

COMMUNITY DEVELOPMENT DEPARTMENT

455 Mountain Village Blvd. Mountain Village, CO 81435 (970) 728-1392

Agenda Item #16

TO: Mountain Village Town Council

FROM: Amy Ward, Community Development Director

FOR: June 20, 2024

DATE: June 14, 2024

RE: Update on Village Court Bus Stop

Attachments:

• VCA Bus stop plan set

STAFF UPDATE

Final bus stop plans for the VCA location were approved by the Design Review Board in late May. The bus stop construction will also include roadway improvements of a bus pull out lane and sidewalk improvements that connect the VCA sidewalk to the south of the firehouse to Mountain Village Blvd. The DRB approved the plans as a template design to be used at other locations in the future with a staff level review. Although the original plan was to construct the bus stop prior to the start of the school year, due to the availability of the CDOT grant funds (\$250,000) we will have to delay the start of construction until September. Final construction drawings are currently being produced and the RFP process will start in late July. Staff is also working with the fire district to coordinate the construction of a carport for fire district equipment adjacent to the bus stop location.

/aw

BUS STOP & SHELTER (VCA)

MOUNTAIN VILLAGE BLVD.
TOWN OF MOUNTAIN VILLAGE

PRICING SET

MAY 31, 2024





INTERIOR ELEVATION

C2 GRADING & DRAINAGE PLAN

DRAWING INDEX

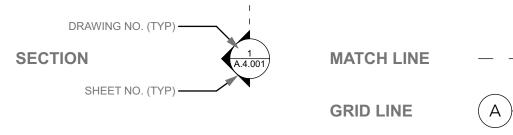
VICINTY MAP

ARCHITECTURAL

ARCHITECTURAL SITE PLAN PLAN & ROOF PLAN **ELEVATIONS** 3D VIEWS & MATERIALS

SECTION

BUS SHELTER FOUNDATION & SECTION



ROOM NAME & NUMBER LIVING

DOOR MARK

ASSEMBLY MARK

W101

PROJECT DIRECTORY

TOWN OF MOUNTAIN VILLAGE MOUNTAIN VILLAGE,, CO 81435 CONTACT: AMY WARD (970) 369-8248 AWARD@MTNVILLAGE.ORG

CONTRACTOR

TBD TBD **CONTACT: TBD** TBD

ARCHITECT

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SURVEYOR

BULSON SURVEYING 166 ALEXANDER OVERLOOK, TELLURIDE, CO 81435 CONTACT: TBD (970) 318-6987

CIVIL ENGINEER

UNCOMPAHGRE ENGINEERING, LLC. P.O. BOX 3945, TELLURIDE, CO 81435 CONTACT: DAVID BALLODE (970) 729-0683 DBALLODE@MSN.COM

STRUCTURAL ENGINEER

TELLURIDE ENGINEERING PO BOX 4045, TELLURIDE, CO 81435 CONTACT: JACK GARDNER, P.E. (970) 728-5440 JGARDNER.PE@GMAIL.COM

PRICING SET

DATE: 5/31/2024

MOUNTAIN VILLAGE BUS SHELTER

PROJECT INFO

JURISDICTION: TOWN OF MOUNTAIN VILLAGE **LEGAL DESCRIPTION:** LOT 1005R, LOT 160R MOUNTAIN VILLAGE C0 81435 **PARCEL ID:** 477903201004, 477903205001

MOUNTAIN VILLAGE, CO

ZONING: CIVIC, MULTI-FAMILY **CLIMATE ZONE:** 6B



ABBREVIATIONS

ATTIC ACCESS DOOR

AOR

CLOS

| ATTIC ACCESS DOOR | GALV | GALVANIZED | RM | ROOM |
|--------------------------|--------|-------------------------|--------|----------------------|
| ADDENDUM | GC | GENERAL CONTRACTOR | RW | ROOF WINDOW |
| ADJACENT | GL | GLASS | RO | ROUGH OPENING |
| AREA OF REFUGE | GR | GRADE | SAN | SANITARY |
| AGGREGATE | GLB | LAMINATED WOOD BEAM | SECT | SECTION |
| ABOVE FINISHED FLOOR | GYP | GYPSUM | SEW | SEWER |
| ALTERNATE | GWB | GYPSUM WALLBOARD | SHT | SHEET |
| ARCHITECTURAL | HDW | HARDWARE | SHLV | SHELVES |
| BEAM | HD | HEAD | SIM | SIMILAR |
| BEARING | HVAC | HEATING, VENTILATING, | SL | SLIDING |
| BETWEEN | 110/10 | AND AIR CONDITIONING | SM | SHEET METAL |
| BOARD | HT | HEIGHT | STC | SOUND-TRANSMISION CI |
| BOTH SIDES | HWY | HIGHWAY | SPEC | SPECIFICATION |
| | | | | |
| BOTTOM OF | HOR | HORIZONTAL | SQ | SQUARE |
| BUILDING | ID | INSIDE DIAMETER | STD | STANDARD |
| CABINET | INT | INTERIOR | STL | STEEL |
| CETNERLINE | JT | JOINT | STRUCT | STRUCTURAL (AL) |
| CERAMIC | LAM | LAMINATE | SUB | SUBSTITUTE |
| CLEAR | LAV | LAVATORY | SUPPL | SUPPLEMENT (AL) |
| CLOSET | MFG | MANUFACTURER | SUSP | SUSPEND (ED) |
| CONCRETE MASONRY UNIT | MO | MASONRY OPENING | TEL | TELEPHONE |
| COLUMN | MTL | MATERIAL | TV | TELEVISION |
| CONCRETE | MAX | MAXIMUM | TEMP | TEMPERED |
| CONSTRUCTION JOINT | MC | MEDICINE CABINET | IE | THAT IS |
| CONTINUOUS | MECH | MECHANICAL | THK | THICK |
| DAMPROOFING | MIN | MINIMUM | TPH | TOILET PAPER HOLDER |
| DETAIL | MISC | MISCELLANEOUS | T&G | TOUNGE AND GROOVE |
| DIAMTER | NIC | NOT IN CONTRACT | T&B | TOP AND BOTTOM |
| DIMENSION | NA | NOT APPLICABLE | TO | TOP OF |
| DISHWASHER | NTS | NOT TO SCALE | Ť | TREAD |
| DOWN | OC | ON CENTER | TS | TUBE STEEL |
| DRAIN | OPG | OPENING | TYP | TYPICAL |
| DOWNSPOUT | OPP | OPPOSITE | UG | UNDERGROUND |
| DRAWING | OPH | OPPOSITE HAND | U.N.O. | UNLESS NOTED OTHERV |
| EACH | OPH | OUTSIDE DIAMETER | UNFIN | UNFINISHED |
| | | | | |
| ELEVATION | d | PENNY (NAILS, ETC.) | UBC | UNIFORM BUILDING COD |
| EQUAL | PERF | PERFORATED (D) | USG | UNITED STATES GAGE |
| EXISTING | PFSM | PREFINISHED SHEET METAL | VAR | VARIABLE |
| EXPANSION JOINT | PL | PLATE | VENT | VENTILATE |
| EXTERIOR | PLY | PLYWOOD | VIF | VERIFY IN FIELD |
| FIRE EXTINGUISHER CABINE | | PRODUCT | VERT | VERTICAL |
| FACE OF CONCRETE | PROJ | PROJECT | VAT | VINYL ASBESTOS TILE |
| FACE OF STUD | PROP | PROPERTY | V | VOLTAGE |
| FINISH | R | RADIUS OR RISER | WC | WATER CLOSET |
| FIREPROOF | REF | REFER | WP | WATERPROOF |
| FLOOR | REFR | REFRIGERATOR | WT | WEIGHT |
| FLOOR DRAIN | REINF | REINFORCE (D) | WIN | WINDOW |
| FOOTING | REQ'D | REQUIRED | W/ | WITH (COMB. FORM) |
| FOUNDATION | RHSM | ROUND HEAD | W/O | WITHOUT |
| FOUNDATION | | | | |

GENERAL NOTES

- A. THE AIA DOCUMENT 201, "GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION", 2017, ARE HEREBY MADE A PART OF THESE CONTRACT DOCUMENTS. COPIES ARE ON FILE AND ARE AVAILABLE FOR INSPECTION AT THE OFFICES OF THE ARCHITECT.
- B. THE CONTRACT DOCUMENTS CONSIST OF THE AGREEMENT, THE GENERAL NOTES, THE SPECIFICATIONS, AND THE DRAWINGS, WHICH ARE COOPERATIVE AND CONTINUOUS. WORK INDICATED OR REASONABLY IMPLIED IN ANY ONE OF THE DOCUMENTS SHALL BE SUPPLIED AS THOUGH FULLY COVERED IN ALL. ANY DISCREPANCY BETWEEN THE DIFFERENT PARTS SHOULD BE REPORTED TO THE ARCHITECT IMMEDIATELY.
- C. ALL WORK SHALL COMPLY WITH ALL STATE AND LOCAL CODES AND ORDINANCES, AND SHALL BE PERFORMED TO THE HIGHEST STANDARDS OF CRAFTSMANSHIP BY JOURNEYMEN OF THE APPROPRIATE TRADES. GENERALLY, ALL MATERIALS TO BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS, UNLESS OTHERWISE REGULATED OR SPECIFIED BY ARCHITECT OR GOVERNING BODIES
- D. THESE DOCUMENTS ARE INTENDED TO INCLUDE ALL LABOR, MATERIALS, EQUIPMENT AND SERVICES REQUIRED TO COMPLETE ALL WORK DESCRIBED HEREIN. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO BRING TO THE ATTENTION OF THE ARCHITECT ANY CONDITIONS WHICH WILL NOT PERMIT CONSTRUCTION ACCORDING TO THE INTENTIONS OF THESE DOCUMENTS. IT IS THE RESPONSIBILITY OF THE ARCHITECT TO PROVIDE DETAILS AND/OR DIRECTIONS REGARDING DESIGN INTENT WHERE IT IS ALTERED BY EXISTING CONDITIONS OR WHERE NEGLECTED IN THE DOCUMENTS.
- E. ANY MATERIALS PROPOSED FOR SUBSTITUTION OF THOSE SPECIFIED OR CALLED OUT BY TRADE NAME IN THESE DOCUMENTS SHALL BE PRESENTED TO THE ARCHITECT FOR REVIEW. THE CONTRACTOR SHALL SUBMIT SAMPLES WHEN REQUIRED BY THE ARCHITECT. AND ALL SUCH SAMPLES SHALL BE REVIEWED BY THE ARCHITECT BEFORE THE WORK IS PERFORMED. WORK MUST CONFORM TO THE REVIEWED SAMPLES. ANY WORK WHICH DOES NOT CONFORM SHALL

- BE REMOVED AND REPLACED WITH WORK WHICH CONFORMS AT THE REQUESTS AND SAMPLES FOR REVIEW THROUGH THE GENERAL CONTRACTOR'S EXPENSE. SUBCONTRACTORS SHALL SUBMIT CONTRACTOR WHEN WORK IS LET THROUGH HIM OR HER. REQUIRED VERIFICATIONS AND SUBMITTALS TO BE MADE IN ADEQUATE TIME AS NOT TO DELAY WORK IN PROGRESS.
- F. SHOP DRAWINGS SHALL BE SUBMITTED TO THE ARCHITECT FOR HIS OR HER REVIEW WHERE CALLED FOR ANYWHERE IN THESE DOCUMENTS. REVIEW SHALL BE MADE BY THE ARCHITECT BEFORE WORK IS BEGUN, AND WORK SHALL CONFORM TO THE REVIEWED SHOP DRAWINGS, SUBJECT TO REPLACEMENT AS REQUIRED IN PARAGRAPH E, ABOVE.
- G. THE BUILDING INSPECTOR SHALL BE NOTIFIED BY THE CONTRACTOR WHEN THERE IS NEED OF INSPECTION AS REQUIRED BY THE UNIFORM BUILDING CODE OR ANY LOCAL CODE OR ORDINANCE.
- H. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY AND CARE OF ADJACENT PROPERTIES DURING CONSTRUCTION, FOR COMPLIANCE WITH FEDERAL AND STATE O.S.H.A. REGULATIONS, AND FOR THE PROTECTION OF ALL WORK UNTIL IT IS DELIVERED COMPLETED TO THE OWNER.
- I. ALL DIMENSIONS NOTED TAKE PRECEDENCE OVER SCALED. DIMENSIONS NOTED WITH "N.T.S." DENOTES NOT TO SCALE. DRAWINGS NOT TO BE SCALED, NOTIFY ARCHITECT OF ANY CONFLICTS OR OMISSIONS
- J. CONTRACTOR SHALL VERIFY AND COORDINATE ALL OPENINGS THROUGH FLOORS, CEILINGS, AND WALLS WITH ALL ARCHITECTURAL, STRUCTURAL, MECHANICAL, PLUMBING AND ELECTRICAL DRAWINGS.
- K. CONTRACTOR WILL ASSUME RESPONSIBILITY OF ITEMS REQUIRING COORDINATION AND RESOLUTION DURING THE BIDDING PROCESS.

PO BOX 3371 ASPEN, CO 81612 970-319-1229

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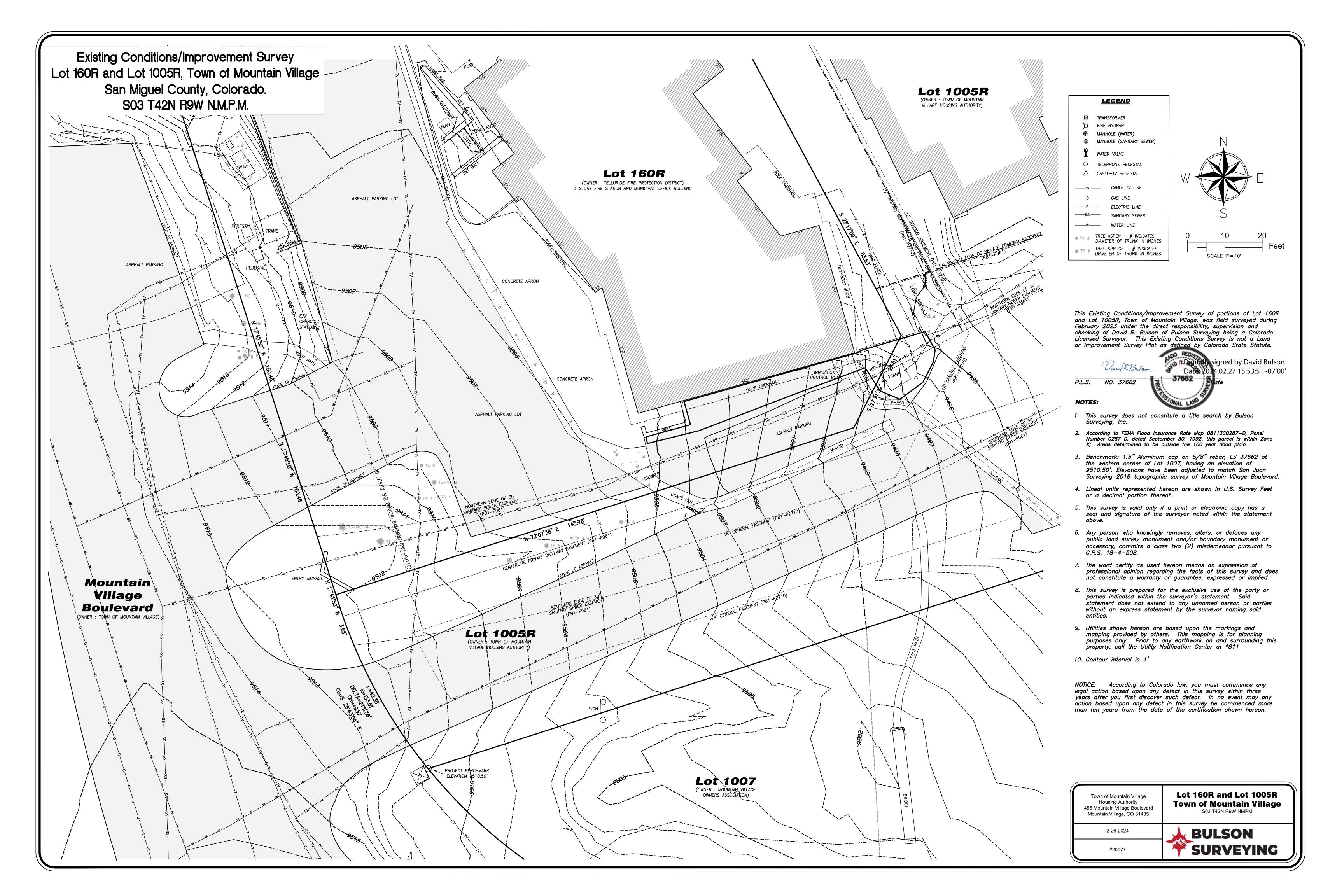
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GENERAL INFO





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TAIN VILLAGE BUS SHELTE

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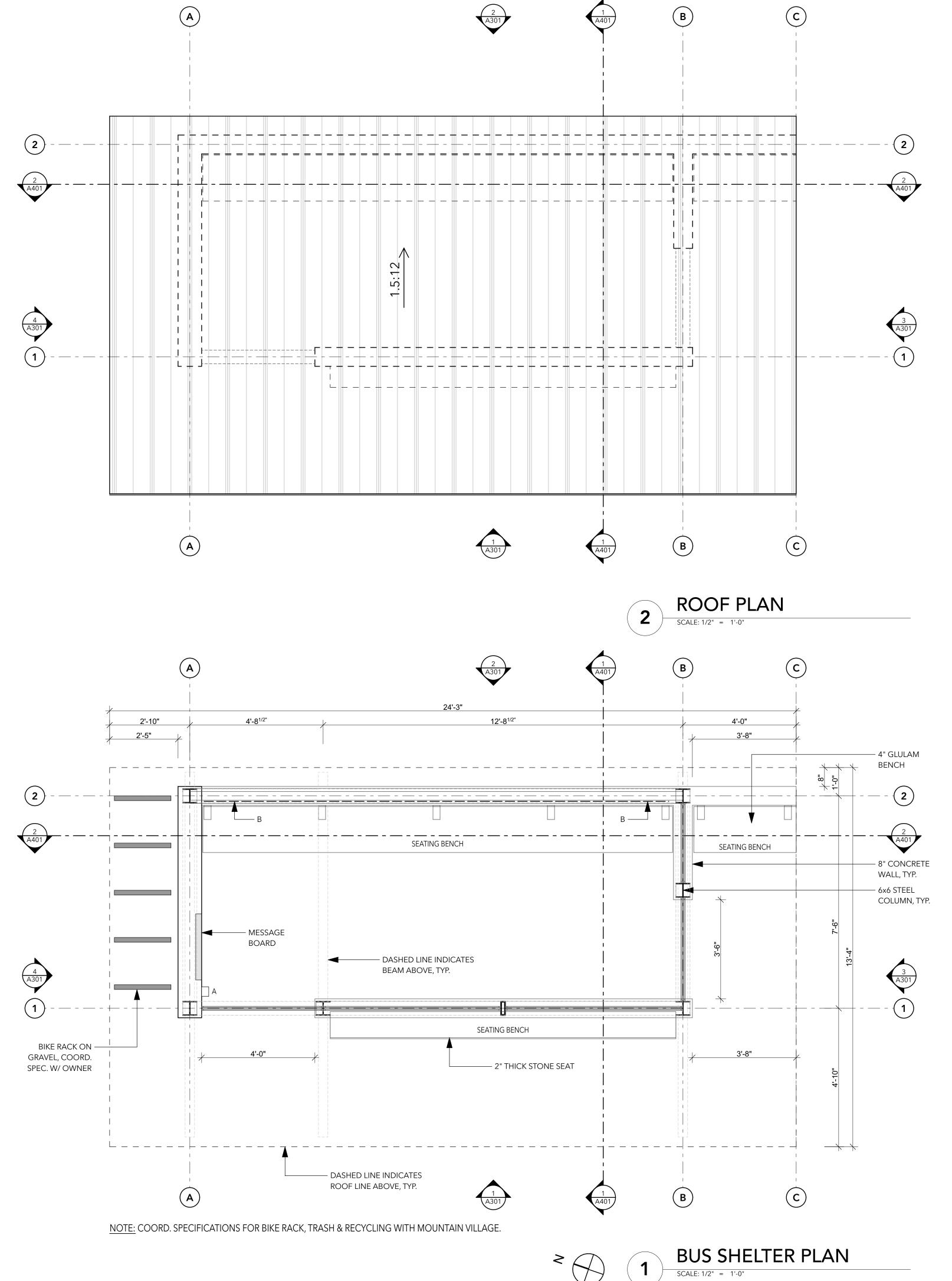
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ARCHITECTURAL SITE PLAN

A100



MATERIAL LEGEND

BOARDFORM CONCRETE

TELLURIDE STONE, BLANCA BLEND

NATURAL RUST

CORRUGATED SIDING,

STANDING SEAM ROOF



OUNTAIN VILLAGE BUS SHELTEF

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PLAN & ROOF PLAN

A201

BOARDFORM CONCRETE

CORRUGATED SIDING, NATURAL RUST

STANDING SEAM ROOF

TELLURIDE STONE, **BLANCA BLEND**

2 1 13'-4" 1'-0" 7'-6" - STANDING SEAM **METAL ROOF** COMPOSITE WOOD FASCIA, TYP. - COMPOSITE WOOD SOFFIT – BUS STOP SIGN, NATURAL RUSH - STONE VENEER WALL — 2" THICK STONE

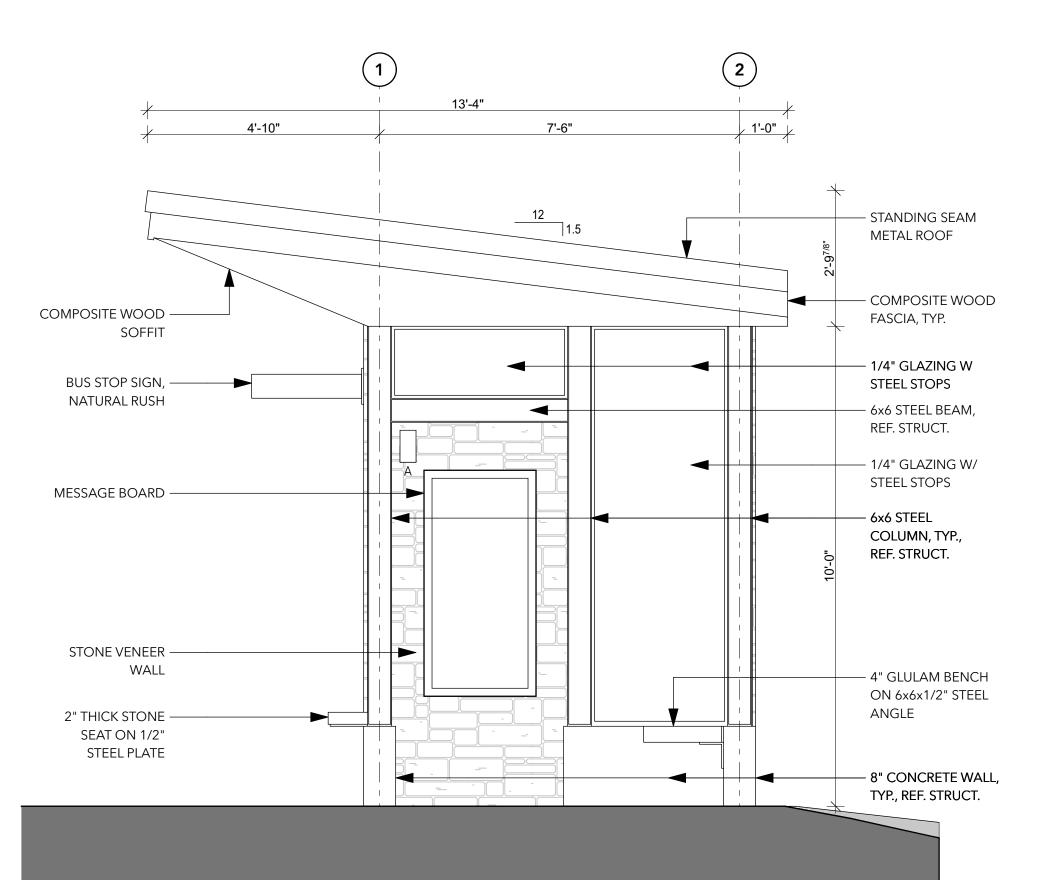
 \bigcirc A 24'-3" 4'-0" 17'-5" - STANDING SEAM METAL ROOF COMPOSITE WOOD FASCIA, TYP. 6x6 STEEL COLUMN, REF. STRUCT. STONE VENEER WALL CORRUGATED -SIDING, NATURAL RUST ON LT. GAUGE **METAL FRAMING** 8" CONCRETE WALL, -TYP., REF. STRUCT. - - - - - -

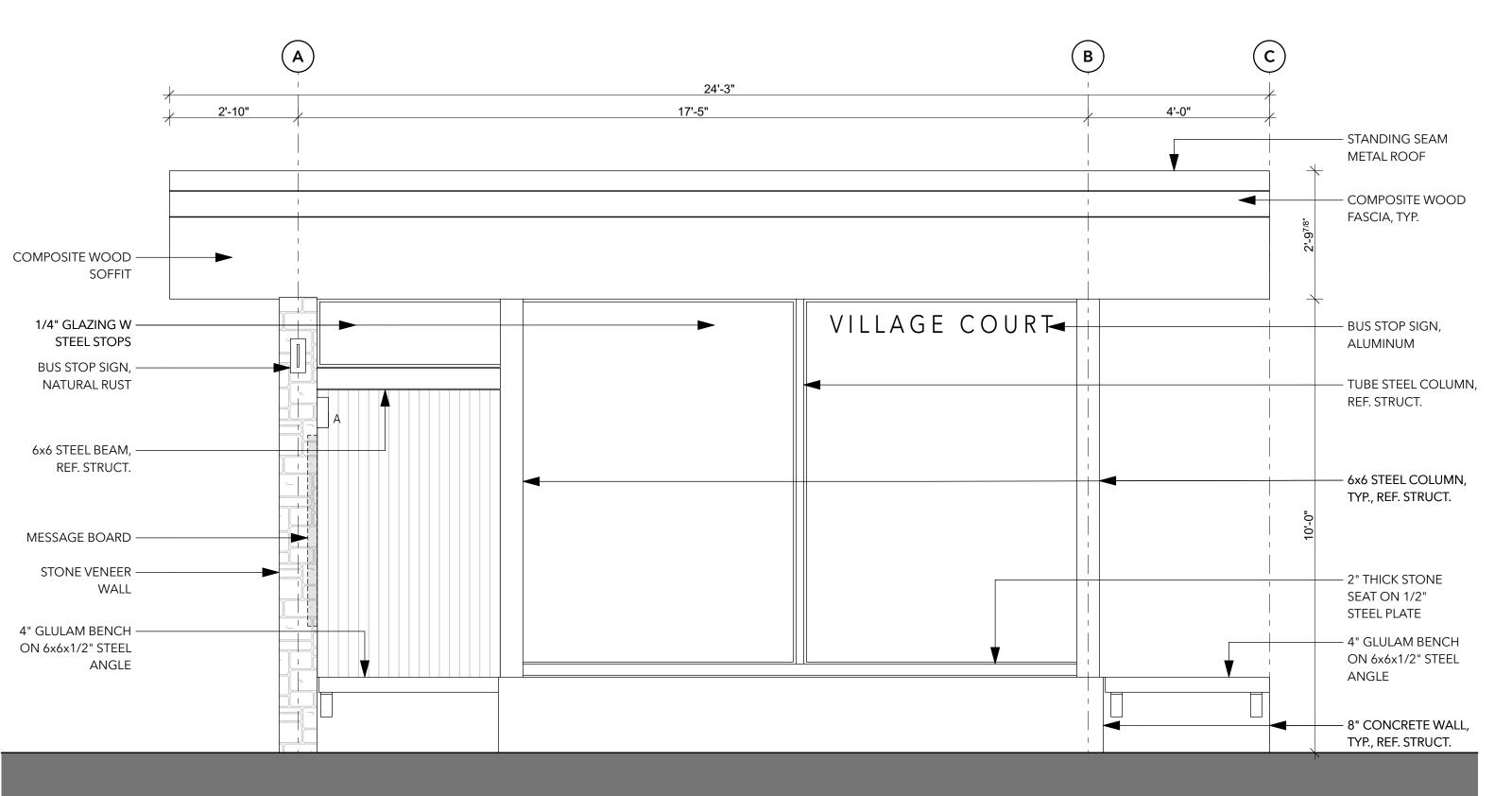
NORTH ELEVATION

SOUTH ELEVATION

SEAT ON 1/2" STEEL PLATE

EAST ELEVATION









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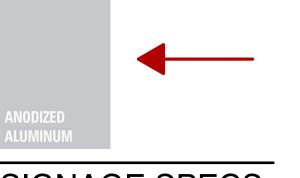
ELEVATIONS

A302



VIEW TO NORTHEAST





SIGNAGE SPECS.



CORRIGATED STL. COL. NAT. RUST SIDING - NAT. RUST

SIDING AND STRUCTURE



ROOFING, FASCIA & SOFFIT

STANDING SEAM ROOF/

FASCIA

CHARCOL GRAY

BOARDFORM CONCRETE



COMPOSITE WD.

SOFFIT

TELLURIDE STONE BLANCA BLEND



VIEW TO SOUTHEAST



VIEW TO NORTH



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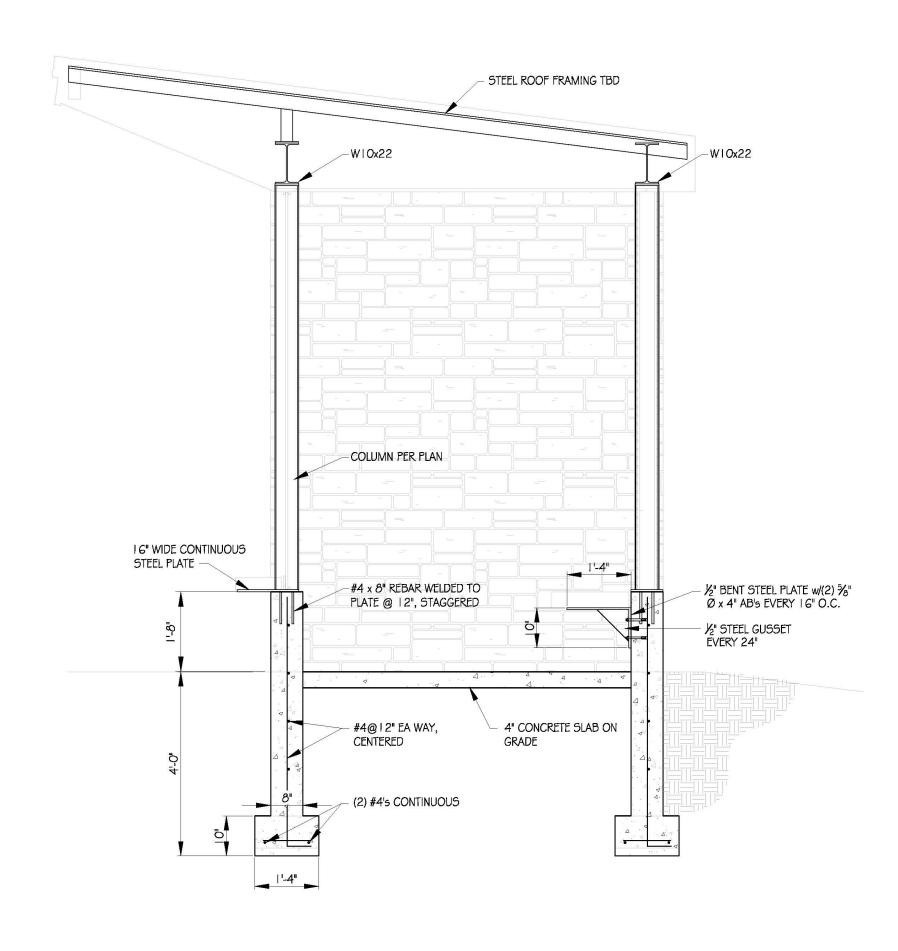
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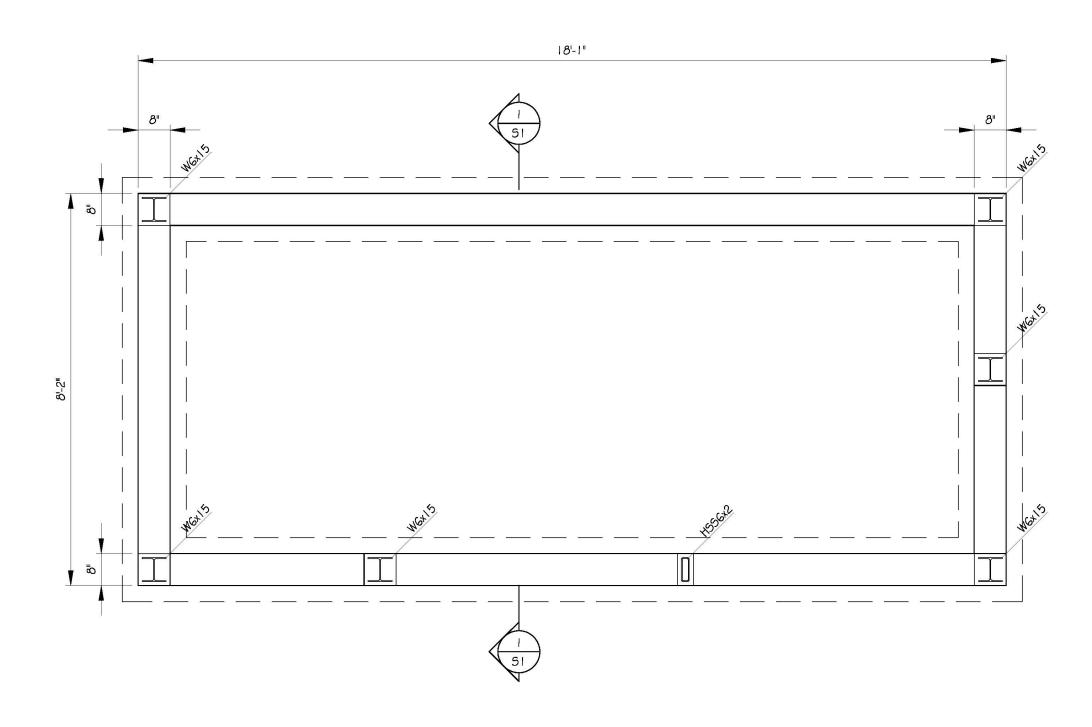
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SECTIONS

SECTION N-S







FOUNDATION PLAN
½" = 1'-0"

SECTION
SHELTER FOUNDATION
SECTION

PRELIMINARY