------------------|-----------|
| STONE    | 4,125.01 SF       | 41.13%    |
| METAL    | 2,364.26 SF       | 23.57%    |
| GLASS    | 2,678.05 SF       | 26.70%    |
| CONCRETE | 862.42 SF         | 8.60%     |
|          |                   |           |

| STONE    | 77.42  |
|----------|--------|
| IETAL    | 15.38  |
| SLASS    | 250.00 |
| CONCRETE | 12.50  |
|          |        |



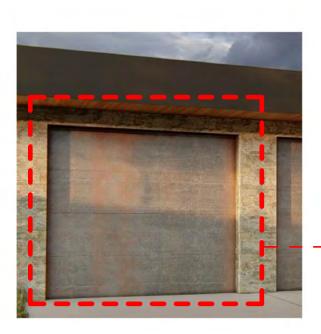
DARK BRONZE METAL FASCIA



DARK BRONZE WINDOW FRAME



Dark Bronze Anodized



WEATHERED METAL GARAGE DOOR

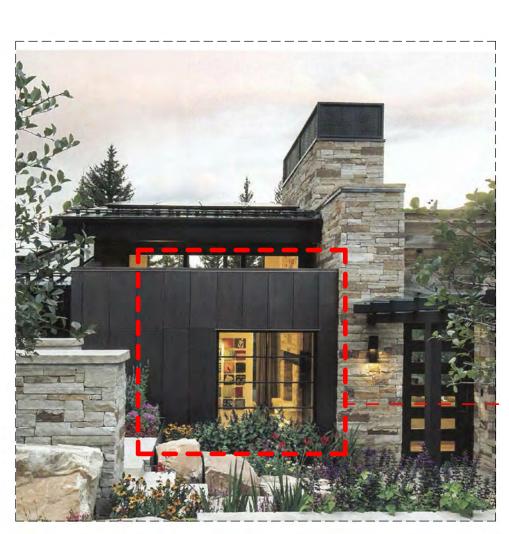


ROUGH THIN-STONE VENEER

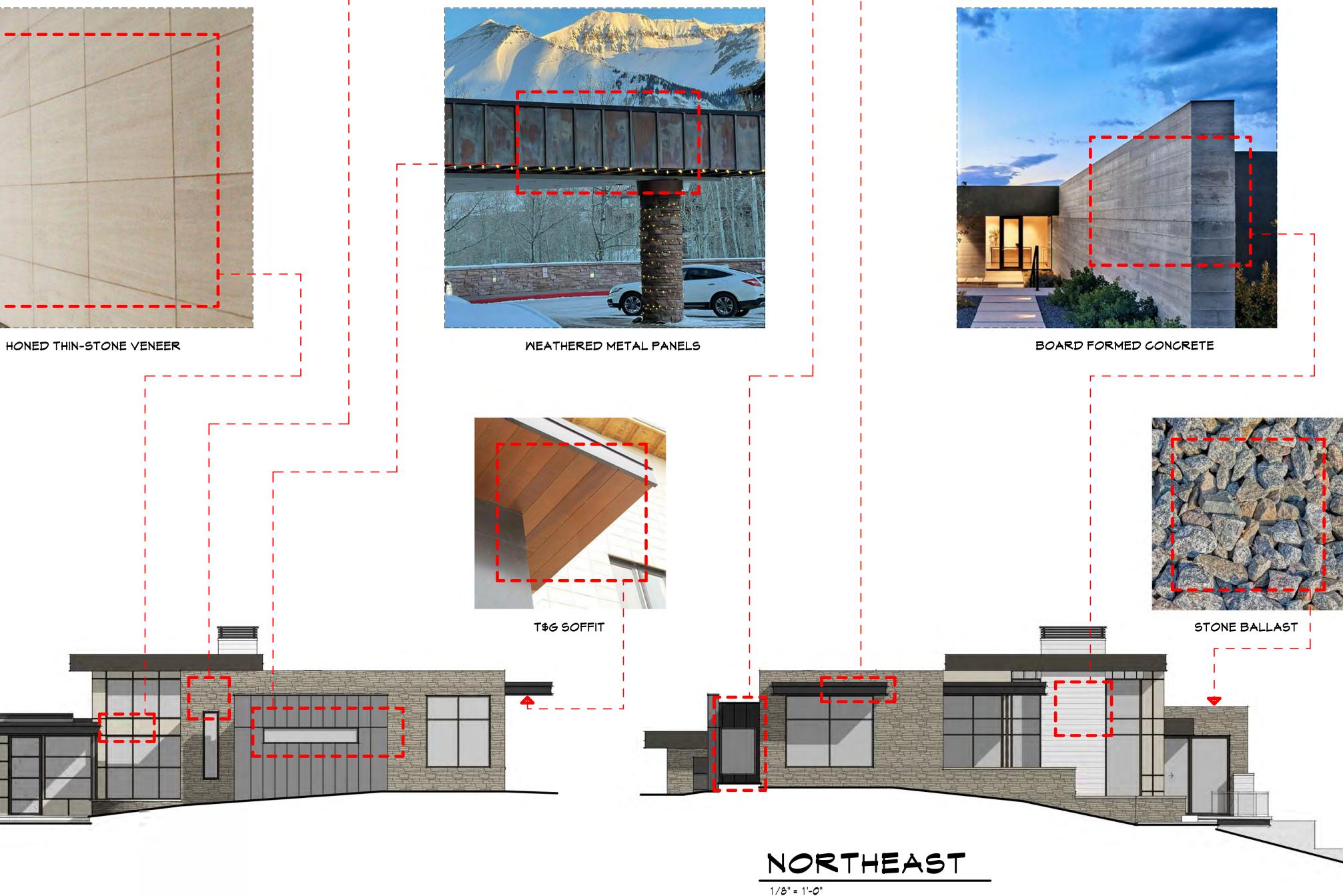


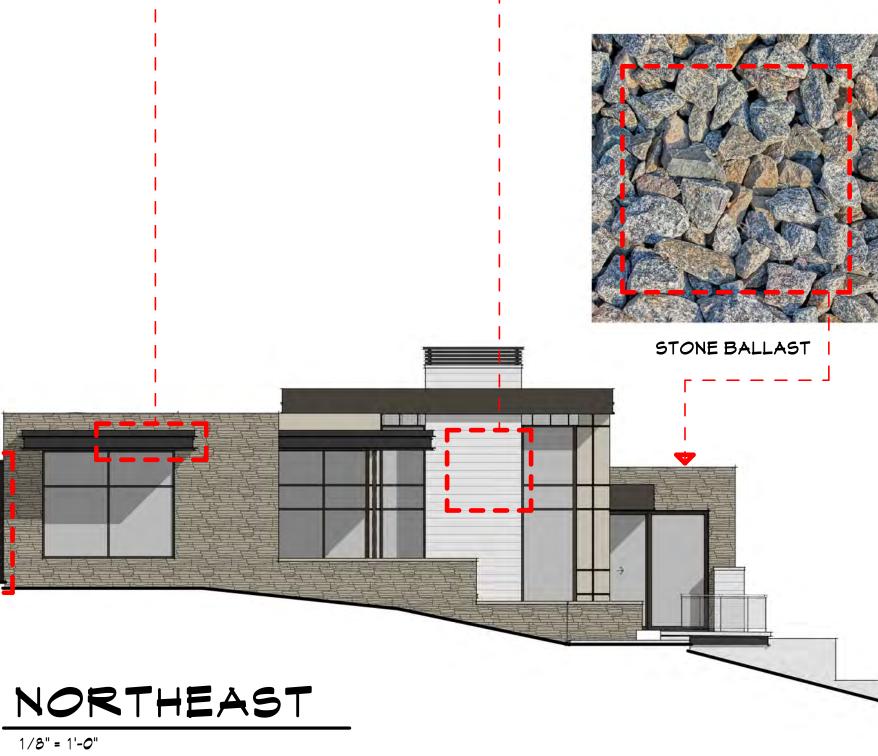


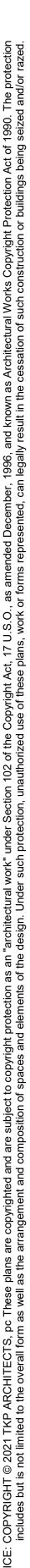
1/8" = 1'-0"

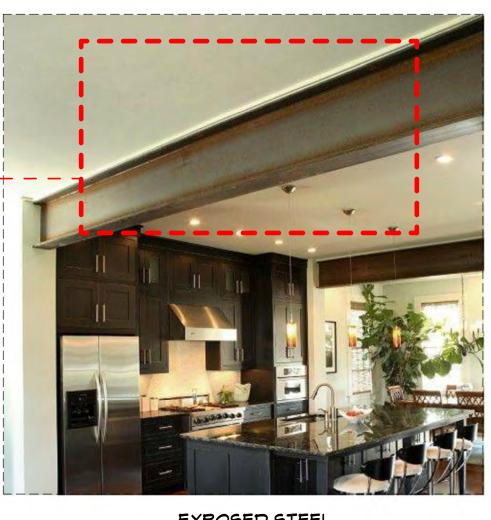


DARK ANODIZED METAL PANEL



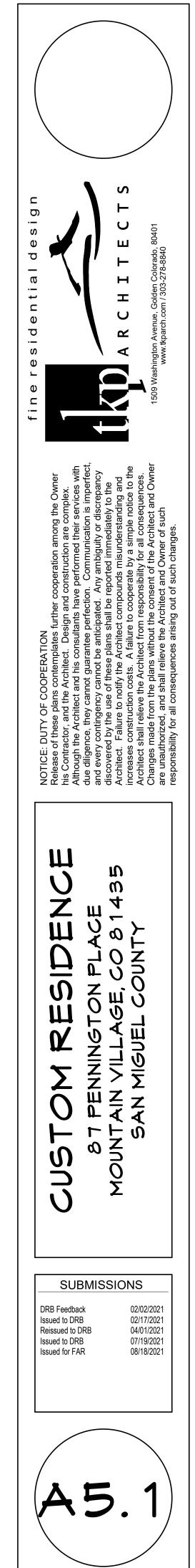






EXPOSED STEEL





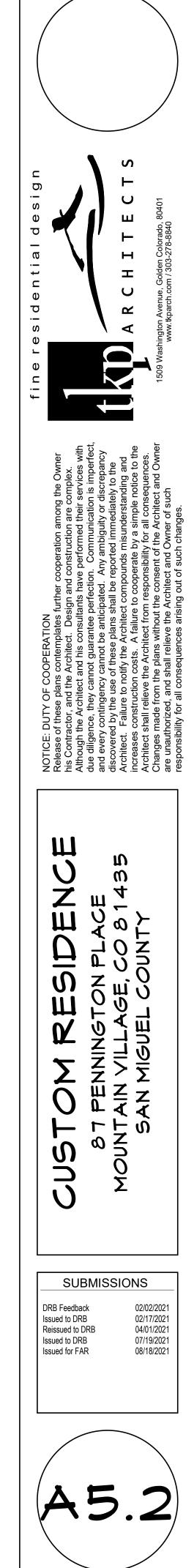


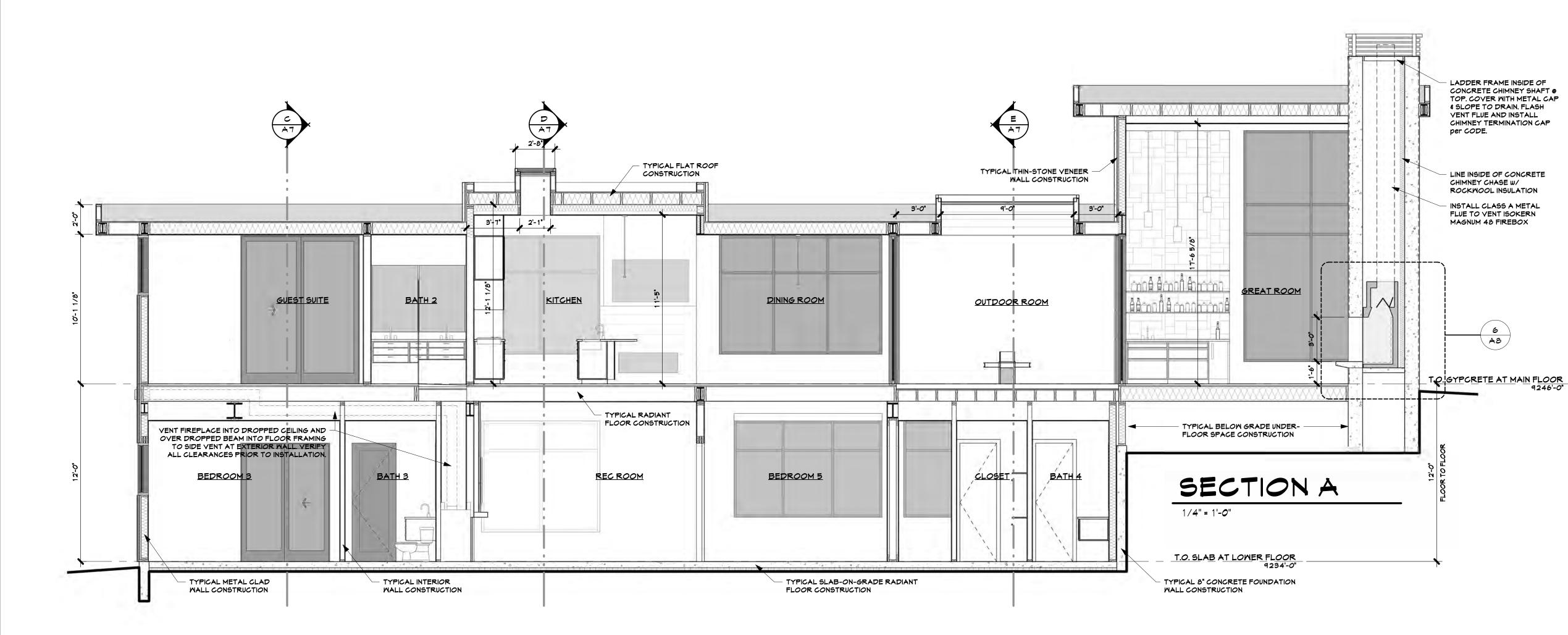


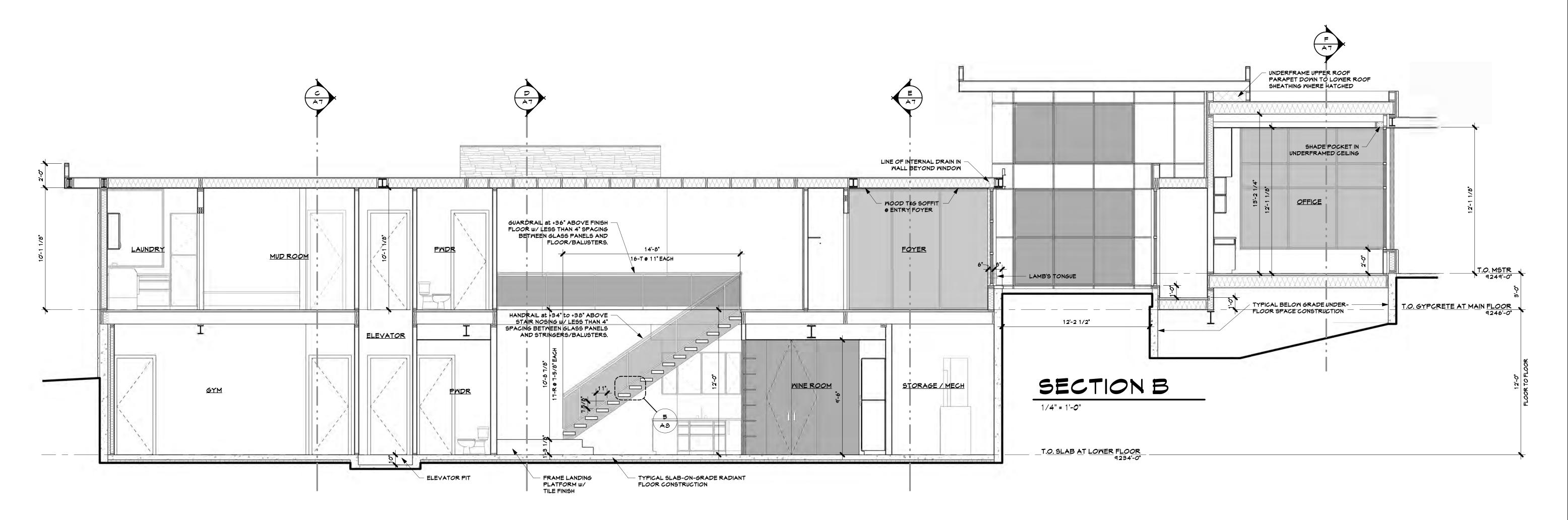




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# TYPICAL THIN STONE VENEER WALL CONSTRUCTION:

2" NATURAL THIN-STONE VENEER ON LATH ON TWO LAYERS BUILDING FELT OVER "TYVEK" OR OTHER APPROVED MOISTURE BARRIER ON 1-7/16" ZIP SYSTEM R SHEATHING (R-6) 4X10 PANELS ON 2X6 STUDS © 16" O.C. W/ DOUBLE TOP PLATE. INSTALL WEEP HOLES AT BOTTOM OF ALL STONE VENEER WALLS. PROVIDE PROPERLY LAPPED FLASHINGS and SEALANTS AT ALL PENETRATIONS and INTERSECTIONS. PROVIDE FIRE STOP, BLOCKING, and CORNER BRACING PER CODE. PROVIDE INSULATION PER ENERGY REQUIREMENTS. PROVIDE INTERIOR VAPOR BARRIER BEHIND 1/2" GYPSUM WALLBOARD INTERIOR FINISH. INSTALL "DUROCK" OR EQUIVALENT CONCRETE BACKING BOARD AT SHOWER / TUB ENCLOSURES, SHOWER BENCHES, and TUB DECKS.

### AP TYPICAL METAL CLAD WALL CONSTRUCTION:

VERTICAL STANDING SEAM METAL PANELS INSTALLED PER MFR'S SPECS ON "TYVEK" OR OTHER APPROVED MOISTURE BARRIER ON 1-7/16" ZIP SYSTEM R SHEATHING (R-6) 4X10 PANELS ON 2X6 STUDS @ 16" O.C. W/ DOUBLE TOP PLATE. PROVIDE PROPERLY LAPPED FLASHINGS and SEALANTS at ALL PENETRATIONS and INTERSECTIONS. PROVIDE FIRE STOP, BLOCKING, and CORNER BRACING PER CODE. PROVIDE INSULATION PER ENERGY REQUIREMENTS. PROVIDE INTERIOR VAPOR BARRIER BEHIND 1/2" GYPSUM WALLBOARD INTERIOR FINISH. INSTALL "DUROCK" OR EQUIVALENT CONCRETE BACKING BOARD AT SHOWER / TUB ENCLOSURES, SHOWER BENCHES, and TUB DECKS.

### TYPICAL FLAT ROOF CONSTRUCTION:

SINGLE PLY FULLY-ADHERED EPDM MEMBRANE ON MECHANICALLY FASTENED 1/4" DENSDECK ON TAPERED FOM INSULATION SLOPING 1/4" PER FOOT ON ROOF SHEATHING ON ROOF JOISTS PER ENGINEER. TAPERED FOAM INSULATION MAY NEED ADDITIONAL THICKNESS DEPENDING ON ROOF FRAMING DEPTH. PROVIDED INSULATION PER ENERGY REQUIREMENTS. ATTACH 5/8" GYPSUM WALLBOARD INTERIOR FINISH AT ALL INTERIOR CEILINGS. PROVIDE CLASS-A TREATED T&G SOFFIT COMPLIANT W/ APPENDIX-Z AND RIDGE VENTILATION PER CODE. PROVIDE PROPERLY LAPPED FLASHINGS OR SEALANTS AT ALL ROOF/WALL INTERSECTIONS AND ROOF PENETRATIONS. ROOF ASSEMBLY TO COMPLY WITH APPENDIX-Z SECTION Z104.2. ALL ROOF SURFACES TO BE BALLASTED WITH DARK STONE.

TYPICAL BELOW GRADE UNDER-FLOOR SPACE CONSTRUCTION: CONTROL MOISTURE OF SOILS DURING CONSTRUCTION. RE-GRADE and CLEAN SURFACE OF SOIL PRIOR TO INSTALLATION OF VAPOR RETARDER. INSTALL VAPOR RETARDER and EXTEND UP INTERIOR OF CONCRETE FOUNDATION WALLS. ATTACH VAPOR RETARDER TO FACE OF FOUNDATION WALLS. DO NOT COVER STEEL OR STRUCTURAL WOOD MATERIAL. REFER TO "GUIDELINES FOR DESIGN and CONSTRUCTION OF NEW HOMES W/ BELOW-GRADE UNDER-FLOOR SPACES", VERSION 1.0, OCTOBER 30, 2003, DEVELOPED BY THE "MOISTURE MANAGEMENT TASK FORCE". PROVIDE MECHANICAL VENTILATION PER CODE ON HUMIDISTAT. UNDERFLOOR AREAS TO COMPLY WITH APPENDIX-Z SECTION Z 104.6.

### TYPICAL RADIANT FLOOR CONSTRUCTION:

1-1/2" GYPCRETE" OR EQUIVALENT W/ EMBEDDED RADIANT HEAT TUBING ON 3/4" MINIMUM T&G OSB, GLUED and NAILED TO FLOOR JOISTS. PROVIDE GLUE at T & G JOINTS. PROVIDE 3/8" SOFFIT BOARD and INSULATION PER ENERGY REQUIREMENTS at ALL CANTILEVERS. PROVIDE DRAFT STOPS PER GOVERNING CODE. REFER TO STRUCTURAL PLANS FOR FRAMING INFORMATION.

### TYPICAL GARAGE SLAB CONSTRUCTION:

ADDITIONAL INFORMATION.

5" REINFORCED CONCRETE GARAGE SLAB w/1/2" EXPANSION JOINT at PERIMETER. SLOPE FROM REAR OF GARAGE TO OVERHEAD DOOR PER PLAN. BLOCKOUT FOUNDATION WALL AT OVERHEAD DOOR and POUR SLAB OVER. SEE STRUCTURAL FOUNDATION PLAN FOR ADDITIONAL INFORMATION.

#### TYPICAL BASEMENT SLAB-ON-GRADE CONSTRUCTION: 5" REINFORCED CONCRETE SLAB W/ 1/2" EXPANSION JOINT AT PERIMETER AND CONTROL JOINTS EVERY 200 S.F. MAX. PROVIDE UNDERSLAB INSULATION PER ENERGY REQUIREMENTS. SEE STRUCTURAL FOUNDATION PLAN FOR ADDITIONAL INFORMATION.

TYPICAL SLAB-ON-GRADE RADIANT FLOOR CONSTRUCTION: 5" REINFORCED CONCRETE SLAB W/ EMBEDDED RADIANT HEAT TUBING W/ 1/2" EXPANSION JOINT at PERIMETER and CONTROL JOINTS EVERY 200 S.F. MAX. PROVIDE UNDERSLAB INSULATION PER ENERGY REQUIREMENTS. SEE STRUCTURAL FOUNDATION PLAN FOR

#### TYPICAL 8" CONCRETE FOUNDATION WALL CONSTRUCTION:

PROVIDE LIQUID MOISTURE PROOFING AT ALL EXTERIOR WALLS FROM GRADE LINE DOWN. PROVIDE PERIMETER DRAINS PER SOILS REPORT. PROVIDE 1/2"~ X 10" ANCHOR BOLTS AT 4'-0" O.C. and WITHIN 12" OF CORNERS AND ENDS. PROVIDE INSULATION PER ENERGY REQUIREMENTS. SEE STRUCTURAL FOUNDATION PLAN FOR ADDITIONAL INFORMATION.

PROVIDE 6" MIN. CLEARANCE BETWEEN ALL STRUCTURAL WOOD OR SIDING and FINISH GRADE.

2x4's at 16" O.C. w/ DOUBLE TOP PLATE. PROVIDE FIRE STOP and BLOCKING PER CODE. PROVIDE 1/2" GYPSUM WALLBOARD FINISH. PROVIDE 1/2" DUROCK CONCRETE BACKER BOARD OR EQUIVALENT at SHOWER / TUB ENCLOSURES, SHOWER BENCHES and TUB DECKS.



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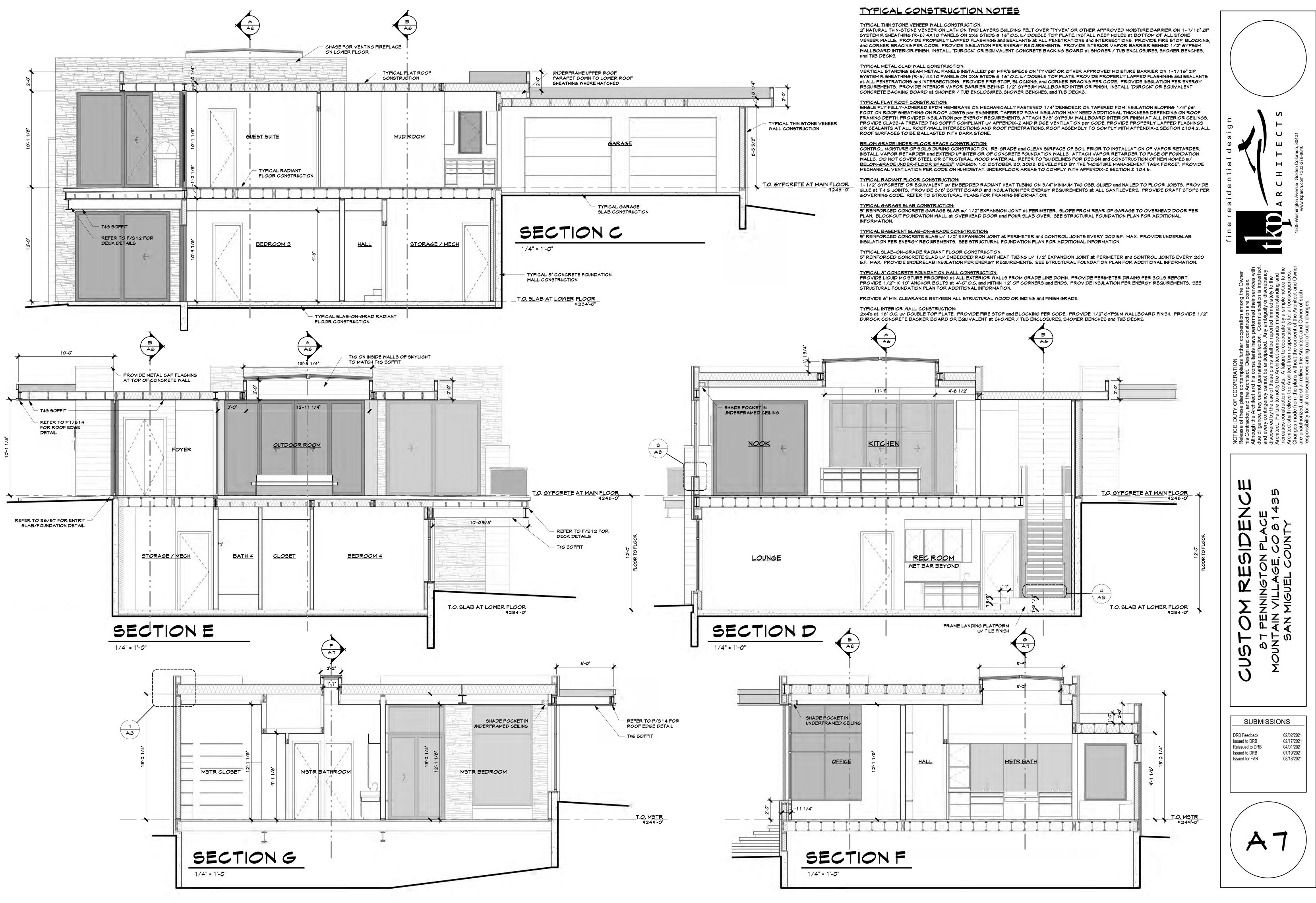
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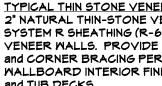
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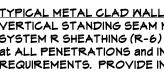
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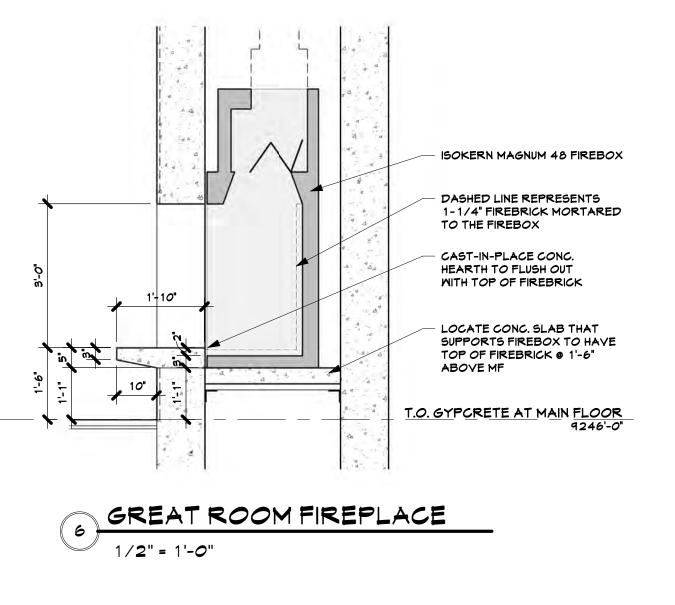


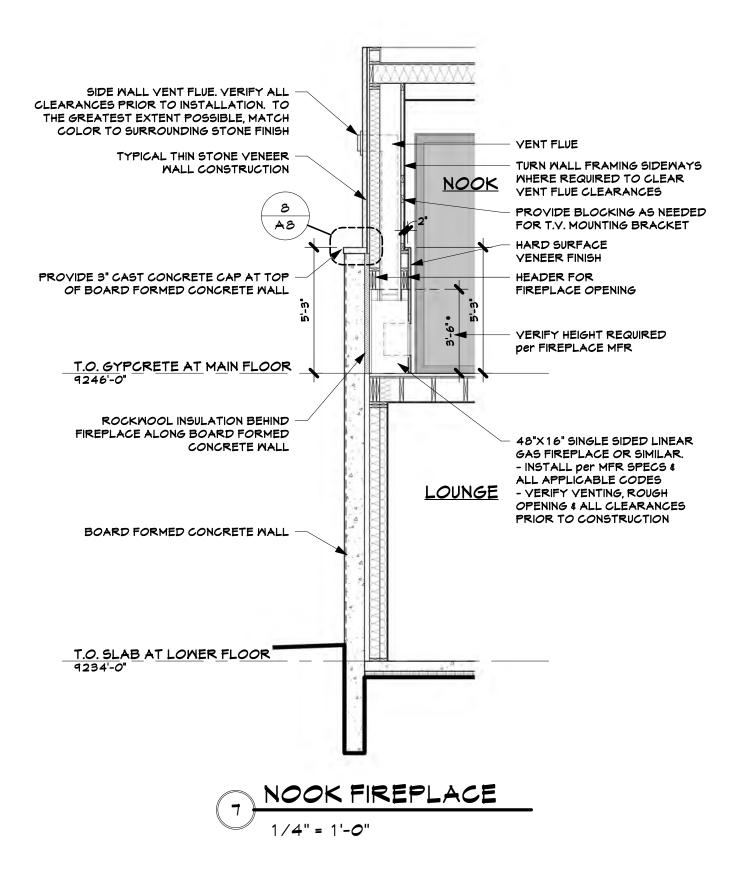


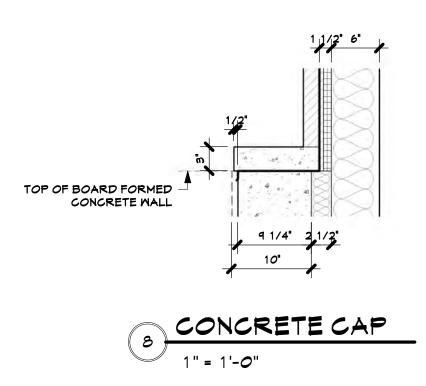


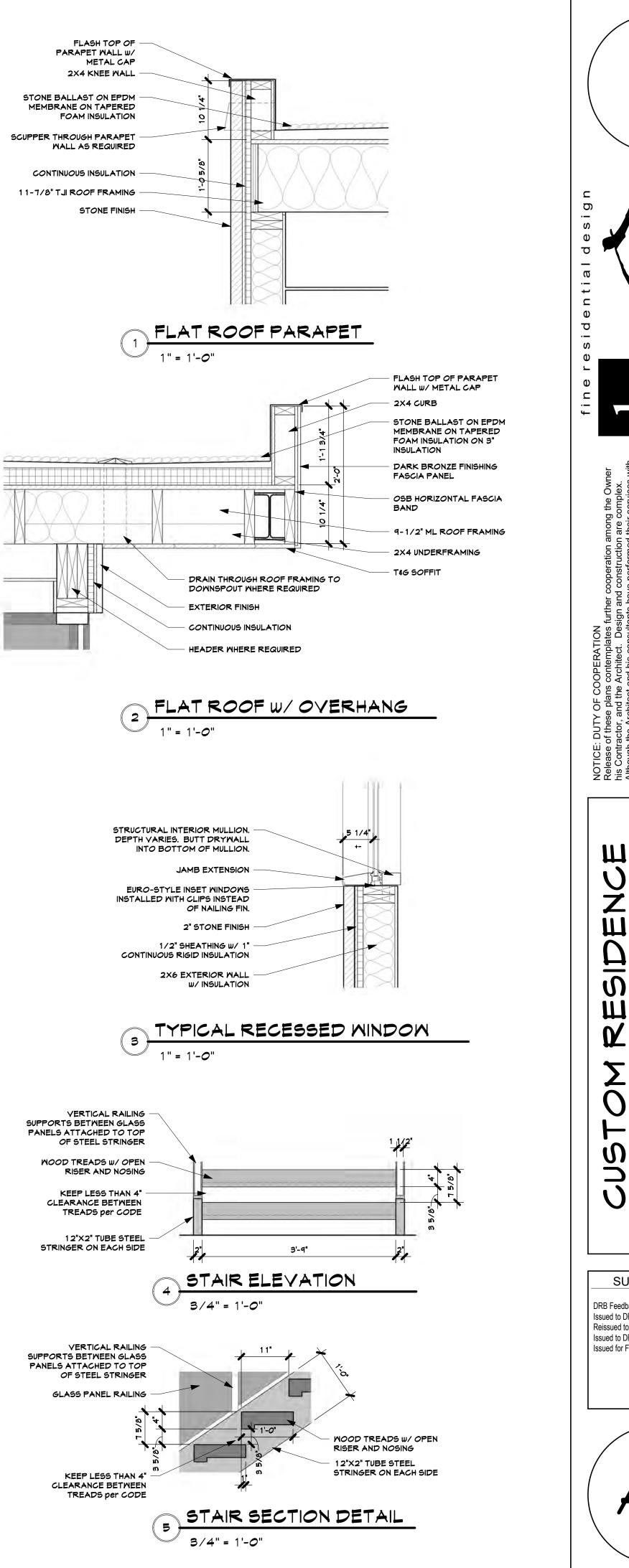


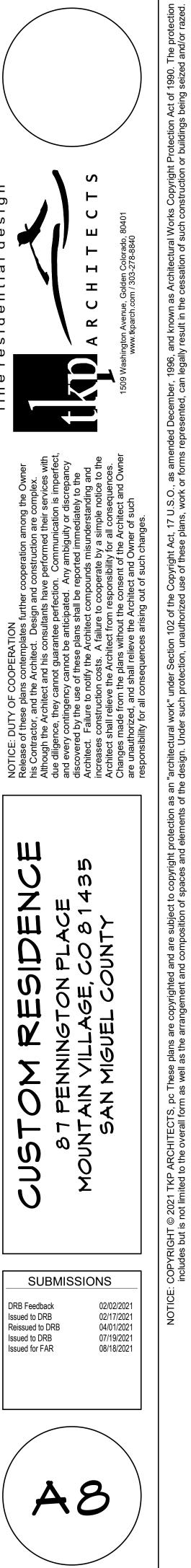
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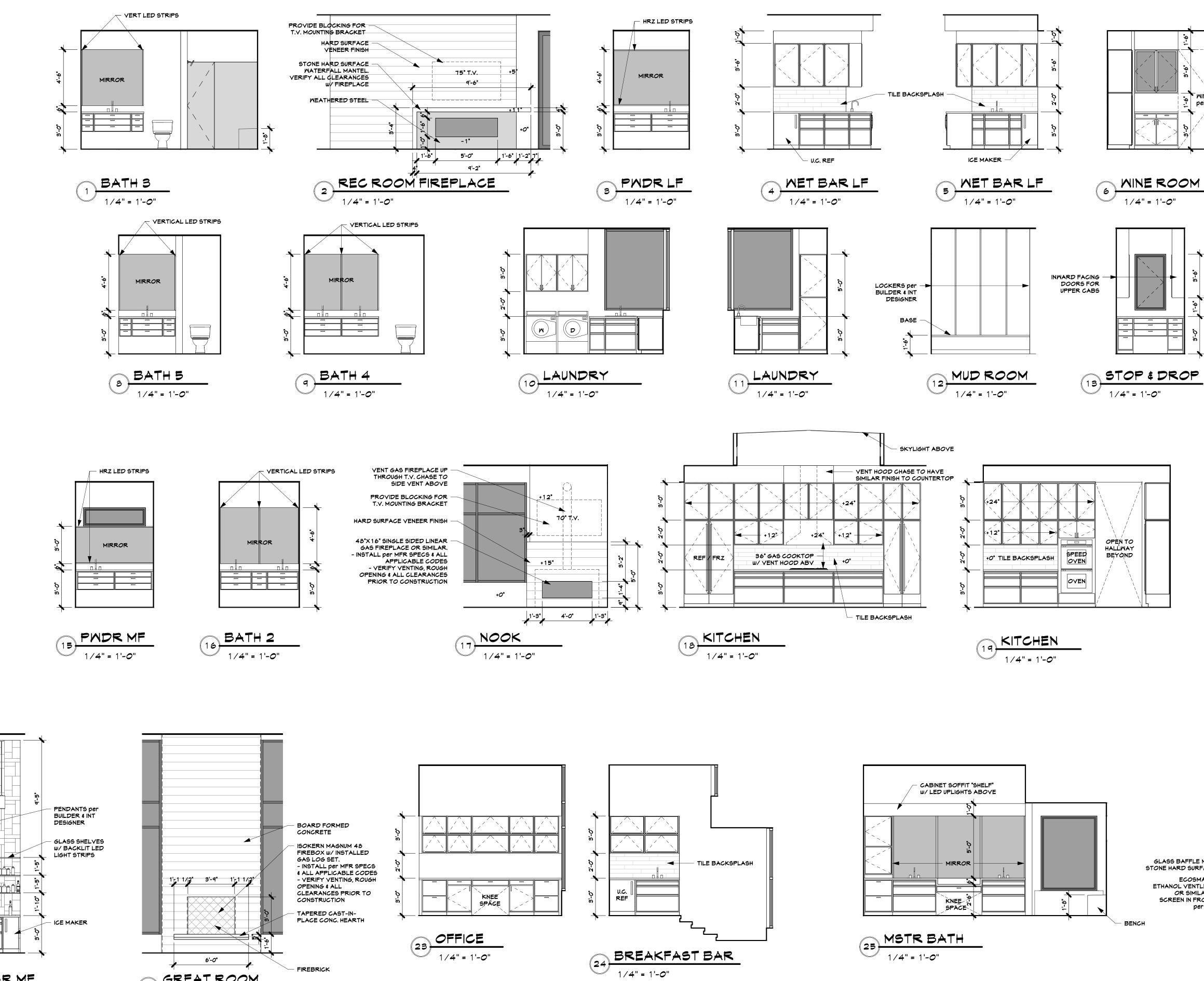










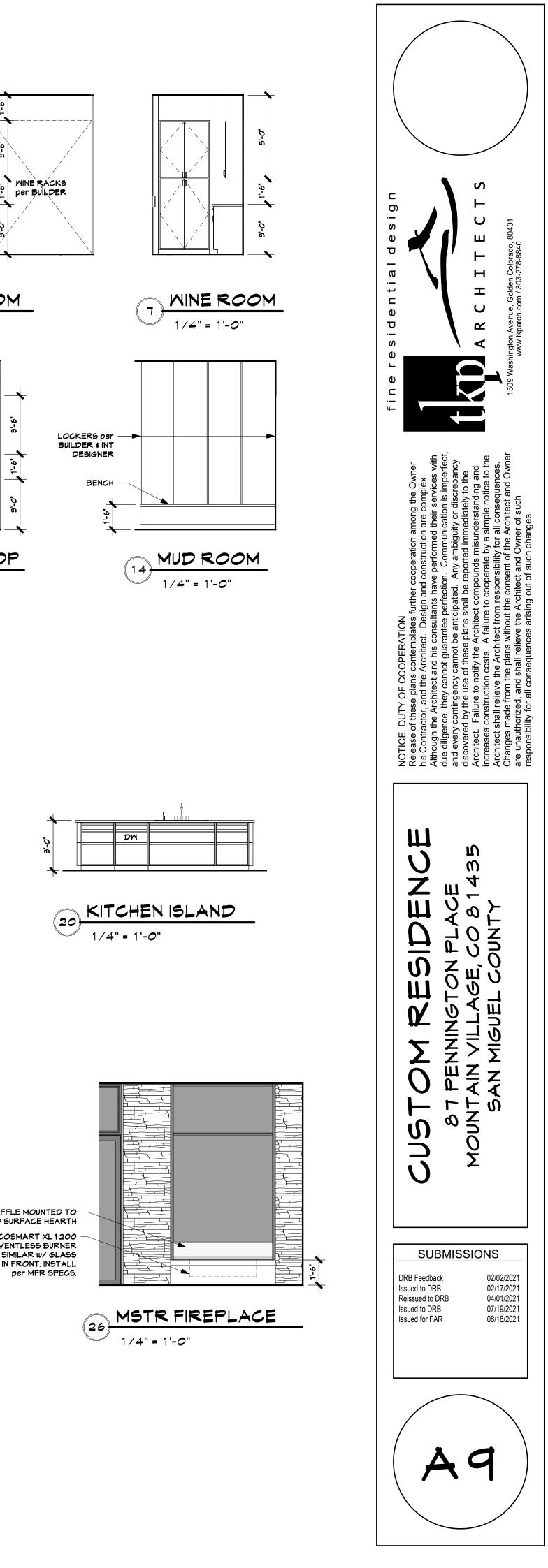


- FIREBRICK

21) WET BAR MF 1/4" = 1'-0"

22 GREAT ROOM 1/4" = 1'-0"

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GLASS BAFFLE MOUNTED TO -STONE HARD SURFACE HEARTH ECOSMART XL 1 200 -ETHANOL VENTLESS BURNER OR SIMILAR W/ GLASS SCREEN IN FRONT. INSTALL per MFR SPECS. BENCH

6 WINE ROOM 1/4" = 1'-0"

OPEN TO HALLMAY

BEYOND

# EXTERIOR FIXTURE A

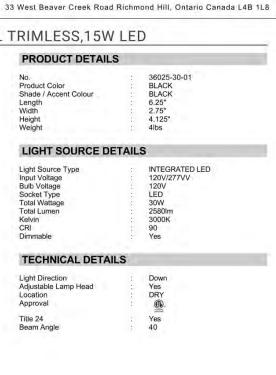
# EXTERIOR FIXTURE B

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AMIGO, AMIGO 2-LIGHT GIMBAL TRIMLESS, 15W LED OPTIONS AVAILABLE ITEM NO. 36025-30-01 36025-30-02 FINISH BLACK WHITE SHADE BLACK WHITE

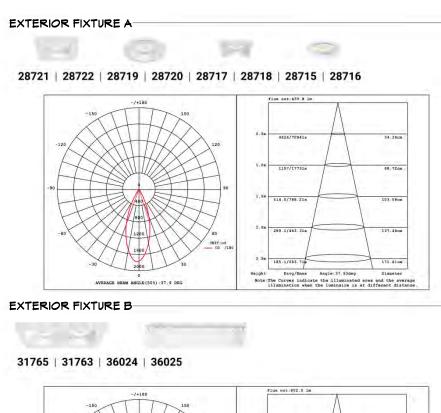
6 1/4" \_\_\_\_\_

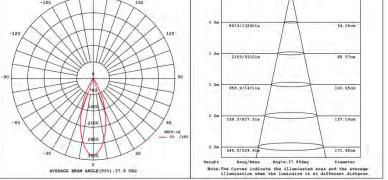


TEL 905.695.2055 toll free 1.800.660.5391

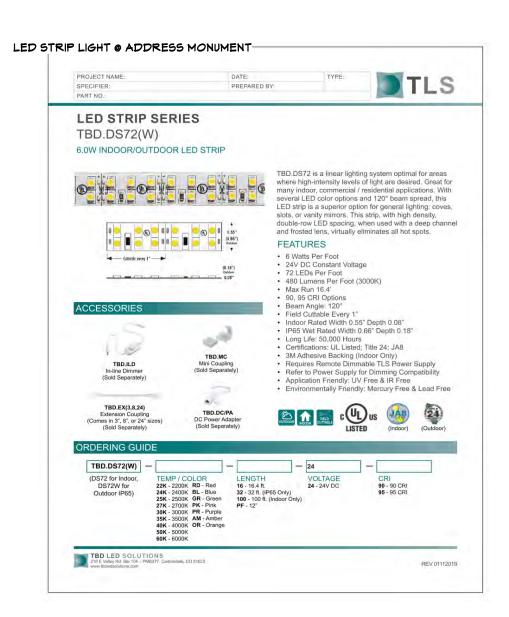
FAX 905.695.2056 toll free 1.800.660.5390

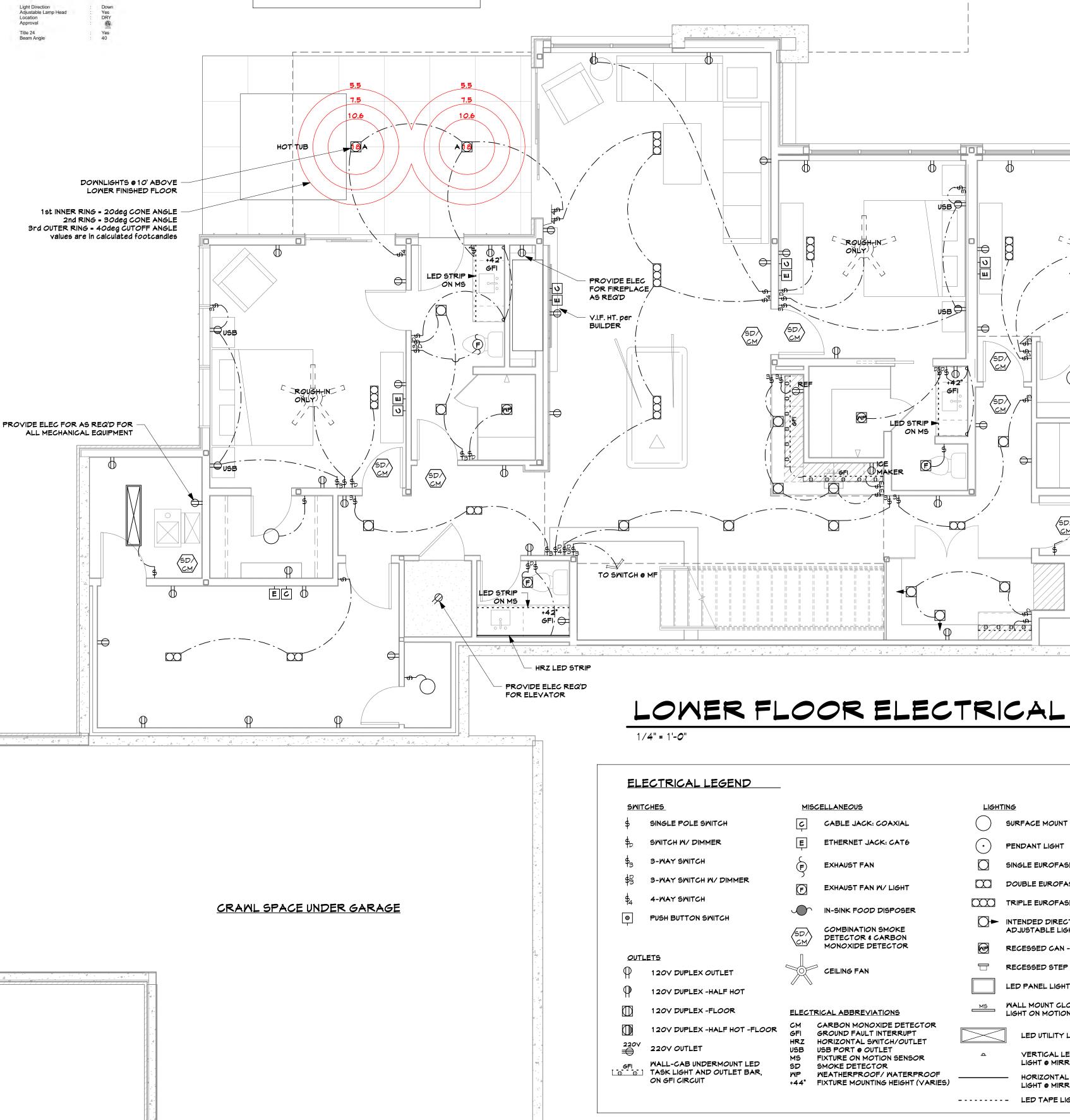
# PHOTOMETRICS





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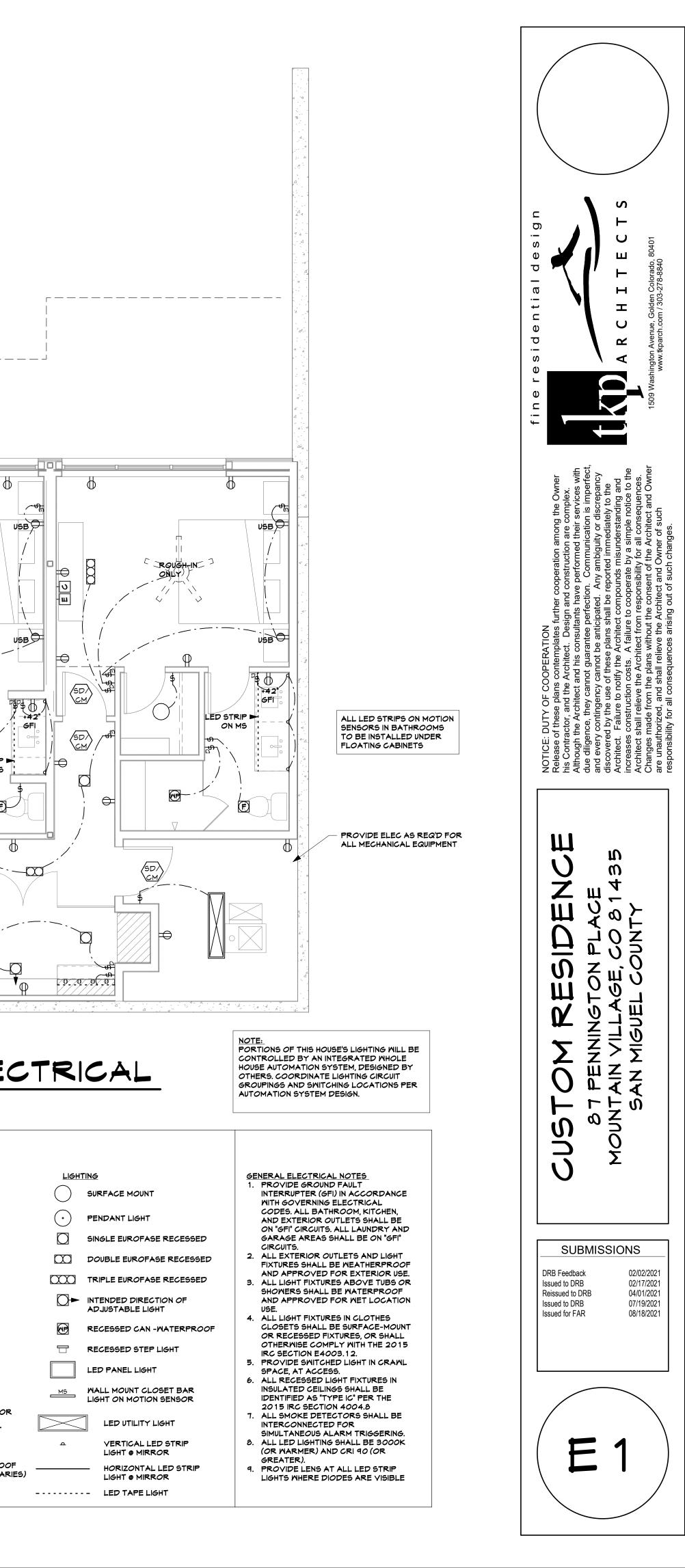




EXTERIOR LIGHTING NOTES

- EXTERIOR LIGHTING SHALL BE IN ACCORDANCE WITH TOWN OF MOUNTAIN VILLAGE COMMUNITY DEVELOPMENT CODE 17.5.12 LIGHTING REGULATIONS.
- 2. ALL NEW EXTERIOR LIGHTING TO BE TIED INTO HOME LIGHTING CONTROL SYSTEM TO LIMIT MAXIMUM LEVELS, SET EXTERIOR LIGHTING SCENES AND AUTOMATE OFF TIMES.
- 3. ALL EXTERIOR LIGHT FIXTURES WILL BE FULL CUT-OFF DOWNLIGHTS THAT CREATE NO OFF-SITE GLARE.
- . ALL EXTERIOR LIGHTS WILL BE LED LIGHTING WITH A MINIMUM COLOR TEMPERATURE OF 2400K AND A MAXIMUM COLOR TEMPERATURE OF 3000K.
- ALL WALL MOUNTED STEP LIGHTS TO BE MOUNTED NO HIGHER THAN 12-18" OFF THE GROUND SURFACE.





## EXTERIOR FIXTURE A

# EXTERIOR FIXTURE B

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\*\*\* 33 West Beaver Creek Road Richmond Hill, Ontario Canada L4B 1L8 AMIGO, AMIGO 2-LIGHT GIMBAL TRIMLESS,15W LED Froduct Color Shade / Accent Colo Length Width Height Weight Light Source Type Input Voltage Bulb Voltage Socket Type Total Wattage Total Lumen Kelvin CRI OPTIONS AVAILABLE ITEM NO. 36025-30-01 36025-30-02 FINISH BLACK WHITE SHADE BLACK WHITE Approval Title 24 Beam Angle 6 1/4" \_\_\_\_\_

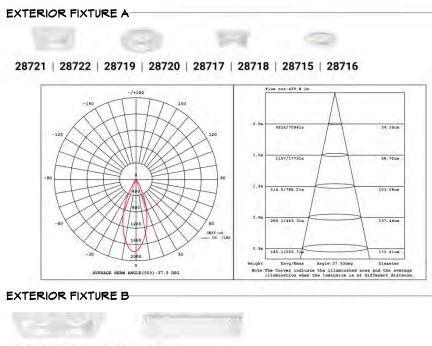


LINE OF ROOF OVERHANG

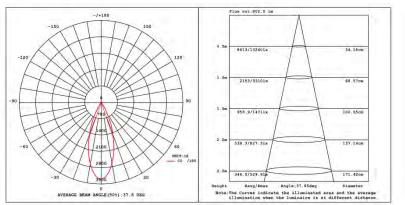
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TEL 905.695.2055 toll free 1.800.660.5391





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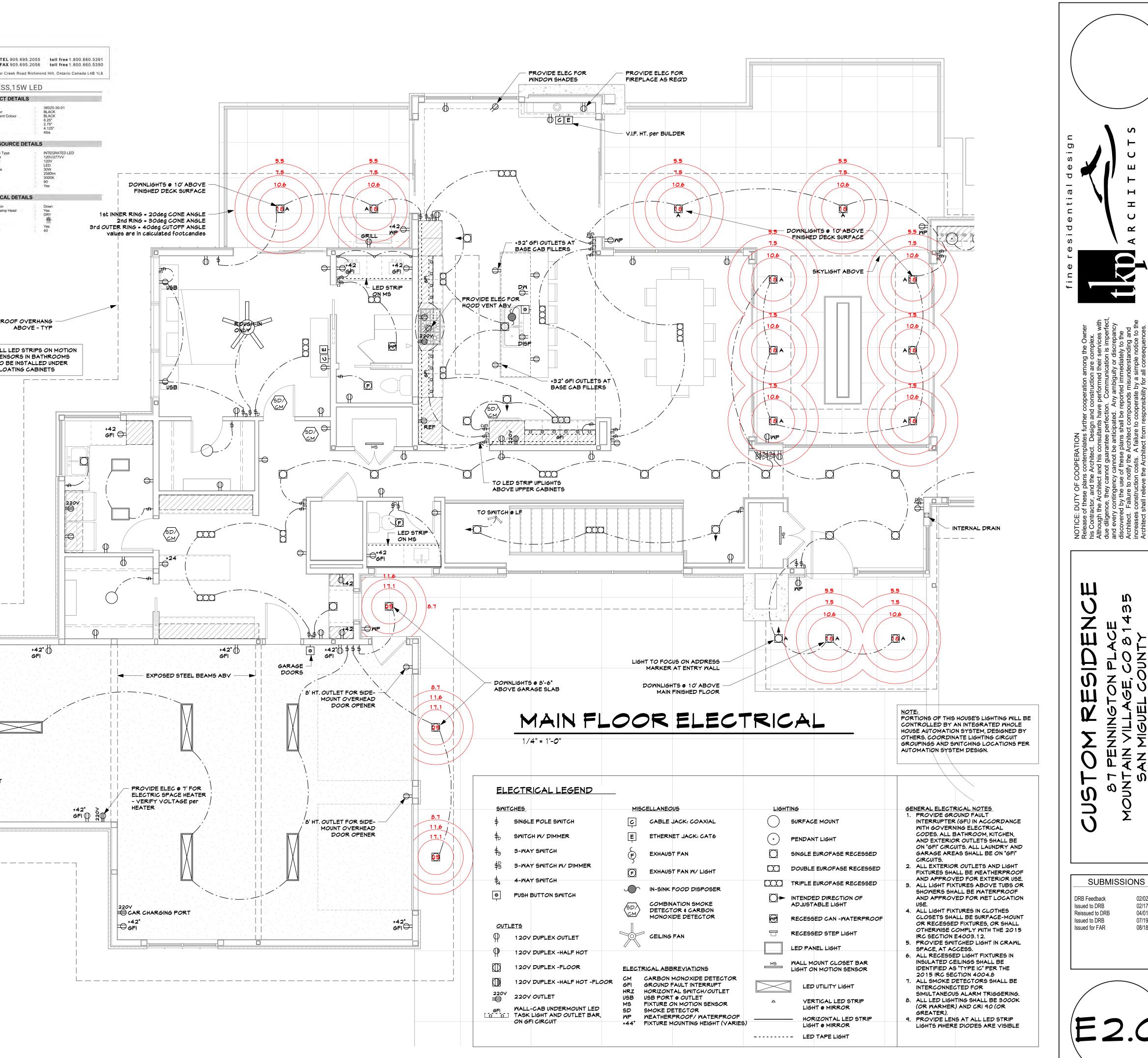


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### EXTERIOR LIGHTING NOTES

- EXTERIOR LIGHTING SHALL BE IN ACCORDANCE WITH TOWN OF MOUNTAIN VILLAGE COMMUNITY DEVELOPMENT CODE 17.5.12 LIGHTING REGULATIONS.
- 2. ALL NEW EXTERIOR LIGHTING TO BE TIED INTO HOME LIGHTING CONTROL SYSTEM TO LIMIT MAXIMUM LEVELS, SET EXTERIOR LIGHTING SCENES AND AUTOMATE OFF TIMES.
- 3. ALL EXTERIOR LIGHT FIXTURES WILL BE FULL CUT-OFF DOWNLIGHTS THAT CREATE NO OFF-SITE GLARE.
- 4. ALL EXTERIOR LIGHTS WILL BE LED LIGHTING WITH A MINIMUM COLOR TEMPERATURE OF 2400K AND A MAXIMUM COLOR TEMPERATURE OF 3000K.
- ALL WALL MOUNTED STEP LIGHTS TO BE MOUNTED NO HIGHER THAN 12-18" OFF THE GROUND SURFACE.

ALL LED STRIPS ON MOTION SENSORS IN BATHROOMS TO BE INSTALLED UNDER FLOATING CABINETS \_\_\_\_\_ F77 2201  $\square$ +42" GFI +42" GFI 220V CAR CHARGING PORT 



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## EXTERIOR FIXTURE A

# EXTERIOR FIXTURE B



#### TEL 905.695.2055 toll free 1.800.660.5391 É EUROfase FAX 905.695.2056 toll free 1.800.660.5390 \*\*\* 33 West Beaver Creek Road Richmond Hill, Ontario Canada L4B 1L8

AMIGO, AMIGO 2-LIGHT GIMBAL TRIMLESS,15W LED

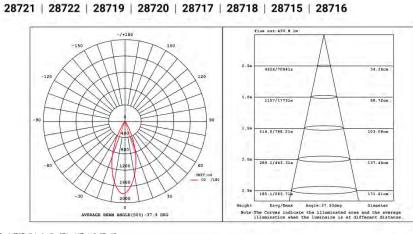
# Shade / Accent Color Length Width Height Weight Light Source Type Input Voltage Bulb Voltage Socket Type Total Wattage Total Lumen Kelvin CRI Dimmable OPTIONS AVAILABLE ITEM NO. 36025-30-01 36025-30-02 FINISH BLACH WHITE SHADE BLACK WHITE Light Direction Adjustable Lamp Head Approval Title 24 Beam Angle 6 1/4" \_\_\_\_\_



PHOTOMETRICS

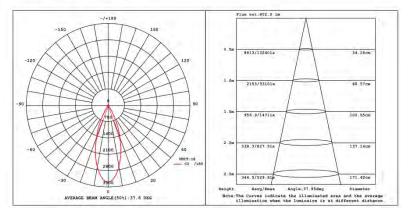
# EXTERIOR FIXTURE A

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# EXTERIOR FIXTURE B

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# EXTERIOR LIGHTING NOTES

- EXTERIOR LIGHTING SHALL BE IN ACCORDANCE WITH TOWN OF MOUNTAIN VILLAGE COMMUNITY DEVELOPMENT CODE 17.5.12 LIGHTING REGULATIONS.
- 2. ALL NEW EXTERIOR LIGHTING TO BE TIED INTO HOME LIGHTING CONTROL SYSTEM TO LIMIT MAXIMUM LEVELS, SET EXTERIOR LIGHTING SCENES AND AUTOMATE OFF TIMES.
- 3. ALL EXTERIOR LIGHT FIXTURES WILL BE FULL CUT-OFF DOWNLIGHTS THAT CREATE NO OFF-SITE GLARE.
- 4. ALL EXTERIOR LIGHTS WILL BE LED LIGHTING WITH A MINIMUM COLOR TEMPERATURE OF 2400K AND A MAXIMUM COLOR TEMPERATURE OF 3000K.
- 5. ALL WALL MOUNTED STEP LIGHTS TO BE MOUNTED NO HIGHER THAN 12-18" OFF THE GROUND SURFACE.

#### NOTE: PORTIONS OF THIS HOUSE'S LIGHTING WILL BE CONTROLLED BY AN INTEGRATED WHOLE HOUSE AUTOMATION SYSTEM, DESIGNED BY OTHERS. COORDINATE LIGHTING CIRCUIT

GROUPINGS AND SWITCHING LOCATIONS PER AUTOMATION SYSTEM DESIGN.

# EXTERIOR FIXTURE C



# ELECTRICAL LEGEND

# <u>SMITCHES</u>

- SINGLE POLE SMITCH
- SMITCH W/ DIMMER
- 3-WAY SMITCH
- \$3 3-WAY SWITCH W/ DIMMER
- 4-WAY SMITCH
- PUSH BUTTON SWITCH

# OUTLETS

- Ð 120V DUPLEX OUTLET
- 120V DUPLEX -HALF HOT
- $\square$ 120V DUPLEX -FLOOR
- $\square$ 120V DUPLEX -HALF HOT -FLOOR

#### 220∨ € 220V OUTLET

WALL-CAB UNDERMOUNT LED [10 0] TASK LIGHT AND OUTLET BAR, ON GFI CIRCUIT

# MISCELLANEOUS

- CABLE JACK: COAXIAL
- E ETHERNET JACK: CAT6
- EXHAUST FAN
- EXHAUST FAN M/ LIGHT F
- - COMBINATION SMOKE DETECTOR & CARBON MONOXIDE DETECTOR
- ELECTRICAL ABBREVIATIONS СM
  - CARBON MONOXIDE DETECTOR GROUND FAULT INTERRUPT HORIZONTAL SWITCH/OUTLET
  - USB PORT @ OUTLET FIXTURE ON MOTION SENSOR SMOKE DETECTOR
- WEATHERPROOF/WATERPROOF +44" FIXTURE MOUNTING HEIGHT (VARIES)
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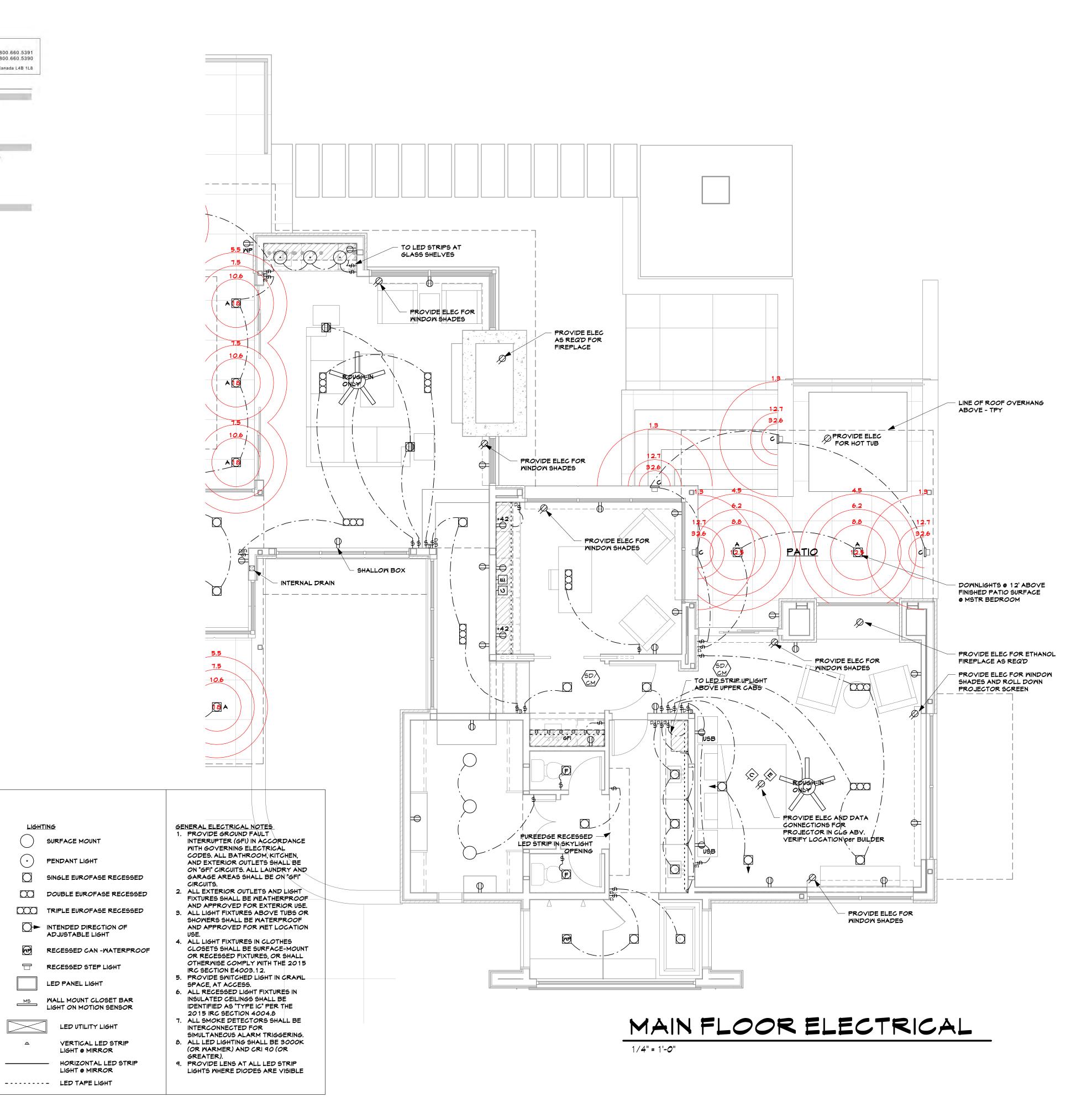
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GENERAL CIVIL ENGINEERING NOTES:

1. THE EXISTING UTILITY LINES SHOWN ON THE PLANS ARE APPROXIMATE. AT LEAST TWO (2) FULL WORKING DAYS PRIOR TO TO COMMENCING CONSTRUCTION, THE CONTRACTOR SHALL CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO @ 1-800-922-1987 OR 811 TO GET ALL UTILITIES LOCATED. IF ANY OF THESE UNDERGROUND UTILITIES ARE IN CONFLICT WITH THE CONSTRUCTION PLANS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND WORK WITH THE ENGINEER TO FIND A SOLUTION BEFORE THE START OF CONSTRUCTION.

INSTALLATION AND SEPARATION REQUIREMENTS SHALL BE COORDINATED WITH THE INDIVIDUAL UTILITY PROVIDERS.

THE UTILITY PROVIDERS ARE: SEWER, WATER, CABLE TV AND FIBEROPTIC: TOWN OF MOUNTAIN VILLAGE NATURAL GAS: BLACK HILLS ENERGY POWER: SAN MIGUEL POWER TELEPHONE: CENTURY LINK

2. PRIOR TO BEGINNING ANY CONSTRUCTION ACTIVITIES, ALL NECESSARY PERMITS SHALL BE OBTAINED BY THE OWNER OR CONTRACTOR.

3. IT IS THE CONTRACTOR'S RESPONSIBILITY TO INSURE THAT EXCAVATED SLOPES ARE SAFE AND COMPLY WITH OSHA REQUIRIEMENTS. REFER TO THE SITE—SPECIFIC REPORT FOR THIS PROJECT FOR ADDITIONAL INFORMATION..

4. ALL TRENCHES SHALL BE ADEQUATELY SUPPORTED OR LAID BACK PER OSHA REGULATIONS.

5. ALL MATERIALS AND CONSTRUCTION SHALL BE IN CONFORMANCE WITH THE TOWN OF MOUNTAIN VILLAGE DESIGN STANDARDS LATEST EDITION. ALL CONSTRUCTION WITHIN EXISTING STREET OR ALLEY RIGHT—OF—WAY SHALL BE SUBJECT TO TOWN OF MOUNTAIN VILLAGE INSPECTION.

6. THE CONTRACTOR SHALL HAVE ONE COPY OF THE STAMPED PLANS ON THE JOB SITE AT ALL TIMES.

7. THE CONTRACTOR SHALL NOTIFY THE TOWN 48 HOURS PRIOR TO THE START OF CONSTRUCTION.

8. THE CONTRACTOR IS RESPONSIBLE FOR IMPLEMENTING AND MAINTAINING EROSION AND SEDIMENT CONTROL MEASURES AT ALL TIMES DURING CONSTRUCTION. THE ADJOINING ROADWAYS SHALL BE FREE OF DEBRIS AT THE END OF CONSTRUCTION ACTIVITIES EACH DAY.

9. THE CONTRACTOR SHALL PROVIDE, ERECT AND MAINTAIN PROPER TRAFFIC CONTROL DEVICES UNTIL THE SITE IS OPEN TO TRAFFIC. ANY TRAFFIC CLOSURES MUST BE COORDINATED WITH THE TOWN OF MOUNTAIN VILLAGE.

10. ALL DAMAGE TO PUBLIC STREETS AND ROADS, INCLUDING HAUL ROUTES, TRAILS, OR STREET IMPROVEMENTS, OR TO PRIVATE PROPERTY, SHALL BE REPAIRED AT THE SOLE EXPENSE OF THE CONTRACTOR TO THE ORIGINAL CONDITIONS.

11. WHEN AN EXISTING ASPHALT STREET IS CUT, THE STREET MUST BE RESTORED TO A CONDITION EQUAL TO OR BETTER THAN ITS ORIGINAL CONDITION. THE FINISHED PATCH SHALL BLEND SMOOTHLY INTO THE EXISTING SURFACE. ALL LARGE PATCHES SHALL BE PAVED WITH AN ASPHALT LAY—DOWN MACHINE.

12. IF DEWATERING IS REQUIRED, THE CONTRACTOR SHALL NOTIFY THE ENGINEER. ANY DISCHARGE REQUIREMENTS SHALL BE COORDINATED WITH THE TOWN OF MOUNTAIN VILLAGE.

13. CONTRACTOR SHALL NOTIFY ALL RESIDENTS IN WRITING 24 HOURS PRIOR TO ANY SHUT-OFF IN SERVICE. THE NOTICES MUST HAVE CONTRACTOR'S PHONE NUMBER AND NAME OF CONTACT PERSON, AND EMERGENCY PHONE NUMBER FOR AFTER HOURS CALLS. ALL SHUT-OFF'S MUST BE APPROVED BY THE TOWN AND TOWN VALVES AND APPURTENANCES SHALL BE OPERATED BY TOWN PERSONNEL.

14. CONTRACTOR SHALL KEEP SITE CLEAN AND LITTER FREE (INCLUDING CIGARETTE BUTTS) BY PROVIDING A CONSTRUCTION DEBRIS TRASH CONTAINER AND A BEAR—PROOF POLY—CART TRASH CONTAINER, WHICH IS TO BE LOCKED AT ALL TIMES.

15. CONTRACTOR MUST BE AWARE OF ALL TREES TO REMAIN PER THE DESIGN AND APPROVAL PROCESS AND PROTECT THEM ACCORDINGLY.

16. THE CONTRACTOR SHALL PROVIDE UNDERGROUND UTILITY AS-BUILTS TO THE TOWN.

17. ALL STRUCTURAL FILL UNDER HARDSCAPE OR ROADS MUST BE COMPACTED TO 95% MODIFIED PROCTOR (MIN.) AT PLUS OR MINUS 2% OF THE OPTIMUM MOISTURE CONTENT. NON-STRUCTURAL FILL SHALL BE PLACED AT 90% (MIN.) MODIFIED PROCTOR.

18. UNSUITABLE MATERIAL SHALL BE REMOVED AS REQUIRED BY THE SOILS ENGINEER. ALL MATERIALS SUCH AS LUMBER, LOGS, BRUSH, TOPSOIL OR ORGANIC MATERIALS OR RUBBISH SHALL BE REMOVED FROM ALL AREAS TO RECEIVE COMPACTED FILL.

19. NO MATERIAL SHALL BE COMPACTED WHEN FROZEN.

20. NATIVE TOPSOIL SHALL BE STOCKPILED TO THE EXTENT FEASIBLE ON THE SITE FOR USE ON AREAS TO BE REVEGETATED.

21. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DUST ABATEMENT AND EROSION CONTROL MEASURES DEEMED NECESSARY BY THE TOWN, IF CONDITIONS WARRANT THEM.

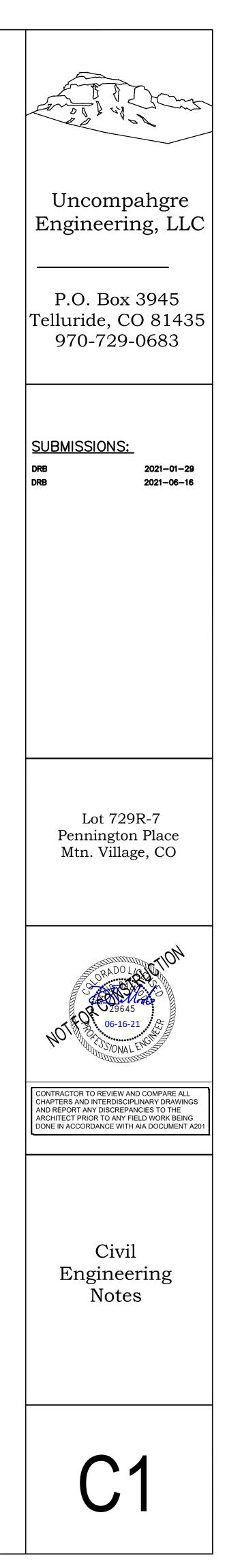
22. ALL DISTURBED GROUND SHALL BE RE-SEEDED WITH A TOWN-APPROVED SEED MIX. REFER TO THE LANDSCAPE PLAN.

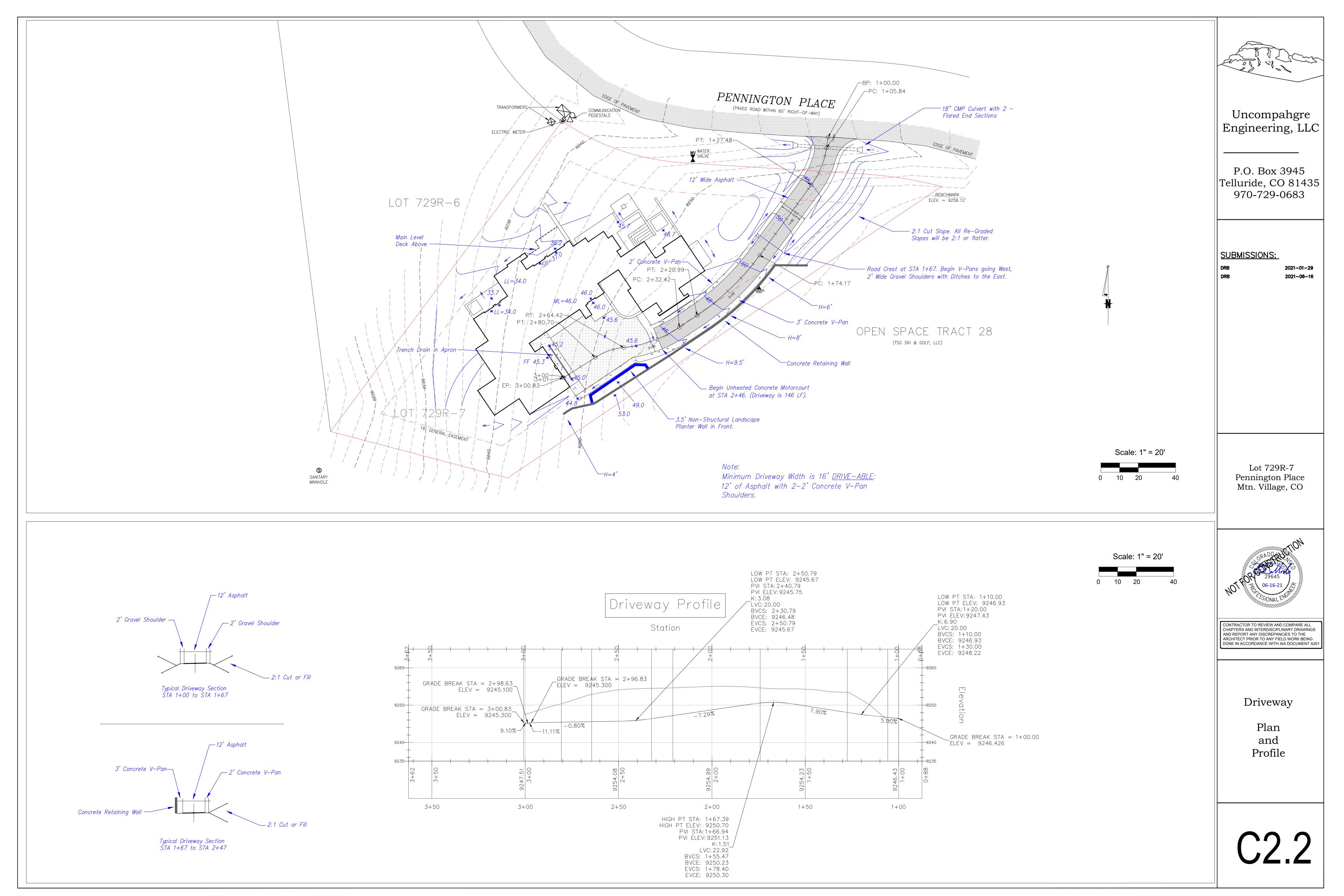
23. THE CONTRACTOR IS REQUIRED TO PROTECT ALL EXISTING SURVEY MONUMENTS AND PROPERTY CORNERS DURING GRADING AND CONSTRUCTION.

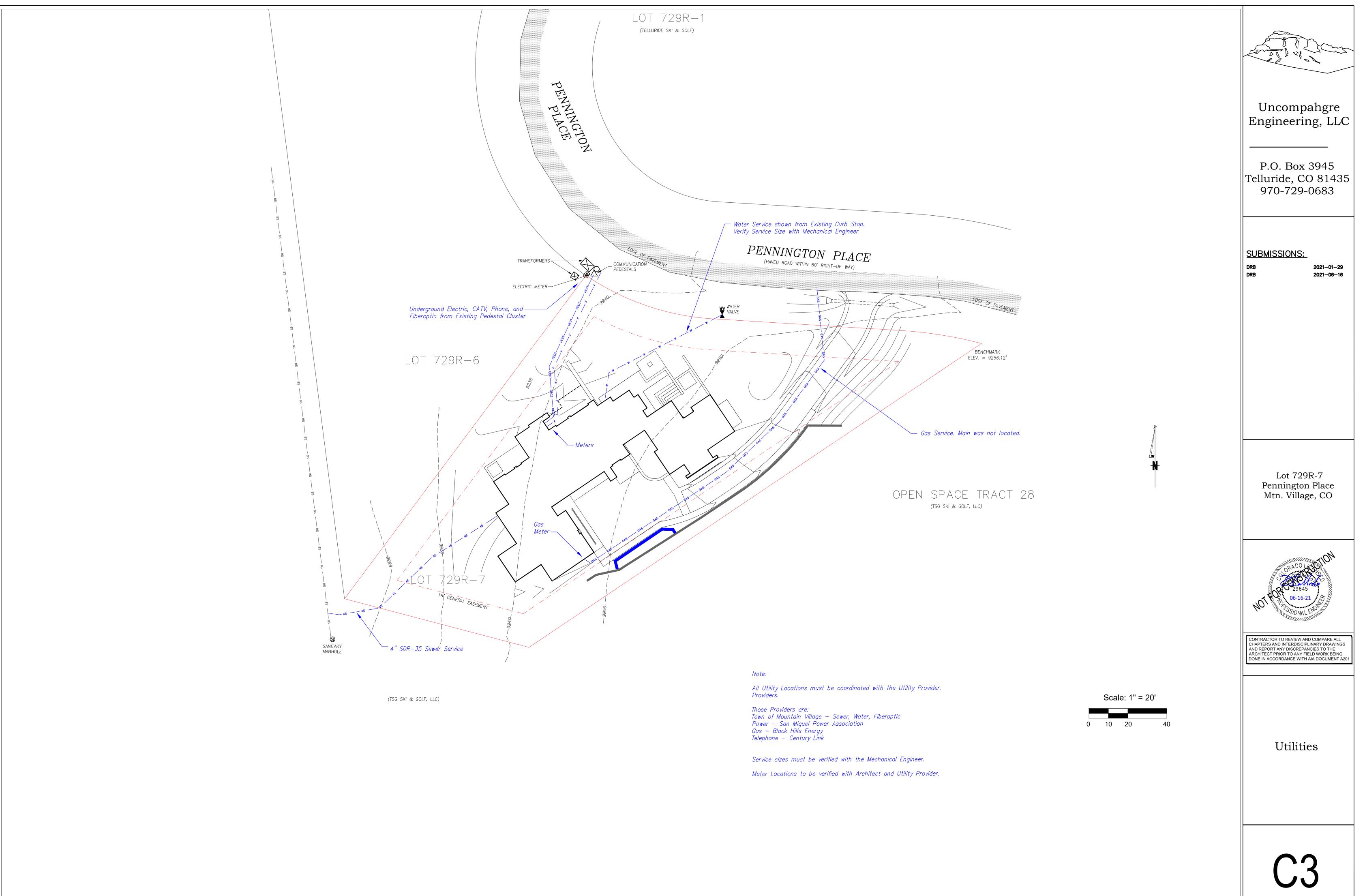
24. ALL UNDERGROUND PIPE SHALL BE PROTECTED WITH BEDDING TO PROTECT THE PIPE FROM BEING DAMAGED.

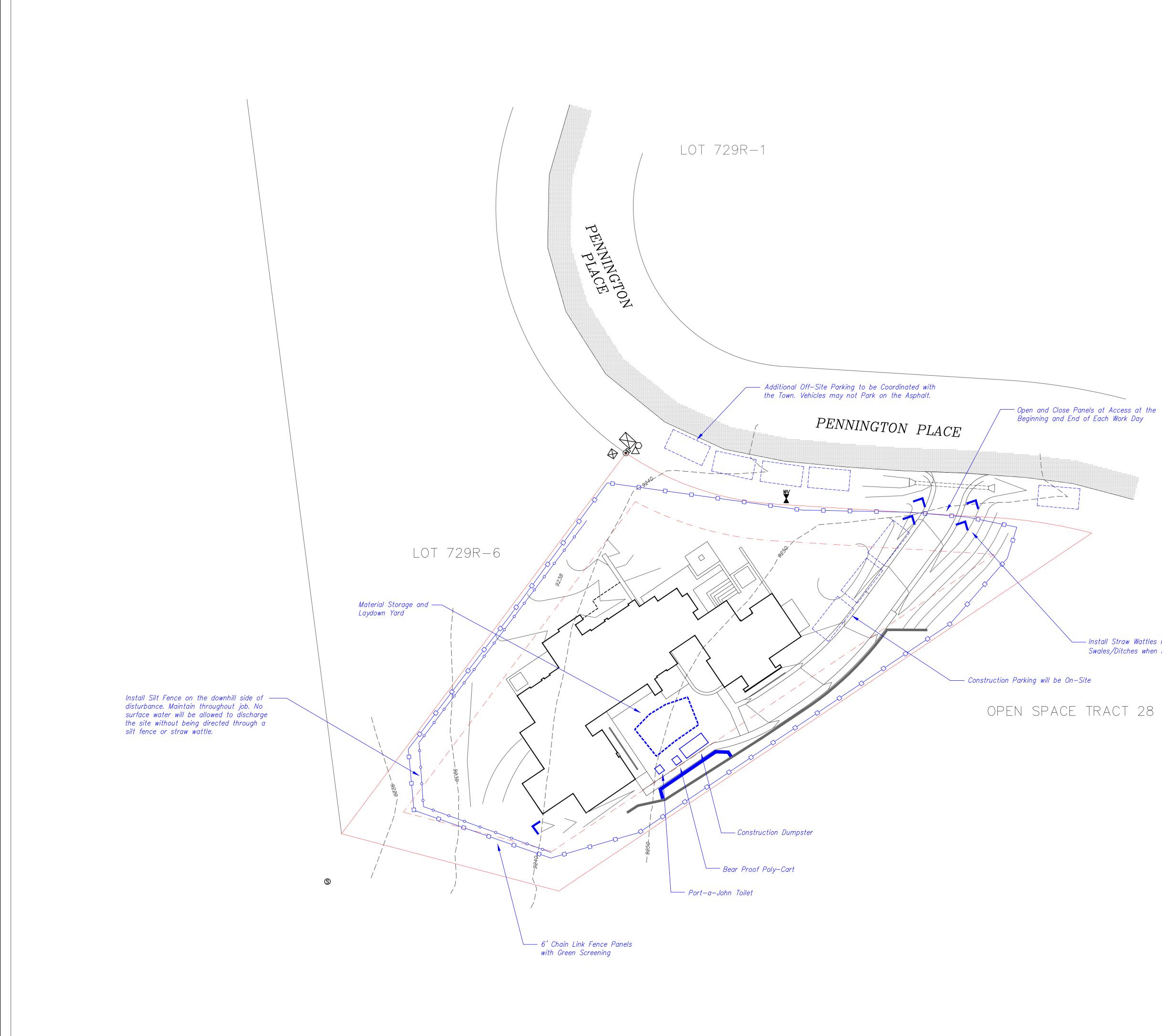
25. HOT TUBS SHALL DRAIN TO THE SANITARY SEWER (OR PUMPED TO AA CLEAN-OUT).

26. THE UTILITY PLAN DEPICTS FINAL UTILITY LOCATIONS BUT HAS BEEN COMPLETED AT A PRELIMINARY STAGE. CONTRACTOR SHALL VERIFY ALIGNMENTS WITH THE ARCHITECT PRIOR TO CONSTRUCTION.

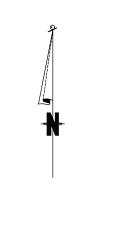


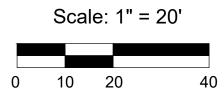


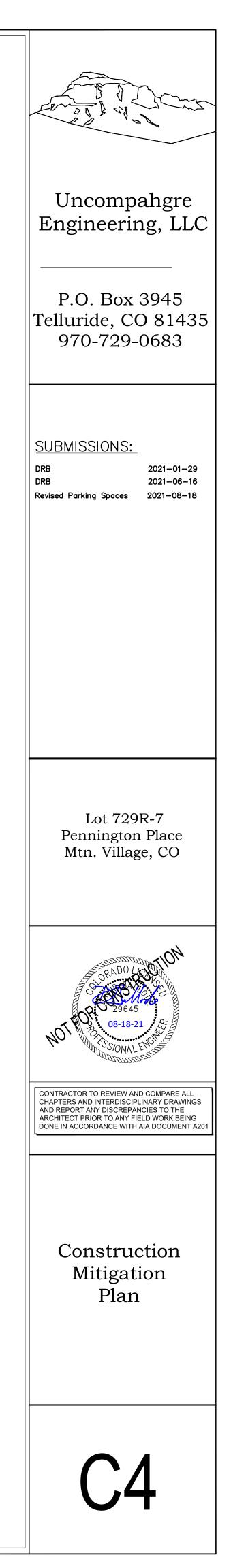




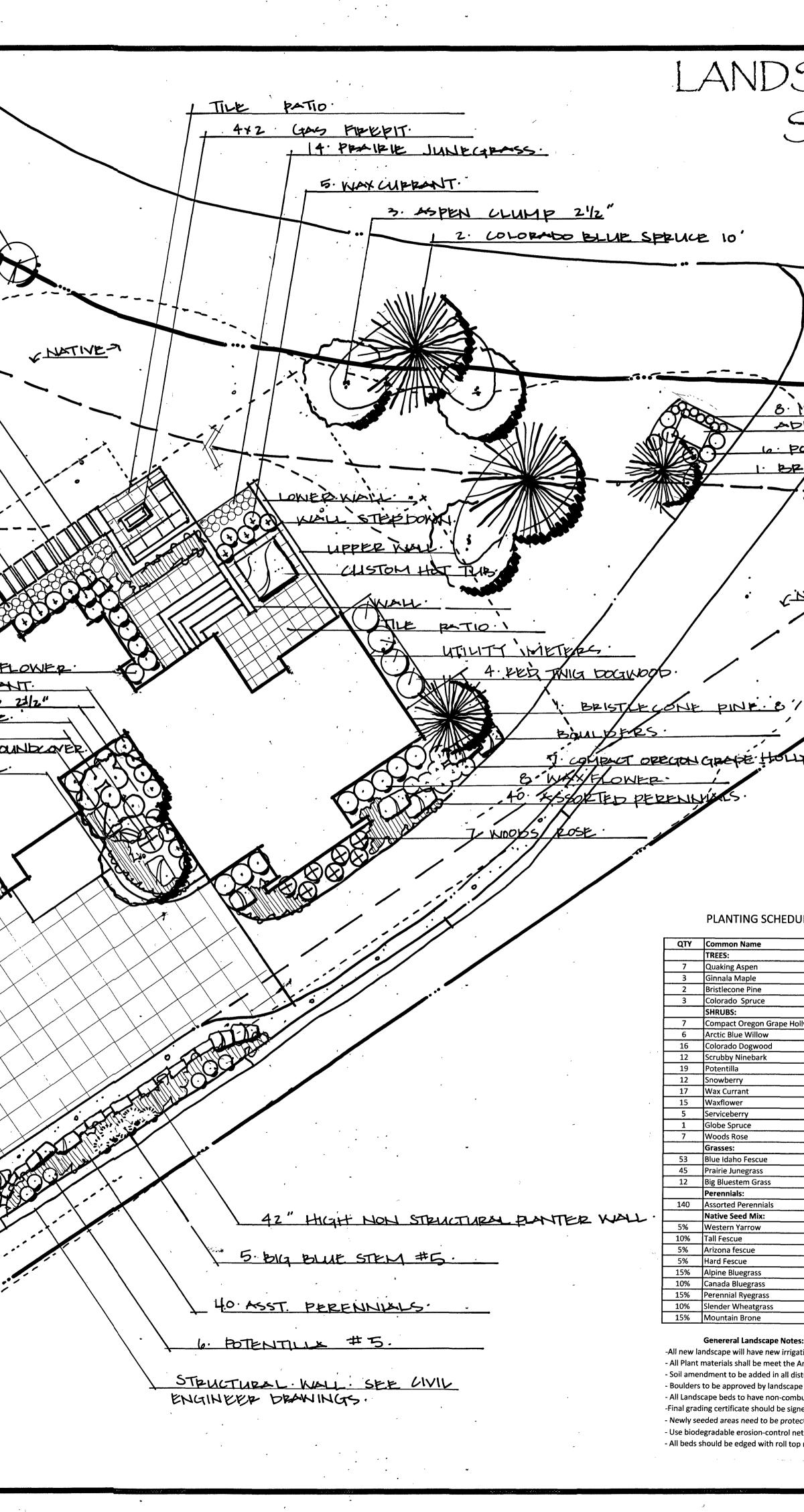
—— Install Straw Wattles in Concentrated Run—Off Swales/Ditches when beyond the Silt Fence



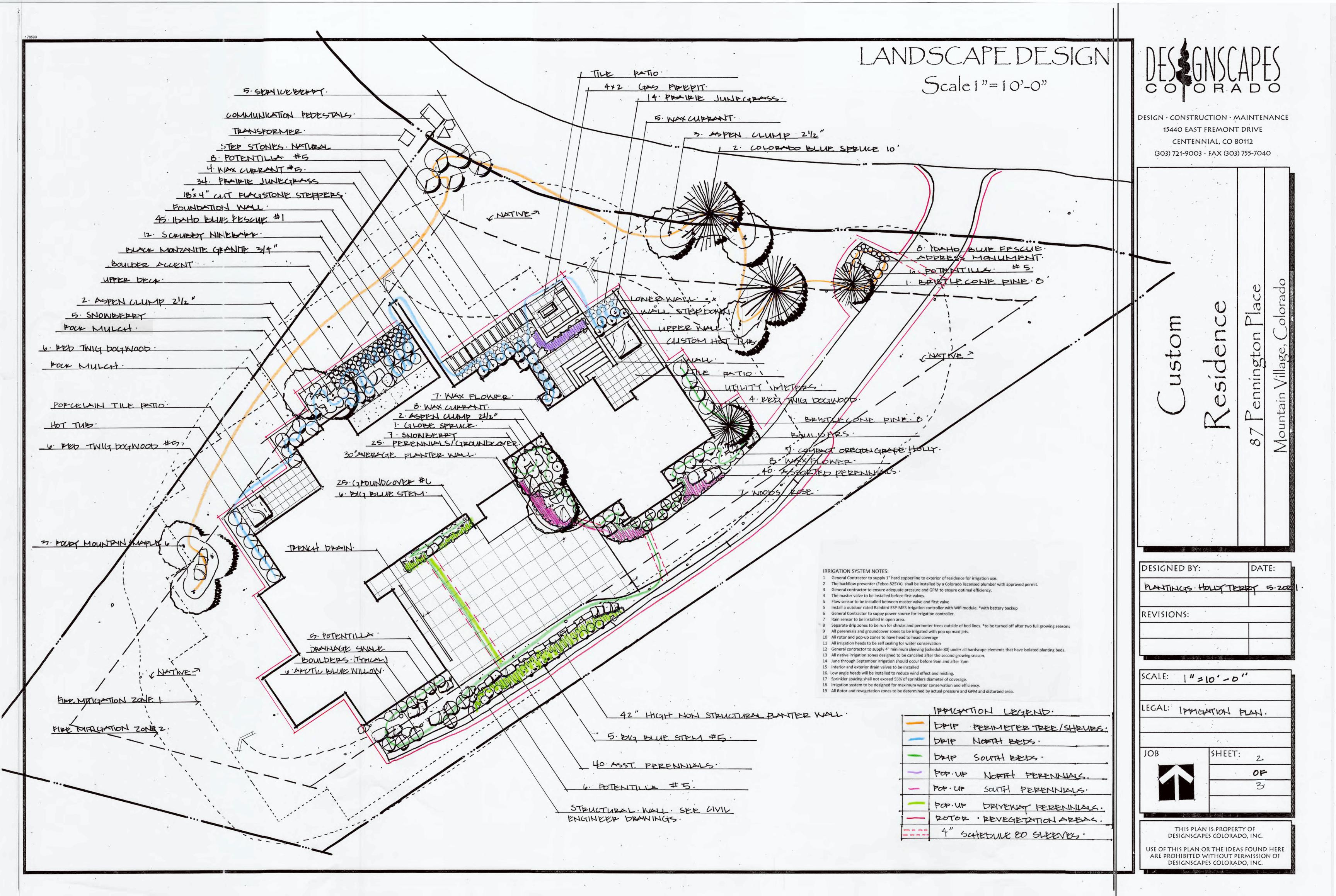




5. SERVICE BERFY. COMMUNICATION PEDESTALS. TRANSFORMER. STEP STONES. NATURAL B. FOTENTILLA #5 4. WAX CUPRANT # 5. 34. PRAIRIE JUNECIEASS 18×4" UT FLAGSTONE STEPPERS. FOUNDATION WALL 45. IDAHO BLUE FESCILE #1 12. SCRUBBY NINE BAPT. BLACK MONZANITE GRANNTE 3/4" BOULDER ALLENT UPPER DECK. 2. ASPEN CLUMP 21/2" 5. SNOWBERET POUR MULCH ... 6. FED TWIG DOG WOOD. POUR MULCH. 7. WAX FLOWE B. WAX CUPPANT. POFCELAIN TILE PATIO. 2. ASPEN CLUMP 21/2" 1. GLOBE SPELICE. HOT TUB. 25. PERENNIALS/GROUNDLOVER 6. FED TINIG DOGNOOD #5, 30"AVERAGE PLANTER WALL. 25. ( POUNDCOVER #L 6. BIL BLUE STEM. 3. FOUDY MOUNTAIN KINPLE TEENCH DESIN 5. POTENTILLA DRAINAGE SNALE BOULDERS . (TYPICAL) 6 AFUTIL BLUE WILLOW ( NATIVE -> FIME MITIGATION ZONE 1 FIRE DIFLYATION ZON



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                           |                                   |                   | , ·                                                                                                             | • • • • • •         |                                         |                         | <br>                       |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CAPE DE $ale 1" = 10'-0"$                                                                                                                 |                                   | GN                | DE                                                                                                              | •                   | UCTION · M<br>T FREMONT<br>NNIAL, CO 80 | AINTEN<br>DRIVE<br>0112 | •                          |
| DULE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NTILLE # 5.<br>LECONE PINE 0                                                                                                              |                                   |                   |                                                                                                                 | Custom              | Residence                               | 87 Pennington Place     | Mountain Village, Colorado |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | icientific Name                                                                                                                           | Size                              | CSU-FireWise      |                                                                                                                 |                     |                                         |                         |                            |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Populus Tremuloides<br>Acer Ginnala<br>Pinus Aristata                                                                                     | 2.5" Clump<br>10' clump<br>8' B&B | YES<br>YES<br>NO  |                                                                                                                 | DESIGNED BY         | •<br>•                                  | DAT                     |                            |
| F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Picea Pungens                                                                                                                             | 10' B&B                           | NO                |                                                                                                                 | PLANTINGS.          | HOLYTE                                  | PHT '                   | 5.202                      |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Aahonia aquifolium 'Compacta'<br>alix Purpurea<br>Cornus stolonifera coloradense                                                          | 5 Gal<br>5 Gal<br>5 Gal           | YES<br>YES<br>YES | R                                                                                                               | REVISIONS:          | • , •                                   | I                       |                            |
| F<br>F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Physocarpus monogynus<br>Potentilla Fruticose<br>Symphoricarpos oreophilus                                                                | 5 Gal<br>5 Gal<br>5 Gal           | YES<br>YES        |                                                                                                                 |                     |                                         |                         |                            |
| F<br>J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | libes Cereum<br>amesia americana                                                                                                          | 5 Gal<br>5 Gal                    | YES<br>YES<br>YES |                                                                                                                 | <u> </u>            | <u> </u>                                | × ,                     |                            |
| F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amelanchier anifolia<br>Picea pungens 'globosa'<br>Rosa woodsii                                                                           | 5 Gal<br>6 Gal<br>5 Gal           | YES<br>NO<br>YES  |                                                                                                                 |                     | k, i skraski braze                      |                         |                            |
| F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | estuca idahoensis 'Siskiyou Blue'<br>oeleria macrantha<br>Indropogan gerardii                                                             | 1 Gal<br>1 Gal<br>5 Gal           |                   | alara alara ang sa a |                     | =10'-0                                  |                         |                            |
| Α                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ssortment from Mountain Village guidelines                                                                                                | 1 Gal                             | YES               | L                                                                                                               | EGAL: PLAY          | MING F                                  | NAN.                    |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                           |                                   |                   |                                                                                                                 |                     | , . ) — · ·                             | •                       |                            |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                           |                                   |                   |                                                                                                                 | JOB                 | SHEET:                                  | - 6                     |                            |
| otes:         rrigation system following Mountain Village irrigation guidelines         he American Standard for nursery stock         Il disturbed areas tilled to a minimum 6" depth at a rate of 3cy/1000 SF.         cape architect, and be complimentary to stone on house.         ombustible mulch or rock mulch applied at a 2-3" depth.         signed off on before any landscape work begins.         rotected with straw, hydromulch or on slopes greater than 3:1         ol netting.         It op ryerson edging, separating grass and bed lines only. |                                                                                                                                           |                                   | ······            |                                                                                                                 |                     |                                         |                         |                            |
| cape archit<br>ombustible<br>signed off o<br>rotected wi<br>ol netting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | mulch or rock mulch applied at a 2-3" depth.<br>on before any landscape work begins.<br>th straw, hydromulch or on slopes greater than 3: | )<br>1                            |                   |                                                                                                                 | THIS PL<br>DESIGNSC | AN IS PROPER<br>APES COLORAI            | 20, INC.                | HEDE                       |

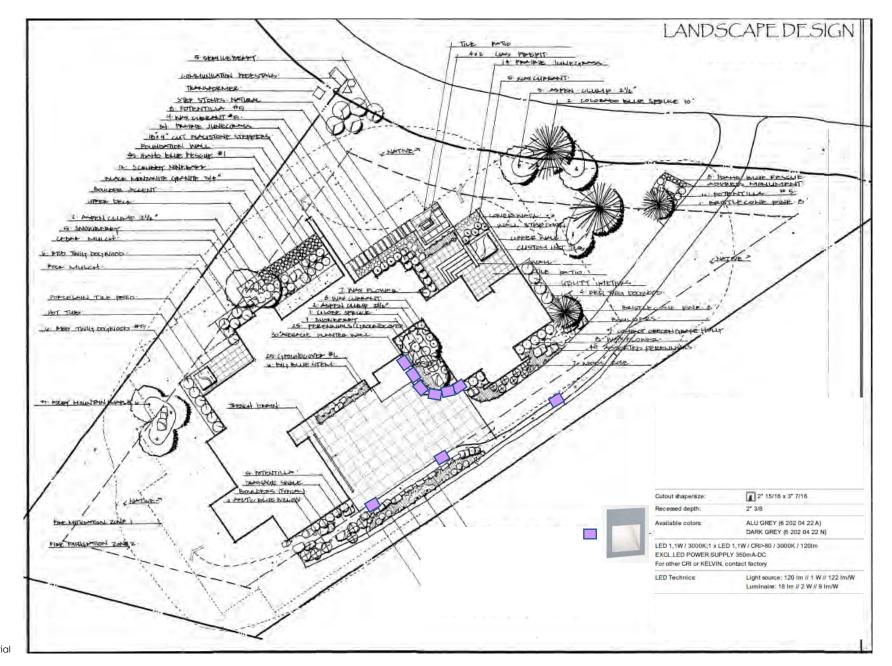




# 08/17/2021



87 Pennington Place, Mountain Village, CO





AGENDA ITEM 6 PLANNING & DEVELOPMENT SERVICE PLANNING DIVISON 455 Mountain Village Blvd. Mountain Village, CO 81435 (970) 728-1392

TO: Mountain Village Design Review Board

- **FROM:** John Miller, Community Housing Program Director
- FOR: Design Review Board Public Hearing; September 2, 2021
- **DATE:** August 20, 2021
- **RE:** Consideration of a Design Review: Initial Architecture and Site Review for a new Single-Family home on Lot 729R-6, 89 Pennington Place, pursuant to CDC Section 17.4.11.

### APPLICATION OVERVIEW:

#### PROJECT GEOGRAPHY

**Legal Description:** LOT 729R-6, MOUNTAIN VILLAGE, ACCORDING TO THE PLAT OF LOTS 726R-1, 729R-1, 729R-2, 729R-3,729R-4, 729R-5, 729R-6 & 729R-7 REPLAT, REZONE AND DENSITY TRANSFER, A REPLAT OF LOTS 726R, 729R AND TRACT 727R, MOUNTAIN VILLAGE, COLORADO, RECORDED JANUARY 23, 2001 IN PLAT BOOK 1 AT PAGE 2850, COUNTY OF SAN MIGUEL, STATE OF COLORADO.

| 89 Pennington Place |
|---------------------|
| TKP Architects,     |
| Tim Barstad         |
| 89 Pennington, LLC  |
| Single-Family       |
| Vacant Lot          |
| Single-Family       |
| .667 acres          |
|                     |

#### Adjacent Land Uses:

- **North**: Single-Family
- South: Open Space/Single-Family
- East: Multi-Family
- West: Open Space

#### **ATTACHMENTS**

Exbibit A: Architectural Plan Set Exhibit B: Staff/Public Comment



Figure 1: Vicinity Map

**<u>Case Summary</u>**: Tim Barstad of TKP Architects (Applicant) is requesting Design Review Board (DRB) approval of an Initial Architecture and Site Review (IASR) Application for a new single-family home on Lot 729R-6, 89 Pennington Place. The Lot is approximately .667 acres and is zoned Single-Family. The overall square footage of the home is approximately 8,232 gross square feet (6,626 Finished) and provides 3 interior parking spaces within the proposed garage and 2 exterior parking spaces.

Applicable CDC Requirement Analysis: The applicable requirements cited may not be exhaustive or all-inclusive. The applicant is required to follow all requirements even if an applicable section of the CDC is not cited. *Please note that Staff comments will be indicated by Italicized Text.* 

|                              |                            | Table 1         |
|------------------------------|----------------------------|-----------------|
| CDC Provision                | <u>Requirement</u>         | <b>Proposed</b> |
| Maximum Building Height      | 35' (shed) Maximum         | 34.6'           |
| Maximum Avg. Building Height | 30' (shed) Maximum         | 24.8'           |
| Maximum Lot Coverage         | 40% Maximum (s.f.)         | 22%             |
| General Easement Setbacks    | 16 Feet – No Encroachments | Encroachments   |
| Roof Pitch                   |                            |                 |
| Primary                      |                            | 1 1⁄2" : 12"    |
| Secondary                    |                            | 1⁄4" : 12"      |
| Exterior Material            |                            |                 |
| Stone                        | 35% minimum                | 36.1%           |
| Glazing                      | 40% maximum                | 28.9%           |
| Parking                      | 2 Enclosed                 | 2+1 Tandem      |
|                              | 2 Surface                  | 3               |

Design Review Board Specific Approvals:

1. General Easement Encroachments

#### Design Review Board Design Variation:

1. Road and Driveway Standards – Retaining Wall Heights

# Chapter 17.3: ZONING AND LAND USE REGULATIONS 17.3.12: Building Height Limits

Sections 17.3.11 and 17.3.12 of the CDC provide the methods for measuring Building Height and Average Building Height, along with providing the height allowances for specific types of buildings based on their architectural form. The proposed design incorporates nearly flat shed roof forms which are limited to 35 feet. The maximum average height must be at or below 30 feet for flat roof forms. The average height is an average of measurements from a point halfway between the parapet and the roof surface. The points are generally every 20 feet around the roof. The maximum height is measured from the highest point on a roof directly down to the existing grade or finished grade, whichever is more restrictive.

Staff: Based on the heights provided as part of the submittal documents, the maximum building height as proposed is 34.6 feet from the highest ridge to the grade below and the maximum average building height is shown at 24.8 feet. As part of the height analysis, the applicant has provided a parallel plane analysis demonstrating that no portion of the home penetrates the 35-foot parallel slope height allowance for flat and shed roof forms.

#### 17.3.14: General Easement Setbacks

Lot 729R-6 is burdened by a sixteen (16) foot General Easement (GE) which surrounds its perimeter. The CDC provides that the GE and other setbacks be maintained in a natural, undisturbed state to provide buffering to surrounding land uses. The CDC does provide for some development activity within the GE and setbacks such as Ski Access, Utilities, Address Monuments, and Fire Mitigation. All encroachments not listed above will require encroachment agreements between the property owner and the Town.

Staff: The proposal includes GE encroachments that fall into the above category of permitted GE development activity including the following:

- Driveway: The driveway crosses the GE from Pennington Place to access the Lot.
- Address Monument: The address monument as shown is located within the GE. Due to the slopes of the site, pushing the monument out of the GE may result in less visible numbering and would be preferable in the location shown.
- Utilities: Gas, Water, Cable, Electric, and Phone are already located within Pennington Place and will require crossing the GE to the home. The applicant has shown access to the sewer main to the West of the property on OS-28. This connection may require that the applicant work with Telluride Ski and Golf to obtain access if there is not currently legal access for this connection.
- Landscaping: There is minor landscaping proposed in portions of the GE areas surrounding the home. The applicant has indicated that irrigation will be required and therefore irrigation locations should be provided as part of the FAR plan set in order to determine the extend of the GE impacts.

In addition to the above, the proposal also includes setback encroachments that do not fall into the above category of permitted setback development activity:

- Retaining Walls: Due to the topography and shape of Lot 729-6, the applicants are
  proposing a retaining wall associated with the driveway and parking area within
  the GE. It should be noted that due to the topography of the site, this retaining wall
  will not be seen from Mountain Village Blvd and will have what appears to be
  minimal impacts from Pennington Place.
- Hardscaping Access Ramp: Due to the slope of the site and the height restrictions, the front door to the home is 4 feet lower in grade than the driveway area. In order to safely access the home, the applicant has provided an accessible ramp and this ramp as proposed will encroach into the General Easement.

It should be noted that regardless of the encroachment, the DRB can waive the GE setback or other setbacks and allow for prohibited activities if it is determined that the applicant has demonstrated hardship and mitigated off-site impacts. The applicants have addressed these criteria as part of their provided narrative. It should be noted that any foundation walls that are within 5' of the GE will require a footer survey prior to pouring concrete to ensure there are no additional encroachments into the GE area.

# Chapter 17.5: DESIGN REGULATIONS 17.5.4: Town Design Theme

The Town of Mountain Village has established design themes aimed at creating a strong image and sense of place for the community. Due to the fragile high alpine environment, architecture and landscaping shall be respectful and responsive to the tradition of alpine design – reflecting elements of alpine regions while blending influences that visually tie the town to mountain buildings. The town recognizes that architecture will continue to evolve and create a regionally unique mountain vernacular, but these evolutions must continue to embrace nature and traditional style in a way that respects the design context of the neighborhoods surrounding the site.

Staff: The CDC provides design theme characteristics that attempt to link existing and new architecture throughout the Mountain Village. Although we have a broad spectrum of architectural mountain vernaculars, the link typically is accomplished through the use of strong material palettes of stone, metal, and wood.

The home design is best characterized as mountain modern, and largely driven by the topography of the site. The materials proposed for the exterior of the home fit well with existing homes in the Mountain Village and recently approved homes on Pennington Place. Although the home is quite modern in form, staff believes that the applicant has been responsive to the specific site constraints in order to limit overall site disturbance and comply with the building height requirements. It appears based on the applicant's submittal that the material palette for the project blends well with both the surrounding community, as well as the overall modern mountain vernacular.

#### 17.5.5: Building Siting Design

The CDC requires that any proposed development blend into the existing landforms and vegetation.

Staff: Lot 729R-6 is a 0.667-acre lot that slopes from a high point along Pennington Place, down to the low point at its northwest corner bordering OS Tract 28. The applicant has indicated that the site is entirely free of trees with the exception of a small area of willows near the southwest of the lot, and generally is vegetated with grasses only. The lot contains steep slopes with a large portion of the lot within areas over 30% slope. In addition to the slopes, the lot is quite narrow with a trapezoidal shape.

The design and siting of the proposed home has been driven by the topographical issues discussed above which has resulted in the proposed siting of the home. It appears that the homes siting is logical given these constraints.

#### 17.5.6: Building Design

Staff: The CDC requires that building form and exterior wall forms portray a mass that is thick and strong with a heavy grounded foundation. In order to accomplish this, the applicant is proposing stone elements as a Blue Mountain Ledgestone in a horizontal rectangular pattern. The stone elements are very prominent on the home, especially as viewed from Pennington Place. This stone does carry over to all elevations of the home, but the weathered shiplap siding in vertical arrangements are much more prominent on the rear façade, or west elevation.

In addition to the stone and wood elements, another strong element of the design are large scale metal paneling. This metal augments the more traditional stone and wood elements

of the home on certain facades in a way that contrasts nicely. Soffits and fascia are to be wood, and the roof is shown as grey or grey-brown standing seam.

The design of the home incorporates a low angle shed roof. Because of the topography and slopes of the site, the home presents as a two-story home as seen from Pennington Place. The home has incorporated stepped elements and rear outdoor living space to break up the roof elements. The garage door is shown as metal with some glazing.

The home's exterior palette as shown in the material sheet of the submission appears to blend well, although it should be noted that the materials call out stucco which does not appear to be utilized in the homes final 3-D renderings. Staff believes this to be accidental and this detail should be removed prior to final review.

The plans specify a total of 997 sq ft of snowmelt which is permitted without any required off-sets.

#### 17.5.7: Grading and Drainage Design

Staff: The applicant provided a grading and drainage plan demonstrating finished slope and areas of regrading around the home. The changes to slopes surrounding the home are surprisingly limited given the amount of excavation that will be necessary to construct the home. Staff recommends that prior to Final Review, the area of disturbance be demonstrated as part of either this plan or the Construction Mitigation Plan in order to understand how the lot will be disturbed during construction. For example, the applicant has indicated that a 10 foot wall is necessary to retain the site for parking. If this is the case, there will be grading, excavation and disturbance much greater than what is currently show.

It should be noted that otherwise the plan does demonstrate the positive drainage away from the home in accordance with CDC requirements.

#### 17.5.8: Parking Regulations

Staff: The CDC requires all single-family homes to provide two enclosed and two surface parking spaces. The applicant has shown a total of 3 enclosed and 2 surface spaces. Staff does not take issue with the configuration of the enclosed parking as the minimum parking requirements are being exceeded.

#### 17.5.9: Landscaping Regulations

The applicant has provided a preliminary landscaping plan and staff notes the following:

- 1. Fire mitigation requirements not currently being met. See section below.
- 2. Irrigation has been noted to be necessary but not currently show. This needs to be revised for final to demonstrate locations in order to determine the extent of and GE encroachments. Irrigation shown within the GE will require specific DRB approval and a GE encroachment agreement.
- 3. Staff will note that the landscaping plan flammable tree species within Zone 1. The landscaping plan should be revised to meet the requirements of the CDC for landscaping and defensible space requirements.

#### 17.5.11: Utilities

Staff: All utilities are currently located within proximity to the home. The applicant shall work with the Public Works Director before final review to verify the specific locations of the connections for the home. The plan set shows the proposed connections and the locations of the proposed utilities based on field research. The applicant has shown the

sewer connection occurring in TSG open space and will need to coordinate approval with TSG prior to installation.

#### 17.5.12: Lighting Regulations

Staff: The applicant has provided a preliminary lighting plan for DRB review. This plan included the proposed fixtures for the home and lot, as well as cut-sheet materials, and photometrics for the site. It appears based on the submitted cut sheets that the lighting meets the requirements of the CDC for things like lumen output and overall light temperature. The applicant has shown two LED light strips – one located underwater in the hot tub and one used for the address monument. The applicant should include the cut sheet for the LED strip light prior to final review.

#### 17.5.13: Sign Regulations

Staff: The applicant has provided details for the address monument of the home. It appears that the monument's design generally meets the requirements of the CDC. The applicant has also provided additional details demonstrating that the proposed method of illumination is meeting the requirements of the CDC. The location of the monument seems logical and visible as shown in the GE given difference in grade between the ROW and the areas outside of the GE where the address could otherwise be located.

#### Chapter 17.6: SUPPLEMENTARY REGULATIONS

#### 17.6.1: Environmental Regulations

Staff: Fire Mitigation and Forestry Management: As part of the landscaping plan, the applicant did include information related to fire mitigation for the Lot. Given that the lot is completely free of trees, the Fire Mitigation Plan should focus on how the proposed landscaping for the home does not create a fire danger. The Town forester has weighed in on the proposed landscaping and provided the following comments:

- 1. Tree diversity requirement not being met. Recommends DRB waive this requirement.
- 2. Although showing common juniper shrubs, the proposed plantings are outside of the area of concern and no change is recommended.

Additionally, planning staff notes that the applicant has included conifer species within Zone 1, and the applicant shall either revise the plan to include these plantings within the dripline of the home or modify these plantings to a species listed on the CSU Firewise planting list. The plan indicates non-flammable mulch products.

#### 17.6.6: Roads and Driveway Standards

Staff: The CDC requires driveways under 150 feet in length have a minimum paved surface of 12 feet width and 2-foot shoulders on each side and as shown the applicant is meeting that requirement.

The maximum grade of the driveway appears to be approximately 6.71% with the driveway ranging from 5% to the max listed above. The CDC requires that garage entrances do not exceed 5-6% grade without specific approval from the DRB. Staff does not believe this to be intentional but if so, the applicant shall revise their narrative to address the necessity of the specific approval prior to final review by the DRB.

In addition, the proposed retaining walls exceed the allowed heights for driveways and must obtain a DRB Design Variation. The applicant has indicated that there will be minor planters at the base of the retaining walls to soften the walls heights, and it should be

noted that due to the grade of the site, the retaining walls will only be minimally visible as shown in the provided 3D renderings of the entry to the home.

#### 17.6.8: Solid Fuel Burning Device Regulations

Staff: The proposed design designates all fireplaces to be gas burning.

# Chapter 17.7: BUILDING REGULATIONS 17.7.19: Construction Mitigation

Staff: The applicant has not provided a CMP as part of the submittal. The applicant should coordinate with their contractor, along with the civil engineer to better understand the limits of disturbance, and the areas for stockpiling export materials prior to final review. The plan should also address all construction fencing and erosion control proposals as well as demonstrating parking for the project. Given the site constraints and the construction activity on Pennington Place slated for 2022, it would be beneficial to work with the neighbors to keep them abreast of pending construction with updates.

**Staff Recommendation:** Staff recommends the DRB approve the Initial Architecture and Site Review for Lot 729R-6, 89 Pennington Place based on the findings and CDC requirements listed in the staff memo of record.

# Staff Note: It should be noted that reasons for approval or rejection should be stated in the findings of fact and motion.

#### **Proposed Motion:**

If the DRB deems this application to be appropriate for approval, Staff requests said approval condition the items listed below in the suggested motion.

I move to approve the Initial Architecture and Site Review for a new single-family home located at Lot 729R-6, based on the evidence provided within the Staff Report of record dated August 20, 2021, with the following Specific Approvals and Design Variations:

Design Review Board Specific Approvals:

1) General Easement Encroachments

Design Review Board Design Variation:

1) Road and Driveway Standards

And, with the following conditions:

- 1) The applicant shall revise the material sheet to remove all instances of stucco.
- 2) The applicant shall update the landscape plan and fire mitigation plan to remove flammable species from Zone 1 or otherwise revise the plan to include these trees in the dripline of the home. The landscaping plan shall also be revised to include irrigation locations throughout the lot.
- 3) The applicant shall revise the lighting plan submittal to include the cutsheet for the proposed LED strip light.
- 4) The applicant shall revise the civil drawings to indicate the full area of disturbance on the site to include all areas of grading and layback based on the existing civil designs for the home and site.
- 5) The applicant shall revise the civil drawings to demonstrate a 5-6% grade for all garage entries and parking areas.

- 6) Prior to the issuance of a building permit, the applicant shall obtain an easement from TSG to access the sewer line to the west of the home or submit a revised utility plan to the public works director that provides access from Pennington Place.
- 7) Prior to the issuance of a building permit, the applicant shall field verify all utilities and submit a revised utility plan to the public works director identifying the location of utilities and connection points.
- 8) Consistent with town building codes, Unenclosed accessory structures attached to buildings with habitable spaces and projections, such as decks, shall be constructed as either non-combustible, heavy timber, or exterior grade ignition resistant materials such as those listed as WUIC (Wildland Urban Interface Code) approved products.
- 9) It is incumbent upon an owner to understand whether above-grade utilities and town infrastructure (fire hydrants, electric utility boxes) whether placed in the right of way, general easement, or setback, are placed in an area that may encumber access to their lot. Relocation of such above-grade infrastructure appurtenances will occur at the owner's sole expense and in coordination with the appropriate entity (Fire Department, SMPA, Town of Mountain Village) so that the relocated position is satisfactory.
- 10) Prior to issuance of a CO, the property owner will enter into a General Easement Encroachment Agreement, as applicable, with the Town of Mountain Village for the general easement encroachments approved.
- 11) A monumented land survey of the footers will be provided prior to pouring concrete to determine there are no additional encroachments into the GE.
- 12) A monumented land survey establishing the maximum building height and the maximum average building height, including but not limited to natural grade, finished grade and the building height measurement points (in USGS datum) prior to the Building Division conducting the required framing inspection.
- 13) Prior to the Building Division conducting the required framing inspection, a four-foot (4') by eight-foot (8') materials board will be erected on site consistent with the review authority approval to show:
  - a. The stone, setting pattern, and any grouting with the minimum size of four feet (4') by four feet (4');
  - b. Wood that is stained in the approved color(s);
  - c. Any approved metal exterior material;
  - d. Roofing material(s); and
  - e. Any other approved exterior materials

/jjm

# TELLURIDE FIRE PROTECTION DISTRICT



Scott Heidergott, Fire Marshal

Date: 06/30/2021 Address: Lot 729-R6, 89 Pennington Place Mountain Village, CO 81435

Plan review is approved with the following conditions:

1) The structure is over 3,600 sq ft and shall require a monitored sprinkler system.

2) The width of the driveway shall meet the code of 16' total width. 12' shall be a hard surface with the shoulders meeting the same compaction required as the hard surface and shall be an all-weather driving surface.

3) The address monument shall be minimum 4'6" from grade to the bottom of the address numbers. Address numbers shall be 6" in height, reflective coated or outlined with a reflective coating.

4) TFPD recommends the installation of a Knox Box for access during emergency situations.

#### John A. Miller

| From:    | Finn KJome                              |
|----------|-----------------------------------------|
| Sent:    | Tuesday, June 29, 2021 4:02 PM          |
| То:      | John A. Miller                          |
| Subject: | RE: 729R-6, 89 Pennington Place New SFH |

Looks good no issues. Have them field verify the utilities. Finn

From: John A. Miller <JohnMiller@mtnvillage.org>
Sent: Tuesday, June 29, 2021 3:49 PM
To: Finn KJome <FKJome@mtnvillage.org>; Steven LeHane <SLeHane@mtnvillage.org>; Jim Loebe
<JLoebe@mtnvillage.org>; Chris Broady <CBroady@mtnvillage.org>; jeremy@smpa.com;
brien.gardner@blackhillscorp.com; kirby.bryant@centurylink.com; Scott Heidergott <sheidergott@telluridefire.com>;
Mike Otto <MOtto@mtnvillage.org>
Cc: JD Wise <JWise@mtnvillage.org>
Subject: 729R-6, 89 Pennington Place New SFH

Good Afternoon All – Please find the following referral for a New Single Family home located at Lot 729R-6, 89 Pennington Place.

https://townofmountainvillage.com/site/assets/files/35436/lot\_729r-6 design review process application plan set.pdf

Please let me know if there are any questions or concerns. Best, J

John A Miller III Senior Planner Planning & Development Services **Town of Mountain Village 455 Mountain Village Blvd, Suite A Mountain Village, CO 81435** O :: 970.369.8203 C :: 970.417.1789



For information about The Town of Mountain Village's response to COVID-19 (Coronavirus), please visit townofmountainvillage.com/coronavirus/

#### Review comments by TOMV staff forester, Michael Otto

#### New Single Family Home at 89 Pennington Pl. Lot 729r-6

https://townofmountainvillage.com/site/assets/files/35436/lot\_729r-6 design\_review\_process\_application\_plan\_set.pdf

11 aspen

1 bristlecone

3 blue spruce

3 ginnala maple

4 diverse species / 18 trees = 22%. 40% diversity of tree plantings clause not met. It is recommended that this requirement is waived for this project.

18 common juniper shrubs are planned for the landscape. Common juniper is easily ignited and is not recommended within 5' of the planned structure. It appears that consideration was taken with the location of common juniper and no requirements to change the location or species are recommended.

### LOT 729R-6 DESIGN REVIEW PROCESS APPLICATION SUBMITTAL REQUIREMENTS

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| TITLE REPORT PAGE 23         |  |

#### **Development Narrative August 19, 2021**

Lot 729R-6 89 Pennington Place Town of Mountain Village San Miguel County, CO 81435 Architect: TKP Architects pc

#### Introduction:

TKP Architects is submitting a Development Application and attached exhibits for review by the Town of Mountain Village for a 6,626 finished sq. ft. home with 1,606 sq. ft. of unfinished garage and mechanical/ storage space for a total of 8,232 gross square feet of space on a 0.667 acre lot. The lot has no existing trees, rock outcrops or significant geologic features, and is accessed from Pennington Place on its east property line. Some portions of the property are sloped steeper than 30%, with areas of up to 37% slope. The lot has sweeping mountain views from the southwest to the northeast. The west property line abuts Open Space Tract 28.

#### **Driving Factors:**

Our design of the home's massing and layout was driven by a combination of panoramic mountain views, and the narrow shape of the lot which curves on the east side in response to Pennington Place's right-ofway. The site's most striking vantage point is near the northeast corner of the lot, so the great room and master suite have been located to enjoy these views. Other parts of the home are stepped and angled in relation to each other, to provide the house with excellent views from all the living spaces.

#### **Design Style:**

While the style of this home is markedly Mountain Contemporary, it draws some inspiration from the historical precedent of Colorado mining structures and Rocky Mountain homes built from onsite materials of rough-cut stone and coniferous timber. Our re-interpretation of historical motifs can be seen in the home's massing, a combination of simple shed-roof forms and two stone "tower" elements inspired by stone foundations of old railroad bridges. Steel I-beams and braces invite memories of early industrial and mining structures.

#### **Special Review Items:**

- 1. Development on slopes that are 30% or greater (17.6.1.C)
- 2. General easement encroachment for accessible ramp to entry door (17.3.14)
- 3. Retaining wall in excess of 5'-0" height limit (17.6.6)
- 4. Flat Roof Design (17.5.1)
- 5. Hot Tub on west (rear) side of house (17.3.4)

#### 1. Development on Slopes that are 30% or Greater

A significant portion of the lot slopes 30% or greater (re: existing conditions plan sheet A0.1). To avoid any development on these steeply sloped portions would reduce the usable area of the lot to a small portion in the southeast corner, so we are requesting approval to develop as shown on our architectural site plan (sheet A0.2), which illustrates the area of the proposed house that overlaps the steep sloped area of the site.

#### 2. General Easement Encroachment for Accessible Ramp to Entry Door

In order to comply with the CDC's driveway standards and maximum height restrictions, it was necessary to hold down the level of the entry door approximately 4' below the level of adjacent driveway, with a half-flight of steps leading down to the entry door. We feel strongly that there should be an accessible means of entering the home, so we are requesting encroachment into the general easement to create a 1:10 sloped concrete ramp to supplement the entry stairs.

#### 3. Retaining Wall in excess of 5'-0" Height

A backout/ turn-around space is provided to the southeast of the garage, which also serves as the two required surface parking spaces. The grading of this turnaround area necessitates retaining walls exceeding the 5' maximum height. We have sought to mitigate the height of this retaining by terracing the retaining walls in two levels with landscaping in between.

#### 4. Flat Roof Design

Flat roofs are used to break up the massing of the roof forms and to keep the house within the maximum height limit. The roof above the Great Room is a butterfly roof sloped 1.5 to 12 pitch on both sides of a roof valley towards and internal drain (see roof plan sheet A-4). This roof form is used to accentuate the panoramic views from within the home, which are largely uphill from the site.

#### 5. Hot Tub

A site-built hot tub with an infinity-edge feature is proposed for this site, to be located on the west side of the house at the lower-level patio. The architecture of this hot tub is designed to incorporate the necessary retaining at this location, and is integrated with the structural support for the main level deck. The infinity-edge feature is intended to serve as a landscape feature as well as an amenity of the home.

### LOT 729R-6 DESIGN REVIEW PROCESS APPLICATION PLAN SET FOR INITIAL REVIEW

### 25T RESBUMITTAL: 8-20-2021

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| 3D MODEL LINKS PAGE 2   |
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| ARCHITECTURE SET PAGE 3 |
| CIVIL SET PAGE 20       |
| LANDSCAPE SET PAGE 23   |

#### LOT 729R-6 DESIGN REVIEW PROCESS APPLICATION

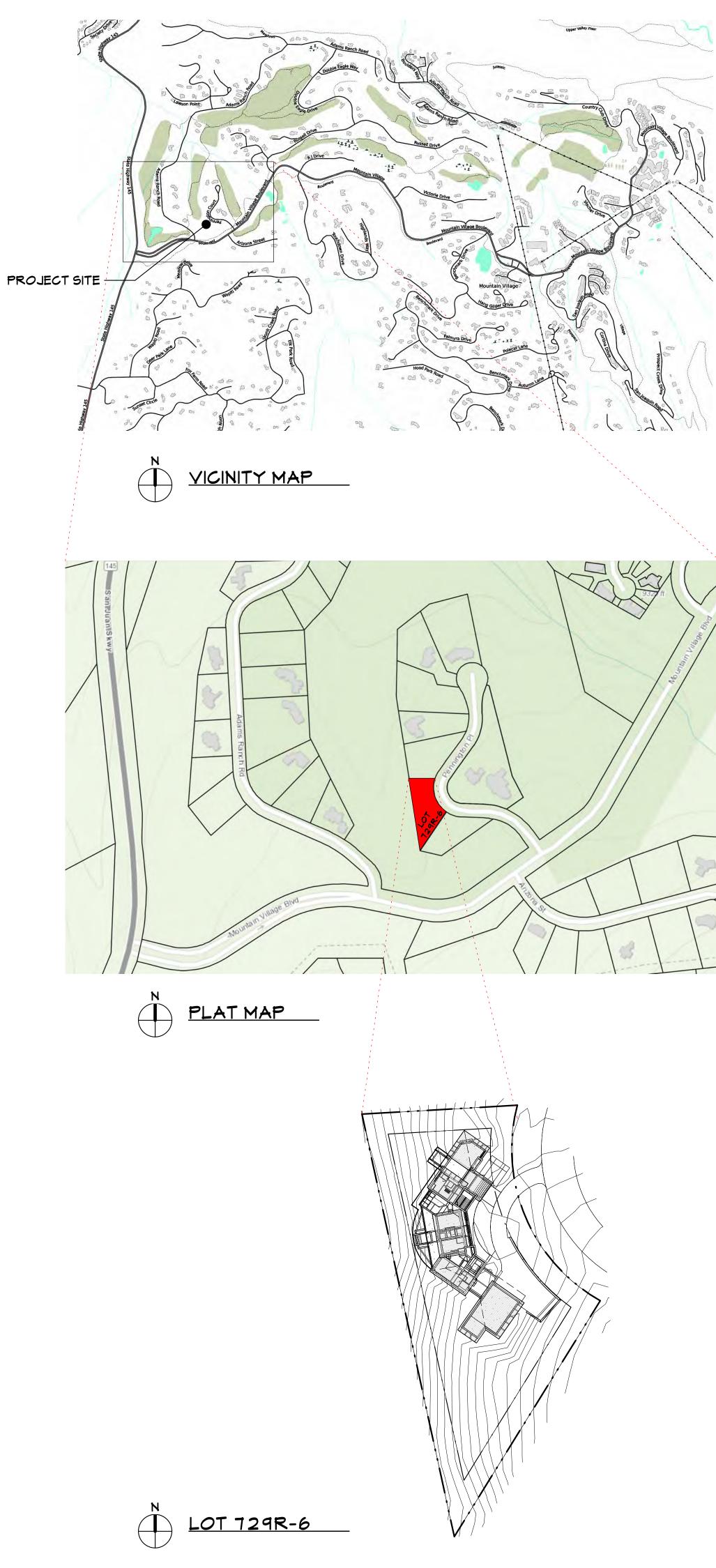
### **3D MODELS**

MODEL LINK: https://autode.sk/3z9nWq3

MODEL WITH MAXIMUM HEIGHT LIMIT SHOWN AS ENVELOPE: https://autode.sk/2WaMBwd

This model shows two transparent planes, one representing 35' above the existing grade, and another representing 35' above the new grade.

Together these planes create an envelope of the maximum height limit above most restrictive grade, to demonstrate how the proposed house architecture fits within these limits.





#### PROJECT DIRECTORY CONTRACTOR: CODY ABBOTT TOP NOTCH CONSTRUCTION 8121 PRESERVE DR. TELLURIDE, CO 81435 970-596-1014 SURVEYOR: JEFFREY HASKELL FOLEY ASSOCIATES, INC. P.O. BOX 1385 125 M PACIFIC AVE SUITE B-1 TELLURIDE, CO 81435 970-728-6153 STRUCTURAL DAVE BENNING STRUCTURAL DESIGN PARTNERSHIP ENGINEER: 1509 WASHINGTON AVE GOLDEN, CO 80401 303-278-1750 CIVIL DAVID BALLODE UNCOMPAHGRE ENGINEERING ENGINEER: 113 LOST CREEK LN SUITE D MOUNTAIN VILLAGE, CO 81435 970-279-0683 LANDSCAPE HOLLY TERRY DESIGNSCAPES COLORADO 15440 E FREMONT DR DESIGNER: CENTENNIAL, CO 80113 303-721-9003 ARCHITECT: TIM BARSTAD TKP ARCHITECTS 1509 WASHINGTON AVE GOLDEN, CO 80401

# PROJECT DATA

ENCLOSED

2

SURFACE

303-278-8840

| LOT INFO         |                    |                     |  |  |
|------------------|--------------------|---------------------|--|--|
| LOT NAME         | LOT 729R-6         |                     |  |  |
| ZONING           | SINGLE             | FAMILY RESIDENTIAL  |  |  |
| LOT SIZE         | 100% = .66         | 7 ACRES = 29,055 SF |  |  |
| MAX LOT COVERAGE | 40% = .26          | 9 ACRES = 11,622 SF |  |  |
| LOT COVERAGE     | 22% = .14          | 2 ACRES = 6,202 SF  |  |  |
| BUILDING INFO    |                    |                     |  |  |
| DESCRIPTION      | 2-STORY W/ WALKOUT | BASEMENT            |  |  |
| BUILDING HEIGHT  | ALLOWED            | ACTUAL              |  |  |
| MAXIMUM          | 35'                | 34.6'               |  |  |
| AVERAGE          | 3 <i>0</i> '       | 24.8'               |  |  |
| SNOMMELT AREA    | 1,000 S.F.         | 997 S.F.            |  |  |
| PARKING SPACES   | REQUIRED           | ACTUAL              |  |  |
|                  |                    |                     |  |  |

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## LEGAL DESCRIPTION

LOT 729R-6, TOWN OF MOUNTAIN VILLAGE, LOCATED WITHIN SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 WEST, SAN MIGUEL COUNTY, COLORADO

### BUILDING ELEVATIONS

| T.O. MAIN FLOOR SHEATHING  | - | 9221 <i>.0</i> ' |
|----------------------------|---|------------------|
| T.O. SHEATHING AT ENTRY    | = | 9222.8'          |
| T.O. SHEATHING AT BRIDGE   | = | 9223.5'          |
| T.O. GARAGE SLAB AT DOOR   | = | 9223 <i>.0</i> ' |
| T.O. LOWER FLOOR SLAB      | = | 9208.2'          |
| T.O. UPPER FLOOR SHEATHING | = | 9232.2'          |

FLOOR AREAS: SQUARE FOOTAGE

| FINISHED AREAS:         | SQUARE FEET |
|-------------------------|-------------|
| LOWER FLOOR             | 1,978       |
| MAIN FLOOR              | 3,100       |
| UPPER FLOOR             | 1,548       |
| TOTAL FINISHED          | 6,626       |
| UNFINISHED AREAS:       |             |
| STORAGE/MECH            | 752         |
| GARAGE                  | 854         |
| TOTAL UNFINISHED        | 1,606       |
| TOTAL BUILDING AREA     | 8,232       |
| LOT COVERAGE FOOTPRINT  | 6,202       |
| (MEASURED TO DRIP EDGE) |             |

### NDEX

| (MEASURED TO DRIP EDGE) |                                      |  |
|-------------------------|--------------------------------------|--|
|                         |                                      |  |
| SU                      | BMITTAL PACKAGE SHEET IN             |  |
| A0.0                    | COVER SHEET & PROJECT DATA           |  |
| A0.1                    | EXISTING CONDITIONS PLAN             |  |
| A0.2                    | ARCHITECTURAL SITE PLAN              |  |
| A0.3                    | FIRE MITIGATION PLAN                 |  |
| A0.4                    | HEIGHT LIMIT ANALYSIS PLAN           |  |
| A0.5                    | HEIGHT LIMIT ANALYSIS ELEVATIONS     |  |
| A0.6                    | EXTERIOR LIGHTING (PHOTOMETRIC) PLAN |  |
| A1                      | LOWER FLOOR PLAN                     |  |
| A2                      | MAIN FLOOR PLAN                      |  |
| AЗ                      | UPPER FLOOR PLAN                     |  |
| A4                      | ROOF PLAN & DETAILS                  |  |
| A5                      | ELEVATIONS & DETAILS                 |  |
| A6                      | ELEVATIONS                           |  |
| A٦                      | ELEVATIONS AND SCHEDULES             |  |
| Að                      | EXTERIOR MATERIAL CALCULATIONS       |  |
| <b>A</b> 9              | EXTERIOR MATERIAL DIAGRAM            |  |
| A10                     | RENDERINGS                           |  |
| C1                      | COVER SHEET & GENERAL NOTES          |  |
| 62.2                    | CIVIL SITE PLAN & DRIVEWAY PROFILE   |  |
| СЗ                      | UTILITIES PLAN                       |  |
| L1                      | LANDSCAPING PLAN                     |  |
|                         |                                      |  |
|                         |                                      |  |
|                         |                                      |  |

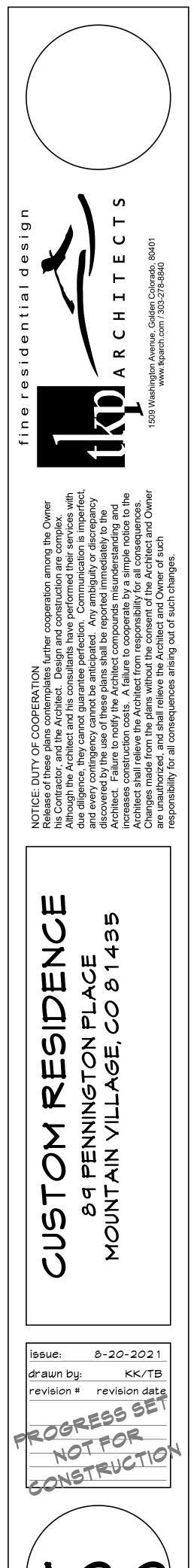
# GENERAL PROJECT NOTES (2018 IRC)

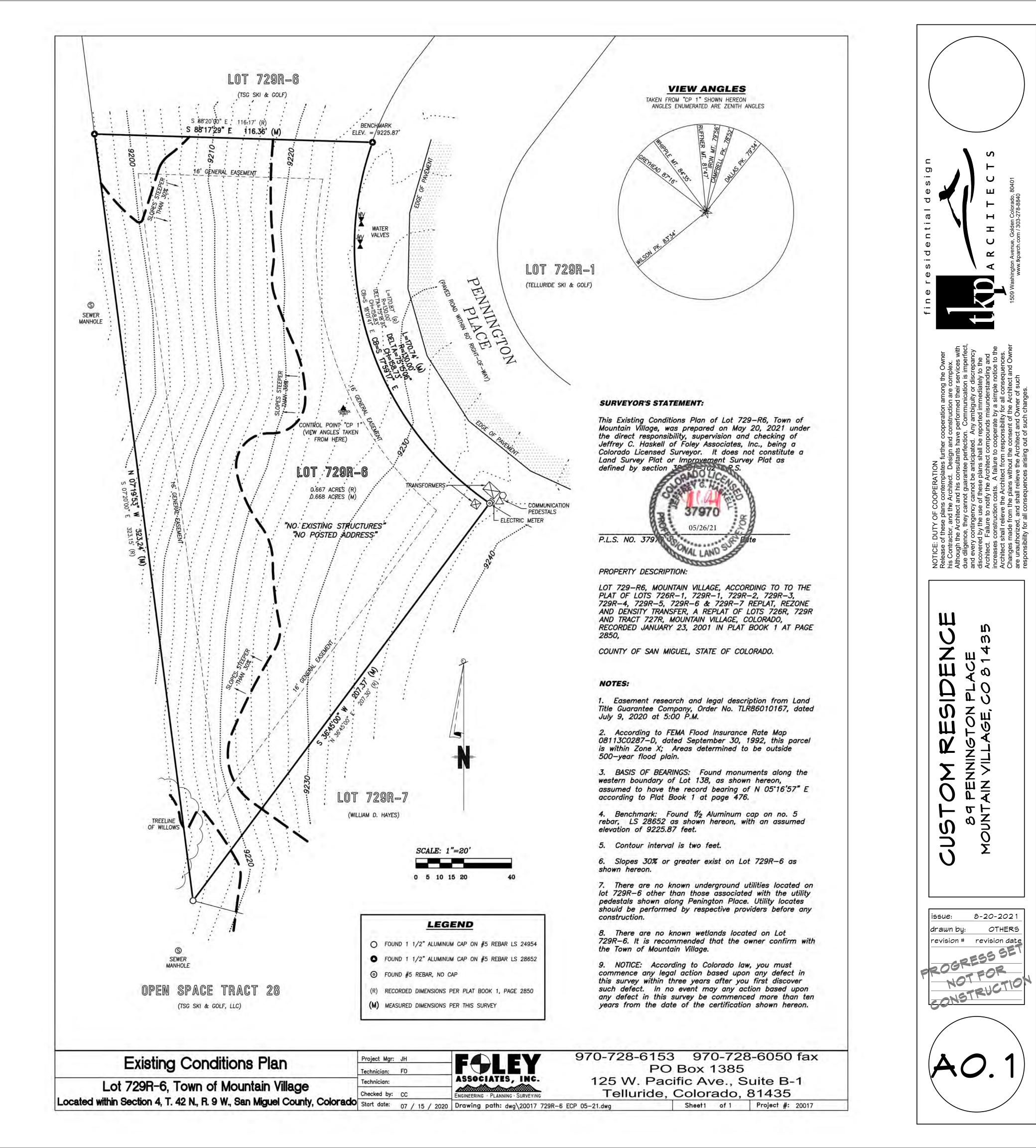
| 1. | ALL CONSTRUCTION TO BE COMPLETED PER GOVERNING CODES BELOW:     |
|----|-----------------------------------------------------------------|
|    | 2018 INTERNATIONAL RESIDENTIAL CODE (IRC) W/ LOCAL AMENDMENTS   |
|    | 2018 INTERNATIONAL PLUMBING CODE (IPC) W/ LOCAL AMENDMENTS      |
|    | 2018 INTERNATIONAL MECHANICAL CODE (IMC) W/ LOCAL AMENDMENTS    |
|    | 2018 INTERNATIONAL FUEL GAS CODE W/ LOCAL AMENDMENTS            |
|    | 2018 INTERNATIONAL ENERGY CONSERVATION CODE W/ LOCAL AMENDMENTS |
|    | 2020 NATIONAL ELECTRICAL CODE                                   |
|    |                                                                 |

- 2. DO NOT SCALE BLUEPRINTS. WRITTEN DIMENSIONS TAKE PRECEDENCE IN ALL CASES.
- ALL EXTERIOR WALLS TO BE 2X6 AT 16" O.C. EXCEPT AS NOTED ON THESE ARCHITECTURAL AND STRUCTURAL PLANS. (RE: 2018 IRC, SECTION R602)
- ALL INTERIOR WALLS TO BE 2X4 AT 16" O.C. EXCEPT AS NOTED ON THESE ARCHITECTURAL AND STRUCTURAL PLANS. (RE: 2018 IRC, SECTION R602)
- ALL WINDOW SIZES NOTED ON THESE ARCHITECTURAL PLANS ARE GENERIC DIMENSIONS, TO BE READ AS "FEET INCHES". (A WINDOW SIZE OF "1630" DENOTES 1'-6" WIDE BY 3'-0" HIGH). CONTRACTOR IS RESPONSIBLE FOR COORDINATION WITH ARCHITECT IF WINDOM MANUFACTURER'S SPECIFIC WINDOW SIZES DO NOT MATCH THE GENERIC WINDOW DESIGNATIONS ON THESE PLANS.
- 6. ALL GLASS IN HAZARDOUS LOCATIONS AS DEFINED BY THE 2018 IRC, SECTION R308.4, SHALL MEET THE GOVERNING CODE REQUIREMENT FOR SAFETY GLAZING.
- FIREPLACES SHALL BE INSTALLED IN STRICT ACCORDANCE WITH APPLICABLE CODES (2018 IRC, SECTIONS R1001 - R1006) AND THE MANUFACTURER'S INSTALLATION INSTRUCTIONS.
- 8. ALL GUARDRAILS SHALL COMPLY WITH THE 2018 IRC, SECTION R312.
- 9. ALL HANDRAILS SHALL COMPLY WITH THE 2018 IRC, SECTION R311.7.8.
- 10. PROVIDE BLOCKING AT ALL CLOSET ROD, SHELF AND BRACKET LOCATIONS AND AT ALL HANDRAILS, SHOWER DOOR AND TUB ENCLOSURE LOCATIONS.
- 1. INSTALL "DUROCK" OR EQUIVALENT CONCRETE BACKING BOARD AT SHOWER / TUB ENCLOSURES, SHOWER BENCHES, TUB DECKS AND LOCATIONS TO RECEIVE TILE FINISHES.
- 12. TOP OF ALL SHOWER BENCHES AND LEDGES SHALL BE SLOPED TO DRAIN AT 1/4" PER FOOT MINIMUM.
- 13. SEE STRUCTURAL PLANS FOR ALL STRUCTURAL NOTES, MEMBER SIZES AND DETAILS.
- 14. TRUSS MANUFACTURER IS TO PROVIDE TRUSS LAYOUT AND PROFILES TO THE STRUCTURAL ENGINEER AND ARCHITECT FOR REVIEW. SUCH WORK SHALL BE BASED BOTH ON THE ARCHITECTURAL TRUSS DIAGRAMS AND STRUCTURAL DRAWINGS. DIMENSIONS SHOWN FOR TRUSSES ON THE TRUSS DIAGRAMS ARE TO BE USED AS GENERAL GUIDES AND SHALL BE VERIFIED BY THE TRUSS MANUFACTURER. 15. PROVIDE 1-HOUR FIRE PROTECTION AT USEABLE SPACE UNDER STAIRS BY
- CONSTRUCTING THE WALLS AND UNDERSIDE OF STAIR WITH 5/8" TYPE 'X' GYPSUM WALLBOARD.
- 16. ALL DOORS BETWEEN DWELLING AND GARAGE AREAS MUST MEET THE REQUIREMENTS OF THE 2018 IRC, SECTION R302.5.
- 17. PROVIDE 5/8" TYPE 'X' GYPSUM WALLBOARD AT GARAGE WALLS AND CEILING ADJACENT TO LIVING AREAS. AT GARAGE CEILING, REFER TO THE 'NATIONAL EVALUATION SERVICE, INC.' REPORT NUMBER 'NER-200', SECTION 3.5.2. ALL EXPOSED BEAMS TO BE WRAPPED.

| REPORT NUMBER 'NER-200'    |
|----------------------------|
| FIGURE NO. 8, ASSEMBLY E-2 |
|                            |

- 2. 1-LAYER 5/8", TYPE 'X' GYPSUM BOARD 3 2 3. TJI JOIST
- 18. PROVIDE 26 GA. FLASHING BETWEEN EXTERNAL CONCRETE SLABS AND WOOD FRAMING.
- 19. PROVIDE ROOF AND ATTIC VENTILATION IN ACCORDANCE WITH THE 2018 IRC, SECTION R806. 20. GUTTERS, WHERE PROVIDED AT HORIZONTAL FASCIAS, SHALL HAVE ONE DOWNSPOUT
- EVERY 25'-0" MAX. 21. DOWNSPOUTS, WHERE PROVIDED, SHALL DISCHARGE OUTWARD BEYOND THE LIMITS OF
- THE FOUNDATION BACKFILL. 22. ALL EXPOSED ROOF VENTS AND STACKS ARE TO BE PAINTED TO MATCH THE ADJACENT ROOF MATERIAL. LOCATE ALL VENTS AND STACKS TO THE REAR OF THE RIDGE IF POSSIBLE.
- 23. PROVIDE FLASHING AT ALL ROOF TO ROOF CONNECTIONS, ROOF TO WALL CONNECTIONS AND ALL ROOF PENETRATIONS AS REQUIRED BY GOVERNING CODE.
- 24. PROVIDE FLASHING AT ALL WINDOWS AND DOORS AND AT ALL BUILDING MATERIAL CONNECTIONS.
- 25. BUILDER TO VERIFY AND COORDINATE UTILITY CONNECTIONS, THEIR ROUTING, AND ALL METER LOCATIONS.
- 26. ICE AND WATER SHIELD TO BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS (SEE SECTION FOR NOTE.)
- 27. INSTALL A CONTINUOUS 2X4 WOOD CANT STRIP AT ALL ROOF PITCH CHANGES TO PROVIDE CONTINUOUS BACKING BEHIND ICE AND WATER SHIELD.





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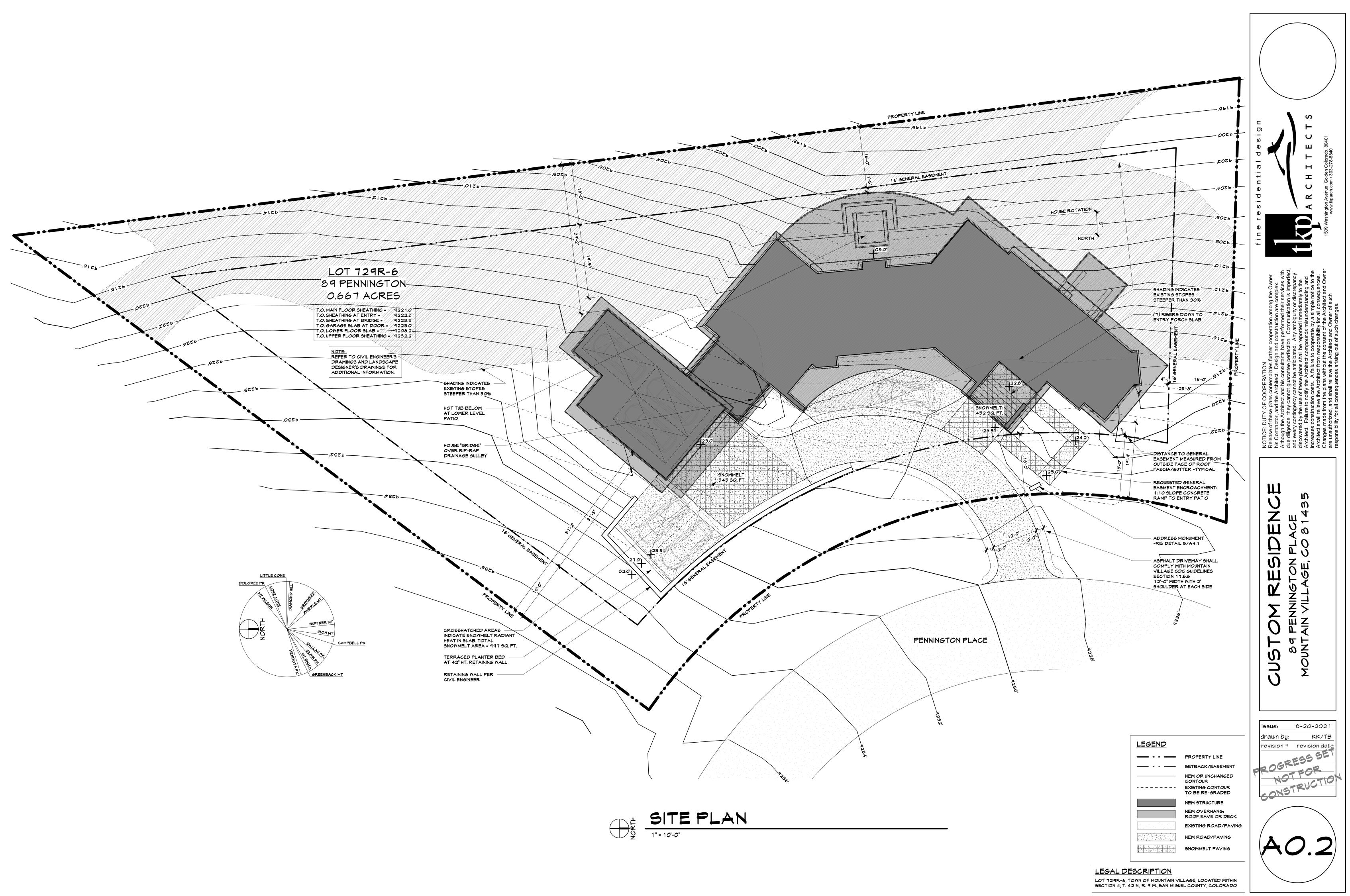
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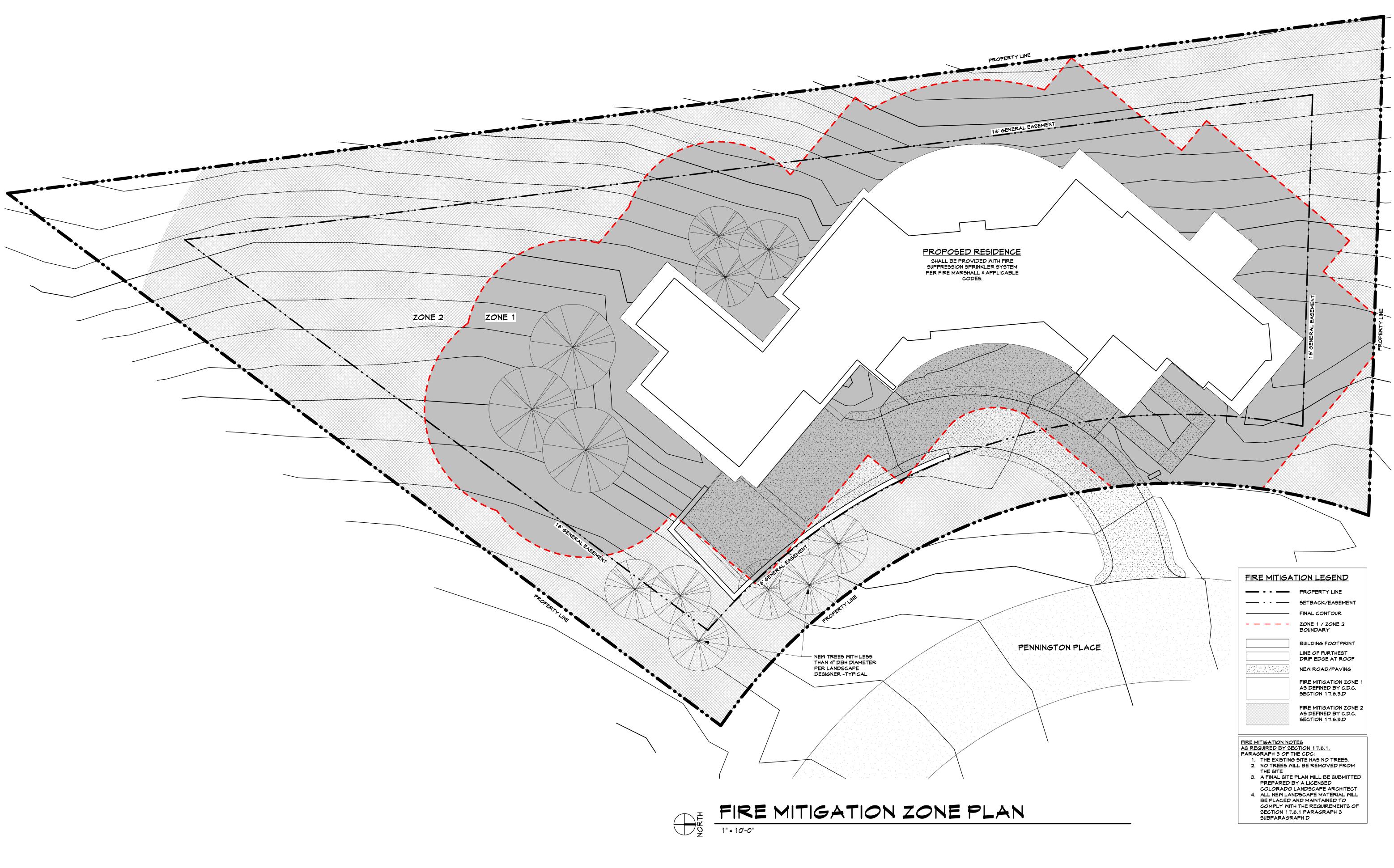
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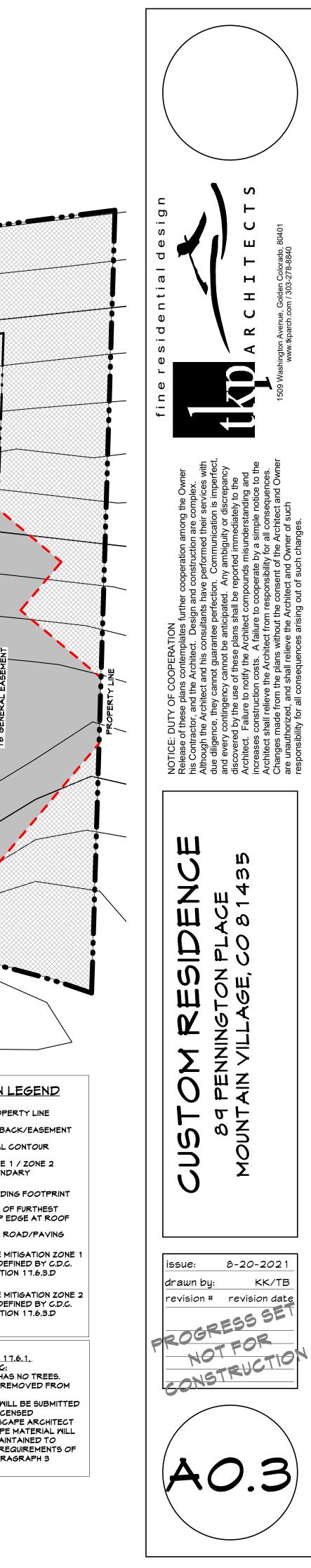
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|                                       |           | — '462P ——            |
|                                       |           |                       |
|                                       |           |                       |
|                                       |           |                       |
|                                       |           |                       |
| AVERAGE BUILDING HEIGHT CAL           | CULATION  |                       |
| POINT LOCATION MOST RESTRICTIVE GRADE | HEIGHT    |                       |
| 1.LP (LOW POINT) 9219.8' E (EXISTING) | 16.5'     |                       |
| 1.HP.A (HIGH PT) 9220.6' N (NEW)      | 18.2'     |                       |
| 1.HP. B 9217.2'N                      | 21.7'     |                       |
| 1.HP.C 9214.O'E                       | 24.7'     |                       |
| 2.HP 9219.3'E                         | 19.2'     |                       |
| 3.LP 9217.9'E                         | 15.3'     |                       |
| 3.HP 9221.9'E                         | 16.9'     |                       |
| 4.LP.A 9207.9'E                       | 34.3'     |                       |
| 4.LP.B 9213.7'E                       | 28.5'     |                       |
| 4.HP.A 9212.4'E                       | 32.2'     |                       |
| 4.HP.B 9218.6'E                       | 26.1'     |                       |
| 5.HP 9214.2'E                         | 34.4'     |                       |
| 6.LP 9204.8'E                         | 34.6'     |                       |
| 6.HP 9212.0' E                        | 29.7'     |                       |
| 7.LP 9211.2'E                         | 30.5'     |                       |
| 7.HP.A 9217.6'E                       | 25.1'     |                       |
| 7.HP.B 9217.8'E                       | 24.9'     |                       |
| 8.LP.A 9207.8'E                       | 34.1'     |                       |
| 8.LP.B 9207.8'E                       | 34.1'     |                       |
| 8.HP.A 9216.3'E                       | 28.3'     |                       |
| 8.HP.B 9216.3'E                       | 28.3'     |                       |
| 9.HP 9215.2'E                         | 31.3'     | MAXIMUM               |
| 10.HP 9210.4'E                        | 31.8'     |                       |
| LOW SECONDARY ROOF 11 NOT COUNTED     | +         | 6.LP<br>MOST RESTRICT |
| 12.LP.A 9214.3'E                      | 20.8'     | BUILDING HEIGHT       |
| 12.LP.B 9216.7'E                      | 18.2'     |                       |
| 12.HP.A 9207.2'E                      | 29.7'     | MARGIN OF COM         |
| 12.HP.B 9214.2'N                      | 22.7'     |                       |
| LOW SECONDARY ROOF 13 NOT COUNTED     | +         | 5.HP                  |
| 14.LP.A 9219.1'N                      | 17.1'     | MOST RESTRICT         |
| 14.LP.B 9220.6'N                      | 15.6'     | BUILDING HEIGHT       |
| 14.HP.A 9220.0'N                      | 19.8'     | MAX BUILDING H        |
| 14.HP.B 9221.5'N                      | 18.3'     | MARGIN OF COM         |
| 14.HP.C 9221.8'N                      | 18.0'     |                       |
| 14.HP.D 9223.2' N                     | 16.6'     | 4.LP.A                |
|                                       | 24.8'     |                       |
|                                       | · · · · - | BUILDING HEIGHT       |
| MAX AVERAGE HEIGHT ALLOMABLE          | 30.0'     | MAX HEIGHT ALL        |

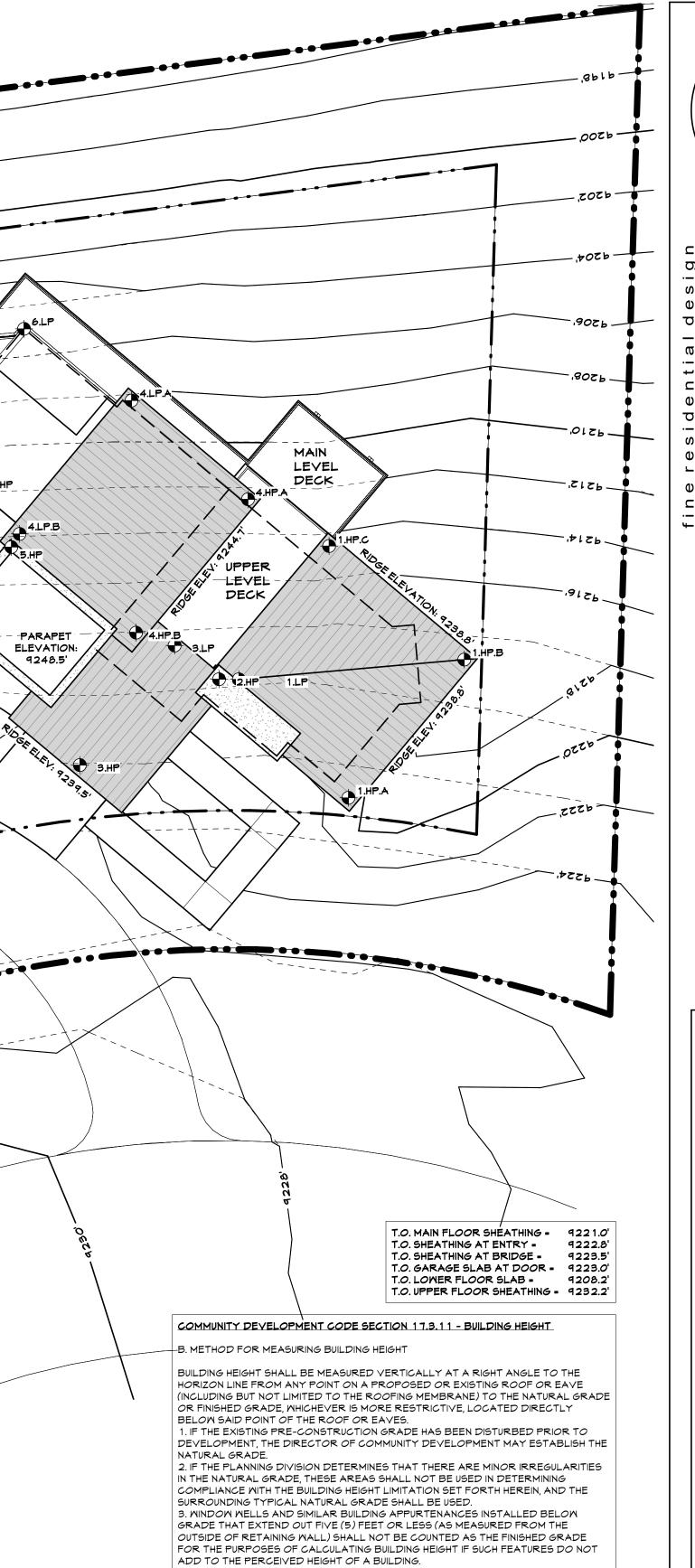
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| 9208'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| 1 BUILDING HEIGHT CALCULATIONS           |                    |  |  |  |
|------------------------------------------|--------------------|--|--|--|
| HIGHEST POINT ABOVE RELATIVE GRADE       |                    |  |  |  |
| CTIVE GRADE BELOW                        | EXISTING 9204.8    |  |  |  |
| нт                                       | 34.6'              |  |  |  |
| DING HEIGHT ALLOWABLE                    | 35 <i>.0</i> '     |  |  |  |
| DMPLIANCE                                | 0.4'               |  |  |  |
|                                          |                    |  |  |  |
| SECOND HIGHEST POINT AE                  | OVE RELATIVE GRADE |  |  |  |
| CTIVE GRADE BELOM                        | EXISTING 9214.2    |  |  |  |
| нт                                       | 34.4               |  |  |  |
| HEIGHT ALLOWABLE                         | 35 <i>.0</i> '     |  |  |  |
| DMPLIANCE                                | 0.6'               |  |  |  |
|                                          |                    |  |  |  |
| THIRD HIGHEST POINT ABOVE RELATIVE GRADE |                    |  |  |  |
| CTIVE GRADE BELOW                        | EXISTING 9207.9    |  |  |  |
| ΗT                                       | 34.3'              |  |  |  |

35.0'

0.7'





C. MAXIMUM AVERAGE HEIGHT

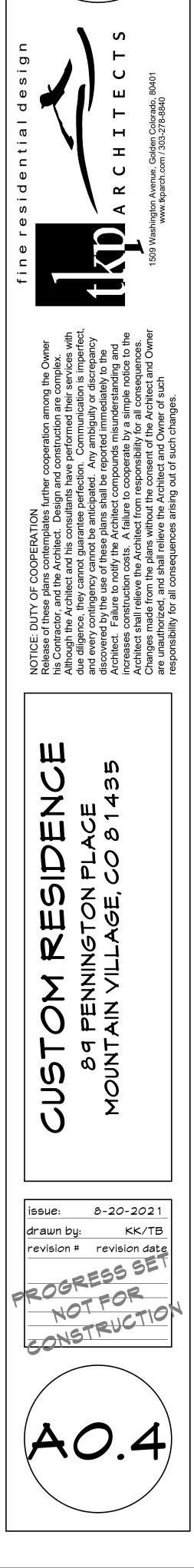
1. MAXIMUM AVERAGE HEIGHT SHALL BE MEASURED FROM THE FINISHED GRADE TO A POINT ON THE ROOF PLANE MIDWAY BETWEEN THE EAVE AND RIDGE. 2. ON COMPLEX BUILDINGS WITH MULTIPLE HEIGHTS AND/OR BUILDINGS WITH MULTIPLE HEIGHTS ON SLOPING SITES, THE MAXIMUM AVERAGE HEIGHT SHALL BE DETERMINED BY TAKING THE AVERAGE OF HEIGHTS AT EQUAL INTERVALS AROUND THE PERIMETER OF A BUILDING. THOSE INTERVALS SHALL BE NO MORE THAN TWENTY (20) FEET. WHEN MULTIPLE ROOFS OCCUR WITHIN ANY INTERVAL, THE HEIGHT FOR THAT INTERVAL SHALL BE MEASURED FROM THE FINISHED GRADE OR NATURAL GRADE (WHICHEVER IS MOST RESTRICTIVE) TO A POINT ON THE HIGHEST PRIMARY ROOF MIDWAY BETWEEN THE EAVE AND THE RIDGE\*. FOR PURPOSES OF DETERMINING THE MAXIMUM AVERAGE HEIGHT ON COMPLEX BUILDINGS, A ROOF SHALL HAVE A HORIZONTAL PROJECTION OF AT LEAST TEN (10) FEET. THIS DEFINITION DOES NOT INTEND TO ALLOW STRATEGIES TO CIRCUMVENT THE INTENTION OF THE MAXIMUM AVERAGE HEIGHT LIMITATION THROUGH SUCH RELATIONSHIPS AS HIGH-RISE STRUCTURES SURROUNDED BY LOW SECONDARY R00F5.\*\*

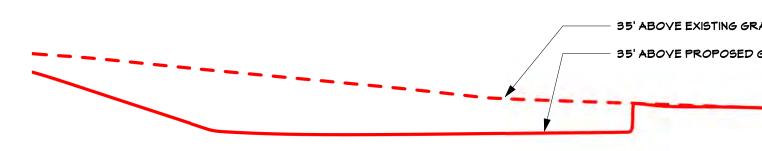
#### 89 PENNINGTON HEIGHT ANALYSIS NOTES:

### DUE TO THE COMPLEX NATURE OF THIS HOME'S ROOF FORMS, AND IN KEEPING WITH THE INTENTION OF THE MAXIMUM AVERAGE HEIGHT CALCULATION METHOD:

- \*\*LOW SECONDARY ROOFS 11 AND 13 HAVE NOT BEEN COUNTED TOWARDS THE AVERAGE HEIGHT.
- ALL ROOFS AND PARAPETS SHADED GREY ARE COUNTED TOWARDS THE AVERAGE HEIGHT.
- \*SLOPED ROOFS ARE ASSIGNED POINTS AT THE LOW EDGE AND THE HIGH
- EDGE, AT 20' INTERVALS ALONG THE LENGTH OF THAT ROOF. FLAT ROOFS ARE ASSIGNED POINTS AT 20' INTERVALS ALONG THE LENGTH OF THAT ROOF. POINTS ARE PLACED ON PARAPETS WHERE APPLICABLE, AND LOCATED ABOVE THE MOST RESTRICTIVE GRADE WITHIN THE FOOTPRINT OF THAT ROOF.

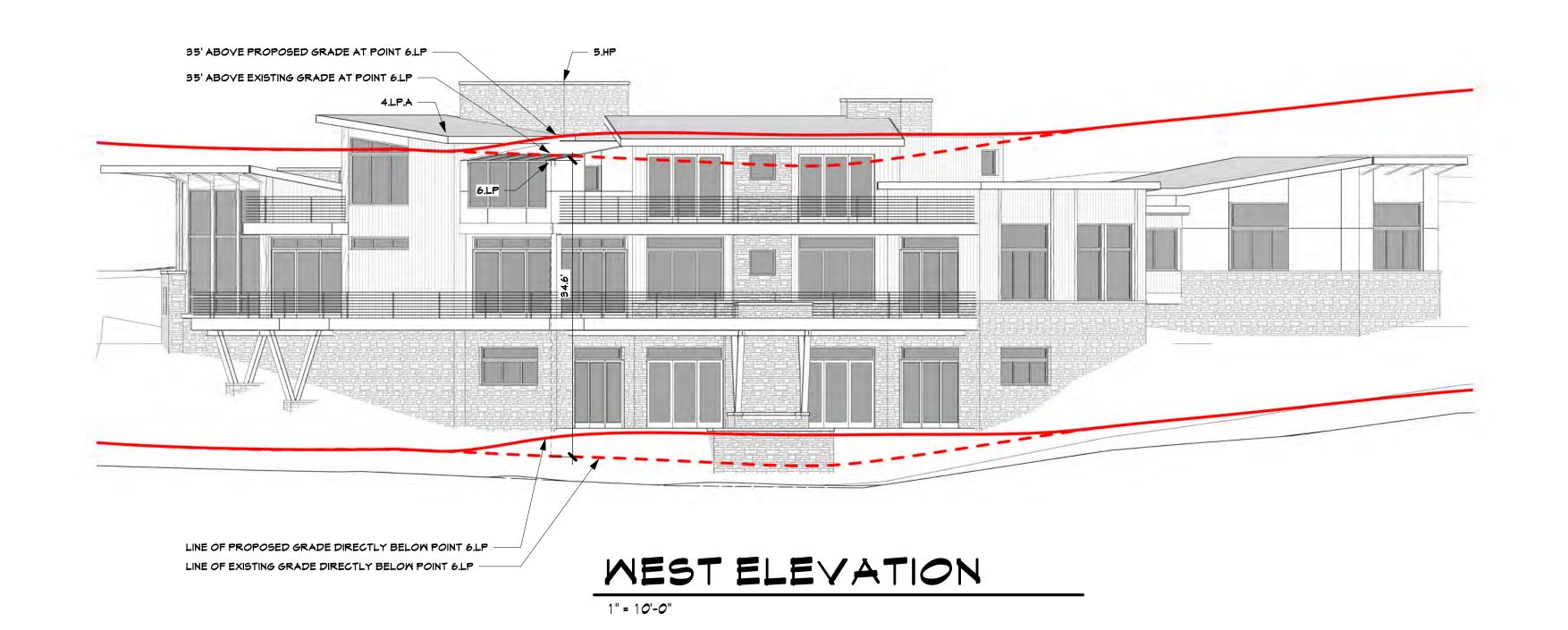
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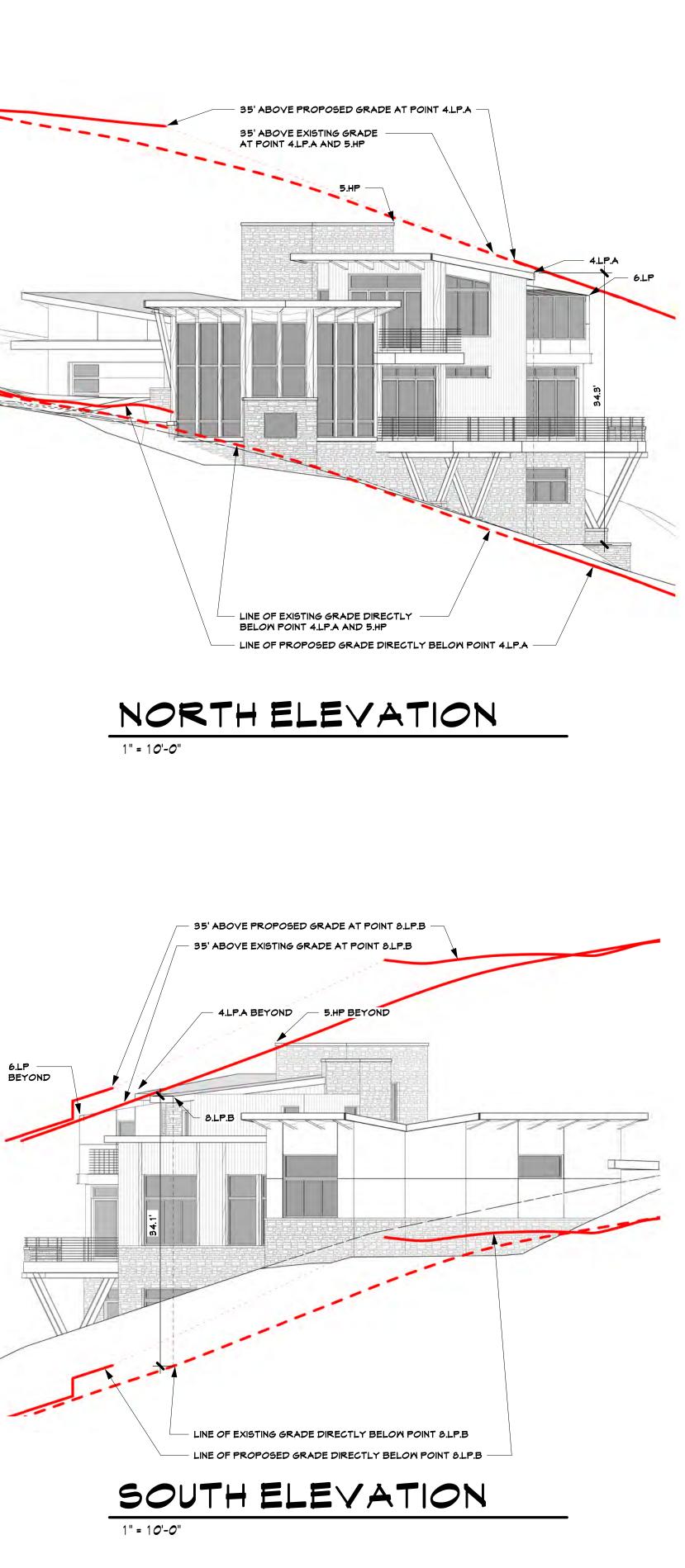


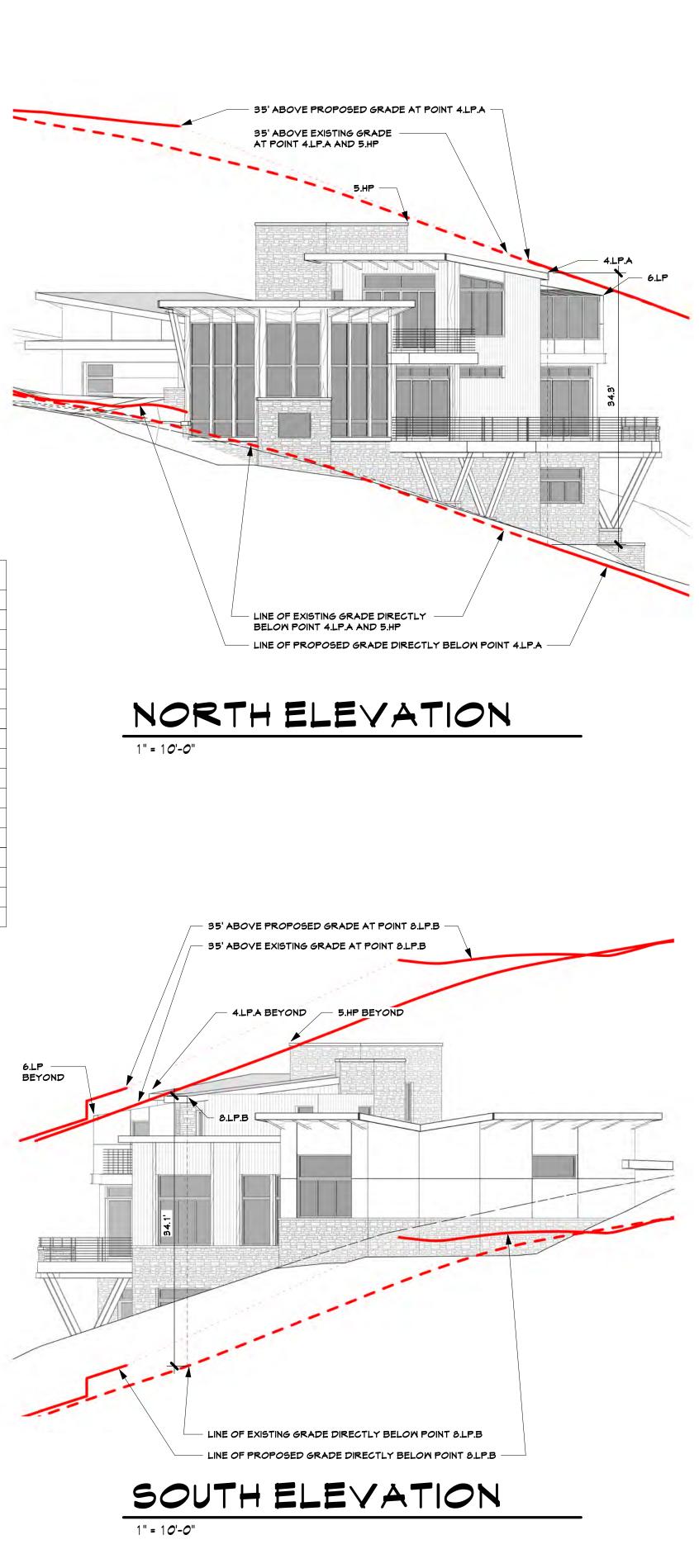




## - 35' ABOVE EXISTING GRADE NEAR EAST EDGES OF HOUSE

- 35' ABOVE PROPOSED GRADE NEAR EAST EDGES OF HOUSE

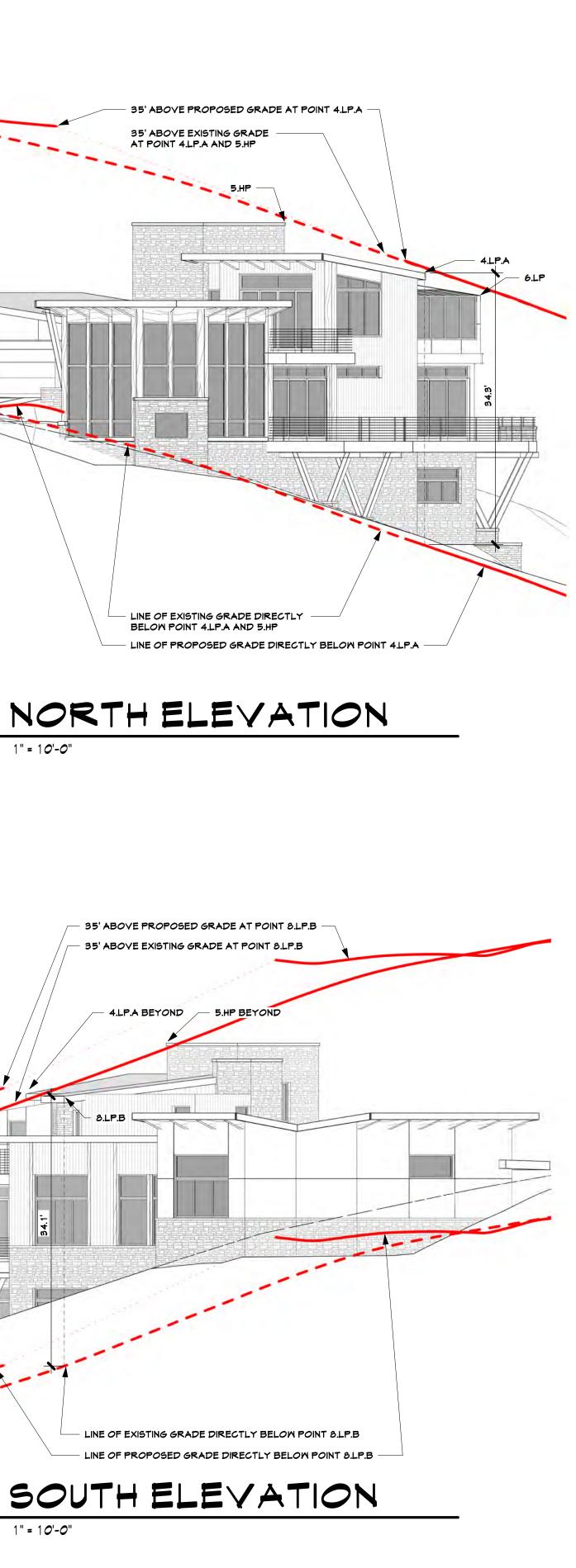


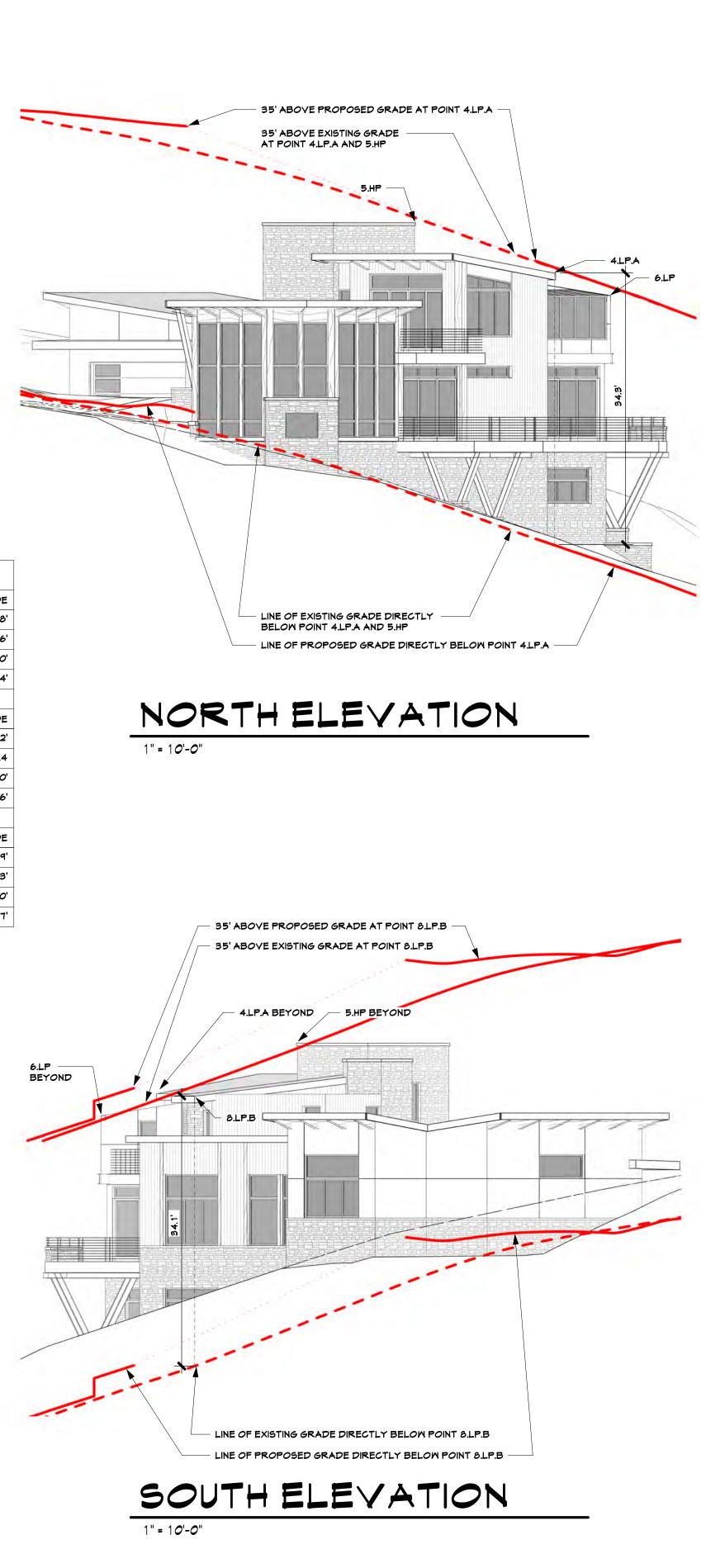


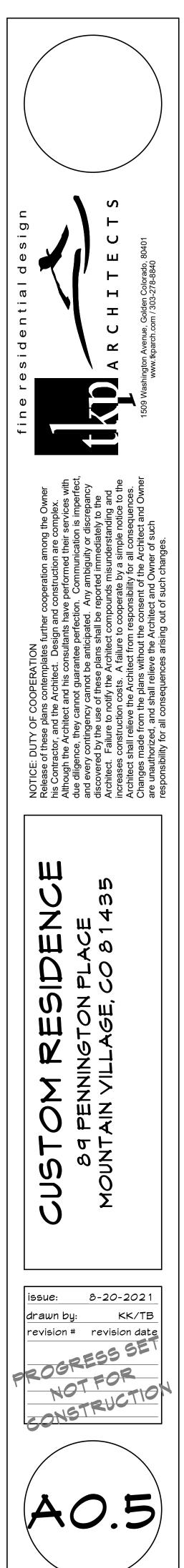
# EAST ELEVATION

### MAXIMUM BUILDING HEIGHT CALCULATIONS

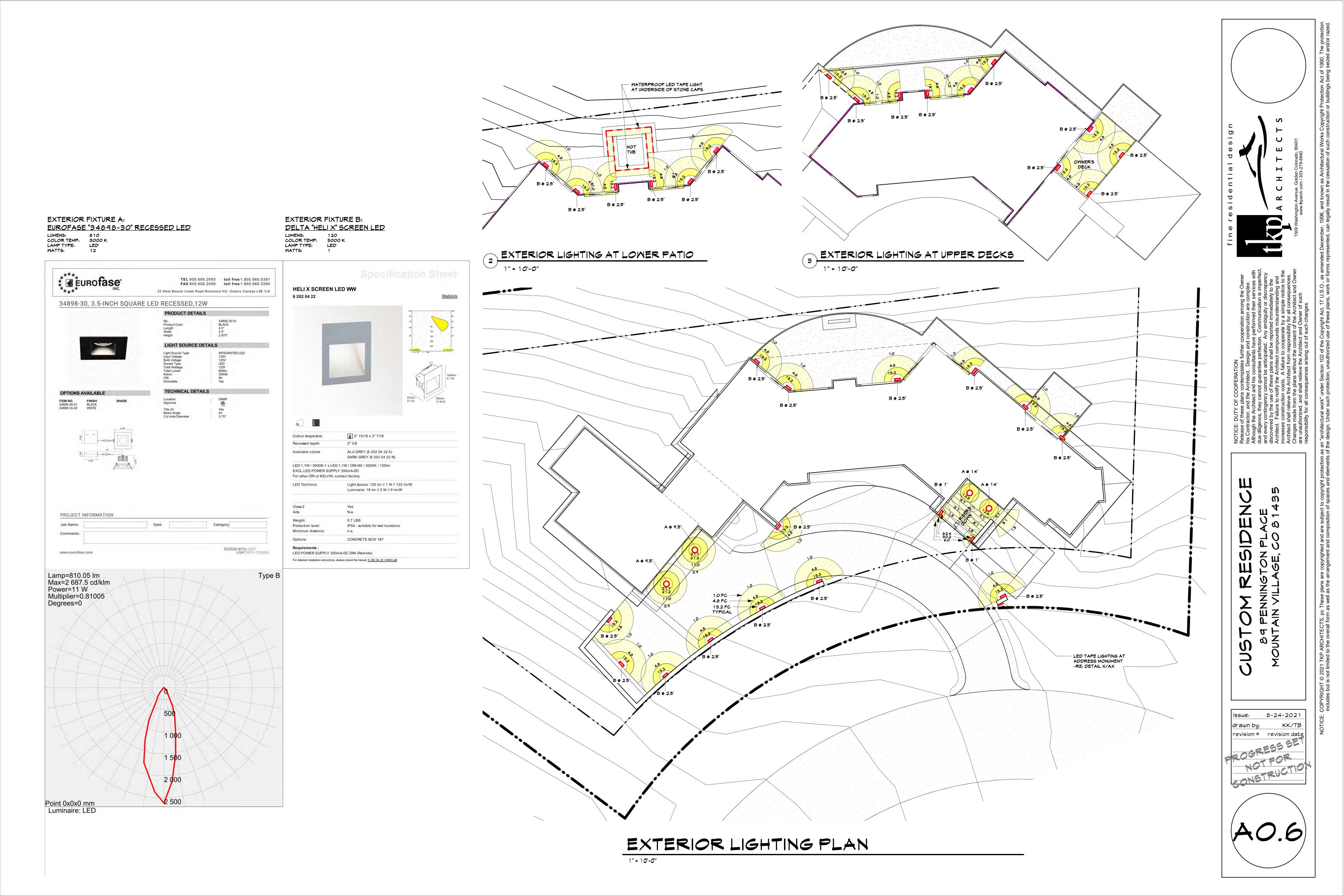
| 6.LP HIGHEST POINT ABOVE REL |                         | OVE RELATIVE GRADE |
|------------------------------|-------------------------|--------------------|
| MOST RESTRICTIVE GRADE BELOW |                         | EXISTING 9204.8    |
| BUILDING HEIGHT              | 34.6'                   |                    |
| MAXIMUM BUILDING H           | 35.0'                   |                    |
| MARGIN OF COMPLI             | ANCE                    | 0.4'               |
|                              |                         |                    |
| 5.HP                         | SECOND HIGHEST POINT AE | OVE RELATIVE GRADE |
| MOST RESTRICTIVE             | GRADE BELOW             | EXISTING 9214.2    |
| BUILDING HEIGHT              |                         | 34.4               |
| MAX BUILDING HEIGH           | IT ALLOWABLE            | 35 <i>.0</i> '     |
| MARGIN OF COMPLI             | ANCE                    | 0.6'               |
|                              |                         |                    |
| 4.LP.A                       | THIRD HIGHEST POINT AE  | OVE RELATIVE GRADE |
| MOST RESTRICTIVE             | GRADE BELOW             | EXISTING 9207.9    |
| BUILDING HEIGHT              | 34.3'                   |                    |
| MAX HEIGHT ALLOW             | ABLE                    | 35.0'              |
| MARGIN OF COMPLI             | ANCE                    | 0.7'               |
|                              |                         |                    |

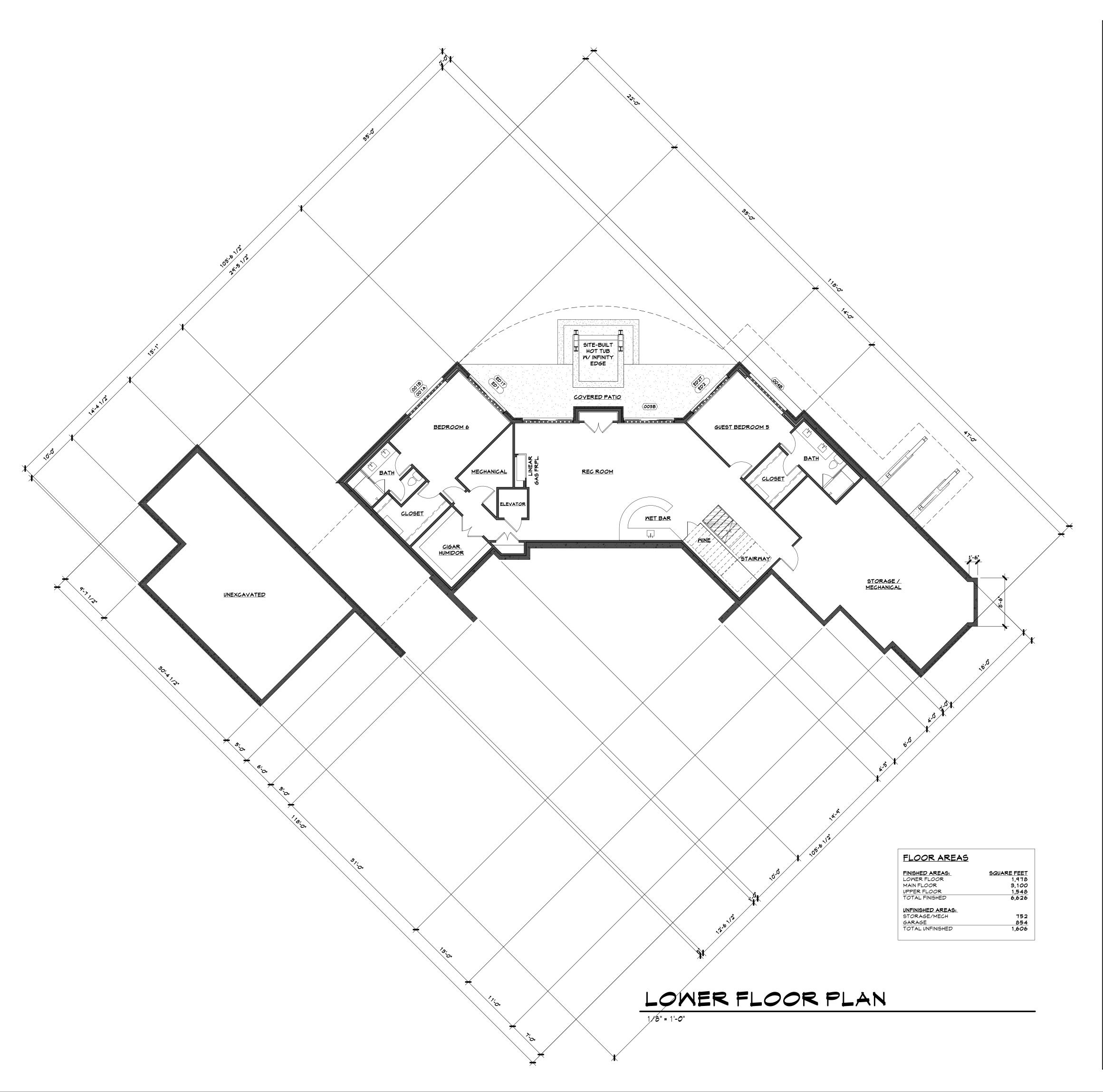


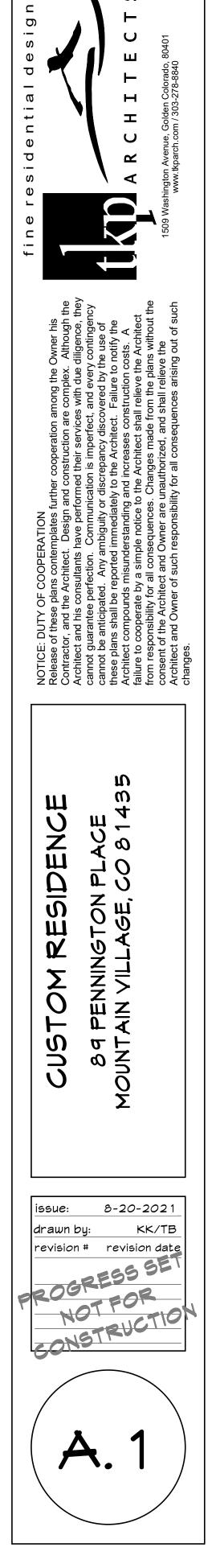




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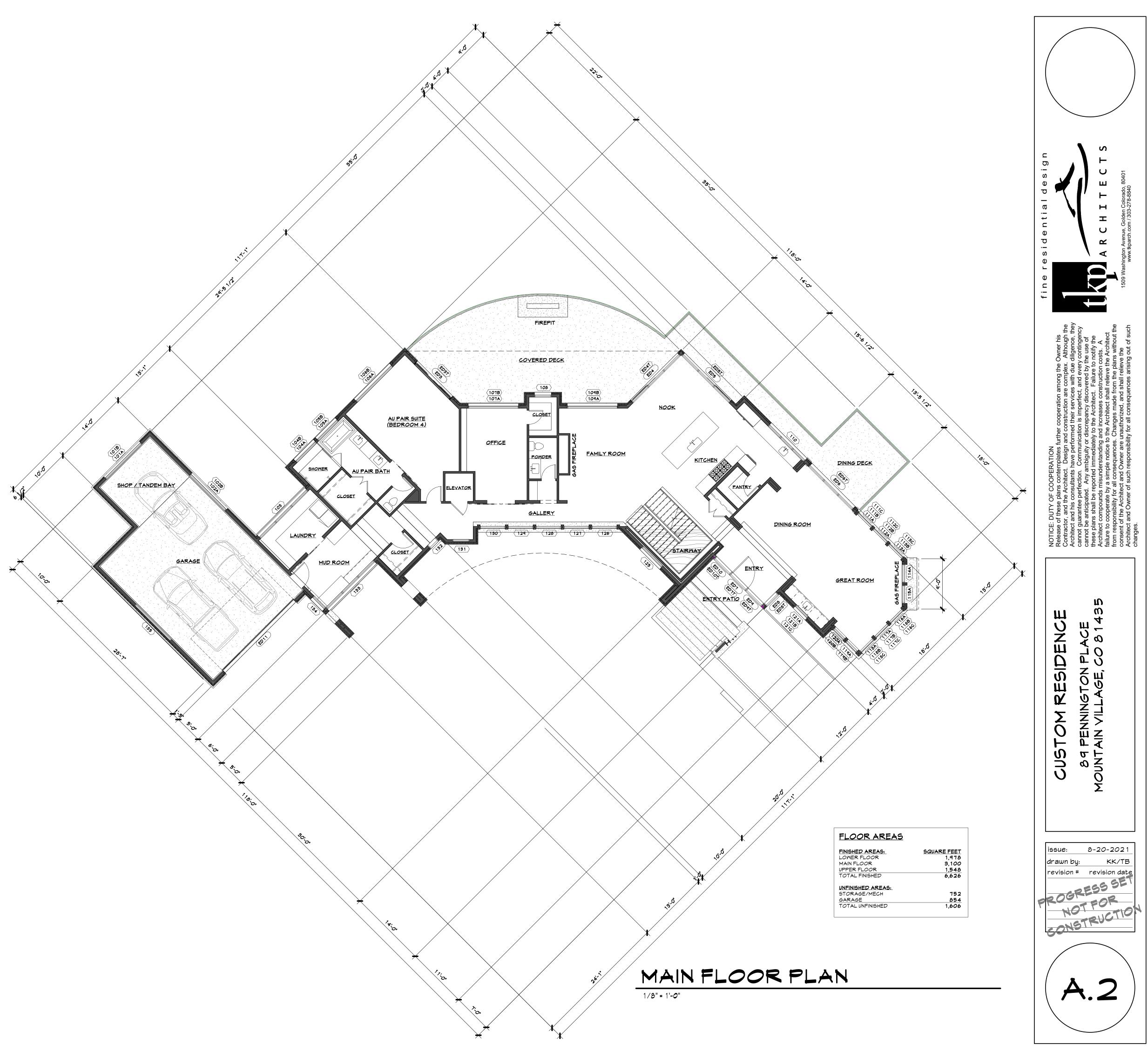




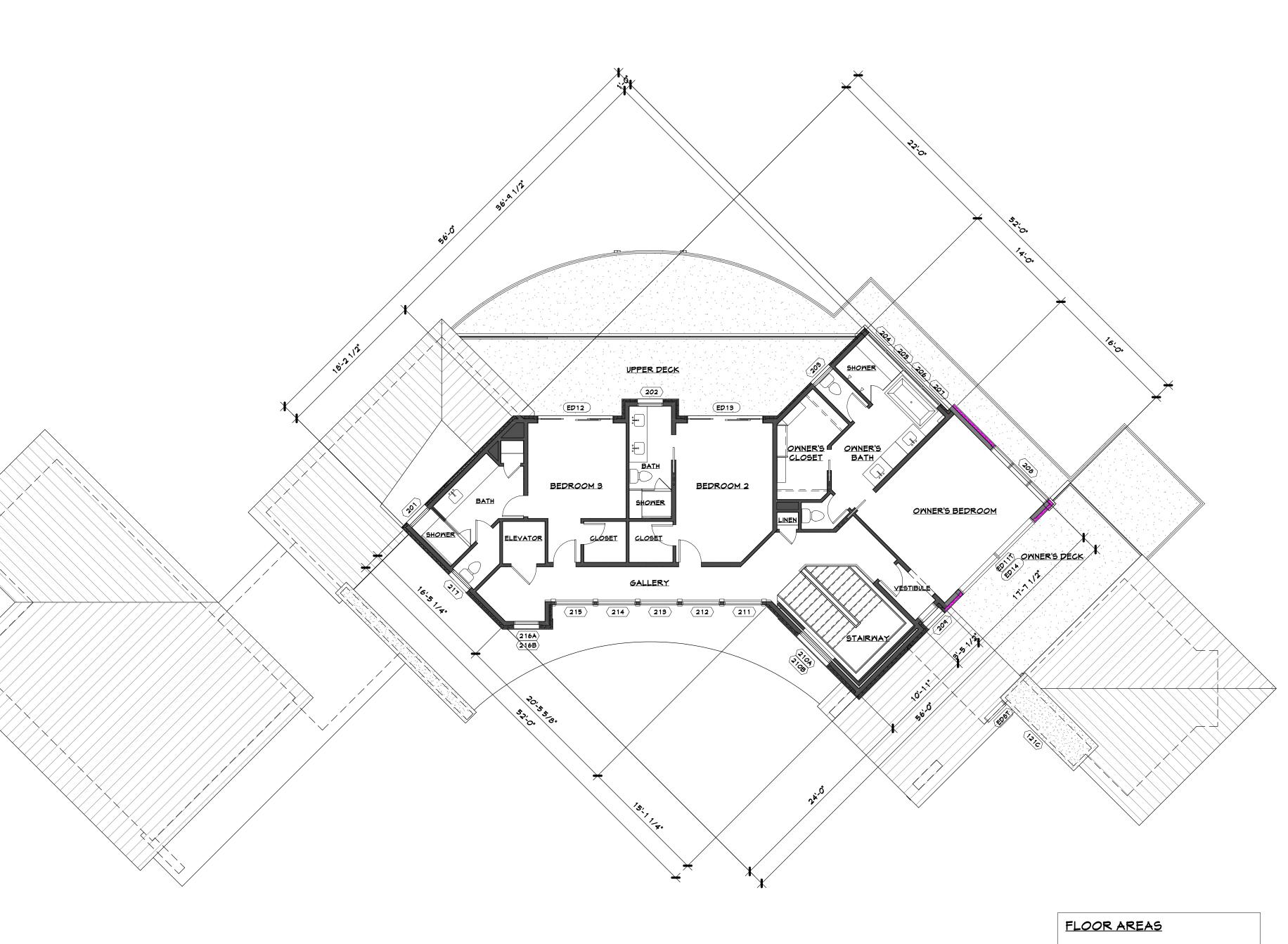


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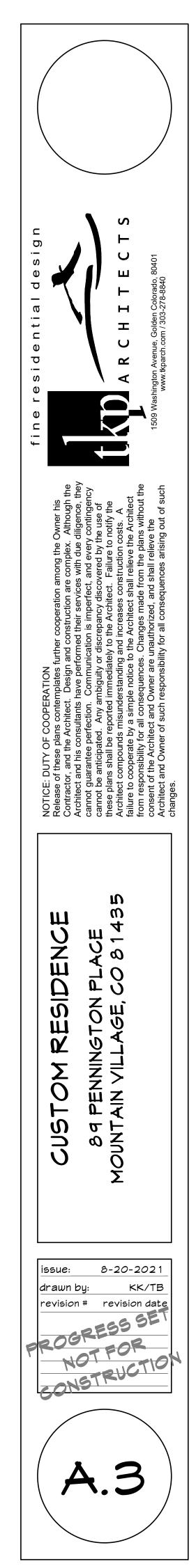
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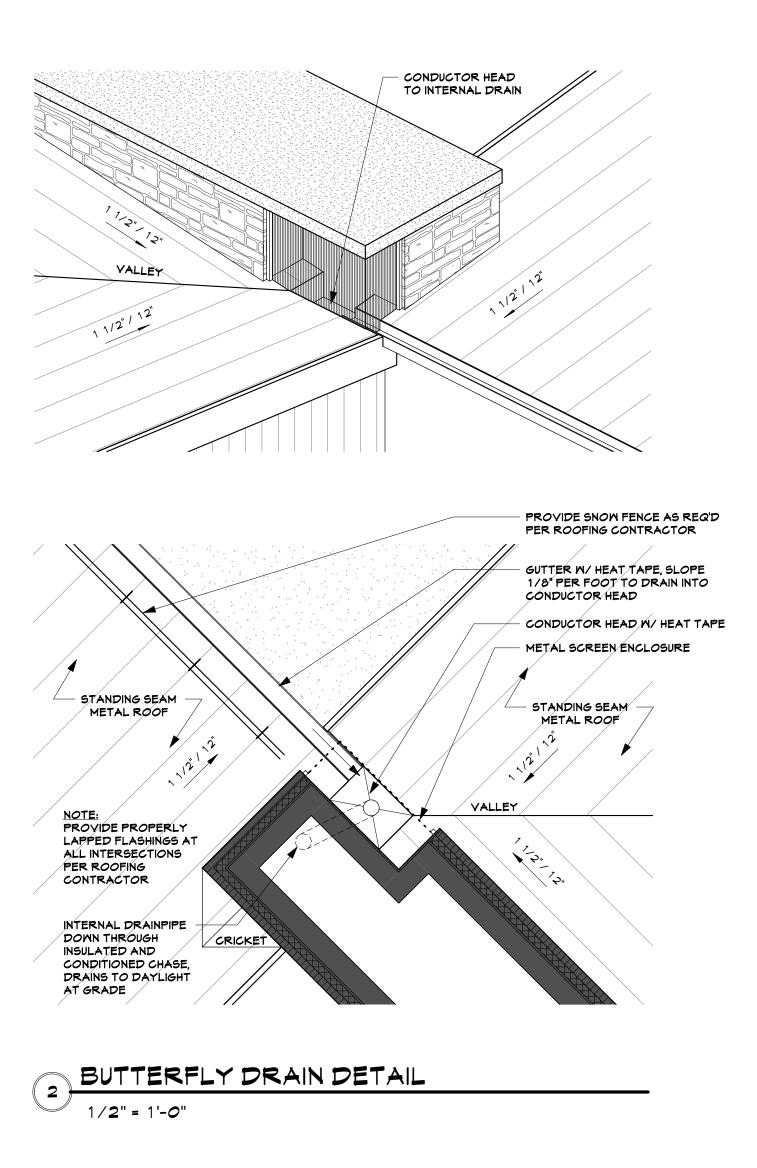


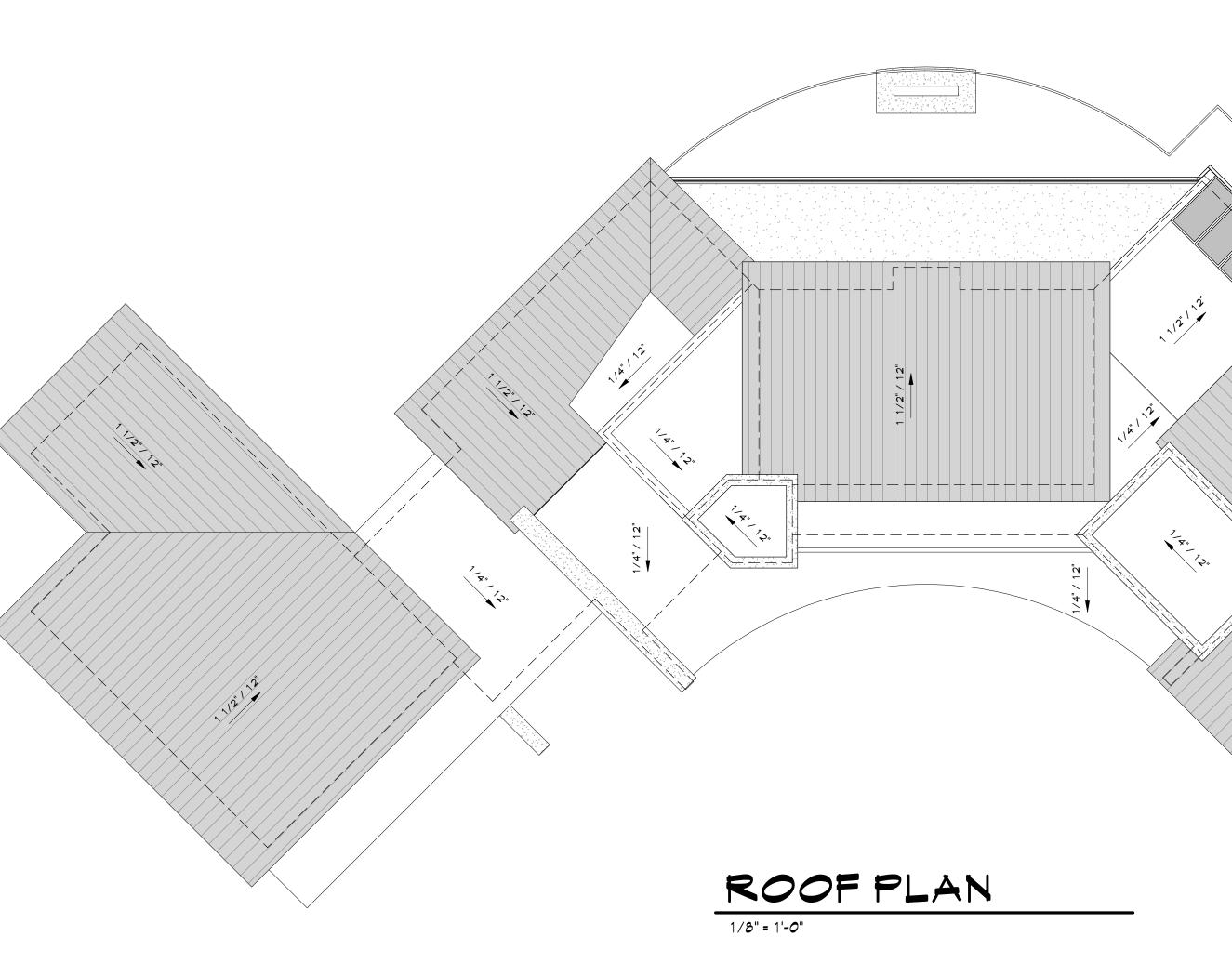
1/8" = 1'-**0**"

199 seiz Act of being opyright Protection *F* truction or buildings | than than as of ed and and cc copyrighte CTS, pc These plans are all form as well as the arr TKP ited

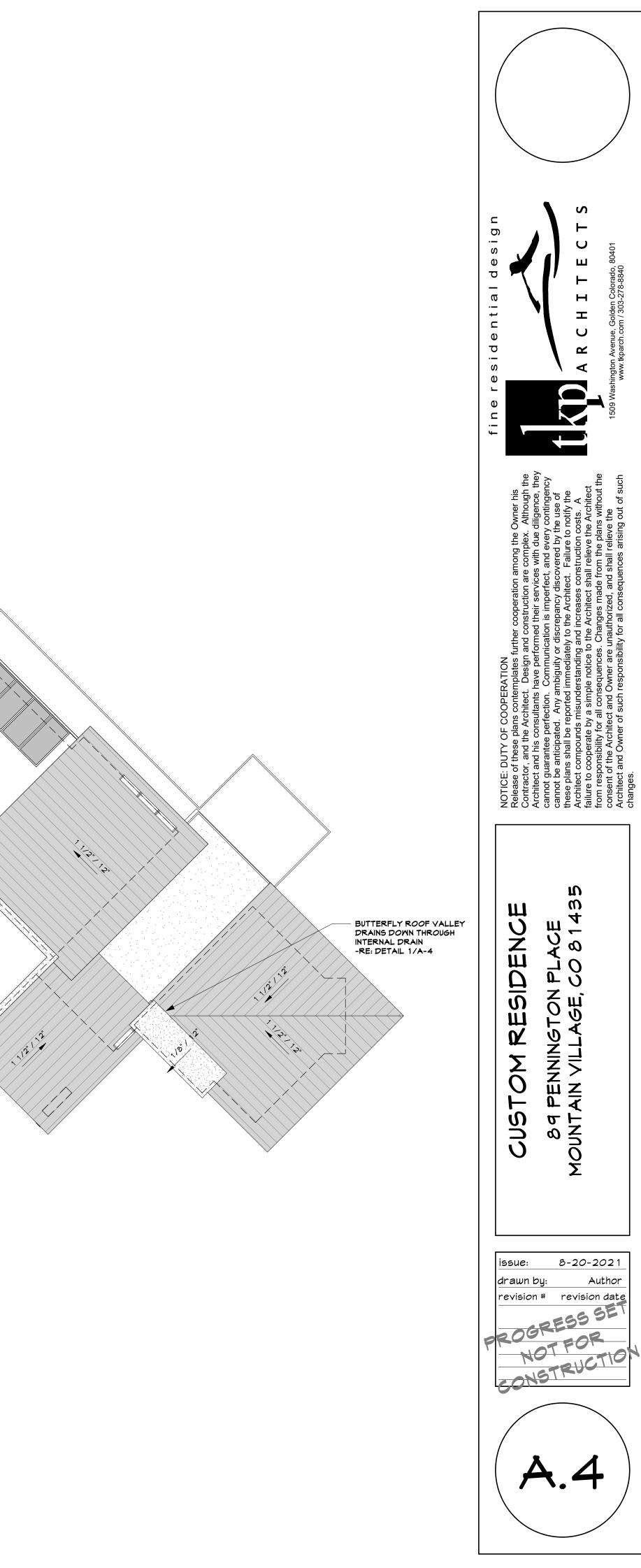


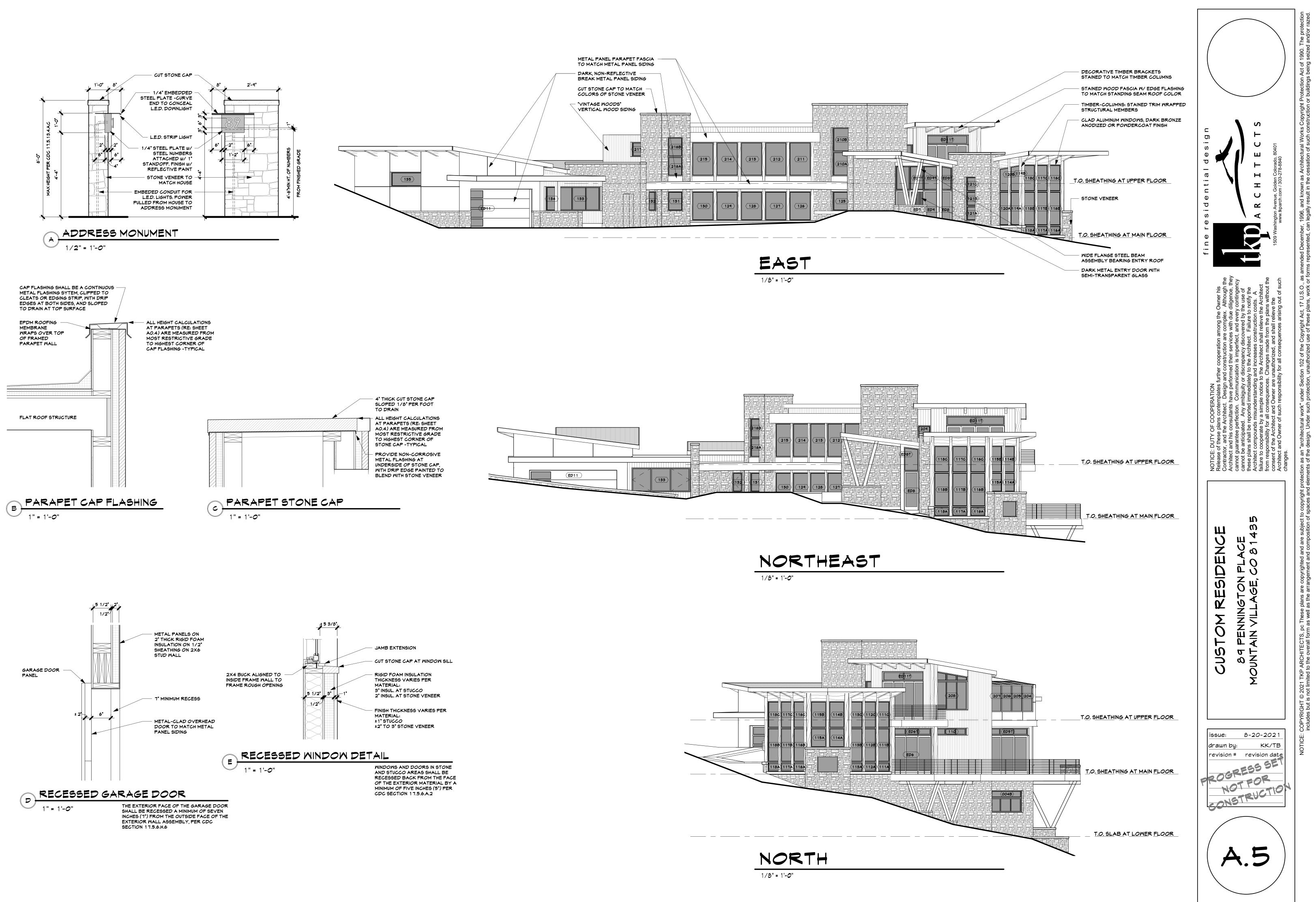
| FLOOR AREAS       |             |
|-------------------|-------------|
| FINISHED AREAS:   | SQUARE FEET |
| LOWER FLOOR       | 1,978       |
| MAIN FLOOR        | 3,100       |
| UPPER FLOOR       | 1,548       |
| TOTAL FINISHED    | 6,626       |
| UNFINISHED AREAS: |             |
| STORAGE/MECH      | 752         |
| GARAGE            | 854         |
| TOTAL UNFINISHED  | 1,606       |





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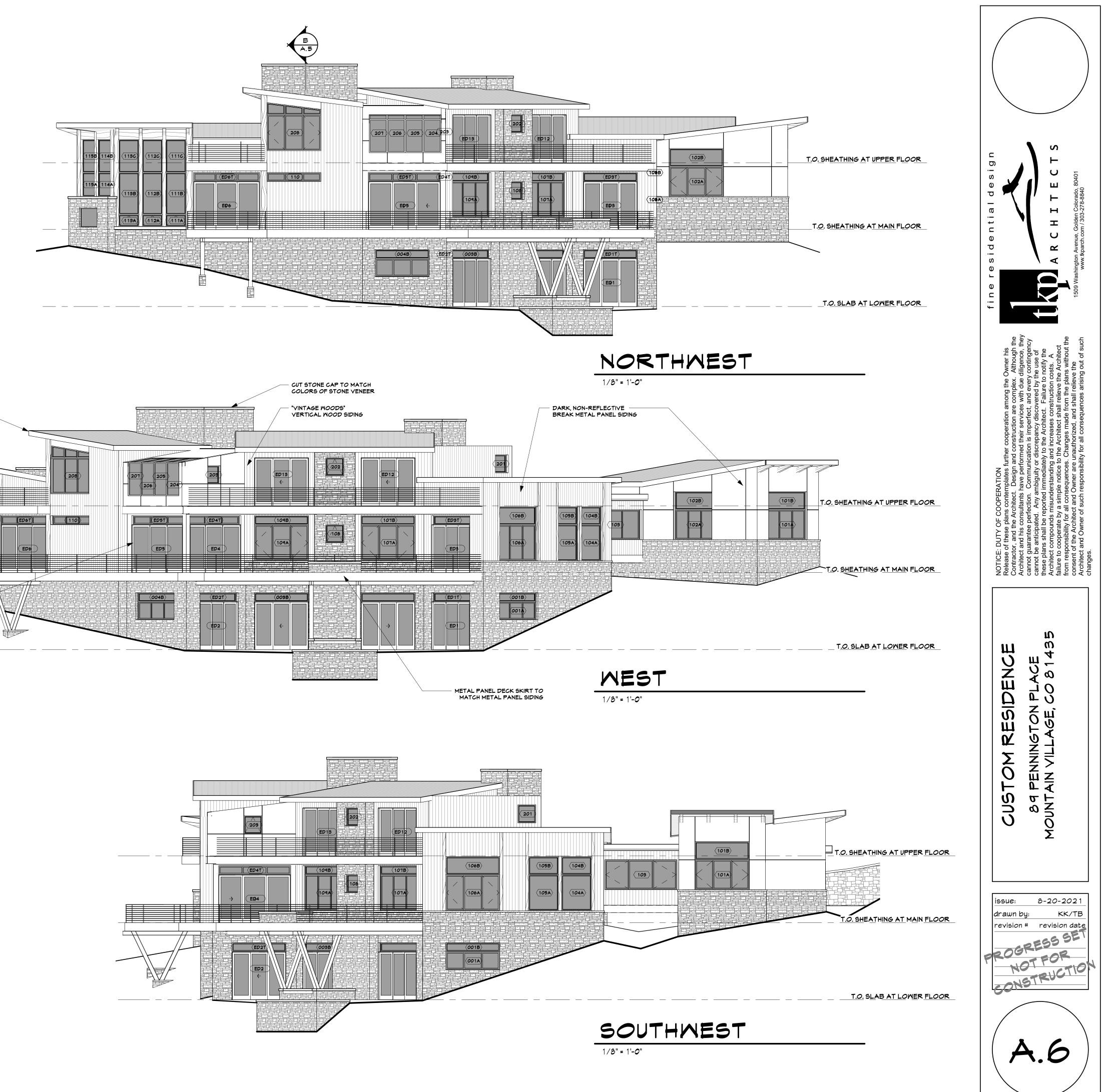
STAINED WOOD FASCIA W/ EDGE FLASHING TO MATCH STANDING SEAM ROOF COLOR TIMBER-COLUMNS: STAINED TRIM WRAPPED STRUCTURAL MEMBERS CLAD ALUMINUM WINDOWS, DARK BRONZE ANODIZED OR POWDERCOAT FINISH DECORATIVE TIMBER BRACKETS STAINED TO MATCH TIMBER COLUMNS

STAINED T&G CEDAR SOFFIT -TYPICAL AT -UNDERSIDES OF ROOF EAVES AND DECKS

136 11

ALUMINUM CLAD WOOD SLIDING --DOORS -DARK BRONZE ANODIZED OR POWDERCOAT FINISH TO MATCH WINDOWS -TYPICAL

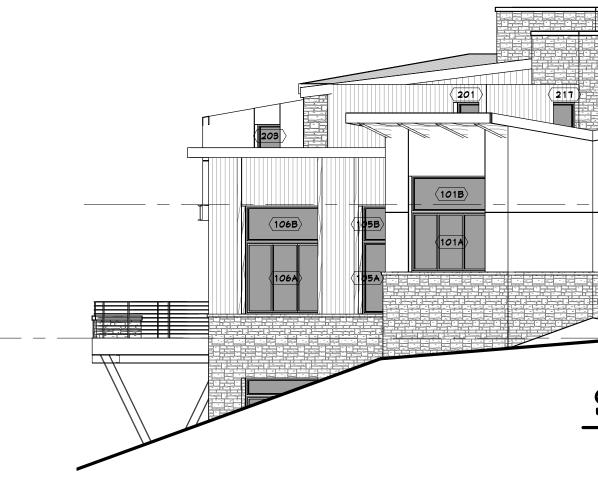
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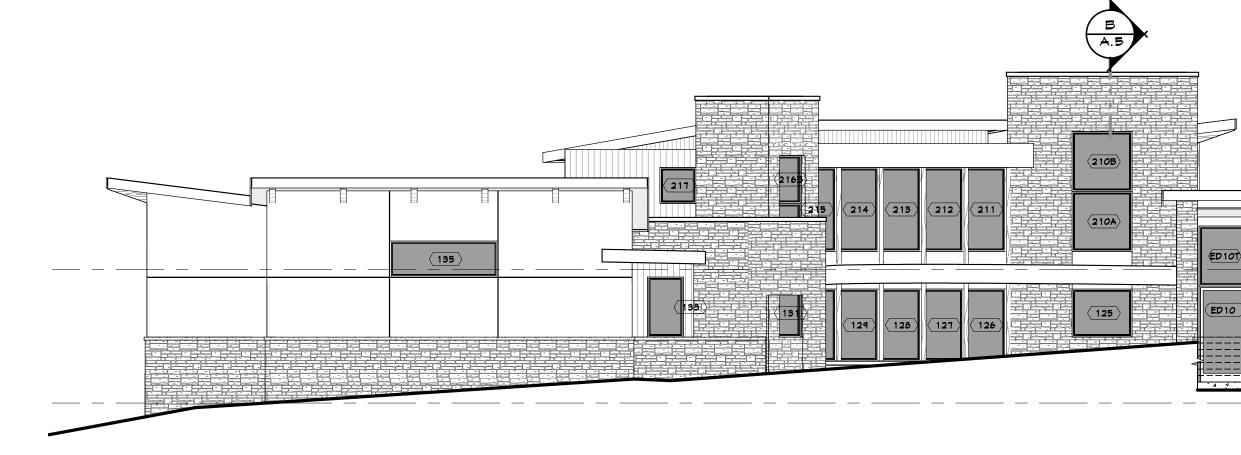


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| WINDOW SCHEDULE  |                                              |                                    |                                  |                                                                              |
|------------------|----------------------------------------------|------------------------------------|----------------------------------|------------------------------------------------------------------------------|
|                  | DEGICILATION / OPERATION                     |                                    |                                  |                                                                              |
| MARK<br>001A     | DESIGNATION / OPERATION<br>3-3030 FXD        | 4'-0"                              | HEIGHT<br>3'-0"                  | COMMENTS                                                                     |
| 001B             | 9016 FXD                                     | 9'-0"                              | 1'-6"                            |                                                                              |
| 003B             | 9016 FXD                                     | 9'-0"                              | 1'-6"                            |                                                                              |
| 004B<br>101A     | 9016 FXD<br>3050 CSMT / 3050 FXD / 3050 CSMT | 9'- <i>0</i> "<br>9'- <i>0</i> "   | 1'-6"<br>5'-0"                   |                                                                              |
| 101B             | 3090 FXD                                     | 9'-0"                              | 3'-0"                            |                                                                              |
| 102A             | 3050 CSMT / 3050 FXD / 3050 CSMT             | 9'-0"                              | 5'-0"                            |                                                                              |
| 102B<br>103      | 3090 FXD<br>4050 CSMT / 4050 FXD / 4050 CSMT | 9'- <i>0</i> "<br>12'- <i>0</i> "  | 3'- <i>0</i> "<br>5'- <i>0</i> " |                                                                              |
| 105<br>104A      | 5060 FXD                                     | 5'-0"                              | 6'-0"                            |                                                                              |
| 104B             | 5030 FXD                                     | 5'-0"                              | 3'-0"                            |                                                                              |
| 105A             | 5060 FXD                                     | 5'-0"                              | 6'-0"                            |                                                                              |
| 105B<br>106A     | 5030 FXD<br>3060 CSMT / 3060 FXD / 3060 CSMT | 5'- <i>0</i> "<br>9'- <i>0</i> "   | 3'-0"<br>6'-0"                   |                                                                              |
| 106B             | 4030 FXD                                     | 9'-0"                              | 3'-0"                            |                                                                              |
| 107A             | 3060 CSMT / 3060 FXD / 3060 CSMT             | 9'-0"                              | 6'-0"                            |                                                                              |
| 107B<br>108      | 9016 FXD<br>3030 AWN                         | 9'- <i>0</i> "<br>3'- <i>0</i> "   | 1'-6"<br>3'- <i>0</i> "          |                                                                              |
| 108<br>109A      | 3060 CSMT / 3060 FXD / 3060 CSMT             | 9'-0"                              | 6'-0"                            |                                                                              |
| 109B             | 9016 FXD                                     | 9'-0"                              | 1'-6"                            |                                                                              |
| 110              | 3-3016 FXD                                   | 9'-0"                              | 1'-6"                            |                                                                              |
| 111A<br>111B     | 3520 AWN<br>3570 FXD                         | 3'-5"<br>3'-5"                     | 2'-0"<br>7'-0"                   |                                                                              |
| 1116             | 3556 FXD                                     | 3'-5"                              | 5'-6"                            |                                                                              |
| 112A             | 3520 AWN                                     | 3'-5"                              | 2'-0"                            |                                                                              |
| 112B             | 3570 FXD                                     | 3'-5"                              | 7'-0"                            |                                                                              |
| 112C<br>113A     | 3556 FXD<br>3520 AWN                         | 3'-5"<br>3'-5"                     | 5'-6"<br>2'-0"                   |                                                                              |
| 113A<br>113B     | 3570 FXD                                     | 3'-5"                              | 7'-0"                            |                                                                              |
| 1136             | 3556 FXD                                     | 3'-5"                              | 5'-6"                            |                                                                              |
| 114A             | 3340 FXD                                     | 3'-3"                              | 4'-0"                            |                                                                              |
| 114B<br>115A     | 3356 FXD<br>3340 FXD                         | 3'-3"<br>3'-3"                     | 5'-6"<br>4'- <i>0</i> "          |                                                                              |
| 1158<br>1158     | 3356 FXD                                     | 3'-3"                              | 5'-6"                            |                                                                              |
| 116A             | 3220 AWN                                     | 3'-2 1/2"                          | 2'-0"                            |                                                                              |
| 116B             | 3270 FXD                                     | 3'-2 1/2"                          | 7'-0"                            |                                                                              |
| 116C<br>117A     | 3256 FXD<br>3220 AWN                         | 3'-2 1/2"<br>3'-2 1/2"             | 5'-6"<br>2'-0"                   |                                                                              |
| 117B             | 3270 FXD                                     | 3'-2 1/2"                          | 7'-0"                            |                                                                              |
| 1170             | 3256 FXD                                     | 3'-2 1/2"                          | 5'-6"                            |                                                                              |
| 118A             | 3220 AWN                                     | 3'-2 1/2"                          | 2'-0"                            |                                                                              |
| 118B<br>118C     | 3270 FXD<br>3256 FXD                         | 3'-2 1/2"<br>3'-2 1/2"             | 7'-0"<br>5'-6"                   |                                                                              |
| 119A             | 2870 FXD                                     | 2'-8"                              |                                  |                                                                              |
| 119B             | 28 TRAP                                      | 2'-8"                              | 5'-5"                            |                                                                              |
| 120A             | 2870 FXD                                     | 2'-8"                              | 7'-0"                            |                                                                              |
| 120B<br>121A     | 28 TRAP<br>3030 FXD                          | 2'-8"<br>3'-0"                     | 5'- <i>0</i> "<br>3'- <i>0</i> " |                                                                              |
| 1218             | 3030 FXD                                     | 3'-0"                              | 3'-0"                            |                                                                              |
| 1216             | 3030 FXD                                     | 3'-0"                              | 3'-0"                            |                                                                              |
| 125              | 5040 FXD                                     | 5'-0"                              | 4'-0"                            |                                                                              |
| 126<br>127       | 4660 FXD<br>4660 FXD                         | 4'-6"<br>4'-6"                     | 6'-0"<br>6'-0"                   |                                                                              |
| 128              | 4660 FXD                                     | 4'-6"                              | 6'-0"                            |                                                                              |
| 129              | 4660 FXD                                     | 4'-6"                              | 6'-0"                            |                                                                              |
| 130              | 4660 FXD                                     | 4'-6"                              | 6'-0"                            |                                                                              |
| 131<br>132       | 3040 FXD<br>2040 CSMT                        | 3'- <i>0</i> "<br>2'- <i>0</i> "   | 4'-0"<br>4'-0"                   |                                                                              |
| 133              | 4050 CSMT / 4050 FXD / 4050 CSMT             | 12'-0"                             | 5'-0"                            |                                                                              |
| 134              | 3050 FXD                                     | 3'-0"                              | 5'-0"                            |                                                                              |
| 135              | 3090 FXD                                     | 9'-0"                              | 3'-0"                            |                                                                              |
| 201<br>202       | 3030 FXD<br>3030 AWN                         | 3'- <i>0</i> "<br>3'- <i>0</i> "   | 3'- <i>0</i> "<br>3'- <i>0</i> " |                                                                              |
| 203              | 3030 AMN                                     | 3'-0"                              | 3'-0"                            |                                                                              |
| 204              | STOREFRONT GLAZING                           | 3'-0"                              | 5'-7"                            | MASTER BATH STOREFRONT FIXED GLAZING                                         |
| 205              |                                              | 3'-0"                              | 5'-7"                            | MASTER BATH STOREFRONT FIXED GLAZING                                         |
| 206<br>207       | STOREFRONT GLAZING                           | 3'- <i>0</i> "<br>3'- <i>0</i> "   | 5'-7"<br>5'-7"                   | MASTER BATH STOREFRONT FIXED GLAZING<br>MASTER BATH STOREFRONT FIXED GLAZING |
| 208              | 3060 CSMT / 3060 FXD / 3060 CSMT             | 9'-0"                              | 6'-0"                            |                                                                              |
| 209              | 2626 FXD                                     | 2'-6"                              | 2'-6"                            |                                                                              |
| 210A             | 5050 FXD                                     | 5'-0"                              | 5'-0"                            |                                                                              |
| 210B<br>211      | 5050 FXD<br>4670 FXD                         | 5'- <i>0</i> "<br>4'-6"            | 5'-0"<br>7'-0"                   |                                                                              |
| 212              | 4670 FXD                                     | 4'-6"                              | 7'-0"                            |                                                                              |
| 213              | 4670 FXD                                     | 4'-6"                              | ד'-0"                            |                                                                              |
| 214              | 4670 FXD                                     | 4'-6"                              | 7'-0"                            |                                                                              |
| 215<br>216A      | 4670 FXD<br>3040 FXD                         | 4'-6"<br>3'-0"                     | 7'-0"<br>4'-0"                   |                                                                              |
| 216B             | 3040 FXD                                     | 3'-0"                              | 4'-0"                            |                                                                              |
| 217              | 3030 FXD                                     | 3'-0"                              | 3'-0"                            |                                                                              |
| ED1T             | 4016 FXD                                     | 9'-0"<br>9'-0"                     | 1'-6"<br>1'-6"                   | EXTERIOR DOOR TRANSOM                                                        |
| ED2T<br>ED3T     | 9016 FXD<br>9016 FXD                         | 9'- <i>0</i> "<br>9'- <i>0</i> "   | 1'-6"                            | EXTERIOR DOOR TRANSOM EXTERIOR DOOR TRANSOM                                  |
| ED4T             | 3-4016 FXD                                   | 12'-0"                             | 1'-6"                            | EXTERIOR DOOR TRANSOM                                                        |
| ED5T             | 3-4016 FXD                                   | 12'-0"                             | 1'-6"                            | EXTERIOR DOOR TRANSOM                                                        |
| ED6T             | 3-3816 FXD<br>4050 FXD                       | 1 1'- <i>0</i> "<br>4'- <i>0</i> " | 1'-6"<br>5'-0"                   | EXTERIOR DOOR TRANSOM                                                        |
| ED7T<br>ED8T     | 30 TRAP                                      | 3'- <i>0</i> "                     | 5'-0"                            |                                                                              |
| ED9T             | 4050 FXD                                     | 4'-0"                              | 5'-0"                            |                                                                              |
| ED 1 <i>0</i> T  | 4050 FXD                                     | 4'-0"                              | 5'-0"                            |                                                                              |
|                  | 4016 FXD                                     | 9'-0"                              | 1'-6"                            |                                                                              |
| ED 10V<br>ED 10N | 3-3030 FXD<br>30 TRAP                        | 9'-0"<br>3'-0"                     | 3'- <i>0</i> "<br>1'-3"          |                                                                              |
| ED 10X           | 30 TRAP                                      | 3'-0"                              | 1'-7 1/2"                        |                                                                              |
| ED10Y            | 30 TRAP                                      | 3'-0"                              | 2'-0"                            |                                                                              |
| ED11T            | 2-6020 FXD                                   | 12'-0"                             | 2'-0"                            |                                                                              |

| Mark | DESIGNATION / OPERATION | MIDTH   | HEIGHT | COMMENTS             |
|------|-------------------------|---------|--------|----------------------|
| ED 1 | 9080 SL GL DR           | 9'-0"   | 8'-0"  | SLIDING GLASS DOOR   |
| ED2  | 9080 SL GL DR           | 9'-0"   | 8'-0"  | SLIDING GLASS DOOR   |
| ED3  | 9080 SL GL DR           | 9'-0"   | 8'-0"  | SLIDING GLASS DOOR   |
| ED4  | 12080 SL GL DR          | 12'-0"  | 8'-0"  | SLIDING GLASS DOOR   |
| ED5  | 12080 SL GL DR          | 12'-0"  | 8'-0"  | SLIDING GLASS DOOR   |
| ED6  | 11680 SL GL DR          | 1 1'-0" | 8'-0"  | SLIDING GLASS DOOR   |
| ED7  | 4080 ENTRY DOOR         | 4'-0"   | 8'-0"  | FRONT ENTRY DOOR     |
| ED8  | 3080 SIDELITE           | 3'-0"   | 8'-0"  | FRONT ENTRY SIDELITE |
| ED9  | 4080 SIDELITE           | 4'-0"   | 8'-0"  | FRONT ENTRY SIDELITE |
| ED10 | 4080 SIDELITE           | 4'-0"   | 8'-0"  | FRONT ENTRY SIDELITE |
| ED11 | 18080 OVERHEAD DOOR     | 18'-0"  | 8'-0"  | GARAGE OVERHEAD DOOR |
| ED12 | 9080 SL GL DR           | 9'-0"   | 8'-0"  | SLIDING GLASS DOOR   |
| ED13 | 9080 SL GL DR           | 9'-0"   | 8'-0"  | SLIDING GLASS DOOR   |
| ED14 | 12080 4-PNL SL GL DR    | 1 2'-0" | 8'-0"  | SLIDING GLASS DOOR   |
| ED15 | PAIR 2680               | 5'-0"   | 8'-0"  |                      |
| ED16 | 3080                    | 3'-0"   | 8'-0"  |                      |
| ED17 | 2880                    | 2'-8"   | 8'-0"  |                      |
| ED18 | 2880                    | 2'-8"   | 8'-0"  |                      |
| ED19 | 2880                    | 2'-8"   | 8'-0"  |                      |
| ED20 | 2680                    | 2'-6"   | 8'-0"  |                      |
| ED21 | PAIR 2080               | 4'-0"   | 8'-0"  |                      |
| ED22 | 2880                    | 2'-8"   | 8'-0"  |                      |
| ED23 | 2680                    | 2'-6"   | 8'-0"  |                      |
| ED24 | 2680                    | 2'-6"   | 8'-0"  |                      |
| ED25 | PAIR 2680               | 5'-0"   | 8'-0"  |                      |
| ED26 | 9080 SL GL DR           | 9'-0"   | 8'-0"  |                      |
| ED27 | 9080 SL GL DR           | 9'-0"   | 8'-0"  |                      |
| ED28 | 2680                    | 2'-6"   | 8'-0"  |                      |

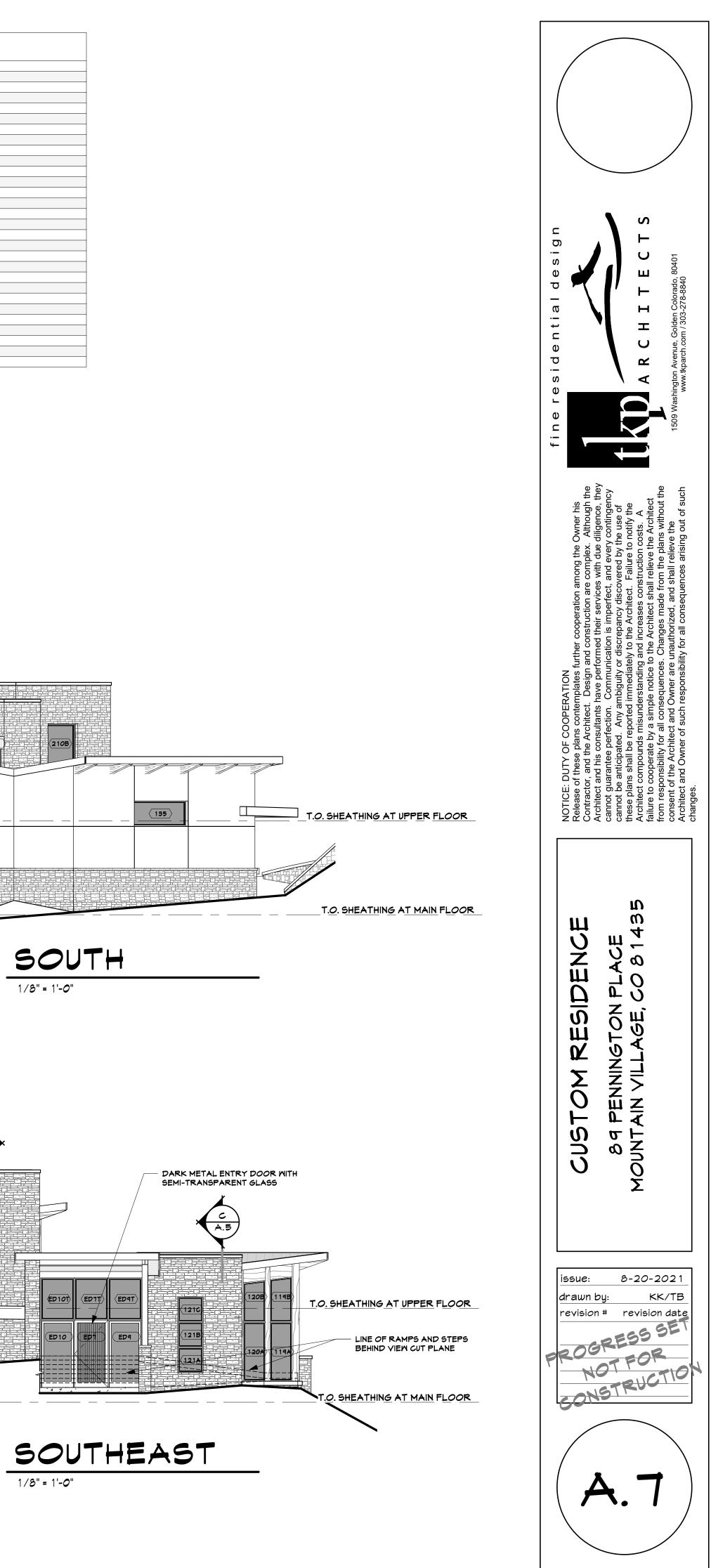




EDT

ED9





SOUTH 1/8" = 1'-0"

135

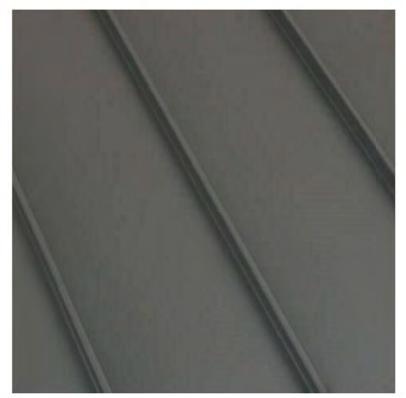




| MAT | ER | IALS | AR | EAS |
|-----|----|------|----|-----|
|     |    |      |    |     |

| MATERIAL | AREA (S.F.) | PERCENT |
|----------|-------------|---------|
| STONE    | 3,731       | 36.1%   |
| METAL    | 2,168       | 21.0%   |
| MOOD     | 1,445       | 14.0%   |
| GLAZING  | 2,985       | 28.9%   |
| TOTAL    | 10,329      | 100%    |
|          |             |         |

of ng Act bei opyright Protection / truction or buildings | the an the on as nts of as Ba



ROOFING: STANDING SEAM METAL, GREY OR GREY-BROWN



EXTERIOR SOFFIT: T&G CLEAR CEDAR



STEEL STRUCTURE: EXPOSED WIDE FLANGE STEEL, DARKING BLUING FINISH OR OIL RUB





MINDOM CLADDING: DARK BRONZE ANODIZED ALUMINUM



WOOD SIDING: WEATHERED WOOD VERTICAL SHIP-LAP



WOOD SIDING: WEATHERED WOOD VERTICAL SHIP-LAP



STUCCO: SANDY/LIGHT/NEUTRAL (EXACT COLOR TO BE DETERMINED)



STONE VENEER: BLUE MOUNTAIN LEDGESTONE



MINDOM CLADDING: DARK BRONZE ANODIZED ALUMINUM

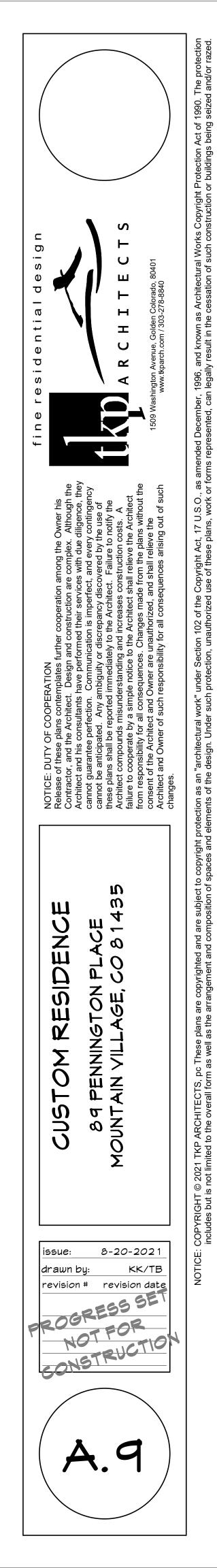




STONE VENEER AND METAL PANEL



METAL PANEL: LARGE, DARK, MINIMALLY REFLECTIVE METAL PANELS





ENTRY ROOF



VIEW TO GARAGE AND RETAINING WALLS



ENTRY APPROACH



NORTHWEST ELEVATION



G.E. ENCROACHMENT AS SEEN FROM PENNINGTON PLACE



#### GENERAL CIVIL ENGINEERING NOTES:

1. THE EXISTING UTILITY LINES SHOWN ON THE PLANS ARE APPROXIMATE. AT LEAST TWO (2) FULL WORKING DAYS PRIOR TO TO COMMENCING CONSTRUCTION, THE CONTRACTOR SHALL CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO @ 1-800-922-1987 OR 811 TO GET ALL UTILITIES LOCATED. IF ANY OF THESE UNDERGROUND UTILITIES ARE IN CONFLICT WITH THE CONSTRUCTION PLANS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND WORK WITH THE ENGINEER TO FIND A SOLUTION BEFORE THE START OF CONSTRUCTION.

INSTALLATION AND SEPARATION REQUIREMENTS SHALL BE COORDINATED WITH THE INDIVIDUAL UTILITY PROVIDERS.

THE UTILITY PROVIDERS ARE: SEWER, WATER, CABLE TV AND FIBEROPTIC: TOWN OF MOUNTAIN VILLAGE NATURAL GAS: BLACK HILLS ENERGY POWER: SAN MIGUEL POWER TELEPHONE: CENTURY LINK

2. PRIOR TO BEGINNING ANY CONSTRUCTION ACTIVITIES, ALL NECESSARY PERMITS SHALL BE OBTAINED BY THE OWNER OR CONTRACTOR.

3. IT IS THE CONTRACTOR'S RESPONSIBILITY TO INSURE THAT EXCAVATED SLOPES ARE SAFE AND COMPLY WITH OSHA REQUIRIEMENTS. REFER TO THE SITE-SPECIFIC REPORT FOR THIS PROJECT FOR ADDITIONAL INFORMATION..

4. ALL TRENCHES SHALL BE ADEQUATELY SUPPORTED OR LAID BACK PER OSHA REGULATIONS.

5. ALL MATERIALS AND CONSTRUCTION SHALL BE IN CONFORMANCE WITH THE TOWN OF MOUNTAIN VILLAGE DESIGN STANDARDS LATEST EDITION. ALL CONSTRUCTION WITHIN EXISTING STREET OR ALLEY RIGHT-OF-WAY SHALL BE SUBJECT TO TOWN OF MOUNTAIN VILLAGE INSPECTION.

6. THE CONTRACTOR SHALL HAVE ONE COPY OF THE STAMPED PLANS ON THE JOB SITE AT ALL TIMES.

7. THE CONTRACTOR SHALL NOTIFY THE TOWN 48 HOURS PRIOR TO THE START OF CONSTRUCTION.

8. THE CONTRACTOR IS RESPONSIBLE FOR IMPLEMENTING AND MAINTAINING EROSION AND SEDIMENT CONTROL MEASURES AT ALL TIMES DURING CONSTRUCTION. THE ADJOINING ROADWAYS SHALL BE FREE OF DEBRIS AT THE END OF CONSTRUCTION ACTIVITIES EACH DAY.

9. THE CONTRACTOR SHALL PROVIDE, ERECT AND MAINTAIN PROPER TRAFFIC CONTROL DEVICES UNTIL THE SITE IS OPEN TO TRAFFIC. ANY TRAFFIC CLOSURES MUST BE COORDINATED WITH THE TOWN OF MOUNTAIN VILLAGE.

10. ALL DAMAGE TO PUBLIC STREETS AND ROADS, INCLUDING HAUL ROUTES, TRAILS, OR STREET IMPROVEMENTS, OR TO PRIVATE PROPERTY, SHALL BE REPAIRED AT THE SOLE EXPENSE OF THE CONTRACTOR TO THE ORIGINAL CONDITIONS.

11. WHEN AN EXISTING ASPHALT STREET IS CUT, THE STREET MUST BE RESTORED TO A CONDITION EQUAL TO OR BETTER THAN ITS ORIGINAL CONDITION. THE FINISHED PATCH SHALL BLEND SMOOTHLY INTO THE EXISTING SURFACE. ALL LARGE PATCHES SHALL BE PAVED WITH AN ASPHALT LAY—DOWN MACHINE.

12. IF DEWATERING IS REQUIRED, THE CONTRACTOR SHALL NOTIFY THE ENGINEER. ANY DISCHARGE REQUIREMENTS SHALL BE COORDINATED WITH THE TOWN OF MOUNTAIN VILLAGE.

13. CONTRACTOR SHALL NOTIFY ALL RESIDENTS IN WRITING 24 HOURS PRIOR TO ANY SHUT-OFF IN SERVICE. THE NOTICES MUST HAVE CONTRACTOR'S PHONE NUMBER AND NAME OF CONTACT PERSON, AND EMERGENCY PHONE NUMBER FOR AFTER HOURS CALLS. ALL SHUT-OFF'S MUST BE APPROVED BY THE TOWN AND TOWN VALVES AND APPURTENANCES SHALL BE OPERATED BY TOWN PERSONNEL.

14. CONTRACTOR SHALL KEEP SITE CLEAN AND LITTER FREE (INCLUDING CIGARETTE BUTTS) BY PROVIDING A CONSTRUCTION DEBRIS TRASH CONTAINER AND A BEAR—PROOF POLY—CART TRASH CONTAINER, WHICH IS TO BE LOCKED AT ALL TIMES.

15. CONTRACTOR MUST BE AWARE OF ALL TREES TO REMAIN PER THE DESIGN AND APPROVAL PROCESS AND PROTECT THEM ACCORDINGLY.

16. THE CONTRACTOR SHALL PROVIDE UNDERGROUND UTILITY AS-BUILTS TO THE TOWN.

17. ALL STRUCTURAL FILL UNDER HARDSCAPE OR ROADS MUST BE COMPACTED TO 95% MODIFIED PROCTOR (MIN.) AT PLUS OR MINUS 2% OF THE OPTIMUM MOISTURE CONTENT. NON—STRUCTURAL FILL SHALL BE PLACED AT 90% (MIN.) MODIFIED PROCTOR.

18. UNSUITABLE MATERIAL SHALL BE REMOVED AS REQUIRED BY THE SOILS ENGINEER. ALL MATERIALS SUCH AS LUMBER, LOGS, BRUSH, TOPSOIL OR ORGANIC MATERIALS OR RUBBISH SHALL BE REMOVED FROM ALL AREAS TO RECEIVE COMPACTED FILL.

19. NO MATERIAL SHALL BE COMPACTED WHEN FROZEN.

20. NATIVE TOPSOIL SHALL BE STOCKPILED TO THE EXTENT FEASIBLE ON THE SITE FOR USE ON AREAS TO BE REVEGETATED.

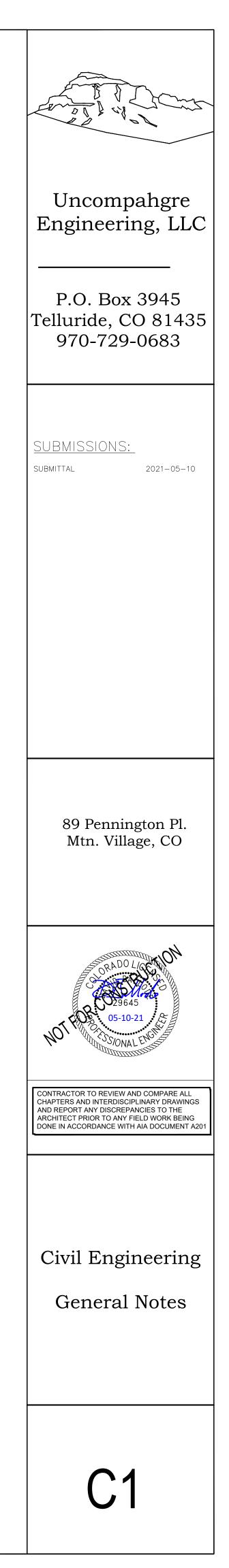
21. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DUST ABATEMENT AND EROSION CONTROL MEASURES DEEMED NECESSARY BY THE TOWN, IF CONDITIONS WARRANT THEM.

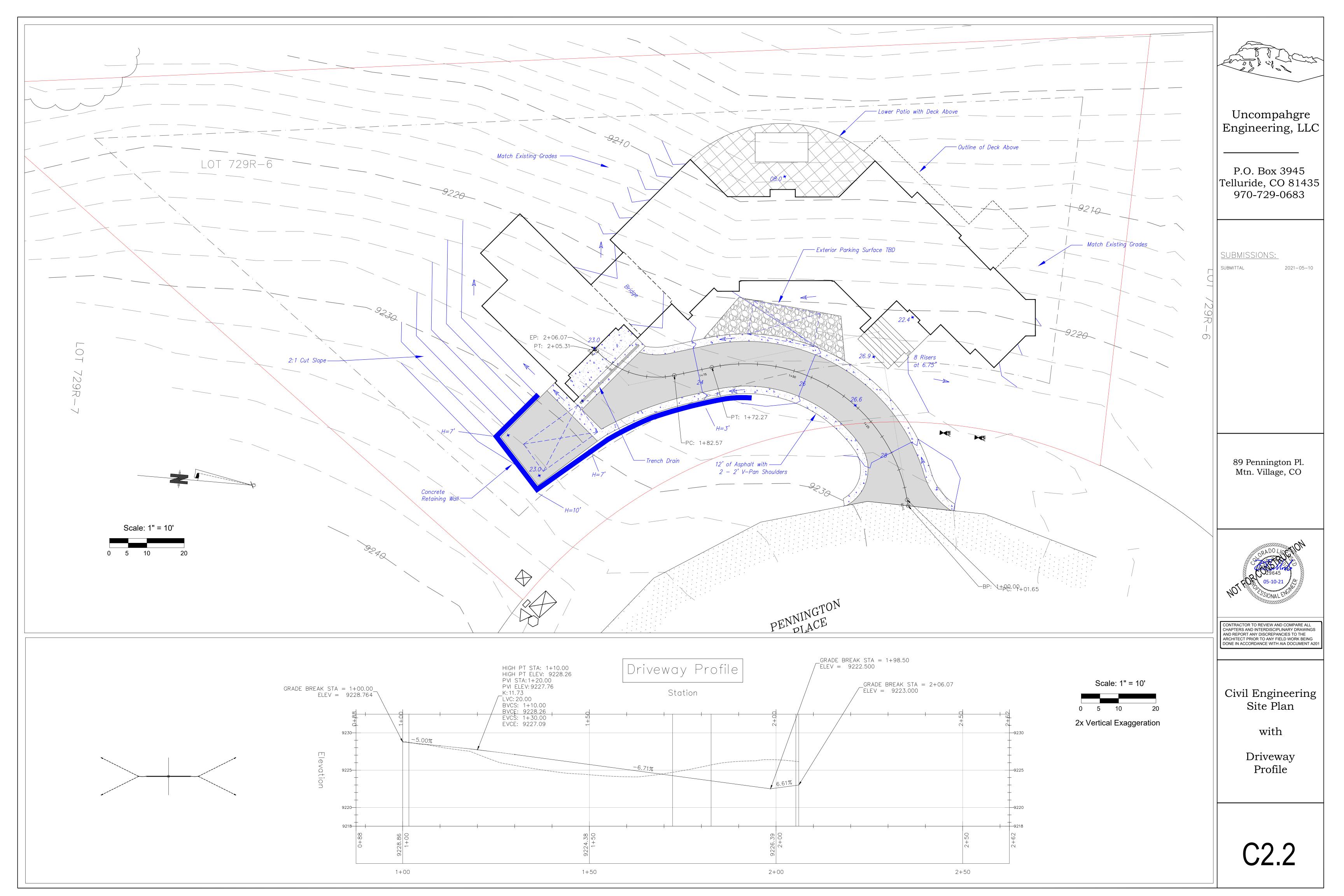
22. ALL DISTURBED GROUND SHALL BE RE-SEEDED WITH A TOWN-APPROVED SEED MIX. REFER TO THE LANDSCAPE PLAN.

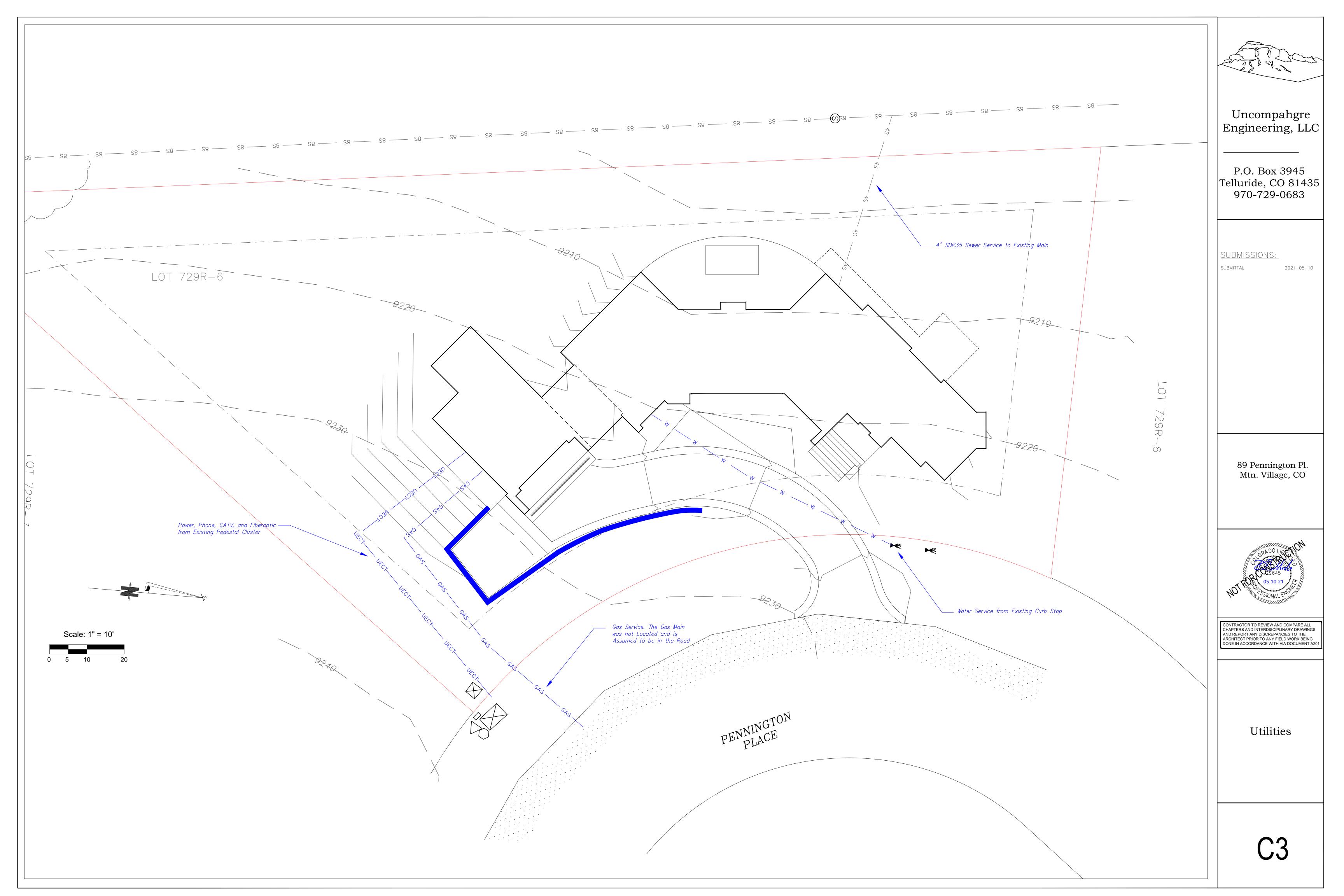
23. THE CONTRACTOR IS REQUIRED TO PROTECT ALL EXISTING SURVEY MONUMENTS AND PROPERTY CORNERS DURING GRADING AND CONSTRUCTION.

24. ALL UNDERGROUND PIPE SHALL BE PROTECTED WITH BEDDING TO PROTECT THE PIPE FROM BEING DAMAGED. 25. HOT TUBS SHALL DRAIN TO THE SANITARY SEWER (OR PUMPED TO AA CLEAN-OUT).

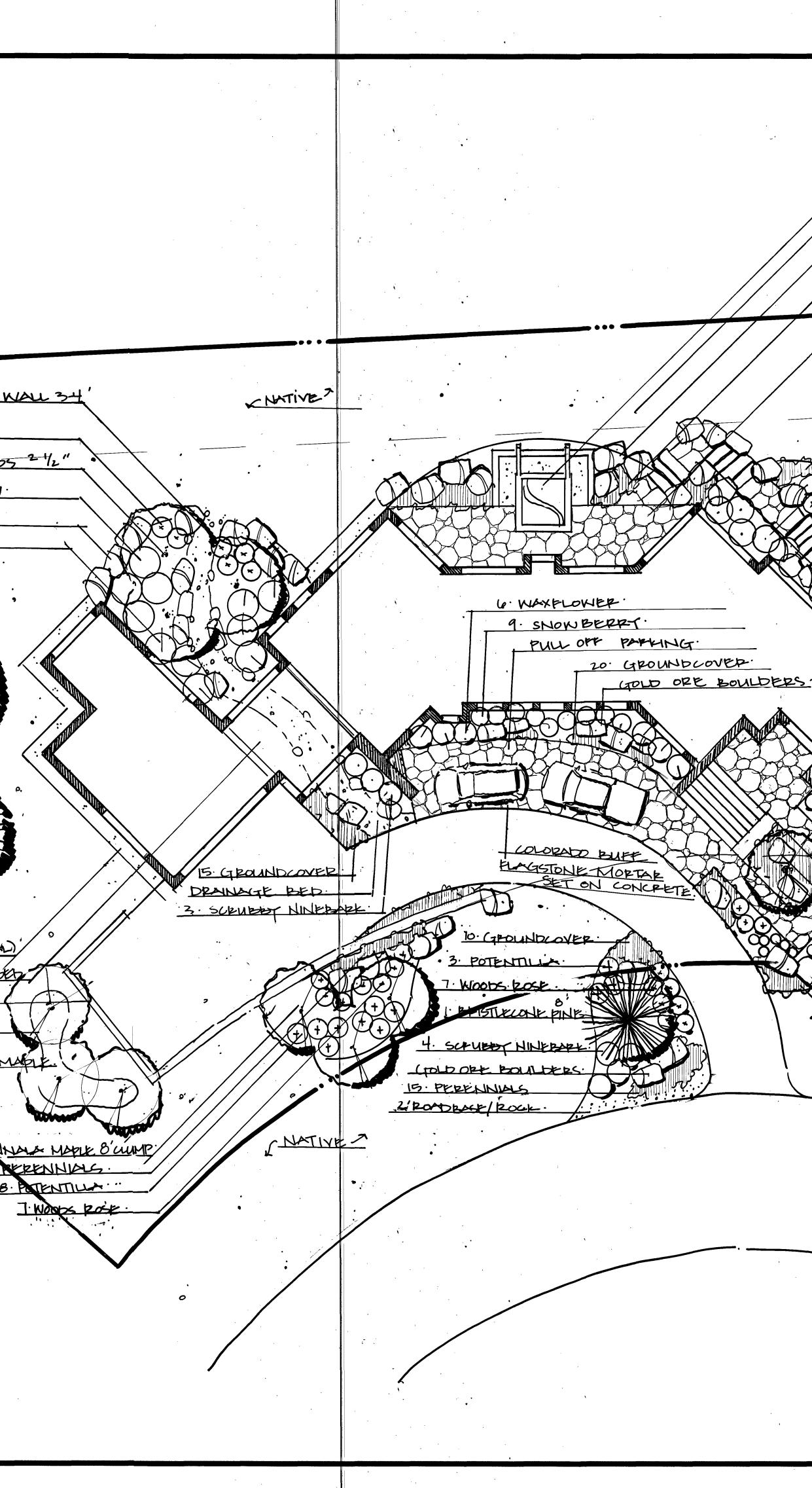
26. THE UTILITY PLAN DEPICTS FINAL UTILITY LOCATIONS BUT HAS BEEN COMPLETED AT A PRELIMINARY STAGE. CONTRACTOR SHALL VERIFY ALIGNMENTS WITH THE ARCHITECT PRIOR TO CONSTRUCTION.







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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          | 2' FOLK BOKDER LTT<br>FOLK MITH DEALWALL<br>ENTRINING MALL PE<br>POLK MITH BED |
| 6<br>2<br>7<br>1<br>3<br>1<br>1<br>4<br>4<br>11<br>7<br>23<br>24<br>9                                                                                                                                                                                                                                                                                                                                                                                      | Common Name TREES: Quaking Aspen Quaking Aspen Quaking Aspen Ginnala Maple Bristlecone Pine Colorado Spruce White Fir SHRUBS: Woods Rose Arctic Blue Willow Colorado Dogwood Scrubby Ninebark Potentilla Snowberry Wax Currant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Scientific Name         Populus Tremuloides         Populus Tremuloides         Acer Ginnala         Pinus Aristata         Picea Pungens         Picea Abies         Rosa woodsii         Salix Purpurea         Cornus stolonifera coloradense         Physocarpus monogynus         Potentilla Fruticosa         Symphoricarpos oreophilus         Ribes Cereum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.5" Clump<br>3" B&B<br>10' clump<br>8' B&B<br>10'-12' B&B<br>10'-12' B&B<br>5 Gal<br>5 Gal     |          | POCK MULCH BED                                                                 |
| 6<br>2<br>7<br>1<br>3<br>1<br>1<br>4<br>4<br>11<br>7<br>23<br>24<br>9<br>9<br>9<br>4                                                                                                                                                                                                                                                                                                                                                                       | Common NameTREES:Quaking AspenQuaking AspenGinnala MapleBristlecone PineColorado SpruceWhite FirSHRUBS:Woods RoseArctic Blue WillowColorado DogwoodScrubby NinebarkPotentillaSnowberryWaxflowerRegent Serviceberry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Scientific Name         Populus Tremuloides         Populus Tremuloides         Acer Ginnala         Pinus Aristata         Picea Pungens         Picea Abies         Rosa woodsii         Salix Purpurea         Cornus stolonifera coloradense         Physocarpus monogynus         Potentilla Fruticosa         Symphoricarpos oreophilus         Ribes Cereum         Jamesia americana         Amelanchier x 'Regent'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.5" Clump<br>3" B&B<br>10' clump<br>8' B&B<br>10'-12' B&B<br>10'-12' B&B<br>5 Gal<br>5 Gal     |          | ERTAINING WALL PE                                                              |
| 6<br>2<br>7<br>1<br>3<br>1<br>1<br>4<br>4<br>11<br>7<br>23<br>24<br>9<br>9<br>9<br>9<br>4<br>10                                                                                                                                                                                                                                                                                                                                                            | Common NameTREES:Quaking AspenQuaking AspenGinnala MapleBristlecone PineColorado SpruceWhite FirSHRUBS:Woods RoseArctic Blue WillowColorado DogwoodScrubby NinebarkPotentillaSnowberryWaxflowerRegent ServiceberryCreeping Grape HollyPerennials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Scientific Name         Populus Tremuloides         Populus Tremuloides         Acer Ginnala         Pinus Aristata         Picea Pungens         Picea Abies         Rosa woodsii         Salix Purpurea         Cornus stolonifera coloradense         Physocarpus monogynus         Potentilla Fruticosa         Symphoricarpos oreophilus         Ribes Cereum         Jamesia americana         Amelanchier x 'Regent'         Mahonia repens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.5" Clump<br>3" B&B<br>10' clump<br>8' B&B<br>10'-12' B&B<br>12' B&B<br>5 Gal<br>5 Gal<br>1 Gal<br>1 Gal<br>2 Gal<br>3 Gal<br>3 Gal<br>5 Ga |          | POCK MULCH BED                                                                 |
| 6<br>2<br>7<br>1<br>3<br>1<br>1<br>4<br>4<br>11<br>7<br>23<br>24<br>9<br>9<br>9<br>4                                                                                                                                                                                                                                                                                                                                                                       | Common Name TREES: Quaking Aspen Quaking Aspen Ginnala Maple Bristlecone Pine Colorado Spruce White Fir SHRUBS: Woods Rose Arctic Blue Willow Colorado Dogwood Scrubby Ninebark Potentilla Snowberry Wax Currant Waxflower Regent Serviceberry Creeping Grape Holly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Scientific Name         Populus Tremuloides         Populus Tremuloides         Acer Ginnala         Pinus Aristata         Picea Pungens         Picea Abies         Rosa woodsii         Salix Purpurea         Cornus stolonifera coloradense         Physocarpus monogynus         Potentilla Fruticosa         Symphoricarpos oreophilus         Ribes Cereum         Jamesia americana         Amelanchier x 'Regent'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.5" Clump<br>3" B&B<br>10' clump<br>8' B&B<br>10'-12' B&B<br>12' B&B<br>5 Gal<br>5 Gal<br>1 Gal<br>1 Gal<br>2 Gal<br>3 Gal<br>3 Gal<br>5 Ga |          | POCK MULCH BED                                                                 |
| 6<br>2<br>7<br>1<br>3<br>1<br>1<br>4<br>4<br>11<br>7<br>23<br>24<br>9<br>9<br>9<br>9<br>4<br>10                                                                                                                                                                                                                                                                                                                                                            | Common NameTREES:Quaking AspenQuaking AspenQuaking AspenGinnala MapleBristlecone PineColorado SpruceWhite FirSHRUBS:Woods RoseArctic Blue WillowColorado DogwoodScrubby NinebarkPotentillaSnowberryWax CurrantWaxflowerRegent ServiceberryCreeping Grape HollyPerennialsAssorted PerennialsGrassesPrairie Junegrass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Scientific Name         Populus Tremuloides         Populus Tremuloides         Acer Ginnala         Pinus Aristata         Picea Pungens         Picea Abies         Rosa woodsii         Salix Purpurea         Cornus stolonifera coloradense         Physocarpus monogynus         Potentilla Fruticosa         Symphoricarpos oreophilus         Ribes Cereum         Jamesia americana         Amelanchier x 'Regent'         Mahonia repens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.5" Clump<br>3" B&B<br>10' clump<br>8' B&B<br>10'-12' B&B<br>12' B&B<br>5 Gal<br>5 Gal<br>1 Gal<br>1 Gal<br>2 Gal<br>3 Gal<br>3 Gal<br>5 Ga |          | BRTAINING WALL PE<br>pock Mulch BED.<br>3. CLUMP CHINNEL                       |
| 6<br>2<br>7<br>1<br>3<br>1<br>1<br>4<br>4<br>11<br>7<br>23<br>24<br>9<br>9<br>9<br>4<br>10<br>195<br>15<br>15                                                                                                                                                                                                                                                                                                                                              | Common NameTREES:Quaking AspenQuaking AspenQuaking AspenGinnala MapleBristlecone PineColorado SpruceWhite FirSHRUBS:Woods RoseArctic Blue WillowColorado DogwoodScrubby NinebarkPotentillaSnowberryWaxflowerRegent ServiceberryCreeping Grape HollyPerennialsAssorted PerennialsGrassesPrairie JunegrassNative Seed Mix:Western Yarrow                                                                                                                                                                                                                                    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        10'-12' B&B         12' B&B         5 Gal         1 Gal         1 Gal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          | POCK MULCH BED                                                                 |
| 6<br>2<br>7<br>1<br>3<br>1<br>1<br>4<br>4<br>11<br>7<br>23<br>24<br>9<br>9<br>9<br>4<br>10<br>105<br>15<br>15<br>5%<br>10%<br>5%                                                                                                                                                                                                                                                                                                                           | Common NameTREES:Quaking AspenQuaking AspenQuaking AspenGinnala MapleBristlecone PineColorado SpruceWhite FirSHRUBS:Woods RoseArctic Blue WillowColorado DogwoodScrubby NinebarkPotentillaSnowberryWaxflowerRegent ServiceberryCreeping Grape HollyPerennialsAssorted PerennialsGrassesPrairie JunegrassNative Seed Mix:Western YarrowTall FescueArizona fescue                                                                                                                                                                                                           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        10'-12' B&B         12' B&B         5 Gal         1 Gal         1 Gal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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CLUMP CHINNEL                       |
| 6<br>2<br>7<br>1<br>3<br>1<br>1<br>4<br>4<br>11<br>7<br>23<br>24<br>9<br>9<br>9<br>9<br>4<br>10<br>10<br>5<br>5%<br>10%                                                                                                                                                                                                                                                                                                                                    | Common NameTREES:Quaking AspenQuaking AspenGinnala MapleBristlecone PineColorado SpruceWhite FirSHRUBS:Woods RoseArctic Blue WillowColorado DogwoodScrubby NinebarkPotentillaSnowberryWax CurrantWaxflowerRegent ServiceberryCreeping Grape HollyPerennialsAssorted PerennialsGrassesPrairie JunegrassNative Seed Mix:Western YarrowTall Fescue                                                                                                                                                                                                                           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        10'-12' B&B         12' B&B         5 Gal         1 Gal         1 Gal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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CLUMP CHINNEL                       |
| 6<br>2<br>7<br>1<br>3<br>1<br>4<br>4<br>11<br>7<br>23<br>24<br>9<br>9<br>9<br>4<br>10<br>7<br>23<br>24<br>9<br>9<br>9<br>4<br>10<br>105<br>155<br>5%<br>10%<br>5%<br>5%<br>15%                                                                                                                                                                                                                                                                             | Common NameTREES:Quaking AspenQuaking AspenGinnala MapleBristlecone PineColorado SpruceWhite FirSHRUBS:Woods RoseArctic Blue WillowColorado DogwoodScrubby NinebarkPotentillaSnowberryWax CurrantWaxflowerRegent ServiceberryCreeping Grape HollyPerennialsAssorted PerennialsGrassesPrairie JunegrassNative Seed Mix:Western YarrowTall FescueAlpine BluegrassCanada Bluegrass                                                                                                                                                                                           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        10'-12' B&B         12' B&B         5 Gal         1 Gal         1 Gal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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CLUMP CHINNEL                       |
| 6<br>2<br>7<br>1<br>3<br>1<br>4<br>4<br>11<br>7<br>23<br>24<br>9<br>9<br>4<br>10<br>7<br>23<br>24<br>9<br>9<br>9<br>4<br>10<br>105<br>5%<br>10%<br>5%<br>5%<br>10%<br>5%<br>15%<br>10%                                                                                                                                                                                                                                                                     | Common NameTREES:Quaking AspenQuaking AspenGinnala MapleBristlecone PineColorado SpruceWhite FirSHRUBS:Woods RoseArctic Blue WillowColorado DogwoodScrubby NinebarkPotentillaSnowberryWax CurrantWaxflowerRegent ServiceberryCreeping Grape HollyPerennialsAssorted PerennialsGrassesPrairie JunegrassNative Seed Mix:Western YarrowTall FescueAlpine BluegrassCanada BluegrassSlender Wheatgrass                                                                                                                                                                         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        10'-12' B&B         12' B&B         5 Gal         1 Gal         1 Gal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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CLUMP CHINNEL                       |
| 6<br>2<br>7<br>1<br>3<br>1<br>4<br>4<br>11<br>7<br>23<br>24<br>9<br>9<br>9<br>4<br>10<br>23<br>24<br>9<br>9<br>9<br>4<br>10<br>105<br>155<br>5%<br>10%<br>5%<br>5%<br>10%                                                                                                                                                                                                                                                                                  | Common NameTREES:Quaking AspenQuaking AspenGinnala MapleBristlecone PineColorado SpruceWhite FirSHRUBS:Woods RoseArctic Blue WillowColorado DogwoodScrubby NinebarkPotentillaSnowberryWaxflowerRegent ServiceberryCreeping Grape HollyPerennialsAssorted PerennialsGrassesPrairie JunegrassNative Seed Mix:Western YarrowTall FescueAlpine BluegrassCanada BluegrassSlender WheatgrassMountain BroneInternetMountain Brone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Scientific Name         Populus Tremuloides         Populus Tremuloides         Acer Ginnala         Pinus Aristata         Picea Pungens         Picea Abies         Rosa woodsii         Salix Purpurea         Cornus stolonifera coloradense         Physocarpus monogynus         Potentilla Fruticosa         Symphoricarpos oreophilus         Ribes Cereum         Jamesia americana         Amelanchier x 'Regent'         Mahonia repens         Koeleria macrantha         Sumarrantha         Image: Instruction in the second in t | 2.5" Clump         3" B&B         10' clump         8' B&B         10'-12' B&B         10'-12' B&B         12' B&B         5 Gal         1 Gal         1 Gal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          | BRTAINING WALL PE<br>pock Mulch BED.<br>3. CLUMP CHINNEL                       |
| 6<br>2<br>7<br>1<br>3<br>1<br>1<br>4<br>4<br>11<br>7<br>23<br>24<br>9<br>9<br>9<br>4<br>10<br>7<br>23<br>24<br>9<br>9<br>9<br>4<br>10<br>105<br>5%<br>10%<br>5%<br>5%<br>10%<br>5%<br>5%<br>10%<br>15%                                                                                                                                                                                                                                                     | Common NameTREES:Quaking AspenQuaking AspenGinnala MapleBristlecone PineColorado SpruceWhite FirSHRUBS:Woods RoseArctic Blue WillowColorado DogwoodScrubby NinebarkPotentillaSnowberryWaxflowerRegent ServiceberryCreeping Grape HollyPerennialsAssorted PerennialsGrassesPrairie JunegrassNative Seed Mix:Western YarrowTall FescueAlpine BluegrassSlender WheatgrassSlender WheatgrassMountain BroneGenereral Landscape No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Scientific Name         Populus Tremuloides         Populus Tremuloides         Acer Ginnala         Pinus Aristata         Picea Pungens         Picea Abies         Rosa woodsii         Salix Purpurea         Cornus stolonifera coloradense         Physocarpus monogynus         Potentilla Fruticosa         Symphoricarpos oreophilus         Ribes Cereum         Jamesia americana         Amelanchier x 'Regent'         Mahonia repens         Koeleria macrantha         Sumarrantha         Image: Instruction in the second in t | 2.5" Clump         3" B&B         10' clump         8' B&B         10'-12' B&B         12' B&B         12' B&B         5 Gal         1 Gal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          | BRTAINING WALL PE<br>pock Mulch BED.<br>3. CLUMP CHINNEL                       |
| 6<br>2<br>7<br>1<br>3<br>1<br>1<br>4<br>4<br>11<br>7<br>23<br>24<br>9<br>9<br>9<br>4<br>10<br>7<br>23<br>24<br>9<br>9<br>9<br>4<br>10<br>105<br>5%<br>10%<br>5%<br>10%<br>5%<br>15%<br>10%<br>15%                                                                                                                                                                                                                                                          | Common NameTREES:Quaking AspenQuaking AspenGinnala MapleBristlecone PineColorado SpruceWhite FirSHRUBS:Woods RoseArctic Blue WillowColorado DogwoodScrubby NinebarkPotentillaSnowberryWax CurrantWaxflowerRegent ServiceberryCreeping Grape HollyPerennialsAssorted PerennialsGrassesPrairie JunegrassNative Seed Mix:Western YarrowTall FescueAlpine BluegrassCanada BluegrassPerennial RyegrassSlender WheatgrassMountain BroneGenereral Landscape NoreNative Seed Will have newMaterials shall be meet                                                                 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    Amelanchier x 'Regent'         Mahonia repens         Image: Signa americana         Assortment from Mountain Village guide         Image: Signa americana         Assortment from Mountain Village guide         Image: Signa americana         Assortment from Mountain Village guide         Image: Signa americana         Assortment from Mountain Village         Image: Signa americana         Image: Signa americana         Image: Signa americana         Mahonia repens         <                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.5" Clump         3" B&B         10' clump         8' B&B         10'-12' B&B         10'-12' B&B         12' B&B         5 Gal         1 Gal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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PE<br>pock Mulch BED.<br>3. CLUMP CHINNEL                       |
| 6<br>2<br>7<br>1<br>3<br>1<br>1<br>4<br>4<br>11<br>7<br>23<br>24<br>9<br>9<br>9<br>4<br>10<br>7<br>23<br>24<br>9<br>9<br>9<br>4<br>10<br>105<br>5%<br>10%<br>5%<br>10%<br>5%<br>15%<br>10%<br>5%<br>15%<br>10%<br>15%<br>15%                                                                                                                                                                                                                               | Common NameTREES:Quaking AspenQuaking AspenGinnala MapleBristlecone PineColorado SpruceWhite FirSHRUBS:Woods RoseArctic Blue WillowColorado DogwoodScrubby NinebarkPotentillaSnowberryWax CurrantWaxflowerRegent ServiceberryCreeping Grape HollyPerennialsAssorted PerennialsGrassesPrairie JunegrassNative Seed Mix:Western YarrowTall FescueAlpine BluegrassCanada BluegrassPerennial RyegrassSlender WheatgrassMountain BroneMountain BroneArizona fescueAlpine Shall be meetNetwer Seed Will Ave newNative Seed Will Ave newYerennial RyegrassSlender WheatgrassSourd WheatgrassSourd WheatgrassStender WheatgrassStender WheatgrassStender WheatgrassSourd WheatgrassStender Whe | Scientific Name         Populus Tremuloides         Populus Tremuloides         Acer Ginnala         Pinus Aristata         Picea Pungens         Picea Abies         Rosa woodsii         Salix Purpurea         Cornus stolonifera coloradense         Physocarpus monogynus         Potentilla Fruticosa         Symphoricarpos oreophilus         Ribes Cereum         Jamesia americana         Amelanchier x 'Regent'         Mahonia repens         Koeleria macrantha         Koeleria macrantha         Superstructure         Image: State St                           | 2.5" Clump<br>3" B&B<br>10' clump<br>8' B&B<br>10'-12' B&B<br>12' B&B<br>5 Gal<br>5 Gal<br>1 Ga |          | BRTAINING WALL PE<br>pock Mulch BED.<br>3. CLUMP CHINNEL                       |
| 6<br>2<br>7<br>1<br>3<br>1<br>1<br>4<br>4<br>11<br>7<br>23<br>24<br>9<br>9<br>9<br>4<br>10<br>7<br>23<br>24<br>9<br>9<br>9<br>4<br>10<br>105<br>5%<br>10%<br>5%<br>10%<br>5%<br>10%<br>5%<br>10%<br>15%<br>10%<br>15%<br>10%<br>15%<br>10%<br>15%<br>10%<br>15%<br>10%<br>15%<br>10%<br>15%<br>10%<br>15%<br>10%<br>15%<br>10%<br>10%<br>15%<br>10%<br>10%<br>10%<br>10%<br>10%<br>10%<br>10%<br>10%<br>10%<br>10                                          | Common NameTREES:Quaking AspenQuaking AspenGinnala MapleBristlecone PineColorado SpruceWhite FirSHRUBS:Woods RoseArctic Blue WillowColorado DogwoodScrubby NinebarkPotentillaSnowberryWax CurrantWaxflowerRegent ServiceberryCreeping Grape HollyPerennialsAssorted PerennialsGrassesPrairie JunegrassNative Seed Mix:Western YarrowTall FescueArizona fescueHard FescueAlpine BluegrassCanada BluegrassSlender WheatgrassSlender WheatgrassSiender WheatgrassBarton BroneSiender WheatgrassSiender WheatgrassSiender WheatgrassSiender WheatgrassSiender WheatgrassSiender WheatgrassSiender Wheatgrass<      | Scientific Name         Populus Tremuloides         Populus Tremuloides         Acer Ginnala         Pinus Aristata         Picea Pungens         Picea Abies         Rosa woodsii         Salix Purpurea         Cornus stolonifera coloradense         Physocarpus monogynus         Potentilla Fruticosa         Symphoricarpos oreophilus         Ribes Cereum         Jamesia americana         Amelanchier x 'Regent'         Mahonia repens         Koeleria macrantha         Koeleria macrantha         Image: State Sta | 2.5" Clump         3" B&B         10' clump         8' B&B         10'-12' B&B         12' B&B         5 Gal         1 Gal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | BRTAINING WALL PE<br>pock Mulch BED.<br>3. CLUMP CHINNEL                       |
| 6<br>2<br>7<br>1<br>3<br>1<br>1<br>3<br>1<br>1<br>4<br>4<br>1<br>1<br>7<br>2<br>3<br>2<br>4<br>9<br>9<br>9<br>4<br>10<br>7<br>2<br>3<br>2<br>4<br>9<br>9<br>9<br>4<br>10<br>105<br>155<br>10%<br>155<br>10%<br>15%<br>10%<br>5%<br>5%<br>10%<br>5%<br>15%<br>10%<br>5%<br>15%<br>10%<br>5%<br>15%<br>10%<br>15%<br>10%<br>15%<br>10%<br>15%<br>10%<br>15%<br>10%<br>15%<br>10%<br>15%<br>10%<br>10%<br>10%<br>10%<br>10%<br>10%<br>10%<br>10%<br>10%<br>10 | Common NameTREES:Quaking AspenQuaking AspenGinnala MapleBristlecone PineColorado SpruceWhite FirSHRUBS:Woods RoseArctic Blue WillowColorado DogwoodScrubby NinebarkPotentillaSnowberryWax CurrantWaxflowerRegent ServiceberryCreeping Grape HollyPerennialsAssorted PerennialsGrassesPrairie JunegrassNative Seed Mix:Western YarrowTall FescueArizona fescueHard FescueAlpine BluegrassCanada BluegrassSlender WheatgrassSlender WheatgrassSiender WheatgrassBarton BroneSiender WheatgrassSiender WheatgrassSiender WheatgrassSiender WheatgrassSiender WheatgrassSiender WheatgrassSiender Wheatgrass<      | Scientific Name         Populus Tremuloides         Populus Tremuloides         Acer Ginnala         Pinus Aristata         Picea Pungens         Picea Abies         Rosa woodsii         Salix Purpurea         Cornus stolonifera coloradense         Physocarpus monogynus         Potentilla Fruticosa         Symphoricarpos oreophilus         Ribes Cereum         Jamesia americana         Amelanchier x 'Regent'         Mahonia repens         Koeleria macrantha         Koeleria macrantha         Similar System following Mountain Village guide         Image: American Standard for nursery stock         all disturbed areas tilled to a minimum 6" de         Scape architect, and be complimentary to st         combustible rock mulch applied at a 3" dept         protected with straw, hydromulch or on slop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.5" Clump         3" B&B         10' clump         8' B&B         10'-12' B&B         12' B&B         5 Gal         1 Gal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | BRTAINING WALL PE<br>pock Mulch BED.<br>3. CLUMP CHINNEL                       |



ORADO C O DESIGN · CONSTRUCTION · MAINTENANCE CUSTOM HOT TUB BE BUILDER. 15440 EAST FREMONT DRIVE ALL DISTUPPED APEAS PESEEDW/NATIVE GRASS BLEND. 2'BOULDER WALL. CENTENNIAL, CO 80112 (303) 721-9003 · FAX (303) 755-7040 30. ASSORTED PERENNIALS MORTARED SET COLORADO BUFF FLACISTOLIE ON CONORE 2:ASPEN, 1. CONCOLOR FIRE 10. GROUNDCON я, 4. SERVISE ER Ś 43 6. POTENTIL U 3. WAX EURANT -E 8 CO POCK MULC 0 σ 10 SHOWBERET.  $\overline{\Lambda}$ GOLD ORE BOUN STAIRS 35 W ennigton age, Istom DETLAD FLAGSTNE **Vill** Aountaín J 9 10. GEOUND 8 L·ASPEN 4 A. COLORIDO DOGWOOD. 3. WAXELOWER' GREEN ROLTOP LO: MATONIA REPEN DRAINDAGE BED - CLUMPASPEN - 3. WAX CUPPANT. PENS DESIGNED BY: DATE: HANDICAP ALLESS RAMP. 4.28.21 HOWY TERFY ASSOCTED PERENNIALS DO GOLD ONE DULLERS. REVISIONS: I CHARACTER GINNALA MA DE. 6. POTENTILLA DRIVENIAT & RAMP 8.20.21 15. PRAIRIE JUNEGRASS 25. GROUNDCOVER SCALE: 1"=10'-0" LEGAL: . **:** SHEET: JOB Landscape Design Scale: 1" = 10' - 0" OF 40 20 30 10 THIS PLAN IS PROPERTY OF DESIGNSCAPES COLORADO, INC. USE OF THIS PLAN OR THE IDEAS FOUND HERE ARE PROHIBITED WITHOUT PERMISSION OF DESIGNSCAPES COLORADO, INC.

| X DELTALIGHT®                                                                       |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| USA / deltalight.us / +1(954) 677 9800<br>Canada / deltalight.ca / +1(905) 813 6130 | HELI X SCREEN<br>6 202 04 22                                                 | LED WW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Date                                                                                | -                                                                            | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Name                                                                                |                                                                              | 40 60<br>120<br>47 540<br>200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                     |                                                                              | 240<br>20 ( 10000)<br>20 ( 1000)<br>20 ( 1 |
| Client                                                                              |                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Project name                                                                        |                                                                              | 57mm<br>2*-1/4 50mm<br>3*-9/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                     | <u></u>                                                                      | — — — — — — — — — — — — — — — — — — —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                     | Cutout shape/size:                                                           | 2" 15/16 x 3" 7/16<br>2" 3/8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Quote#                                                                              | Available colors:                                                            | 2 3/6<br>ALU GREY (6 202 04 22 A)<br>DARK GREY (6 202 04 22 N)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Type/Quantity                                                                       | 1 x LED 1,1W / CRI>80 / 3<br>EXCL.LED POWER SUPF<br>For other CRI or KELVIN, | PLY 350mA-DC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                             | - LED Technics:                                                              | Light source: 120 lm // 1 W // 122 lm/W<br>Luminaire: 18 lm // 2 W // 9 lm/W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                     | -<br>Class 2                                                                 | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

#### Features

Powder coated stainless steel construction

Application

For indication lighting Residential, commercial, retail, and hospitality spaces

**Dimming Options** 

Refer to housing or power supply spec sheet.

Listings



<u>blink</u>



| Class 2           | Yes                               |
|-------------------|-----------------------------------|
| Ada               | N.a.                              |
| Weight:           | 0.7 LBS                           |
| Protection level: | IP54 - suitable for wet locations |
| Minimum distance: | n.a.                              |
| Options:          | CONCRETE BOX 187                  |

Requirements :

LED POWER SUPPLY 350mA-DC DIM (Remote)

For detailed installation instructions, please consult the manual. <u>6 202 04 22 HAND.pdf</u> 24/08/2021 18:41:17



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### **Specification Sheet**

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HELI X SCREEN LED WW 6 202 04 22

#### Related references LED POWER SUPPLIES - REMOTE

| <u>Weblink / Specsheet</u>                                                                             | Weblink / Specsheet                                                                                       | <u>Weblink / Specsheet</u>                                                                                  | Weblink / Specsheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 246mm<br>g-11/16<br>Series<br>2-1/2<br>2-1/2<br>2-1/9/32<br>g-1/9/32                                   | 245mm<br>9*11-16<br>2*-13/16)<br>203mm<br>203mm<br>4*-5*19                                                | 246mm<br>971-16<br>2-13016 000mm<br>203mm<br>4-5/16                                                         | 2349mm<br>2*117/6<br>63mm<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*112<br>2*11<br>2 |
| LED POWER SUPPLY 350mA-DC / 11W<br>DIM8<br>6 300 46 ED8<br>120V / 60Hz<br>Number of luminaires: 3 -> 9 | LED POWER SUPPLY 350mA-DC / 13W<br>DIM12<br>6 300 70 ED12<br>120V / 60Hz<br>Number of luminaires: 6 -> 10 | LED POWER SUPPLY 350mA-DC / 19W<br>DIM1<br>6 300 44 ED1<br>120-277V / 60Hz<br>Number of luminaires: 4 -> 15 | LED POWER SUPPLY 350mA-DC / 19W<br>DIM13<br>6 300 41 ED13<br>120-277V / 60Hz<br>Number of luminaires: 4 -> 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                        |                                                                                                           |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <u>Weblink / Specsheet</u>                                                                             | Weblink / Specsheet                                                                                       |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Weblink / Specsheet                                                                                    | Weblink/ Specsheet                                                                                        |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

#### Related references CONCRETE BOXES



### DELTALIGHT® USA / deltalight.us / +1(954) 677 9800 Canada / deltalight.ca / +1(905) 813 6130

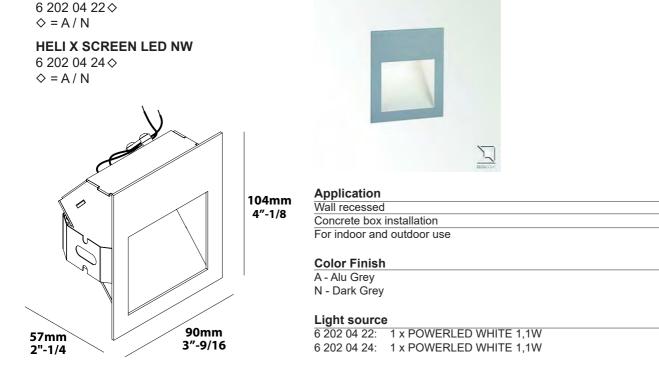
HELI X SCREEN LED WW 6 202 04 22



#### Installation instruction

HELI X SCREEN LED WW

#### **HELIX SCREEN LED**



#### **Product description**

 Powder coated stainless steel housing

 Current controled class 2 power supply required

 Remote 350mA max, Typical forward voltage 2,8V.

 Suitable dry, damp and wet locations

 Dust-protected
 - Protected against splashing water ➡ IP54

 Weight: 0,7lbs
 0,3kg

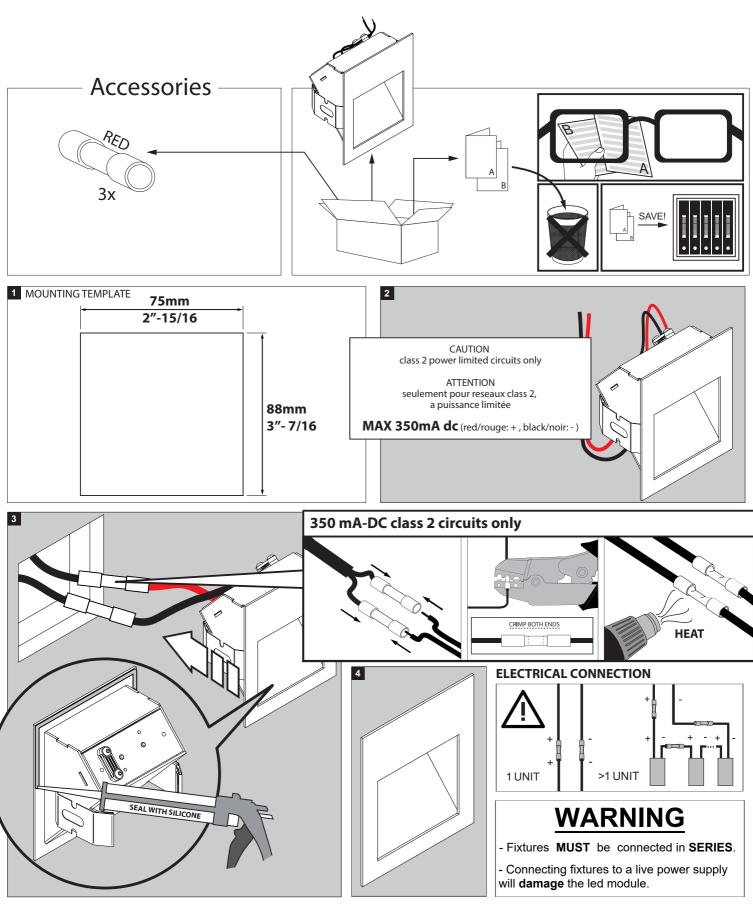
#### **Options (not supplied)**

207 11 187 CONCRETE BOX 187



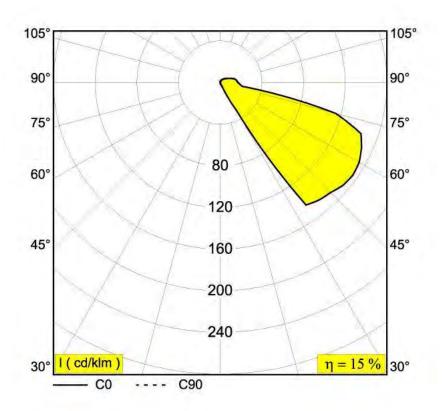


### INSTALLATION LUMINAIRE





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**TEL** 905.695.2055 FAX 905.695.2056

toll free 1.800.660.5391 toll free 1.800.660.5390

33 West Beaver Creek Road Richmond Hill, Ontario Canada L4B 1L8

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2

### 34898-30, 3.5-INCH SQUARE LED RECESSED,12W



#### **OPTIONS AVAILABLE**

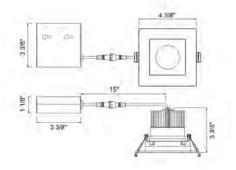
FINISH

BLACK

WHITE

ITEM NO. 34898-30-01 34898-30-02

SHADE



#### **PROJECT INFORMATION**

| Job Name: | Date: | Category          |
|-----------|-------|-------------------|
| Comments: |       |                   |
|           |       | DESIGN WITH LIGHT |

#### **PRODUCT DETAILS**

No. Product Color Length Width Height

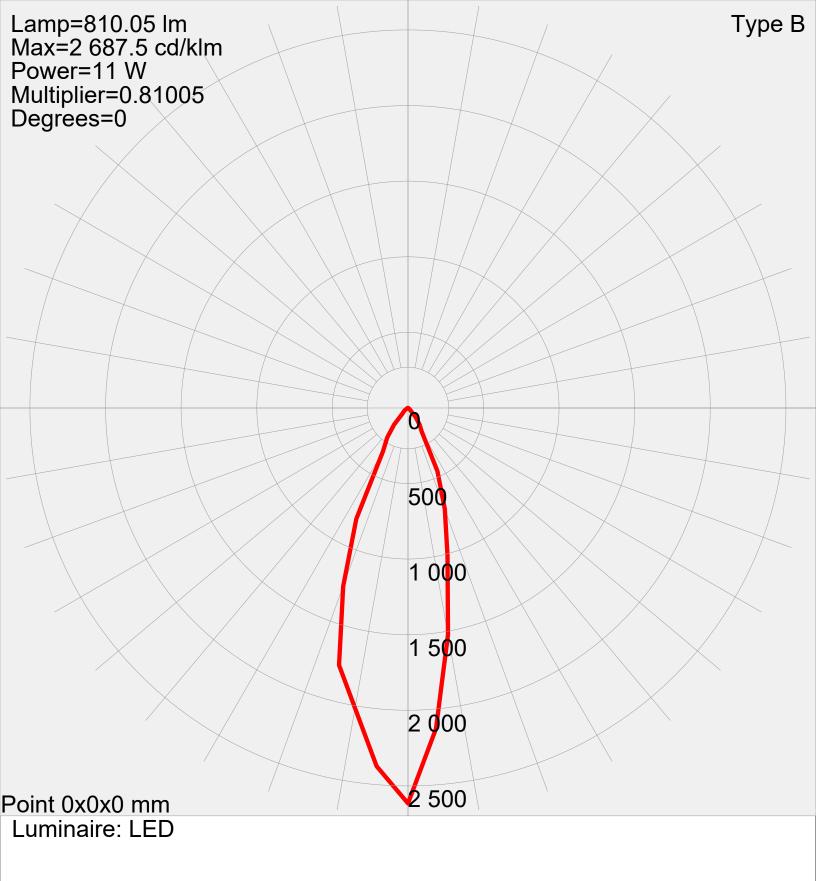
34898-30-01 BLACK 4.5" 4.5" 2.875"

#### LIGHT SOURCE DETAILS

| Light Source Type<br>Input Voltage<br>Bulb Voltage<br>Socket Type<br>Total Wattage<br>Total Lumen<br>Kelvin<br>CRI |   | INTEGRATED LED<br>120V<br>120V<br>LED<br>12W<br>800lm<br>3000K<br>90 |
|--------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------------------------------|
| Dimmable                                                                                                           | : | Yes                                                                  |

#### **TECHNICAL DETAILS**

| Location<br>Approval                        | : |                    |
|---------------------------------------------|---|--------------------|
| Title 24<br>Beam Angle<br>Cut Hole Diameter | : | Yes<br>40<br>3.75" |





**AGENDA ITEM 8 PLANNING & DEVELOPMENT SERVICE** PLANNING DIVISON 455 Mountain Village Blvd. Mountain Village, CO 81435 (970) 728-1392

- TO: Mountain Village Design Review Board
- FROM: Amy Ward, Planner
- FOR: Design Review Board Public Hearing; September 2, 2021
- DATE: August 19, 2021
- RE: Staff Memo – Initial Architecture and Site Review (IASR) Lot 810A, 118 Arizona Drive

#### APPLICATION OVERVIEW: New Single-Family Home on Lot 800A

#### **PROJECT GEOGRAPHY**

Legal Description: LOT 810A, TELLURIDE MOUNTAIN VILLAGE, FILING 11, ACCORDING TO THE FINAL PLAT OF LOTS 807, 808, AND 810, FILING 11, TELLURIDE MOUNTAIN VILLAGE RECORDED AUGUST 21, 1991 IN PLAT BOOK 1 AT PAGE 1161. COUNTY OF SAN MIGUEL, STATE OF COLORADO. Address: 118 Arizona Dr. Applicant/Agent: Michelle & Thomas Diverio **Owner:** Mast Architecture and Development LLC **Zoning:** Single-Family Existing Use: Vacant Proposed Use: Single-Family Lot Size: .831 acres Adjacent Land Uses: • North: Single-family o South: Single-family o **East:** Single-family

- West: Single-family 0



Figure 1: Vicinity Map

#### **ATTACHMENTS**

Exbibit A: Architectural Plan Set Exhibit B: Staff/Public Comment **<u>Case Summary</u>**: Michelle and Thomas Diverio, applicants and owners of Lot 810A, are requesting Design Review Board (DRB) approval of an Initial Architectural and Site Review (IASR) Application for a new single-family home on Lot 810A, 118 Arizona Drive. The Lot is approximately .831 acres and is zoned Single-family. The overall square footage of the home is approximately 6,800 gross square feet, with 5,651 livable square feet, and provides 2 interior parking spaces within the proposed garage and 2 exterior spaces.

Applicable CDC Requirement Analysis: The applicable requirements cited may not be exhaustive or all-inclusive. The applicant is required to follow all requirements even if an applicable section of the CDC is not cited. *Please note that Staff comments will be indicated by Italicized Text.* 

|                              |                       | Table 1                            |
|------------------------------|-----------------------|------------------------------------|
| CDC Provision                | <u>Requirement</u>    | Proposed                           |
| Maximum Building Height      | 35' (shed) Maximum    | 23' 8"                             |
| Maximum Avg. Building Height | 30' (shed) Maximum    |                                    |
| Maximum Lot Coverage         | 40% (6,255 s.f.)      | 17.2% (6,212 s.f.)                 |
| General Easement Setbacks    | No encroachment       | Grading, hammerhead, and hardscape |
| Roof Pitch                   |                       |                                    |
| Primary                      |                       | 1.5:12                             |
| Secondary                    |                       | 1.5:12                             |
| Exterior Material            |                       |                                    |
| Stone                        | 35% minimum           | <mark>19.8%</mark>                 |
| Windows/Doors                | 40% maximum           | 20.9%                              |
| Parking                      | 2 interior/2 exterior | 2/2                                |

#### **Design variations:**

1) Exterior Materials – Less than 35% stone

#### DRB Specific Approval:

2) Metal fascia

### Chapter 17.3: ZONING AND LAND USE REGULATIONS 17.3.12: Building Height Limits

Sections 17.3.11 and 17.3.12 of the CDC provide the methods for measuring Building Height and Average Building Height, along with providing the height allowances for specific types of buildings based on their architectural form. The proposed design incorporates a combination of gable roof forms. Homes with a primary gable roof form are granted a maximum building height of 40 feet. The average height is an average of measurements from a point halfway between the roof ridge and eave. The points are generally every 20 feet around the roof. The maximum height is measured from the highest point on a roof directly down to the existing grade or finished grade, whichever is more restrictive.

Staff: Staff has determined that the primary roof form for this home is a gable and therefore granted a maximum height of 40 feet. The applicant has given a max height of 23' 8" and has not computed the max average height. The max height is well under the allowable and appears to meet the requirements maximum heights, it is assumed that the max average height would also be well under, however the applicant should provide this

calculation prior to final review. The plan set demonstrates height compliance with a parallel plane analysis that shows both existing and proposed grade.

#### 17.3.14: General Easement Setbacks

Lot 810A is burdened by a sixteen (16) foot General Easement (GE) which surrounds its perimeter. The CDC provides that the GE and other setbacks be maintained in a natural, undisturbed state to provide buffering to surrounding land uses. The CDC does provide for some development activity within the GE and setbacks such as Ski Access, Natural Landscaping, Utilities, Address Monuments, and Fire Mitigation. All encroachments not listed above will require encroachment agreements between the property owner and the Town.

### Staff: The proposal includes several GE encroachments that fall into the above category of permitted GE development activity including the following:

- Driveway: The Driveway as shown currently takes access from Arizona Drive and crosses the General Easement to the homesite. There is also a retaining wall associated with the driveway at the NE corner of the GE.
- Utilities: Given Lot 810A's location and the location of the existing utilities, the GE will need to be crossed on the North GE, accessing utilities within Arizona Drive.
- Landscaping: There is some proposed new planting in the GE in the north GE. The address monument has not been given a proposed location, but it is assumed that it would be in the GE as well.

The proposal also includes some GE encroachments requiring specific DRB approval:

- There is a portion of a retaining wall in the western GE
- There is landscape grading in the east, south and west GE.

Staff: The retaining wall in the western GE appears to be intended to create an area behind the garage by which to access the garage/laundry/guest room. Staff believes that this encroachment could be avoided by changing the program to provide an alternate access area rather than to the rear of the home. The grading in the south and west GE (other than the proposed retaining wall) is fairly minimal. The grading in the east GE seems to be an attempt at rerouting a natural drainage swale that runs through the property further to the east to create positive drainage away from the home.

Regardless of the encroachment, any development within the General Easement will require the owner and the Town to enter into a GE Encroachment Agreement as part of a condition of approval.

#### Chapter 17.5: DESIGN REGULATIONS

#### 17.5.4: Town Design Theme

The Town of Mountain Village has established design themes aimed at creating a strong image and sense of place for the community. Due to the fragile high alpine environment, architecture and landscaping shall be respectful and responsive to the tradition of alpine design – reflecting elements of alpine regions while blending influences that visually tie the town to mountain buildings. The town recognizes that architecture will continue to evolve and create a regionally unique mountain vernacular, but these evolutions must continue to embrace nature and traditional style in a way that respects the design context of the neighborhoods surrounding the site.

Staff: The home is undoubtedly contemporary in form, however the choice of the gabled roof reflects an alpine style. The two prominent chimneys also play a role in giving this home a mountain style. The chosen materials of steel and stone with smaller accents of wood and stucco should create an exterior capable of withstanding our high alpine environment. The Dark metal roof with an extended overhang at the gable end that wraps into the exterior wall cladding, gives the gabled form a sense of strength and importance that is somewhat reminiscent of the over engineered roofs of a traditional Swiss chalet. Overall, it appears that the design is visually appealing and would fit within the existing Mountain Village Design Theme.

#### 17.5.5: Building Siting Design

The CDC requires that any proposed development blend into the existing landforms and vegetation.

Staff: Lot 810A generally slopes from Arizona Drive north of the home up to the back of the lot to the south of the home. The applicant has buried the back of the home into the hillside, which settles it nicely into the existing landform. Because the natural drainage to the east of the home is being altered slightly to the east, many of the existing trees on the property are being removed to accommodate the re-grading. Staff suggests the applicant provide some additional landscaping along the east side of the home to replace some of the trees that were removed for additional screening as long as they are able to meet defensible space requirements for wildfire.

#### 17.5.6: Building Design

The CDC requires that building form and exterior wall forms portray a mass that is thick and strong with a heavy grounded foundation.

Staff: The multiple gable forms of the home are grounded on a stone base giving the home a feeling of a heavy grounded foundation. The renderings provided by the applicant show a white cap to that stone foundation, however the materials calculations call out the material there as stone. The applicant should provide clarification and assure that the renderings and drawings align prior to final review. Staff believes that, if that material is indeed stone, then the grounded wall form requirement has been met. However, if there indeed is a cap material to that base (especially in a light color as portrayed in the renderings), some discussion should be had as to whether the home is meeting that requirement of groundedness.

The proposed cedar siding will be installed in a "fine line" T&G pattern, it is stained a blonde color that will contrast well with the dark metal. The proposed stone is a split face stacked stone in random lengths, this is also a lighter color and will also contrast with roof and metal siding.

The proposed design uses stucco as a siding material. According to the CDC, stucco is an allowable material in areas outside of the Village Center, "as a subordinate exterior material." The applicant has only provided totals for stone and glazing, so it is difficult to determine what percentage of the total exterior materials is comprised of stucco, however doing rough calculations it seems that stucco is not subordinate to wood siding. DRB members should decide whether they believe the stucco as proposed meets the criteria for a subordinate material. Stone siding as proposed does not meet the minimum requirement at 19.8%. DRB should discuss whether they are comfortable with this percentage and if so, should grant a design variation. If not, the applicant should revise the exterior materials to conform to the 35% minimum.

#### 17.5.7: Grading and Drainage Design

Staff: Lot 810A slopes fairly consistently from Arizona Drive up to the SE. Because of the large sub-grade square footage, there will be a large quantity of excavated materials that will need to be either removed from the site or stockpiled. This amount of material should be understood in order to better inform the construction mitigation plans. As discussed previously there is some proposed grading in the GE. This proposed grading is for the creation of the driveway as well as to create positive drainage away from the home.

#### 17.5.8: Parking Regulations

Staff: The applicant has shown two interior and two exterior parking spaces on their plan and seems to be meeting all of the parking requirements of the CDC.

#### 17.5.9: Landscaping Regulations

The applicant has provided a landscaping plan, the Town Forester has indicated that the blue spruce shown in Zone 1 could become a major source of home ignition and should be moved to at least 5' from the edge of the structure. Staff would also encourage the applicant to add some additional plantings along the east side of the driveway, to replace some of the native trees that were removed due to re-grading. The applicant should provide an updated landscaping plan prior to final review.

#### 17.5.11: Utilities

Staff: Existing utilities pedestals for electric, phone fiber are within Arizona Drive as well as at the at the northwest corner of the lot. Most of the connections appear to be on the west side of the home and not in a very visible location.

#### 17.5.12: Lighting Regulations

Staff: A preliminary lighting plan was provided with the initial submittal; however, the applicant has withdrawn that plan on the recommendation of staff and will submit a revised lighting plan for final review better addressing the requirements of the CDC. It should be noted that the lighting plan is not required until final review.

#### 17.5.13: Sign Regulations

Staff: location of the address marker has not been indicated on the site plan. The monument uses stone, steel and wood materials to match the home. The indicated dimensions meet the CDC design regulations; however, the numerals are indicated to be backlit by an LED. This should be revised to show a downlit fixture. The applicant should revise the design and provide a location prior to final review.

#### Chapter 17.6: SUPPLEMENTARY REGULATIONS

#### 17.6.1: Environmental Regulations

Staff: Fire Mitigation and Forestry Management: The applicant has submitted a fire mitigation plan that mostly meets the Forestry provisions of the CDC. The Town Forester has indicated that he would like to see all new plantings of blue spruce moved at least 5' from the edged of the home. Additionally, prior to building permit the applicant shall work with the town forester on site to identify trees for removal, ensuring the 10' crown to crown spacing mandated by the CDC.

#### 17.6.6: Roads and Driveway Standards

Staff: The driveway appears to meet the width of 12' plus 2' shoulders. Both the entrance to the garage as well as the entrance to Arizona Dr. have a 4-5% grade which is appropriate. The rest of the driveway averages to a 7.89% grade.

#### 17.6.8: Solid Fuel Burning Device Regulations

Staff: The applicant has indicated that the proposed home does include a fireplace but has not called out a fuel source. This should be clarified prior to final review. If the applicant intends to have a wood burning fire place, then a solid fuel burning permit must be provided to the Town.

### Chapter 17.7: BUILDING REGULATIONS 17.7.19: Construction Mitigation

Staff: The construction mitigation plan shows required material staging, dumpster, bearproof trash receptacles, parking and a port a toilet. The construction fencing is indicated around the perimeter of the site. Appropriate silt fencing and wattles are indicated. The applicant should add an area of excavated dirt stockpiles and/or indicate removal of such. No crane is indicated on the CMP, if it is determined that one is required, the applicant shall work with town staff to make sure the crane swing doesn't impede the roadway. It is likely that at least during the initial excavation, if not throughout the whole construction process, that additional parking will be required on Arizona Drive. The applicant should work with the town to obtain any necessary roadside parking permits.

**Staff Recommendation:** Staff recommends the DRB approve the Initial Architectural and Site Review for Lot 810A, 118 Arizona Drive, based on the findings and CDC requirements listed in the staff memo of record.

### Staff Note: It should be noted that reasons for approval or rejection should be stated in the findings of fact and motion.

#### **Proposed Motion:**

If the DRB deems this application to be appropriate for approval, Staff requests said approval condition the items listed below in the suggested motion.

I move to approve the Initial Architectural and Site Review for a new single-family home located at Lot 810A, based on the evidence provided within the Staff Report of record dated August 19, 2021, with the following design variations and specific approvals:

Design variations:

1) Exterior materials – less than 35% stone

DRB Specific Approval:

- 1) GE encroachment for grading (and western retaining wall if DRB finds this encroachment approvable)
- 2) Metal fascia

And, with the following conditions:

- 1) Prior to final review, the applicant shall include the max average height calculations on their height compliance sheet.
- 2) Prior to final review, the applicant shall revise the landscaping plan to move all new spruce plantings at least 5' from edge of home, and to add additional plantings for screening to the east of the driveway.
- Prior to final review, the applicant shall revise the materials calculations and renderings to be in alignment and clarify the material at the top of the "stone bases".
- 4) Prior to final review, the applicant shall revise the materials calculations to show the total sum of each material.

- 5) Prior to final review, the applicant shall revise the address monument to meet the lighting specifications of the CDC and shall show the proposed monument location on the site plan.
- 6) Prior to final review, the applicant shall revise the construction mitigation plan to calculate excavated material to be store or removed, and to indicate a staged parking scenario.
- 7) Prior to final review, the applicant shall revise the floorplans to indicate fuel source for any solid fuel burning devices.
- 8) Consistent with town building codes, Unenclosed accessory structures attached to buildings with habitable spaces and projections, such as decks, shall be constructed as either non-combustible, heavy timber or exterior grade ignition resistant materials such as those listed as WUIC (Wildland Urban Interface Code) approved products.
- 9) A monumented land survey of the footers will be provided prior to pouring concrete to determine there are no additional encroachments into the GE.
- 10) Prior to the Building Division conducting the required framing inspection, a fourfoot (4') by eight-foot (8') materials board will be erected on site consistent with the review authority approval to show:
  - a. The stone, setting pattern and any grouting with the minimum size of four feet (4') by four feet (4');
  - b. Wood that is stained in the approved color(s);
  - c. Any approved metal exterior material;
  - d. Roofing material(s); and
  - e. Any other approved exterior materials
- 11) It is incumbent upon an owner to understand whether above grade utilities and town infrastructure (fire hydrants, electric utility boxes) whether placed in the right of way or general easement, are placed in an area that may encumber access to their lot. Relocation of such above grade infrastructure appurtenances will occur at the owner's sole expense and in coordination with the appropriate entity (fire department, SMPA, Town of Mountain Village) so that the relocated position is satisfactory.

/aw



### GENERAL NOTES

1. These documents, as instruments of service, are the property of Architect and may not be used or reproduced in any manner without expressed written consent.

2. No deviations from these plans are to be made, in any way, without the expressed WRITTEN permission of the Architect. Alternate equipment may only be substituted with written approval of the Architect.

3. The General Contractor (G.C.) is to provide, locate and build into the work all supplementary materials (inserts, anchors, angles, plates, openings, sleeves, hangers, slab depressions, pitches, etc) as required to properly install, support, brace, and shore all building components within the scope of the project.

4. It is not the intent of these documents to show every minor construction detail. The G.C. is expected to furnish and install all items required to complete all building systems and provide all necessary appurtenances for equipment to be placed in proper working order with quality craftsmanship without increasing the contract sum or contract completion date.

5. The G.C. is to obtain all required permits for the construction, finishing and occupancy of the project.

6. All work described in these documents must be performed by construction professionals licensed & insured in the state of Colorado, and shall be performed in accordance with the latest edition of the International Building Code, National Electric Code, City Ordinances, and County amendments.

8. It is the intent of the Architect that this work conform with all requirements of the building authorities having jurisdiction over this type of construction and occupancy. The G.C. shall notify the Architect/Engineer of Record immediately if any discrepancies are encountered between the drawings and these requirements. Any discrepancies shall be resolved by the Architect/Engineer of Record prior to proceeding with the work.

9. Structural Drawings shall be worked together with Architectural, Plumbing, Mechanical, and Electrical drawings to locate depressed slabs, slopes, drains, outlets, recesses, openings, regulates, bolt settings, sleeves, dimensions, etc. Discrepancies shall be brought to the attention of the Architect before proceeding with any and all work.

10. These drawings are not to be scaled. Use dimensions and information shown. All dimensions are frame to frame, to structure, or to centerline, unless otherwise noted. The G.C. shall verify all dimensions in field and report any discrepancies to Architect for action.

11. The G.C. shall verify all dimensions and conditions at the job site before starting any work. Bring all discrepancies to the attention of the Architect before beginning any work.

12. The G.C. shall promptly notify the Architect in writing of the existing of any observed variations between the Contract Documents and the applicable codes or ordinances.

13. All work done under the supervision of the G.C. shall be in a neat and workmanlike manner in accordance with federal, state and local governing agencies having jurisdiction.

14. The G.C. shall repair all damage to the existing building during construction resulting from lack of care and due diligence and may not claim monetary damages or time delays against the contract sum or contract completion date for that work.

15. The G.C. shall coordinate and schedule the work of all trades to insure that the project is completed by the contract completion date.

16. Prior to commencing work, the G.C. shall verify the location of all equipment to be removed/relocated. Removals shall be coordinated with the Owner.

17. The G.C. shall provide an on-site dumpster in a location coordinated with t owner for the disposal of removed material/construction debris. The dumpster shall be emptied periodically to prevent overflow and unsightly conditions.

18. The G.C. shall provide the Architect with redline as-built drawings for all field changes/additions to the work included in the drawings.

19. The G.C. shall provide an itemized cost breakdown of all items and phases of construction at the time of bidding.

20. The Architect is not responsible for construction means, methods, sequences, procedures, precautions or programs related to this project's construction.

21. All work is to be plumb, aligned, square, and adequately supported. Fill all voids between components. All items that do not meet the Architect's satisfaction as to good trade practices and quality craftsmanship shall be removed and redone at the G.C.'s expense.

22. The G.C. is to maintain a safe site, clear of debris at all times.

23. The G.C. and all subcontractors are to guarantee the quality of their work for a minimum period of one year in writing, to be submitted with the bid.

24. All details and sections shown on these drawings are intended to be typical and shall be construed to apply to any similar situation elsewhere in the work except where a different detail is shown. It is the G.C.'s responsibility to foresee additional conditions prior to commencing the work and notify the Architect immediately for instruction.

25. All assemblies referred to as fire-rated shall be a minimum of one hour unless otherwise indicated. All penetrations through any rated assembly shall be provided with approved penetration rated devices.

26. Attention is directed to provisions in AIA Document A201 "General Conditions", Article 4, regarding Contractor's responsibility in regards to shop drawings. The G.C. shall review and approve the submitted shop drawing with the Contract Documents prior to submission to the Architect. Rejected shop drawing will be returned to the Subcontractor for revision and re-submission. The Architect shall then review and approve the submitted shop drawing for design intent only. Rejected shop drawings will be returned to the Subcontractor for revision and re-submission. Once approved by the Architect and Contractor, the Subcontractor shall submit the shop drawings to the City Building Department for review and approval prior to any fabrication and installation. All shop drawings shall be submitted on 24" x 36" PAPER ONLY. Submit 4 (four) copies for approval. Truss drawings shall be at the same scale as that of the floor plan, and all shop drawings shall be sealed and signed by a registered Engineer, in order to be approved.

27. The G.C. shall provide a telephone (cell phones are acceptable) and fax line at the job site. The G.C. is responsible for its use.

28. The G.C. shall verify the location of any and all existing utility lines in the area of proposed work.

# NEW SINGLE FAMILY RESIDENCE AT **810A ARIZONA STREET** MOUNTAIN VILLAGE, COLORADO 81435

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ARCHITECT of RECORD:  $\bigotimes$ 

DESIGN PROFESSIONALS

**SALTO**ARCHITECTURE AA26003251-IB26001745 Mauricio Salazar AR97987 (Florida) ARC.000406806 (Colorado) LEED AP, BD+C 618 NE 191 Terrace

mauricio@saltoarchitecture.com

Miami, FL 33179

305.975.4427

STRUCTURAL ENGINEER: ALPINE EDGE ENGINEERING, LLC Matthew Hepp, PE 605 River Park Drive

Ridgeway, CO 81435 970.318.1469 mattheppeng@gmail.com

SURVEYOR: FOLEY ASSOCIATES, INC. Jeffrey Haskell

PO Box 1385, 125 W. Pacific Avenue, Suite B-1 Telluride, CO 81435 970.728.6153 jhaskell@foleyassoc.com

DESIGN ARCHITECT:



305.764.8887

& DEVELOPMENT Thomas Diverio 6371 SW 107 Street Pinecrest, FL 33156

thomas.diverio@gmail.com

CIVIL ENGINEER: UNCOMPAHGRE ENGINEERING, LLC David Ballode, PE PO Box 3945 Telluride, CO 81435 970.729.0683

GENERAL CONTRACTOR

dballode@msn.com

LUDWIG AND SONS Stan Ludwig 210 County Road, #48 Telluride, CO 81435 970.728.5648 ludwigconstruction@hotmail.com

**CODE COMPLIANCE &** GENERAL PROJECT DATA

> Project Scope of Work: New 2-story single family residence New driveway approach

Building Codes: The work in these documents shall be done in accordance with:

 IRC 2012 • Community Development Code, Town of Mountain Village, as amended on

August 20, 2020 Town of Mountain Village Zoning District: Single Family Residential

Building Stories: 2 total floors.

R-3

1,311 square feet

4,340 square feet

5,651 square feet

1,149 square feet

6,800 square feet

Occupancy Classification: Gross Floor Area

Living First Floor

Second Floor

Sub-total Garage/Mechanical

Total Area

Lot Area:

Lot Coverage: Maximum Lot Coverage 40% Proposed Lot Coverage 17.2%

Building Height: Maximum Building Height 35'-0" Proposed Building Height 23'-8"

Parking: Required spaces Proposed spaces

2 enclosed spaces + 2 off street parking = 4 total 2 enclosed spaces + 2 off street parking = 4 total

36,192 square feet (0.831 Acres)

(14,476.8 square feet)

(6,212 square feet)

### **INDEX OF DRAWINGS**

### ARCHITECTURAL SHEETS

| A1.0 | Cover Sheet & General Notes     |
|------|---------------------------------|
| A1.1 | Site Plan                       |
| A1.2 | Landscape Plan                  |
| A1.3 | Survey                          |
| A2.1 | First Floor Plan                |
| A2.2 | Second Floor Plan               |
| A2.3 | Roof Plan                       |
| A3.1 | Elevations                      |
| A3.2 | Elevations                      |
| A3.3 | Elevations                      |
| A3.4 | Elevations                      |
| A3.5 | Address Monument Details        |
|      | & Materials Area                |
| A3.6 | Renderings & Exterior Materials |
| A3.7 | 3D model views                  |
| A4.1 | First Floor Lighting Plan       |
| A4.2 | Second Floor Lighting Plan      |
|      |                                 |

CIVIL SHEETS

| C1   | Notes                              |
|------|------------------------------------|
| C2   | Site Grading with Driveway Profile |
| C2.1 | Site Grading with Trees Displayed  |
| СЗ   | Utilities                          |
| C4   | Construction Mitigation            |

Construction Mitigation

## LOCATION MAP

MOUNTAIN VILLAGE, COLORADO 81435

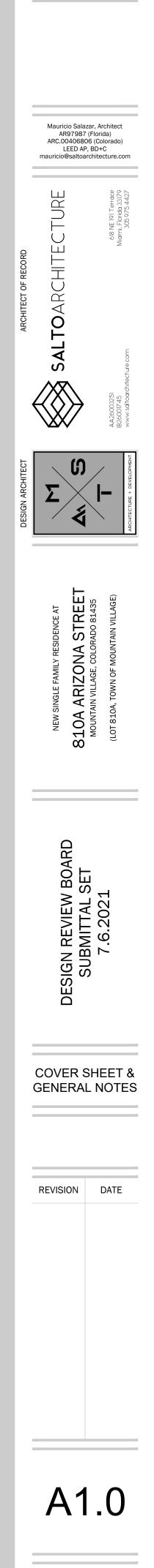
PROPERTY



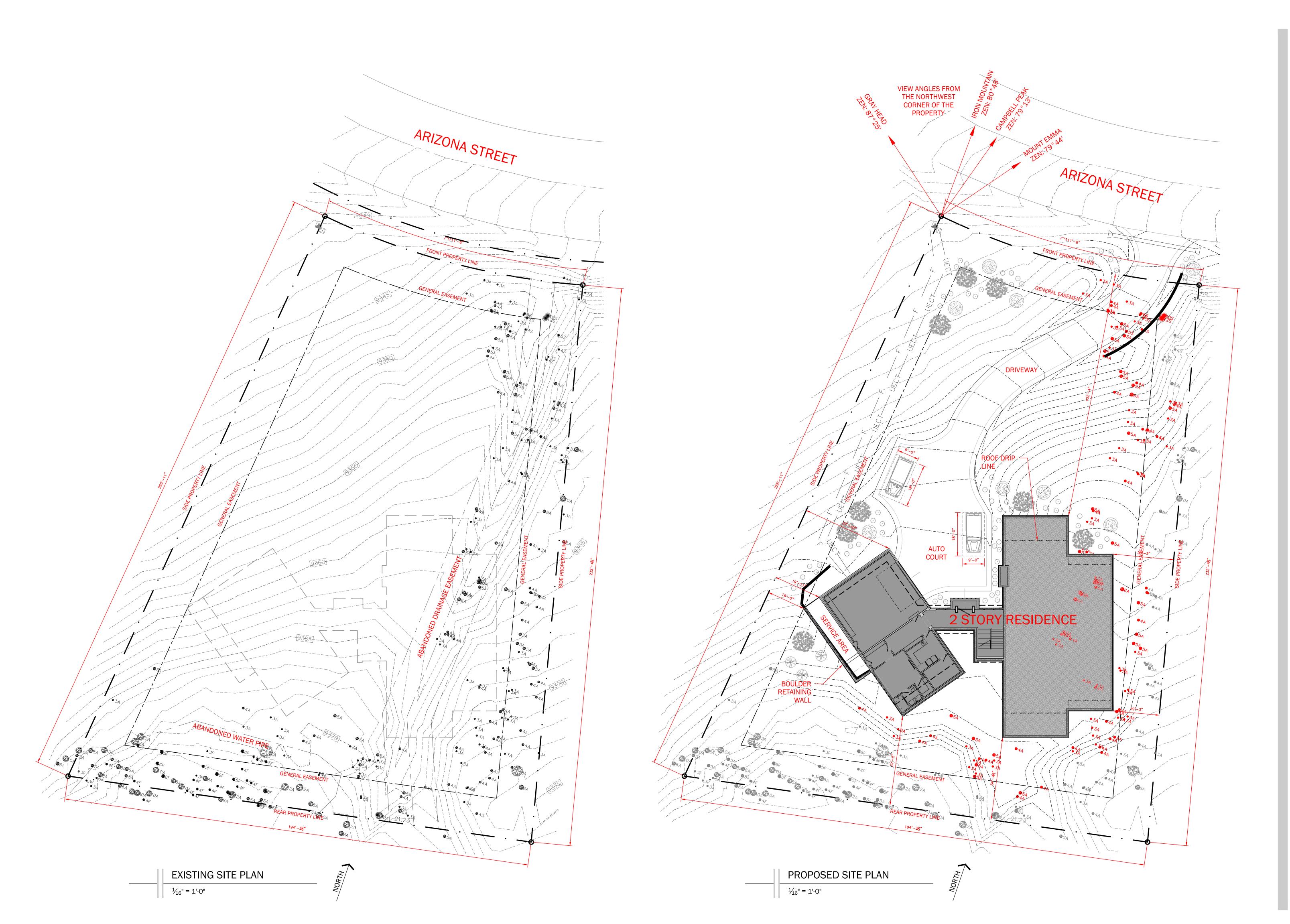
### LEGAL DESCRIPTION

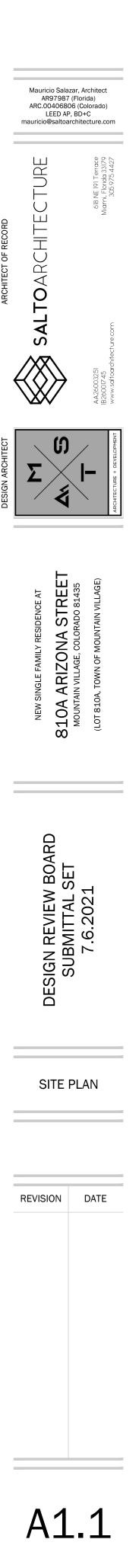
Lot 810A, Telluride Mountain Village, filing 11, according to the final plat of lots 807, 808 and 810, filing 11, Telluride Mountain Village recorded August 21, 1991 in plat book 1, page 1161.

County of San Miguel, State of Colorado



2139MAS





## **GENERAL NOTES**

- 1. All trees and shrubs to be located by project Architect /Owner.
- 2. All trees and shrubs shall be backed filled with a topsoil / organic fertilizer mixture at a 2:1 ratio.
- 3. Necessary trees shall be staked with 4' metal posts. Trees shall be guyed with 12 gauge galvanized wire and polypropylene tree race strips.
- 4. Perennial planting beds shall be tilled 6" depth and amended with topsoil and organic fertilizer at a 2:1 ratio.
- 5. See planting details for all deciduous and evergreen trees.
- 6. Mulch all perennial beds with a pine bark soil conditioner by Southwest Importers; shredded cedar bark.
- 7. All plant material to meet the American Standard for Nursery Stock.
- 8. All existing tress shall be protected throughout the duration of construction.

### NOXIOUS WEEDS:

1. All planted materials including seeds, shall be non noxious species as specified in the noxious weed CDC Table 5-5 or subsequently designated as a noxious weed by the State of Colorado, or the town.

LANDSCAPE MAINTENANCE NOTES:

- 1. Turf shall be aerated 2 to 3 times per year to increase the water absorption rate. Necessary organic fertilization and amendment shall be incorporated at the same time.
- 2. Necessary organic fertilizers and amendment shall be added to perennial beds seasonally along with mulch.
- 3. All shrubs in snow shed areas to be cut back in fall to 12"-18" in height.
- 4. Irrigation system to be blown out by October 31st each fall and turned on by June 1st each spring.

### IRRIGATION NOTES:

- 1. Tap with rainbird pvb-075 backflow preventer.
- 2. Rainbird RCM-12 electromechanical controller.
- 3. 1.5" Wilkins model 500 pressure regulator.
- 4. Rainbird 150-PEB 1.5" electric remote control valve.
- 5. Class 200 PVC mainline  $1\frac{1}{2}$ ".
- 6. 1" 80NSF polylateral line.
- 7. Water sensor by Rainbird

## **REVEGETATION NOTES**

- 1. Subsoil surfaces shall be tilled to a 4" depth on non fill areas.
- 2. Topsoil shall be spread at a minimum depth of 4" over all areas to be revegetated (except on slopes greater than 3:1) and amendments rototilled at a rate of three cubic yards per thousand square feet.
- 3. Broadcasting of seed shall be done immediately after topsoil is applied (within 10 days to minimize erosion and weeds.
- 4. Areas which have been compacted or relatively undisturbed needing seeding, shall be scarified before broadcasting of seed.
- 5. Broadcast with specified seed mix and follow with dry mulching, straw or hay shall be uniformly applied over seeded area, at a rate of 1.5 tons per acre for hay or 2 tons per acre for straw, crimp in.
- 6. On slopes greater than 3:1 erosion control blanket shall be applied in place of straw mulch and pinned.
- 7. All utility cuts shall be revegetated within two weeks after installation of utilities to prevent weed infestation.
- 8. Seed all areas labeled native grass seed with the follwoing mixture at a rate of 12 lbs per acre.

| ٠ | Western Yarrow | 5 |
|---|----------------|---|

| ٠ | Tall Fescue    |  |
|---|----------------|--|
| • | Arizona Fescue |  |

| ٠ | Hard Fescue         | 5%  |
|---|---------------------|-----|
| ٠ | Creeping Red Fescue | 10% |

- Alpine Bluegrass 15%
- Canada Bluegrass 10% Perennial Ryegrass 15%
- Slender Wheatgrass 10%
- Mountain Brome 15%

# PLANT SCHEDULE COMMON NAME SYMBOL COLORADO SPRUCE QUAKING ASPEN BRISTLECONE PINE $\odot$ GLOBE SPRUCE SHRUB

# FIRE MITIGATION NOTES

- Zone 1:
- 2. All trees and shrubs located within Zone 1 shall be removed.

Zone:

- 1. Dominant and codominant live trees with a dbh of four inches (4") or greater area.
- maintained since standing dead trees provide important wildlife habitat.
- from shrub-to-shrub.
- pruned to more than one-third (1/3) of the tree height with the following exceptions:
- Aspen trees • Isolated spruce and fir trees.

10% 5% 5%

| OTANICAL NAME           | SIZE   | QUANTITY |
|-------------------------|--------|----------|
| ICEA PUNGENS 'COLORADO' | 12'-0" | 8        |
| OPULUS TREMULOIDES      | 3"     | 3        |
| INUS ARISTATA           | 6'-0"  | 8        |
| ICEA PUNGENS 'GLOBOSA'  | 2'-0"  | 68       |
|                         |        |          |



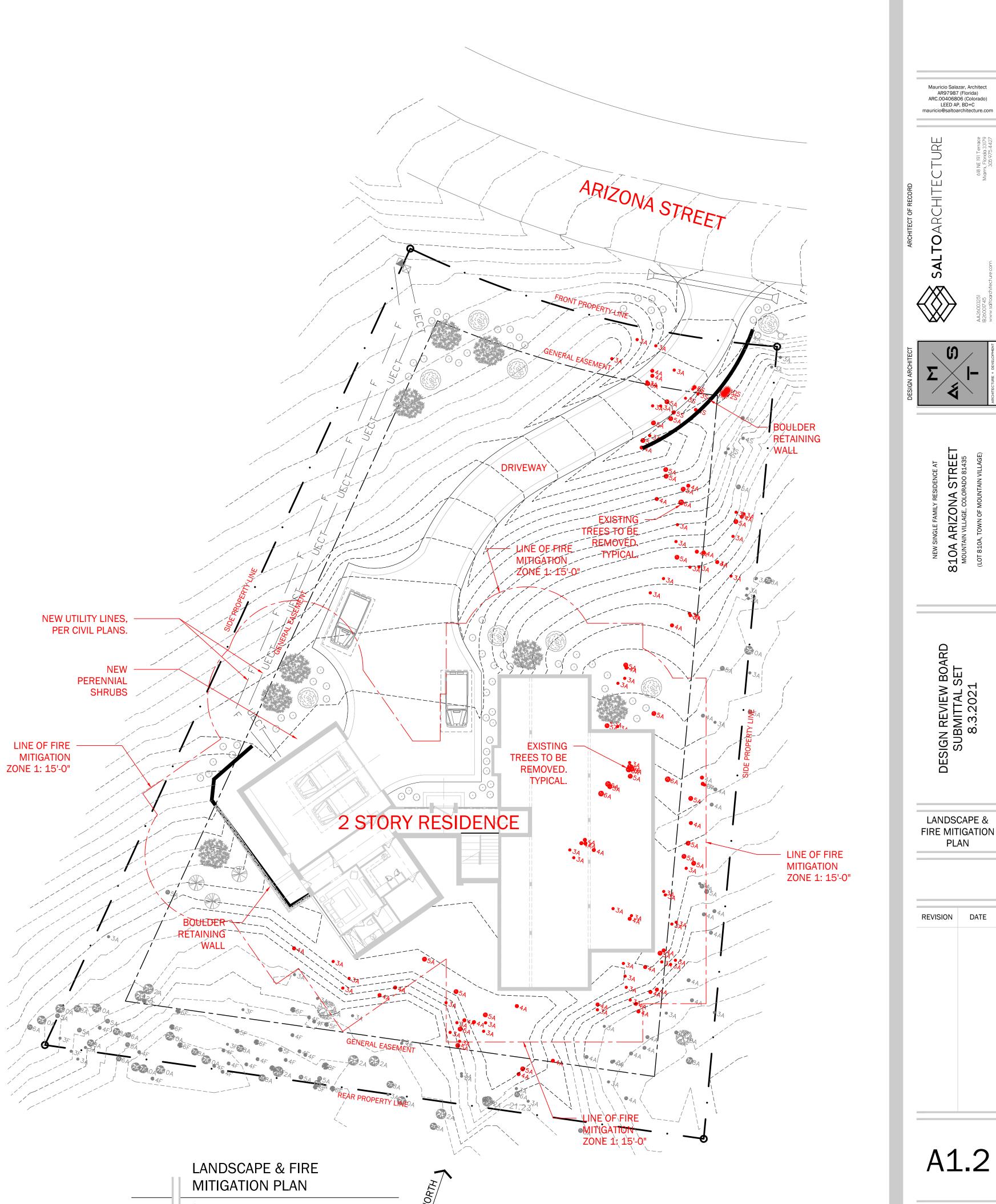
1. All slash and flammable vegetation shall be removed from Zone 1.

shall be spaced with a ten foot (10') crown-to crown separation. All ladder fuels and slash shall be removed from the ten foot (10') crown-to-crown separation

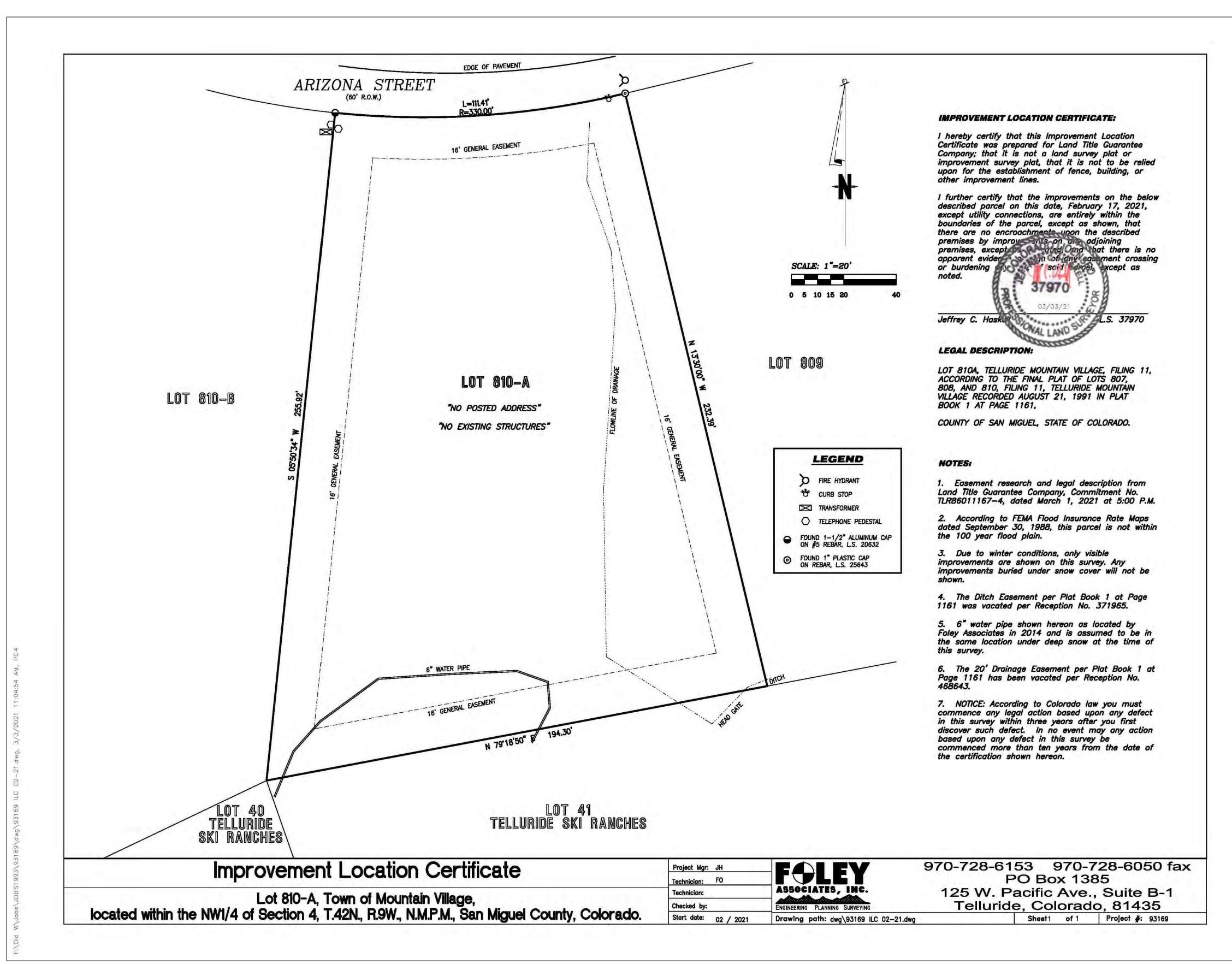
All stressed, diseased, dead or dying trees and shrubs, as identified by staff, shall be removed except for standing dead trees that staff indicates need to be

3. Shrubs over five feet (5') tall shall have an average spacing of ten feet (10')

4. Trees remaining within Zone 2 shall have branches pruned to a height of ten feet (10'), but notwithstanding said height requirement, branches need not be



<sup>1</sup>⁄<sub>16</sub>" = 1'-0"



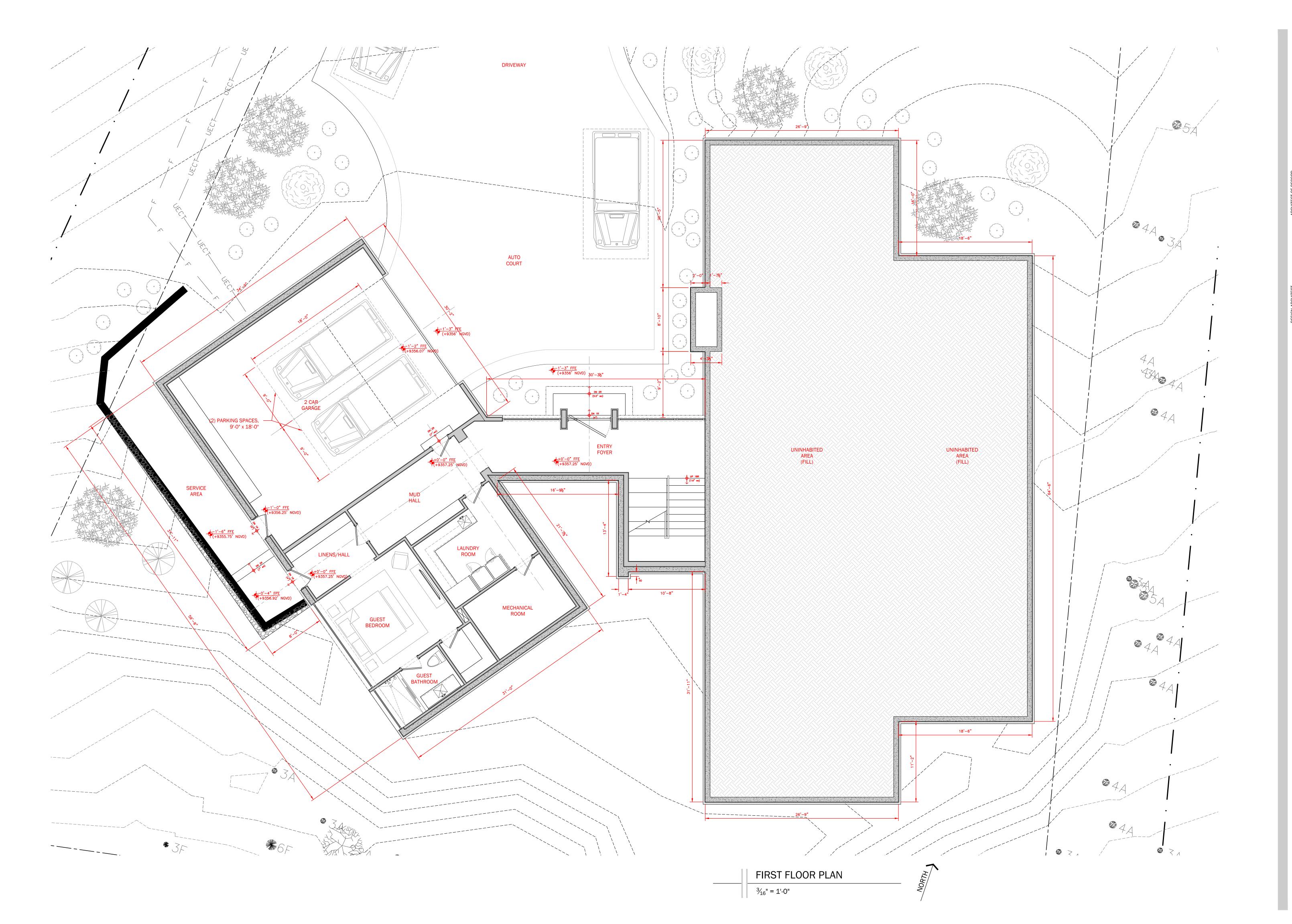
| on Certificate                           | Project Mgr: JH       |                                       | 970-728-615 | 3 9     |
|------------------------------------------|-----------------------|---------------------------------------|-------------|---------|
| JI Cel lincale                           | Technician: FO        | FOLEY                                 | P           | ) Box   |
| <b>Intain Village</b> ,                  | Technician:           |                                       | 125 W. Pa   | cific A |
|                                          | Checked by:           | ENGINEERING PLANNING SURVEYING        | Telluride   | , Colo  |
| , N.M.P.M., San Miguel County, Colorado. | Start date: 02 / 2021 | Drawing path: dwg\93169 ILC 02-21.dwg |             | Sheet1  |

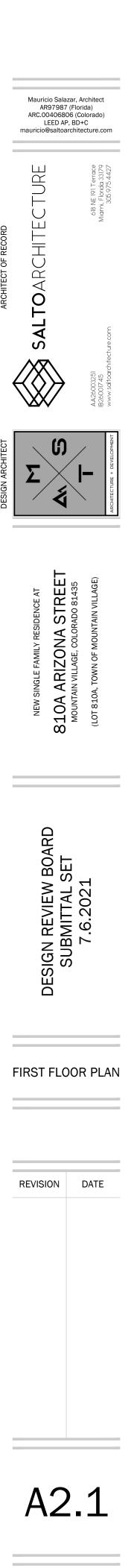
Survey shown here is for reference only. See attached signed/sealed copies

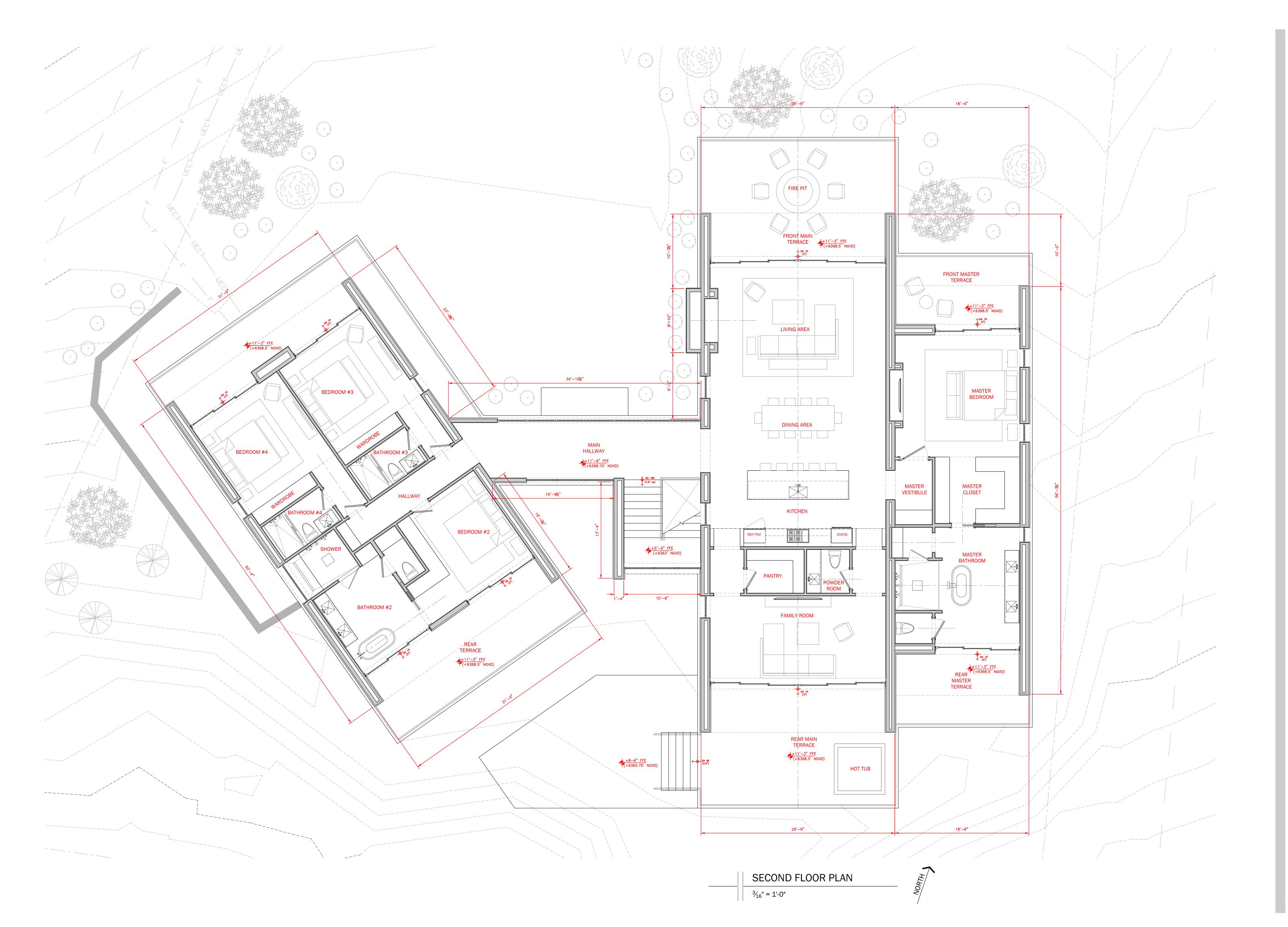
**BOUNDARY SURVEY** 

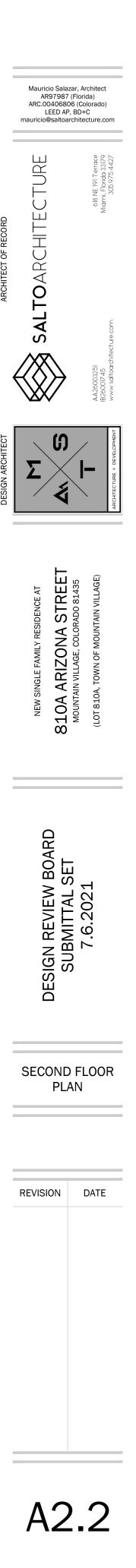
N.T.S.

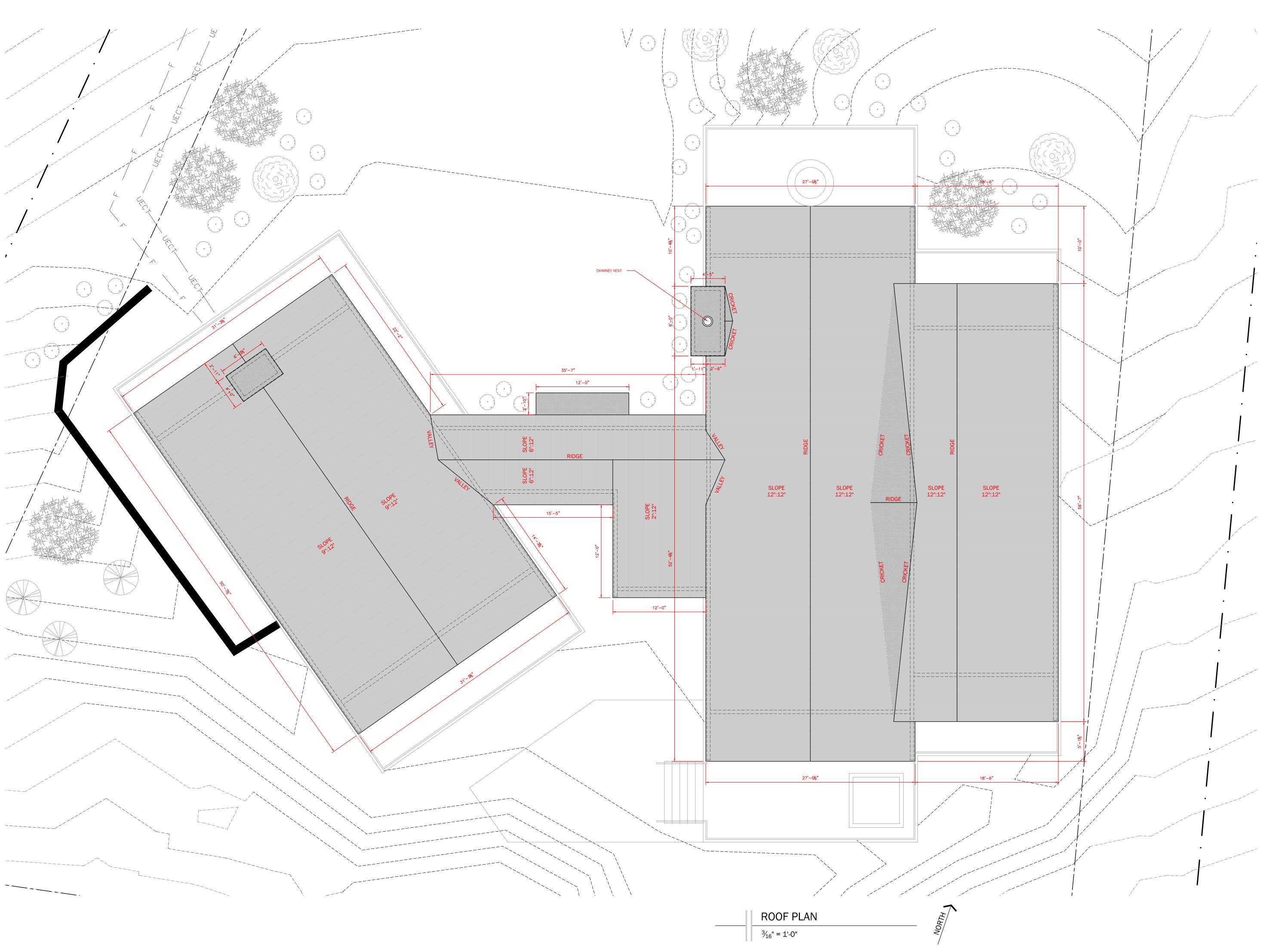
|                     | Mauricio Salazar,<br>AR97987 (Fl<br>ARC.00406806 (<br>LEED AP, Bl<br>mauricio@saltoarch    | orida)<br>Colorado)<br>D+C                                 |
|---------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------|
| ARCHITECT OF RECORD | <b>SALTO</b> ARCHITECTURE                                                                  | 618 NE 191 Terrace<br>Miami, Florida 33179<br>305 975,4427 |
|                     |                                                                                            | AA26003251<br>IB26001745<br>www.saltoarchitecture.com      |
| DESIGN ARCHITECT    | D<br>D<br>S<br>S<br>S                                                                      |                                                            |
|                     | NEW SINGLE FAMILY RESIDENCE AT<br>810A ARIZONA STREET<br>MOLINTAIN VILLAGE, COLORADO 81435 | (LOT 810A, TOWN OF MOUNTAIN VILLAGE)                       |
|                     | DESIGN REVIEW BOARD<br>SUBMITTAL SET                                                       | 7.6.2021                                                   |
|                     | SURVI                                                                                      | EY                                                         |
|                     | REVISION                                                                                   | DATE                                                       |
|                     | A1                                                                                         | 2                                                          |
|                     |                                                                                            |                                                            |

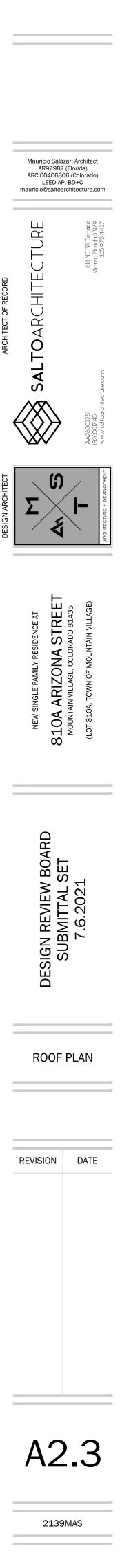




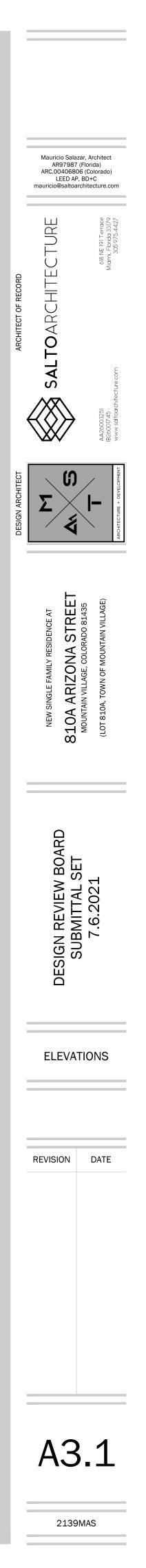


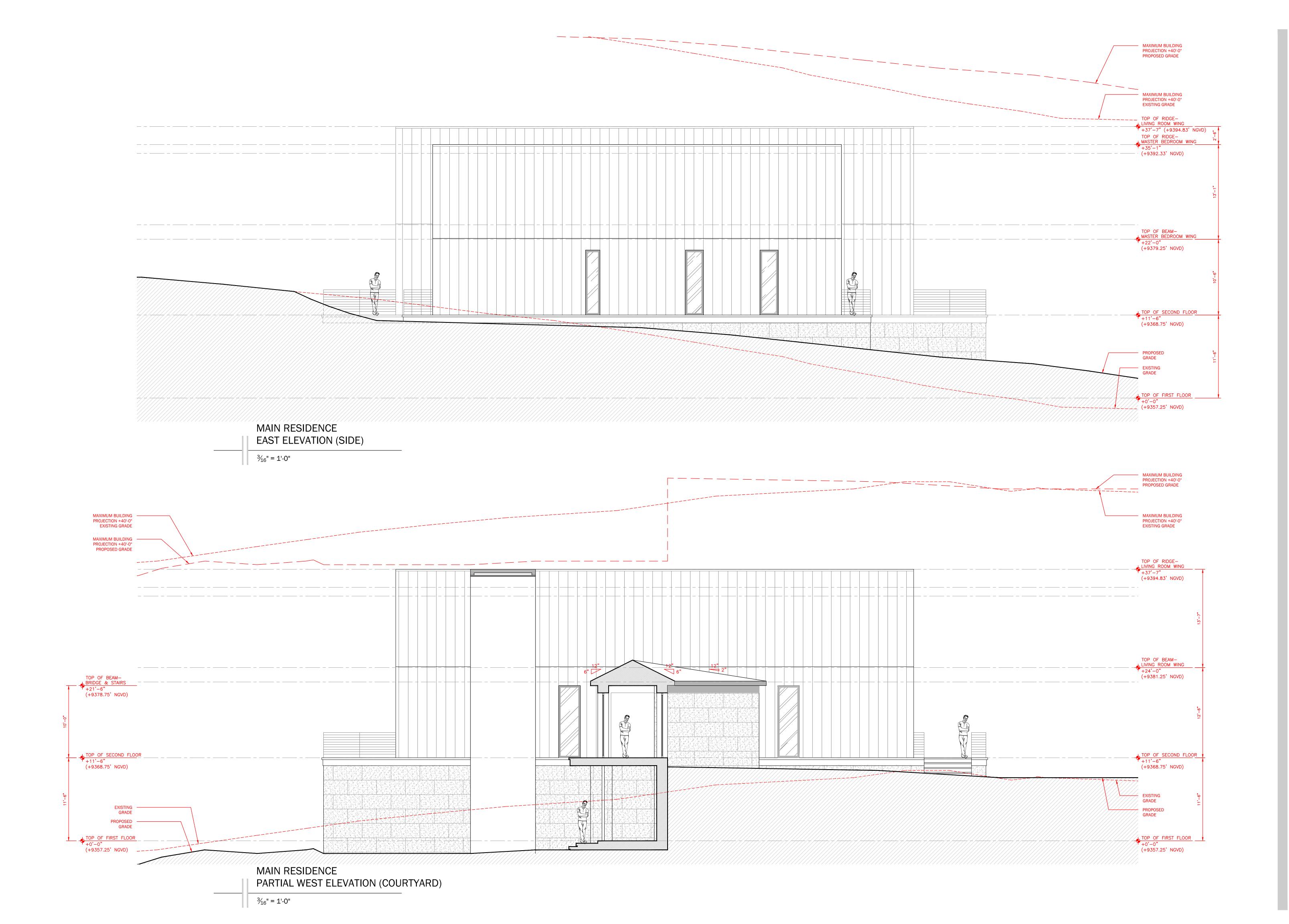


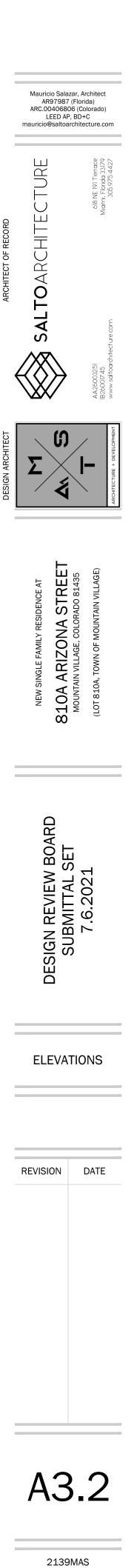






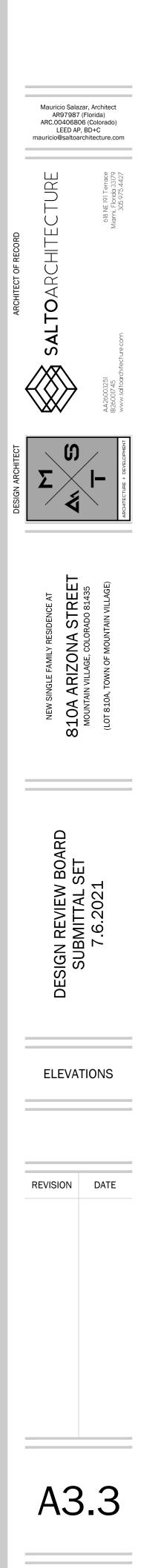


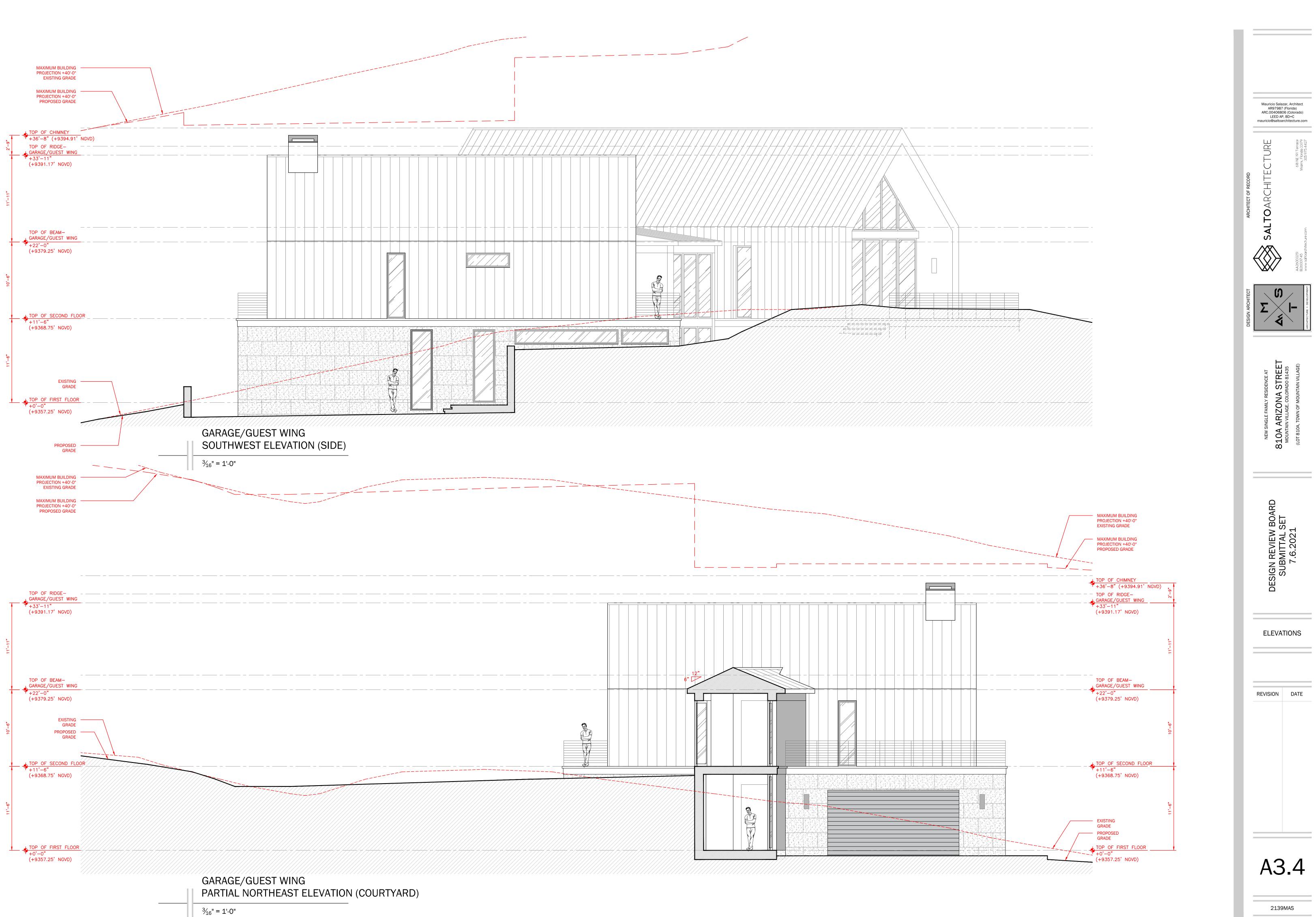




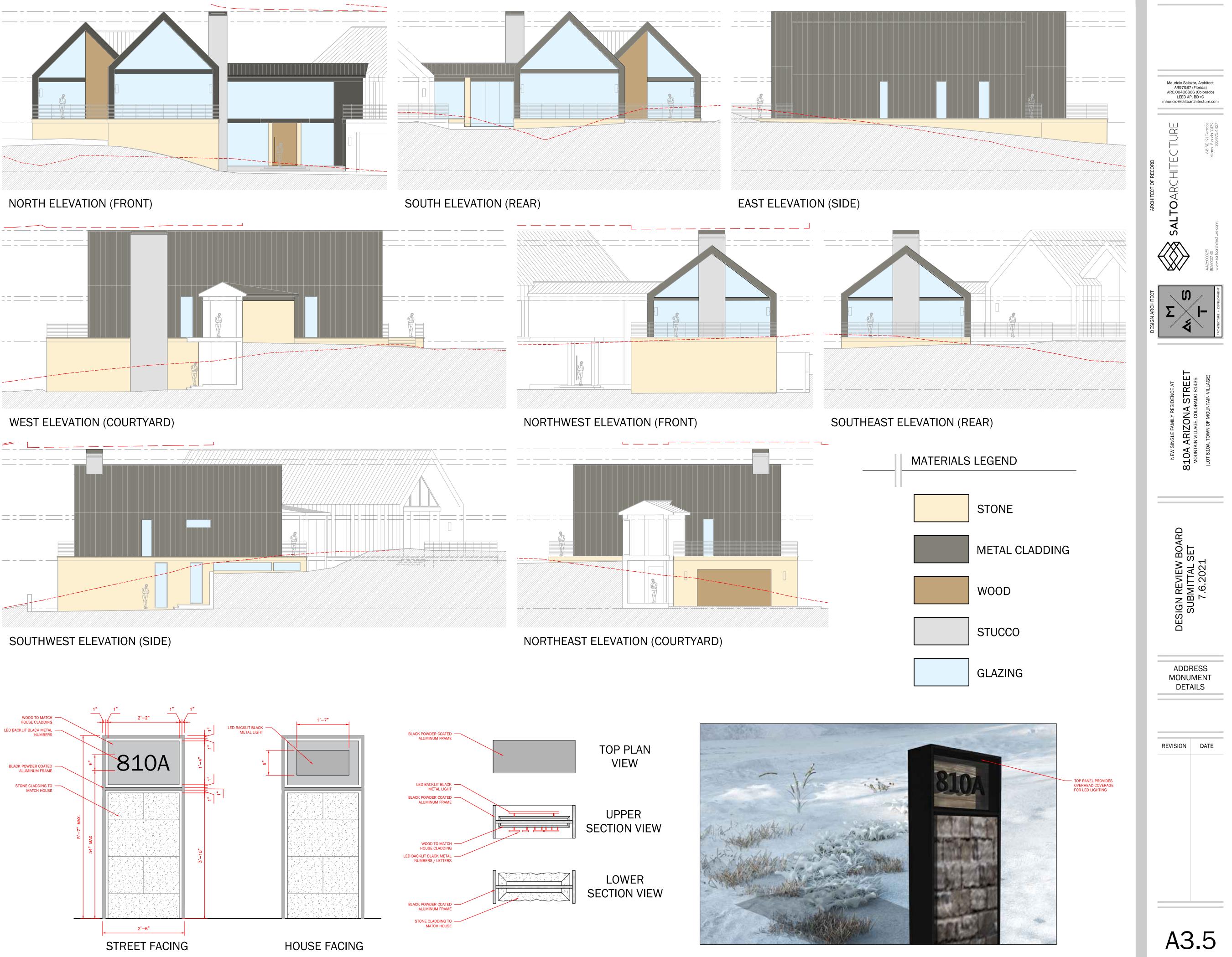


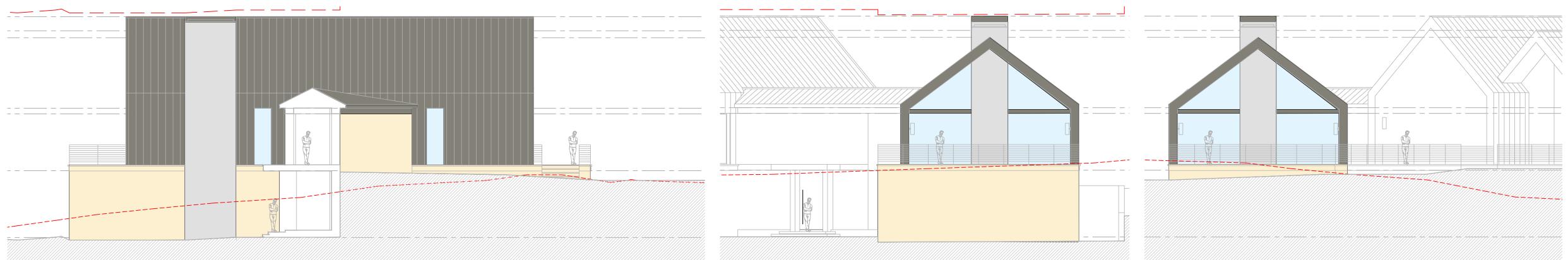
<sup>3</sup>/<sub>16</sub>" = 1'-0"

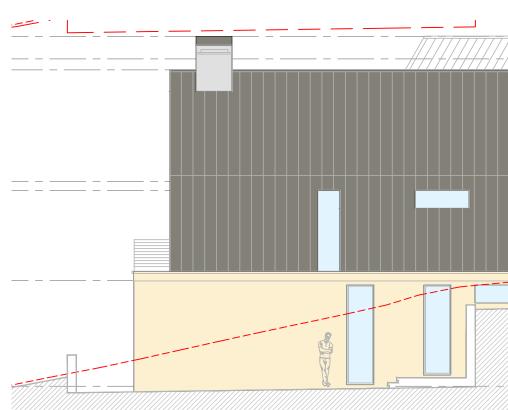


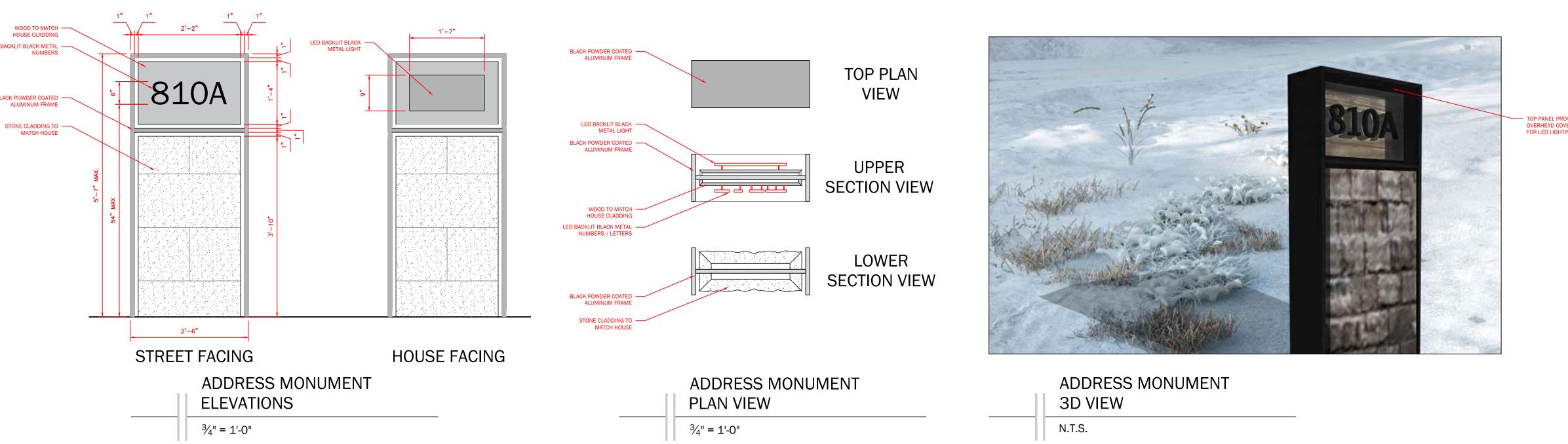


|         | ERIALS SURFA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                         |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| I LOCAT | TION & MATERIAL TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SURFACE AREA                                                                                                                                                                                                                                                                                                                          | PERCENTAG                                                                                                                               |
| IDENCE  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                         |
| NOR     | RTH ELEVATION (FRONT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                         |
|         | STONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 358.8 SF                                                                                                                                                                                                                                                                                                                              | 16.8%                                                                                                                                   |
|         | METAL SIDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 463.6 SF                                                                                                                                                                                                                                                                                                                              | 21.7%                                                                                                                                   |
|         | GLAZING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,001 SF                                                                                                                                                                                                                                                                                                                              | 46.9%                                                                                                                                   |
|         | STUCCO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 140.1 SF                                                                                                                                                                                                                                                                                                                              | 6.7%                                                                                                                                    |
|         | WOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 169 SF                                                                                                                                                                                                                                                                                                                                | 7.9%                                                                                                                                    |
|         | SUBTOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,132.5 SF                                                                                                                                                                                                                                                                                                                            |                                                                                                                                         |
| 501     | ITH ELEVATION (REAR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                         |
| 300     | STONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 85.9 SF                                                                                                                                                                                                                                                                                                                               | 6.7%                                                                                                                                    |
|         | METAL SIDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 280.6 SF                                                                                                                                                                                                                                                                                                                              | 21.9%                                                                                                                                   |
|         | WOOD SIDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 106 SF                                                                                                                                                                                                                                                                                                                                | 8.2%                                                                                                                                    |
|         | GLAZING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 760.1 SF                                                                                                                                                                                                                                                                                                                              | 59.2%                                                                                                                                   |
|         | STUCCO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 50.9 SF                                                                                                                                                                                                                                                                                                                               | 4.0%                                                                                                                                    |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4 007 5 05                                                                                                                                                                                                                                                                                                                            |                                                                                                                                         |
|         | SUBTOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1,283.5 SF                                                                                                                                                                                                                                                                                                                            |                                                                                                                                         |
| EAS     | T ELEVATION (SIDE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                         |
|         | STONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 236.8 SF                                                                                                                                                                                                                                                                                                                              | 11.2%                                                                                                                                   |
|         | METAL SIDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,810.7 SF                                                                                                                                                                                                                                                                                                                            | 85.8%                                                                                                                                   |
|         | GLAZING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 63 SF                                                                                                                                                                                                                                                                                                                                 | 3.0%                                                                                                                                    |
|         | SUBTOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,110.5 SF                                                                                                                                                                                                                                                                                                                            |                                                                                                                                         |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                         |
| WES     | ST ELEVATION (COURTYARD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 552 SF                                                                                                                                                                                                                                                                                                                                | 23.9%                                                                                                                                   |
|         | METAL SIDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,352.6 SF                                                                                                                                                                                                                                                                                                                            | 58.6%                                                                                                                                   |
|         | GLAZING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 60 SF                                                                                                                                                                                                                                                                                                                                 | 2.6%                                                                                                                                    |
|         | STUCCO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 343.1 SF                                                                                                                                                                                                                                                                                                                              | 14.9%                                                                                                                                   |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                         |
|         | SUBTOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,307.7 SF                                                                                                                                                                                                                                                                                                                            |                                                                                                                                         |
| OUEST N | WING<br>RTHWEST ELEVATION (FRONT)<br>STONE<br>METAL SIDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 482.1 SF<br>114.9 SF                                                                                                                                                                                                                                                                                                                  | 46.7%                                                                                                                                   |
|         | THWEST ELEVATION (FRONT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                         |
|         | RTHWEST ELEVATION (FRONT) STONE METAL SIDING GLAZING STUCCO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 114.9 SF<br>287.3 SF<br>148.1 SF<br>1,032.4 SF                                                                                                                                                                                                                                                                                        | 11.1%<br>27.8%                                                                                                                          |
|         | RTHWEST ELEVATION (FRONT)          STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         UTHEAST ELEVATION (REAR)         STONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 114.9 SF<br>287.3 SF<br>148.1 SF<br>1,032.4 SF<br>68.6 SF                                                                                                                                                                                                                                                                             | 11.1%<br>27.8%<br>14.4%<br>11.1%                                                                                                        |
|         | THWEST ELEVATION (FRONT) STONE METAL SIDING GLAZING STUCCO SUBTOTAL ITHEAST ELEVATION (REAR) STONE METAL SIDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 114.9 SF<br>287.3 SF<br>148.1 SF<br>1,032.4 SF<br>68.6 SF<br>114.9 SF                                                                                                                                                                                                                                                                 | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>11.1%                                                                                               |
|         | RTHWEST ELEVATION (FRONT) STONE METAL SIDING GLAZING STUCCO SUBTOTAL ITHEAST ELEVATION (REAR) STONE METAL SIDING GLAZING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 114.9 SF         287.3 SF         148.1 SF         1,032.4 SF         68.6 SF         114.9 SF         287.3 SF                                                                                                                                                                                                                       | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>11.1%<br>18.6%<br>46.4%                                                                             |
|         | THWEST ELEVATION (FRONT) STONE METAL SIDING GLAZING STUCCO SUBTOTAL ITHEAST ELEVATION (REAR) STONE METAL SIDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 114.9 SF<br>287.3 SF<br>148.1 SF<br>1,032.4 SF<br>68.6 SF<br>114.9 SF                                                                                                                                                                                                                                                                 | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>11.1%                                                                                               |
|         | RTHWEST ELEVATION (FRONT) STONE METAL SIDING GLAZING STUCCO SUBTOTAL ITHEAST ELEVATION (REAR) STONE METAL SIDING GLAZING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 114.9 SF         287.3 SF         148.1 SF         1,032.4 SF         68.6 SF         114.9 SF         287.3 SF                                                                                                                                                                                                                       | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>11.1%<br>18.6%<br>46.4%                                                                             |
| SOU     | RTHWEST ELEVATION (FRONT) STONE METAL SIDING GLAZING SUBTOTAL ITHEAST ELEVATION (REAR) STONE METAL SIDING GLAZING STUCCO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 114.9 SF         287.3 SF         148.1 SF         1,032.4 SF         68.6 SF         114.9 SF         287.3 SF         148.1 SF                                                                                                                                                                                                      | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>11.1%<br>18.6%<br>46.4%                                                                             |
| SOU     | RTHWEST ELEVATION (FRONT) STONE METAL SIDING GLAZING STUCCO SUBTOTAL THEAST ELEVATION (REAR) STONE METAL SIDING GLAZING STUCCO SUBTOTAL UNITIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 114.9 SF         287.3 SF         148.1 SF         1,032.4 SF         68.6 SF         114.9 SF         287.3 SF         148.1 SF                                                                                                                                                                                                      | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>11.1%<br>18.6%<br>46.4%                                                                             |
| SOU     | RTHWEST ELEVATION (FRONT) STONE METAL SIDING GLAZING STUCCO SUBTOTAL STONE METAL SIDING GLAZING STUCCO SUBTOTAL ITHWEST ELEVATION (SIDE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 114.9 SF         287.3 SF         148.1 SF         1,032.4 SF         68.6 SF         114.9 SF         287.3 SF         148.1 SF         618.9 SF                                                                                                                                                                                     | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>11.1%<br>18.6%<br>46.4%<br>23.9%                                                                    |
| SOU     | RTHWEST ELEVATION (FRONT)          STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         ITHEAST ELEVATION (REAR)         STONE         METAL SIDING         GLAZING         SUBTOTAL         ITHEAST ELEVATION (REAR)         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         ITHWEST ELEVATION (SIDE)         STONE                                                                                                                                                                                                                                                      | 114.9 SF         287.3 SF         148.1 SF         1,032.4 SF         68.6 SF         114.9 SF         287.3 SF         148.1 SF         618.9 SF         465.5 SF                                                                                                                                                                    | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>18.6%<br>46.4%<br>23.9%<br>27.1%                                                                    |
| SOU     | RTHWEST ELEVATION (FRONT)  STONE  GLAZING  SUBTOTAL  ITHEAST ELEVATION (REAR)  STONE  METAL SIDING  GLAZING  STUCCO  SUBTOTAL  ITHWEST ELEVATION (SIDE)  STONE  METAL SIDING                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 114.9 SF         287.3 SF         148.1 SF         1,032.4 SF         68.6 SF         114.9 SF         287.3 SF         148.1 SF         618.9 SF         465.5 SF         1,091.7 SF                                                                                                                                                 | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>18.6%<br>46.4%<br>23.9%<br>23.9%<br>27.1%<br>63.6%                                                  |
| SOU     | RTHWEST ELEVATION (FRONT)  STONE  GLAZING  GLAZING  STUCCO  I SUBTOTAL  I THEAST ELEVATION (REAR)  STONE  GLAZING  GLAZING  SUBTOTAL  I THWEST ELEVATION (SIDE)  STONE  METAL SIDING  GLAZING  GLAZING  GLAZING  STONE                                                                                                                                                                                                                                                                                                                                                                                                                     | 114.9 SF         287.3 SF         148.1 SF         1,032.4 SF         68.6 SF         114.9 SF         287.3 SF         148.1 SF         618.9 SF         465.5 SF         1,091.7 SF         139.2 SF                                                                                                                                | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>18.6%<br>46.4%<br>23.9%<br>27.1%<br>63.6%<br>8.1%                                                   |
| SOU     | RTHWEST ELEVATION (FRONT)         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         ITHEAST ELEVATION (REAR)         STONE         METAL SIDING         GLAZING         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         ITHWEST ELEVATION (REAR)         STONE         METAL SIDING         GLAZING         STONE         METAL SIDING         GLAZING         STONE         METAL SIDING         GLAZING         STONE         METAL SIDING         GLAZING         STUCCO         STUCCO         STUCCO         STUCCO         SUBTOTAL                              | 114.9 SF         287.3 SF         148.1 SF         1,032.4 SF         68.6 SF         114.9 SF         287.3 SF         148.1 SF         618.9 SF         465.5 SF         1,091.7 SF         139.2 SF         20.5 SF         1,716.9 SF                                                                                             | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>18.6%<br>46.4%<br>23.9%<br>27.1%<br>63.6%<br>8.1%                                                   |
| SOU     | RTHWEST ELEVATION (FRONT)         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         INTHEAST ELEVATION (REAR)         STONE         METAL SIDING         GLAZING         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         STUCCO         SUBTOTAL         STUCCO         SUBTOTAL         SUBTOTAL         SUBTOTAL         SUBTOTAL         SUBTOTAL         SUBTOTAL         SUBTOTAL                                                                                                                                                                                 | 114.9 SF         287.3 SF         148.1 SF         1,032.4 SF         68.6 SF         114.9 SF         287.3 SF         148.1 SF         618.9 SF         465.5 SF         1,091.7 SF         139.2 SF         20.5 SF         1,716.9 SF                                                                                             | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>18.6%<br>46.4%<br>23.9%<br>27.1%<br>63.6%<br>8.1%<br>1.2%                                           |
| SOU     | RTHWEST ELEVATION (FRONT)         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         ITHEAST ELEVATION (REAR)         STONE         METAL SIDING         GLAZING         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         ITHWEST ELEVATION (REAR)         STUCCO         SUBTOTAL         ITHWEST ELEVATION (SIDE)         STONE         METAL SIDING         GLAZING         STONE         METAL SIDING         GLAZING         STONE         SUBTOTAL         STUCCO         SUBTOTAL                                                                                 | 114.9 SF         287.3 SF         148.1 SF         1,032.4 SF         68.6 SF         114.9 SF         287.3 SF         148.1 SF         618.9 SF         618.9 SF         1,091.7 SF         139.2 SF         20.5 SF         1,716.9 SF         D)         233.4 SF                                                                 | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>18.6%<br>46.4%<br>23.9%<br>27.1%<br>63.6%<br>8.1%<br>1.2%                                           |
| SOU     | RTHWEST ELEVATION (FRONT)         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         STONE         METAL SIDING (REAR)         STONE         METAL SIDING         GLAZING         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         STUCCO         SUBTOTAL         STONE         METAL SIDING         GLAZING         STONE         METAL SIDING         GLAZING         STONE         METAL SIDING         SUBTOTAL         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL                                                                  | 114.9 SF         287.3 SF         148.1 SF         1,032.4 SF         68.6 SF         114.9 SF         287.3 SF         148.1 SF         618.9 SF         618.9 SF         1,091.7 SF         139.2 SF         20.5 SF         1,716.9 SF         D)         233.4 SF         907.6 SF                                                | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>18.6%<br>46.4%<br>23.9%<br>27.1%<br>63.6%<br>8.1%<br>1.2%<br>1.2%                                   |
| SOU     | RTHWEST ELEVATION (FRONT)         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         ITHEAST ELEVATION (REAR)         STONE         METAL SIDING         GLAZING         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         ITHWEST ELEVATION (REAR)         STUCCO         SUBTOTAL         ITHWEST ELEVATION (SIDE)         STONE         METAL SIDING         GLAZING         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         STONE         METAL SIDING         GLAZING         SUBTOTAL         STUCCO         SUBTOTAL            | 114.9 SF         287.3 SF         148.1 SF         1,032.4 SF         68.6 SF         114.9 SF         287.3 SF         148.1 SF         618.9 SF         465.5 SF         1,091.7 SF         139.2 SF         20.5 SF         1,716.9 SF         907.6 SF         22.5 SF                                                            | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>18.6%<br>46.4%<br>23.9%<br>27.1%<br>63.6%<br>8.1%<br>1.2%<br>1.2%                                   |
| SOU     | RTHWEST ELEVATION (FRONT)         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         INTHEAST ELEVATION (REAR)         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         INTHEAST ELEVATION (REAR)         STUCCO         SUBTOTAL         SUBTOTAL         SUBTOTAL         SUBTOTAL         SUBTOTAL         SUBTOTAL         SUBTOTAL         SUBTOTAL         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         STUCCO         SUBTOTAL         STUCCO         SUBTOTAL                                                              | 114.9 SF         287.3 SF         148.1 SF         1,032.4 SF         68.6 SF         114.9 SF         287.3 SF         148.1 SF         618.9 SF         618.9 SF         1,091.7 SF         139.2 SF         20.5 SF         1,716.9 SF         233.4 SF         907.6 SF         22.5 SF         20.5 SF                           | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>18.6%<br>46.4%<br>23.9%<br>27.1%<br>63.6%<br>8.1%<br>1.2%<br>1.2%<br>17.4%<br>67.4%<br>1.7%<br>1.5% |
| SOU     | RTHWEST ELEVATION (FRONT)         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         ITHEAST ELEVATION (REAR)         STONE         METAL SIDING         GLAZING         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         ITHWEST ELEVATION (REAR)         STUCCO         SUBTOTAL         ITHWEST ELEVATION (SIDE)         STONE         METAL SIDING         GLAZING         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         STONE         METAL SIDING         GLAZING         SUBTOTAL         STUCCO         SUBTOTAL            | 114.9 SF         287.3 SF         148.1 SF         1,032.4 SF         68.6 SF         114.9 SF         287.3 SF         148.1 SF         618.9 SF         465.5 SF         1,091.7 SF         139.2 SF         20.5 SF         1,716.9 SF         907.6 SF         22.5 SF                                                            | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>18.6%<br>46.4%<br>23.9%<br>27.1%<br>63.6%<br>8.1%<br>1.2%<br>1.2%                                   |
| SOU     | RTHWEST ELEVATION (FRONT)         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         INTHEAST ELEVATION (REAR)         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         INTHEAST ELEVATION (REAR)         STUCCO         SUBTOTAL         SUBTOTAL         SUBTOTAL         SUBTOTAL         SUBTOTAL         SUBTOTAL         SUBTOTAL         SUBTOTAL         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         STUCCO         SUBTOTAL         STUCCO         SUBTOTAL                                                              | 114.9 SF         287.3 SF         148.1 SF         1,032.4 SF         68.6 SF         114.9 SF         287.3 SF         148.1 SF         618.9 SF         618.9 SF         1,091.7 SF         139.2 SF         20.5 SF         1,716.9 SF         233.4 SF         907.6 SF         22.5 SF         20.5 SF                           | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>18.6%<br>46.4%<br>23.9%<br>27.1%<br>63.6%<br>8.1%<br>1.2%<br>1.2%<br>17.4%<br>67.4%<br>1.7%<br>1.5% |
| SOU     | RTHWEST ELEVATION (FRONT)         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         ITHEAST ELEVATION (REAR)         STONE         METAL SIDING         GLAZING         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL         STUCCO         SUBTOTAL         STONE         METAL SIDING         GLAZING         STONE         METAL SIDING         GLAZING         STUCCO         SUBTOTAL                                                                                                                                                                                  | 114.9 SF         287.3 SF         148.1 SF         1,032.4 SF         68.6 SF         114.9 SF         287.3 SF         148.1 SF         618.9 SF         618.9 SF         1,091.7 SF         139.2 SF         20.5 SF         1,716.9 SF         907.6 SF         22.5 SF         20.5 SF         162 SF                             | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>18.6%<br>46.4%<br>23.9%<br>27.1%<br>63.6%<br>8.1%<br>1.2%<br>1.2%<br>17.4%<br>67.4%<br>1.7%<br>1.5% |
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|         | RTHWEST ELEVATION (FRONT)           STONE           METAL SIDING           GLAZING           STUCCO           SUBTOTAL           ITHEAST ELEVATION (REAR)           STONE           METAL SIDING           GLAZING           STONE           METAL SIDING           GLAZING           STUCCO           SUBTOTAL           STUCCO           SUBTOTAL           STONE           METAL SIDING           GLAZING           STONE           METAL SIDING           GLAZING           STUCCO           SUBTOTAL           STONE           METAL SIDING           GLAZING           STUCCO           SUBTOTAL           STUCCO           SUBTOTAL | 114.9 SF         287.3 SF         148.1 SF         1,032.4 SF         68.6 SF         114.9 SF         287.3 SF         148.1 SF         618.9 SF         618.9 SF         1,091.7 SF         139.2 SF         20.5 SF         1,716.9 SF         D)         233.4 SF         907.6 SF         162 SF         162 SF         1,346 SF | 11.1%<br>27.8%<br>14.4%<br>11.1%<br>18.6%<br>46.4%<br>23.9%<br>27.1%<br>63.6%<br>8.1%<br>1.2%<br>1.2%                                   |



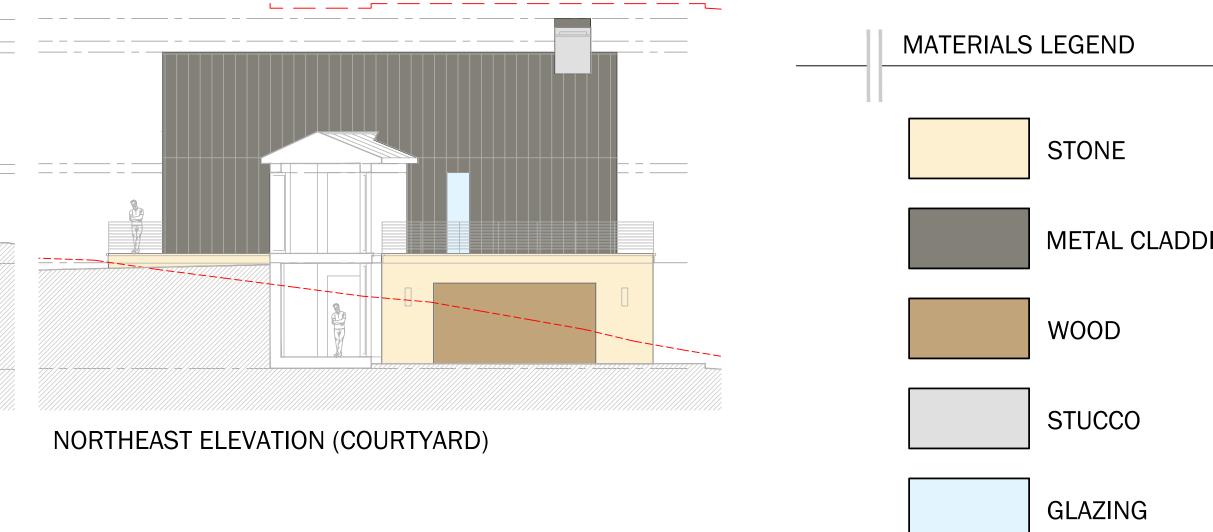








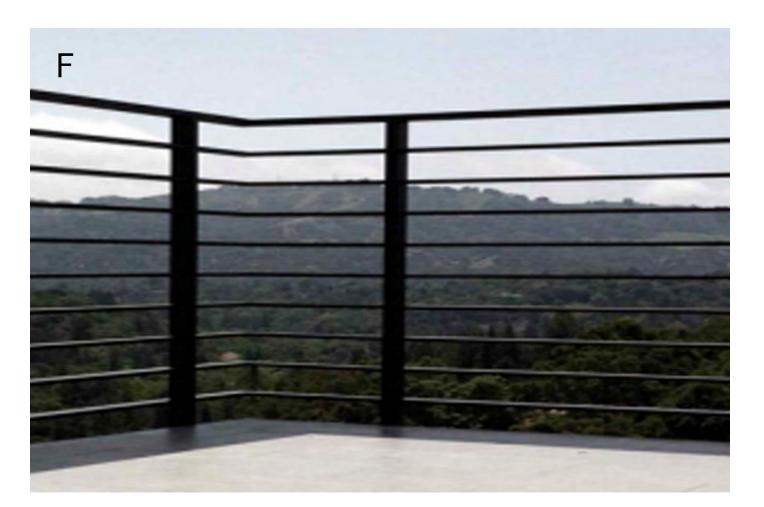






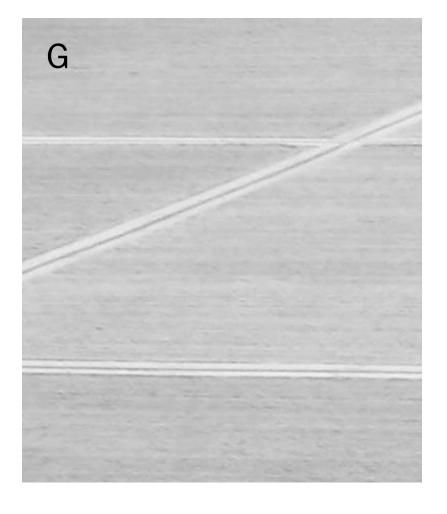


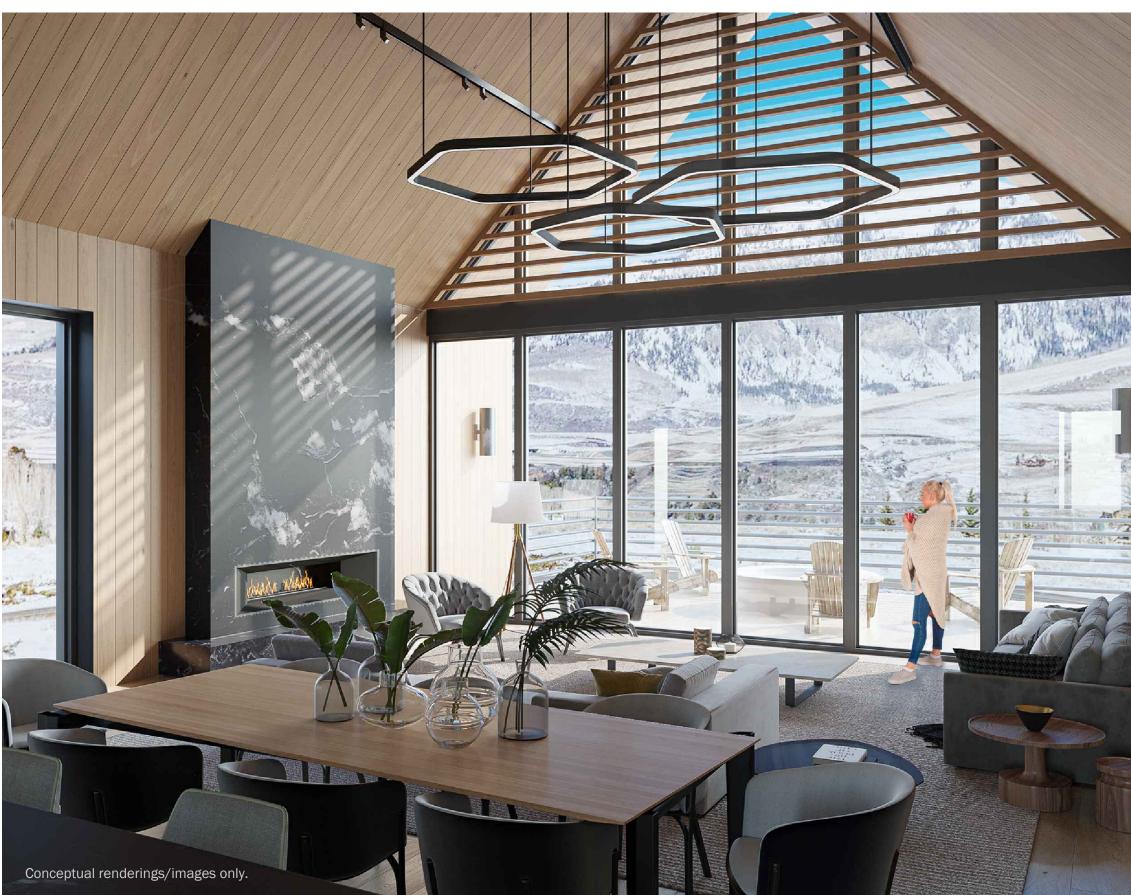




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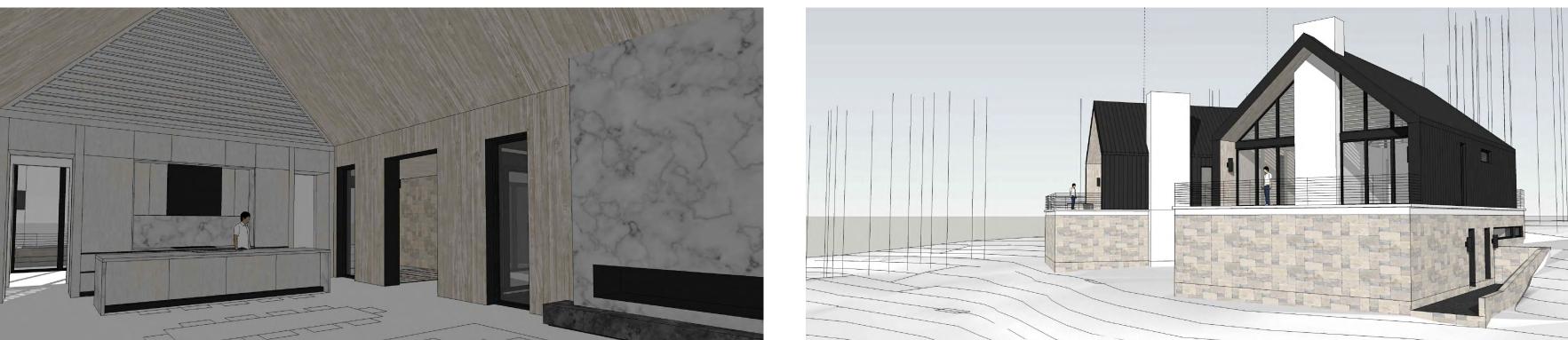
BLACK STANDING SEAM METAL ROOF & SIDING, WITH CONCEALED B 1x8 STAINED WIRE BRUSHED WESTERN RED CEDAR CLADDING JELD-WEN BLACK ALUMINUM CLAD WINDOWS & BLACK ALUMINUM CHIMNEY CAP E MILAGRO SPLIT-FACE STACKED RANDOM LENGTH EXTERIOR STONE CLADDING WITH STAGGERED JOINTS BLACK HORIZONTAL PICKET STEEL RAILINGS

G BROOMED POURED IN PLACE CONCRETE DRIVEWAY

| :                   | Mauricio Salazar, Architect<br>AR97987 (Florida)                                                                                         |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------|
|                     | ARC.00406806 (Colorado)<br>LEED AP, BD+C<br>mauricio@saltoarchitecture.com                                                               |
| ARCHITECT OF RECORD | LTOARCHITECTURE                                                                                                                          |
|                     | AA26003251<br>B220017.45<br>www.sdtoarchitecture.com                                                                                     |
| DESIGN ARCHITECT    | ARCHITECTURE + DEVELOPMENT                                                                                                               |
|                     | NEW SINGLE FAMILY RESIDENCE AT<br><b>BLOA ARIZONA STREET</b><br>MOUNTAIN VILLAGE, COLORADO 81435<br>(LOT 810A, TOWN OF MOUNTAIN VILLAGE) |
|                     | DESIGN REVIEW BOARD<br>SUBMITTAL SET<br>7.6.2021                                                                                         |
|                     | EXTERIOR<br>MATERIALS &<br>RENDERINGS                                                                                                    |
|                     | REVISION DATE                                                                                                                            |
|                     | A3.6                                                                                                                                     |

2139MA



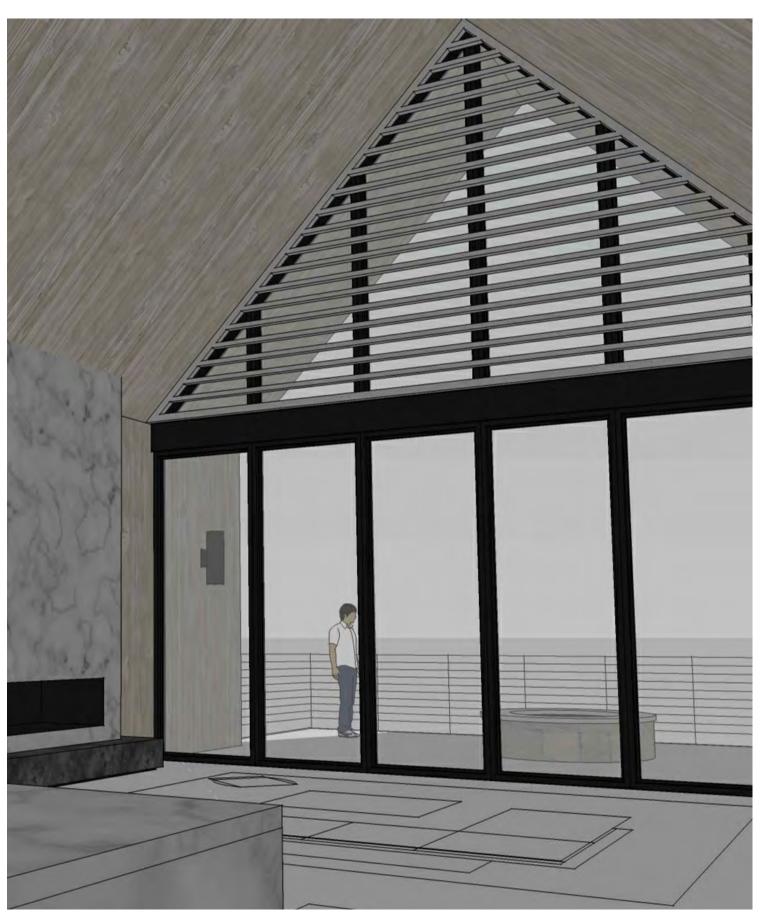


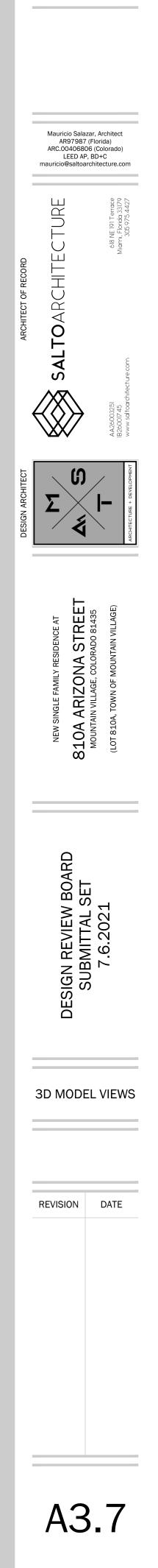












### GENERAL CIVIL ENGINEERING NOTES:

1. THE EXISTING UTILITY LINES SHOWN ON THE PLANS ARE APPROXIMATE. AT LEAST TWO (2) FULL WORKING DAYS PRIOR TO TO COMMENCING CONSTRUCTION, THE CONTRACTOR SHALL CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO @ 1-800-922-1987 OR 811 TO GET ALL UTILITIES LOCATED. IF ANY OF THESE UNDERGROUND UTILITIES ARE IN CONFLICT WITH THE CONSTRUCTION PLANS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND WORK WITH THE ENGINEER TO FIND A SOLUTION BEFORE THE START OF CONSTRUCTION.

INSTALLATION AND SEPARATION REQUIREMENTS SHALL BE COORDINATED WITH THE INDIVIDUAL UTILITY PROVIDERS.

THE UTILITY PROVIDERS ARE: SEWER, WATER, CABLE TV AND FIBEROPTIC: TOWN OF MOUNTAIN VILLAGE NATURAL GAS: BLACK HILLS ENERGY POWER: SAN MIGUEL POWER TELEPHONE: CENTURY LINK

2. PRIOR TO BEGINNING ANY CONSTRUCTION ACTIVITIES, ALL NECESSARY PERMITS SHALL BE OBTAINED BY THE OWNER OR CONTRACTOR.

3. IT IS THE CONTRACTOR'S RESPONSIBILITY TO INSURE THAT EXCAVATED SLOPES ARE SAFE AND COMPLY WITH OSHA REQUIRIEMENTS. REFER TO THE SITE—SPECIFIC REPORT FOR THIS PROJECT FOR ADDITIONAL INFORMATION..

4. ALL TRENCHES SHALL BE ADEQUATELY SUPPORTED OR LAID BACK PER OSHA REGULATIONS.

5. ALL MATERIALS AND CONSTRUCTION SHALL BE IN CONFORMANCE WITH THE TOWN OF MOUNTAIN VILLAGE DESIGN STANDARDS LATEST EDITION. ALL CONSTRUCTION WITHIN EXISTING STREET OR ALLEY RIGHT-OF-WAY SHALL BE SUBJECT TO TOWN OF MOUNTAIN VILLAGE INSPECTION.

6. THE CONTRACTOR SHALL HAVE ONE COPY OF THE STAMPED PLANS ON THE JOB SITE AT ALL TIMES.

7. THE CONTRACTOR SHALL NOTIFY THE TOWN 48 HOURS PRIOR TO THE START OF CONSTRUCTION.

8. THE CONTRACTOR IS RESPONSIBLE FOR IMPLEMENTING AND MAINTAINING EROSION AND SEDIMENT CONTROL MEASURES AT ALL TIMES DURING CONSTRUCTION. THE ADJOINING ROADWAYS SHALL BE FREE OF DEBRIS AT THE END OF CONSTRUCTION ACTIVITIES EACH DAY.

9. THE CONTRACTOR SHALL PROVIDE, ERECT AND MAINTAIN PROPER TRAFFIC CONTROL DEVICES UNTIL THE SITE IS OPEN TO TRAFFIC. ANY TRAFFIC CLOSURES MUST BE COORDINATED WITH THE TOWN OF MOUNTAIN VILLAGE.

10. ALL DAMAGE TO PUBLIC STREETS AND ROADS, INCLUDING HAUL ROUTES, TRAILS, OR STREET IMPROVEMENTS, OR TO PRIVATE PROPERTY, SHALL BE REPAIRED AT THE SOLE EXPENSE OF THE CONTRACTOR TO THE ORIGINAL CONDITIONS.

11. WHEN AN EXISTING ASPHALT STREET IS CUT, THE STREET MUST BE RESTORED TO A CONDITION EQUAL TO OR BETTER THAN ITS ORIGINAL CONDITION. THE FINISHED PATCH SHALL BLEND SMOOTHLY INTO THE EXISTING SURFACE. ALL LARGE PATCHES SHALL BE PAVED WITH AN ASPHALT LAY-DOWN MACHINE.

12. IF DEWATERING IS REQUIRED, THE CONTRACTOR SHALL NOTIFY THE ENGINEER. ANY DISCHARGE REQUIREMENTS SHALL BE COORDINATED WITH THE TOWN OF MOUNTAIN VILLAGE.

13. CONTRACTOR SHALL NOTIFY ALL RESIDENTS IN WRITING 24 HOURS PRIOR TO ANY SHUT-OFF IN SERVICE. THE NOTICES MUST HAVE CONTRACTOR'S PHONE NUMBER AND NAME OF CONTACT PERSON, AND EMERGENCY PHONE NUMBER FOR AFTER HOURS CALLS. ALL SHUT-OFF'S MUST BE APPROVED BY THE TOWN AND TOWN VALVES AND APPURTENANCES SHALL BE OPERATED BY TOWN PERSONNEL.

14. CONTRACTOR SHALL KEEP SITE CLEAN AND LITTER FREE (INCLUDING CIGARETTE BUTTS) BY PROVIDING A CONSTRUCTION DEBRIS TRASH CONTAINER AND A BEAR-PROOF POLY-CART TRASH CONTAINER, WHICH IS TO BE LOCKED AT ALL TIMES.

15. CONTRACTOR MUST BE AWARE OF ALL TREES TO REMAIN PER THE DESIGN AND APPROVAL PROCESS AND PROTECT THEM ACCORDINGLY.

16. THE CONTRACTOR SHALL PROVIDE UNDERGROUND UTILITY AS-BUILTS TO THE TOWN.

17. ALL STRUCTURAL FILL UNDER HARDSCAPE OR ROADS MUST BE COMPACTED TO 95% MODIFIED PROCTOR (MIN.) AT PLUS OR MINUS 2% OF THE OPTIMUM MOISTURE CONTENT. NON—STRUCTURAL FILL SHALL BE PLACED AT 90% (MIN.) MODIFIED PROCTOR.

18. UNSUITABLE MATERIAL SHALL BE REMOVED AS REQUIRED BY THE SOILS ENGINEER. ALL MATERIALS SUCH AS LUMBER, LOGS, BRUSH, TOPSOIL OR ORGANIC MATERIALS OR RUBBISH SHALL BE REMOVED FROM ALL AREAS TO RECEIVE COMPACTED FILL.

19. NO MATERIAL SHALL BE COMPACTED WHEN FROZEN.

20. NATIVE TOPSOIL SHALL BE STOCKPILED TO THE EXTENT FEASIBLE ON THE SITE FOR USE ON AREAS TO BE REVEGETATED.

21. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DUST ABATEMENT AND EROSION CONTROL MEASURES DEEMED NECESSARY BY THE TOWN, IF CONDITIONS WARRANT THEM.

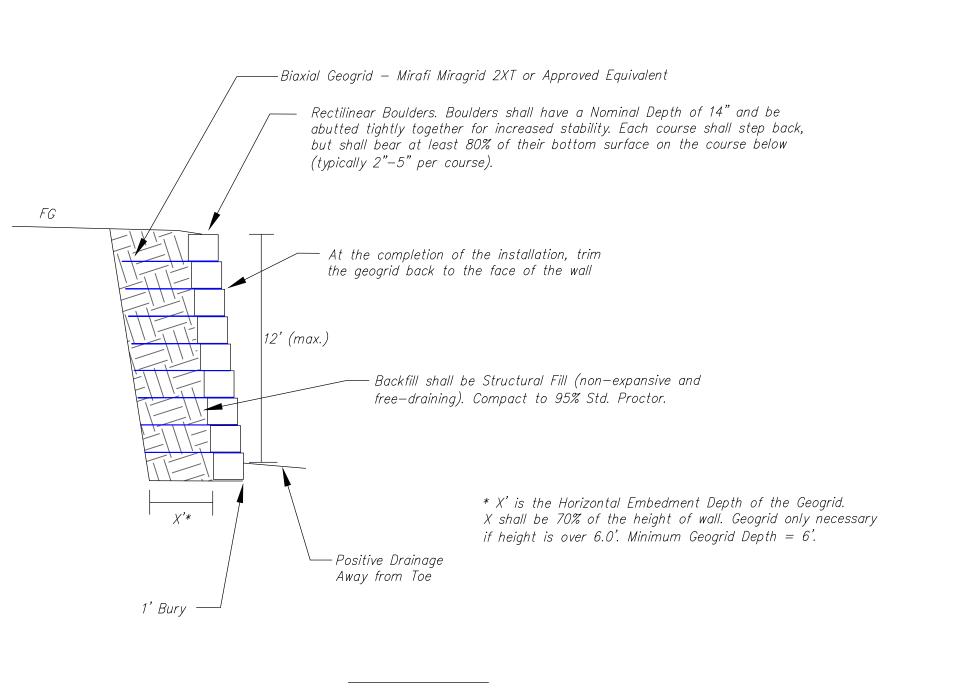
22. ALL DISTURBED GROUND SHALL BE RE-SEEDED WITH A TOWN-APPROVED SEED MIX. REFER TO THE LANDSCAPE PLAN.

23. THE CONTRACTOR IS REQUIRED TO PROTECT ALL EXISTING SURVEY MONUMENTS AND PROPERTY CORNERS DURING GRADING AND CONSTRUCTION.

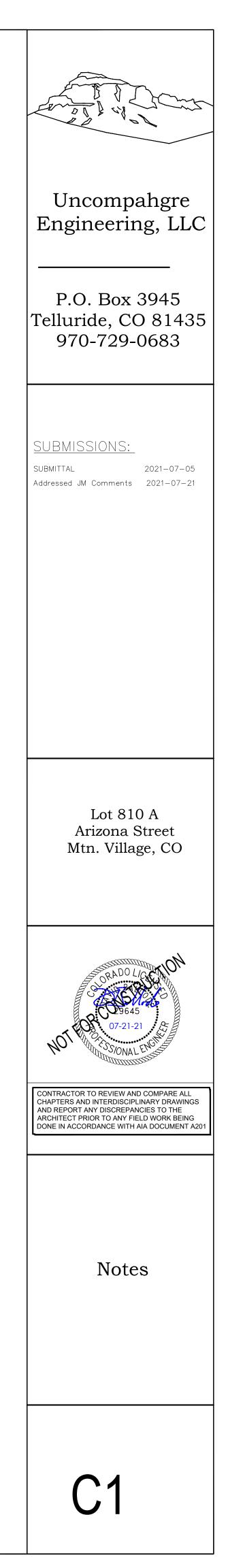
24. ALL UNDERGROUND PIPE SHALL BE PROTECTED WITH BEDDING TO PROTECT THE PIPE FROM BEING DAMAGED.

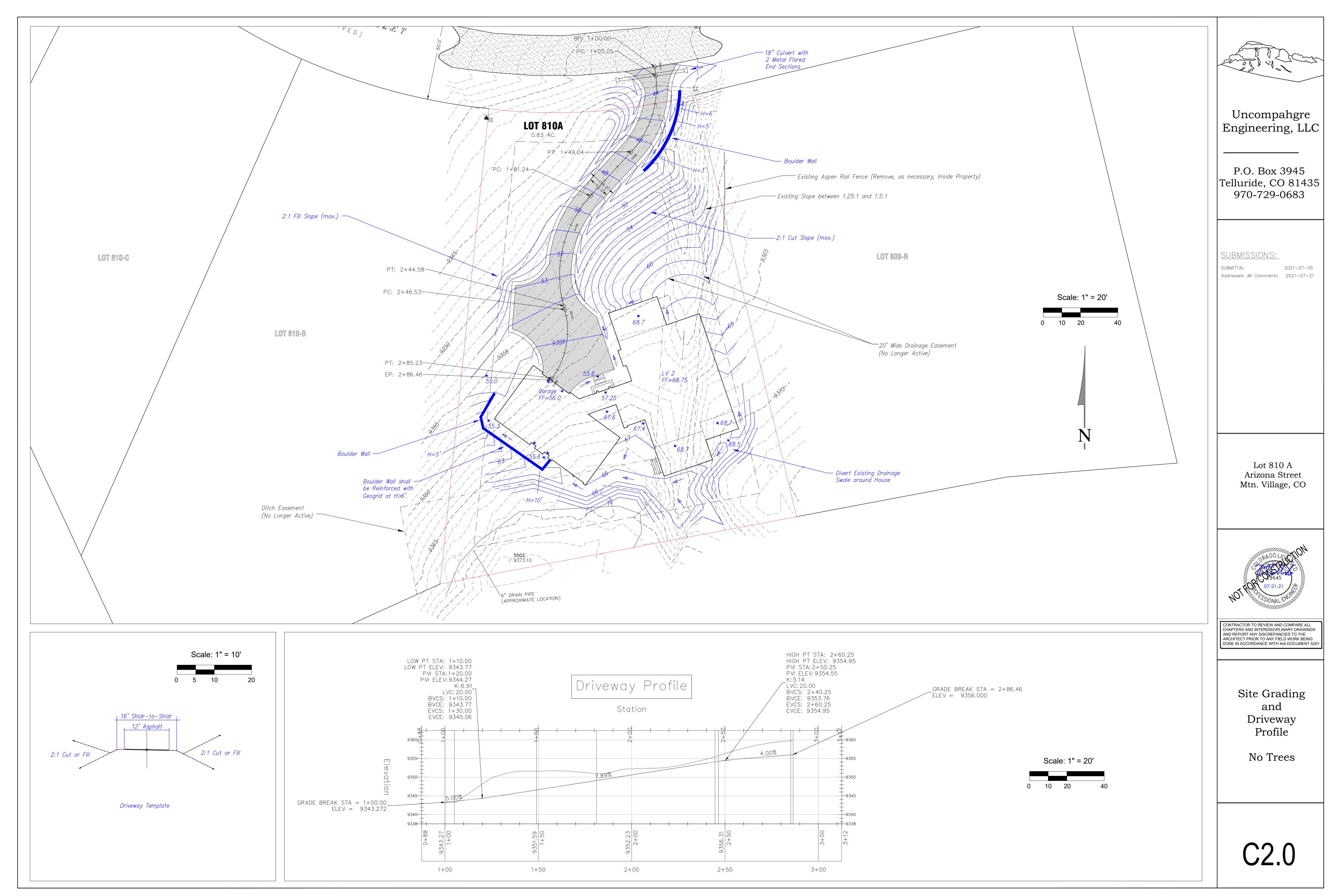
25. HOT TUBS SHALL DRAIN TO THE SANITARY SEWER (OR PUMPED TO AA CLEAN-OUT).

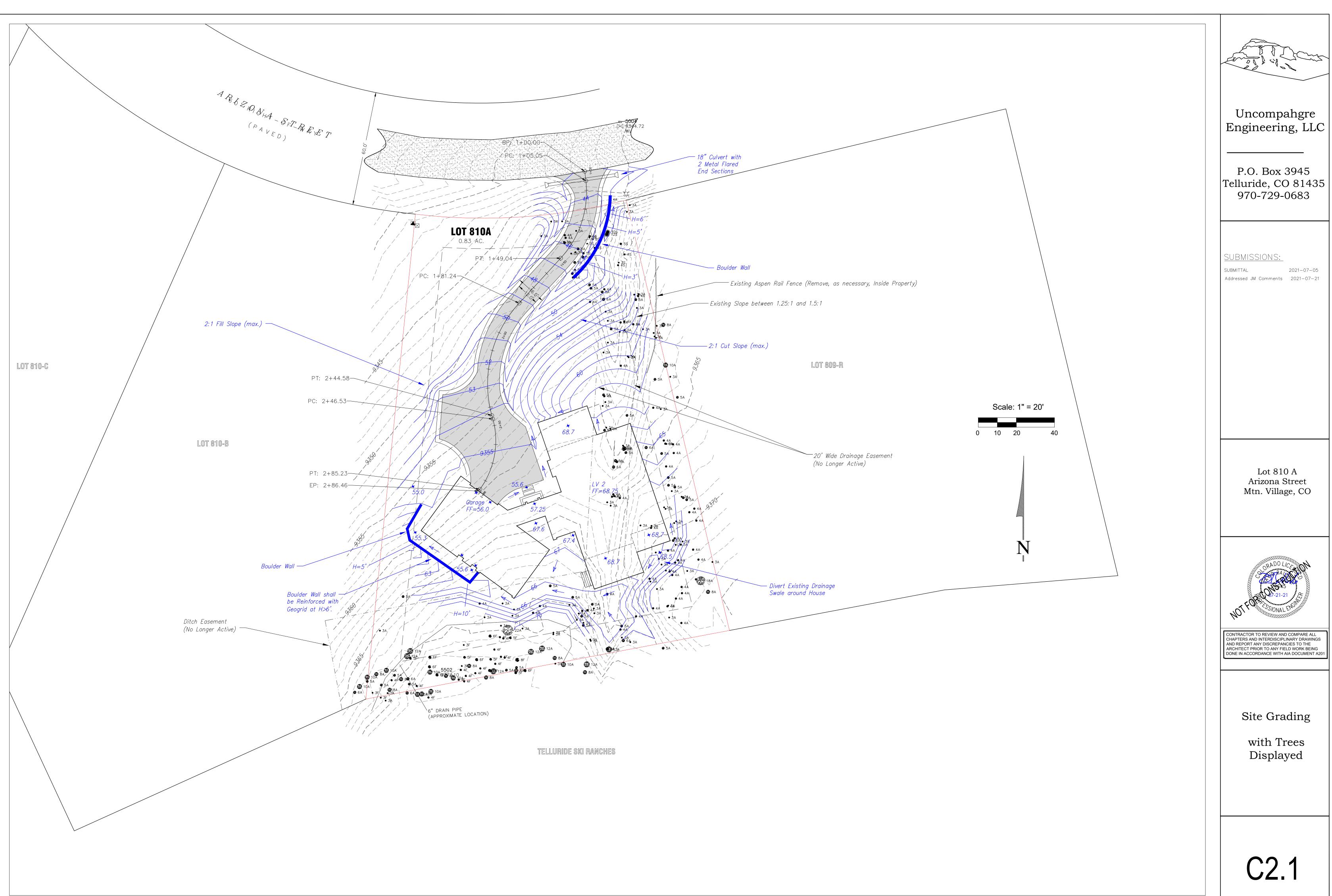
26. THE UTILITY PLAN DEPICTS FINAL UTILITY LOCATIONS BUT HAS BEEN COMPLETED AT A PRELIMINARY STAGE. CONTRACTOR SHALL VERIFY ALIGNMENTS WITH THE ARCHITECT PRIOR TO CONSTRUCTION.



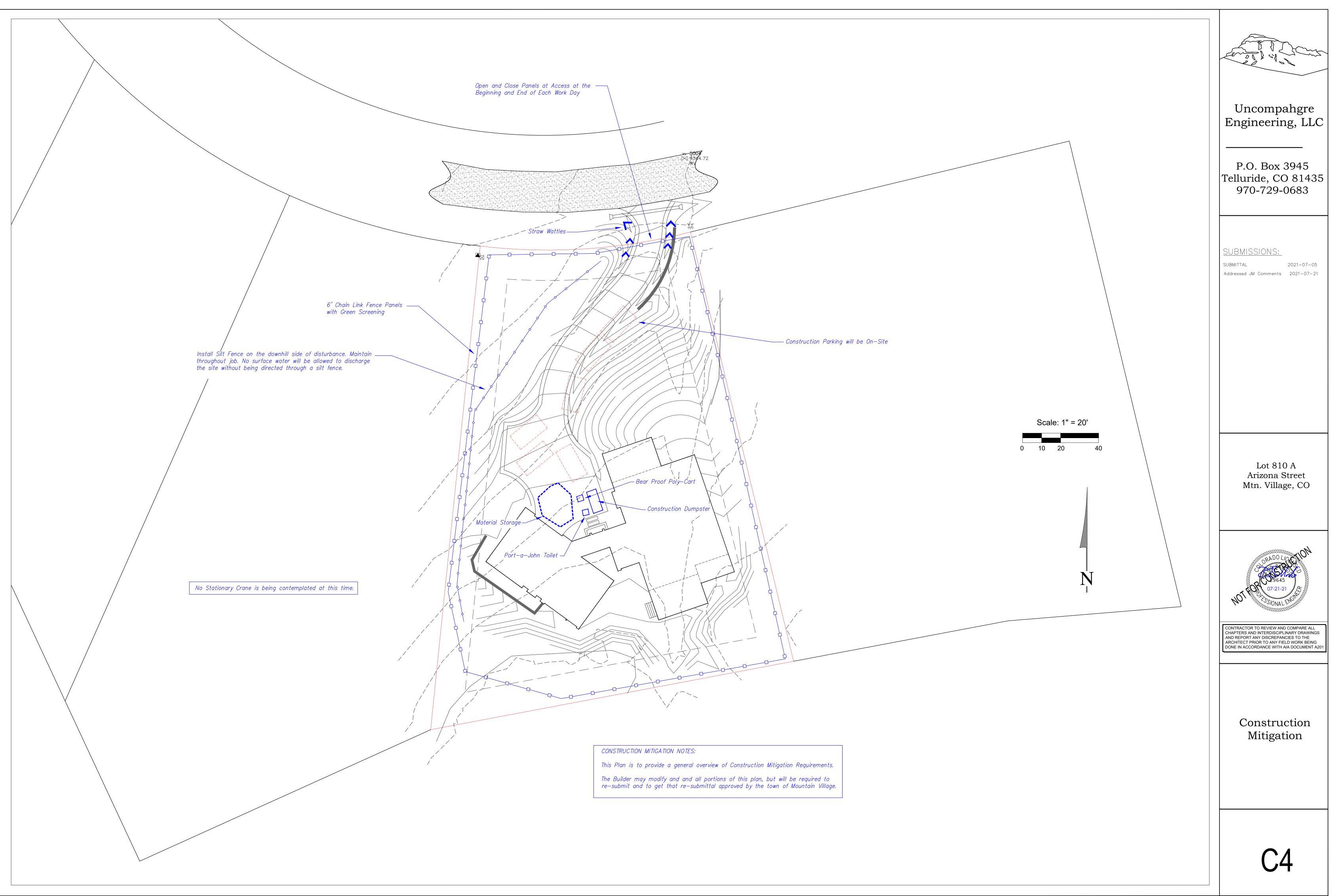
BOULDER WALL (Except the ADA Wall Shown on this Sheet) TYPICAL SECTION Not to Scale











### Review comments by TOMV staff forester, Michael Otto

### New Single Family Home at 118 Arizona St. Lot 810A

https://townofmountainvillage.com/site/assets/files/35662/initial\_architecture\_and\_site\_review\_lot\_8 10a\_118\_arizona\_st\_web\_packet.pdf

After permits are paid be sure to contact Michael Otto to mark trees for zone 2 crown spacing.

The landscape plan lists blue spruce to be planted within zone 1. Blue spruce planted next to a home can become a major source of home ignition. Please alter the landscape plan so that blue spruce is not planted within 5' of the structure.

# TELLURIDE FIRE PROTECTION DISTRICT



Scott Heidergott, Fire Marshal

Date: 08/12/2021 Address: Lot 810A, 118 Arizona St. Mountain Village, CO 81435

Plan review is approved with the following conditions:

1) The structure is over 3,600 sq ft and shall require a monitored sprinkler system.

2) The width of the driveway shall meet the code of 16' total width. 12' shall be a hard surface with the shoulders meeting the same compaction required as the hard surface and shall be an all-weather driving surface.

3) The address monument shall be minimum 4'6" from grade to the bottom of the address numbers. Address numbers shall be 6" in height, reflective coated or outlined with a reflective coating.

4) TFPD recommends the installation of a Knox Box for access during emergency situations.